

Suffolk Commonwealth of Massachusetts
Boston I Charles Hayward a Commissioner for the State of Ohio residing in the city of Boston duly appointed and sworn, authorized and empowered to take the acknowledgements of Deeds and other contracts and Depositions to be used in the State of Ohio, do hereby certify to all whom it may concern that W.S. Wetmore, Richard S. Fay, Charles G. Loring, George S. Hilliard and Charles B. Wells personally appeared before me and severally acknowledged the Instruments hereunto annexed by them signed and sealed to be their free act and deed. In Testimony whereof I have hereunto set my hand and affixed my official seal this Eighth day of December A.D. One thousand Eight hundred and Forty eight

Charles Hayward
Commissioner for the State of Ohio

Partition of Part East fractional Section Seventeen Township Ten Range Nine and part South half of Section Eight Township Ten Range Nine Stark County Ohio made amicably October 17th 1848 by William S. Wetmore, Richard S. Fay and Charles G. Loring, George S. Hilliard and Charles B. Wells Executors of Amos Binney deceased, the owners of the various parcels on the annexed plat numbering from Forty Nine to Eighty Eight inclusive

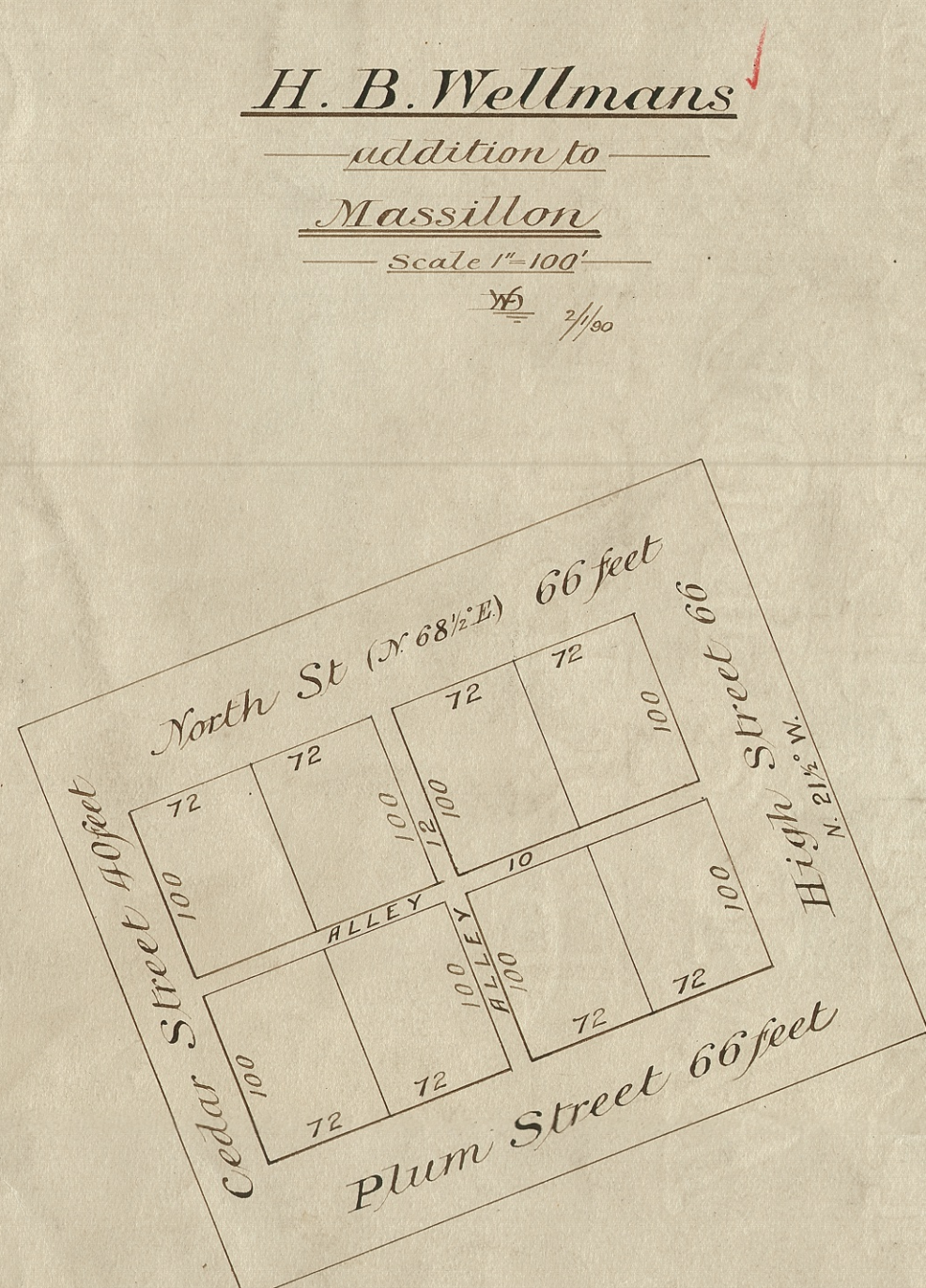
Whereof the following parcels have been allotted to William S. Wetmore, Viz.

Tract N ^o 53 Containing 1 $\frac{1}{2}$ % Acres	Also the following parcels allotted to Richard S. Fay, Viz.	Also the following parcels allotted to Charles G. Loring, George S. Hilliard and Charles B. Wells Executors of Amos Binney deceased	Also the following parcels which are held jointly and in common between the parties aforesaid. Viz.
Tract N ^o 53 Containing 1 $\frac{1}{2}$ % Acres	Tract N ^o 52 Containing 1 $\frac{1}{2}$ % Acres	Tract N ^o 51 Containing 1 $\frac{1}{2}$ % Acres	Tract N ^o 49 Containing 1 $\frac{1}{2}$ % Acres
" 56 " 1 $\frac{1}{2}$ % "	" 54 " 1 $\frac{1}{2}$ % "	" 55 " 1 $\frac{1}{2}$ % "	" 50 " 1 $\frac{1}{2}$ % "
" 59 " 8 $\frac{3}{4}$ % "	" 57 " 2 " "	" 58 " 1 $\frac{1}{2}$ % "	" 65 " 9 $\frac{3}{4}$ % "
" 61 " 17 $\frac{1}{2}$ % "	" 60 " about 5 " "	" 62 " 2 $\frac{3}{4}$ % "	" 82 " 3 $\frac{3}{4}$ % "
" 64 " 2 $\frac{3}{4}$ % "	" 63 " 2 $\frac{3}{4}$ % "	" 66 " 9 $\frac{3}{4}$ % "	" 87 " 61 $\frac{1}{2}$ % "
" 68 " 9 $\frac{3}{4}$ % "	" 67 " 9 $\frac{3}{4}$ % "	" 70 " 9 $\frac{3}{4}$ % "	" 88 " 33 $\frac{3}{4}$ % "
" 71 " 9 $\frac{3}{4}$ % "	" 69 " 9 $\frac{3}{4}$ % "	" 73 " 5 $\frac{3}{4}$ % "	
" 75 " 96 $\frac{3}{4}$ % "	" 72 " 9 $\frac{3}{4}$ % "	" 76 " 31 $\frac{3}{4}$ % "	
" 77 " 31 $\frac{3}{4}$ % "	" 74 " 13 $\frac{3}{4}$ % "	" 78 " 19 $\frac{3}{4}$ % "	
" 83 " 21 $\frac{3}{4}$ % "	" 79 " 14 $\frac{3}{4}$ % "	" 81 " 3 $\frac{3}{4}$ % "	
	" 80 " 2 $\frac{3}{4}$ % "	" 84 " 28 $\frac{3}{4}$ % "	
	" 85 " 37 $\frac{3}{4}$ % "	" 86 " 92 $\frac{3}{4}$ % "	

We hereby assent to the above and authorize the same to be placed on Record in the Recorders Office of Stark County Ohio. October 17th 1848

Received January 1849
Recorded January 20th 1849 -

W.S. Wetmore L.S.
Rich^d S. Fay L.S.
Charles G. Loring L.S.
George S. Hilliard L.S.
Charles B. Wells L.S.



The above is an addition or subdivision in the town of Massillon by H.B. Wellman by dividing lot or block No. 184 into eight smaller lots as appears on the above draft in connexion with Streets and Alleys as above set forth

Massillon May 3 1851 John Whitacre C.S.S.Co.

The State of Ohio Stark County ss
Before me a Justice of the Peace in and for said County appeared the above named Hiram B. Wellman the Proprietor of the above described plat of the Addition or Subdivision as above described and acknowledged the same to be his act and deed for the purposes therein expressed this 3rd of May A.D. 1851

Joseph Heckman J.P.
Rec^d May 5 1851 and recorded the 13
George Held Recorder

Recorders Office Stark County O. I certify the above to be a true and accurate copy of the record on Page 2 of Plat Book No One in this Office March 2nd 1872 M. F. Wilcox Recorder
by J. G. Willard

I have examined this Plat and Description and I hereby certify that it is a correct copy of the Record in this Office on Page 2 Plat Book N^o 1

Witness my hand and official seal this _____ day of _____ A.D. 189 _____

Recorder of Stark County