

GENERAL SANITARY SEWER NOTES

ROOF DRAINS, FOUNDATION DRAINS AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER ARE PROHIBITED.

ALL SANITARY SEWER LATERALS MUST EXTEND A MINIMUM OF 5' INTO EACH LOT.

ALL V.S.P. TO BE EXTRA STRENGTH A.S.T.M. C-700.

A BULKHEAD MUST BE ERECTED IN THE EXISTING MANHOLE WHICH SHALL REMAIN IN PLACE UNTIL THE NEW SEWER IS COMPLETED, TESTED AND APPROVED.

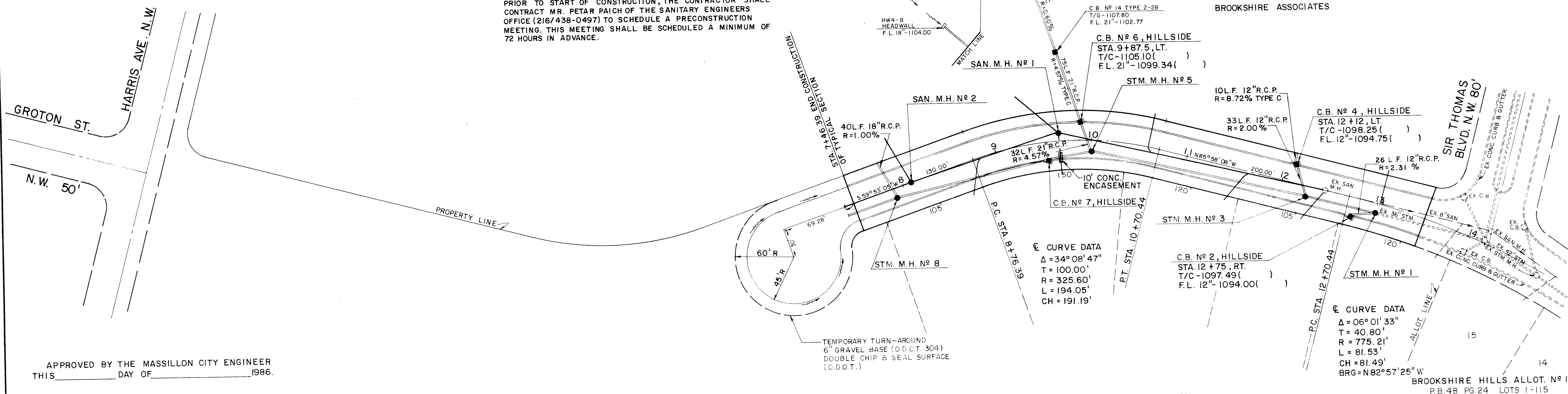
ALL SANITARY SEWERS AND APPURTENANCES SHALL BE CONSTRUCTED ACCORDING TO STARK COUNTY SANITARY ENGINEERING DEPARTMENT SPECIFICATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.

ALL STORM SEWER PIPE TO BE 706.02 TYPE B R.C.P., CLASS B BEDDING W/GRANULAR BACKFILL UNLESS OTHERWISE NOTED.

FIRST FLOOR ELEVATION FOR BUILDINGS AT THE BUILDING SETBACK LINE SHALL BE A MINIMUM OF 6" ABOVE STREET & GRADE.

MINIMUM COVER OVER ALL SANITARY SEWERS MUST BE 3.0 FEET.

PRIOR TO START OF CONSTRUCTION, THE CONTRACTOR SHALL CONTRACT MR. PETAR PAICH OF THE SANITARY ENGINEERS OFFICE (216/438-0497) TO SCHEDULE A PRECONSTRUCTION MEETING. THIS MEETING SHALL BE SCHEDULED A MINIMUM OF 72 HOURS IN ADVANCE.



APPROVED BY THE MASSILLON CITY ENGINEER
THIS _____ DAY OF _____ 1986.

CITY ENGINEER

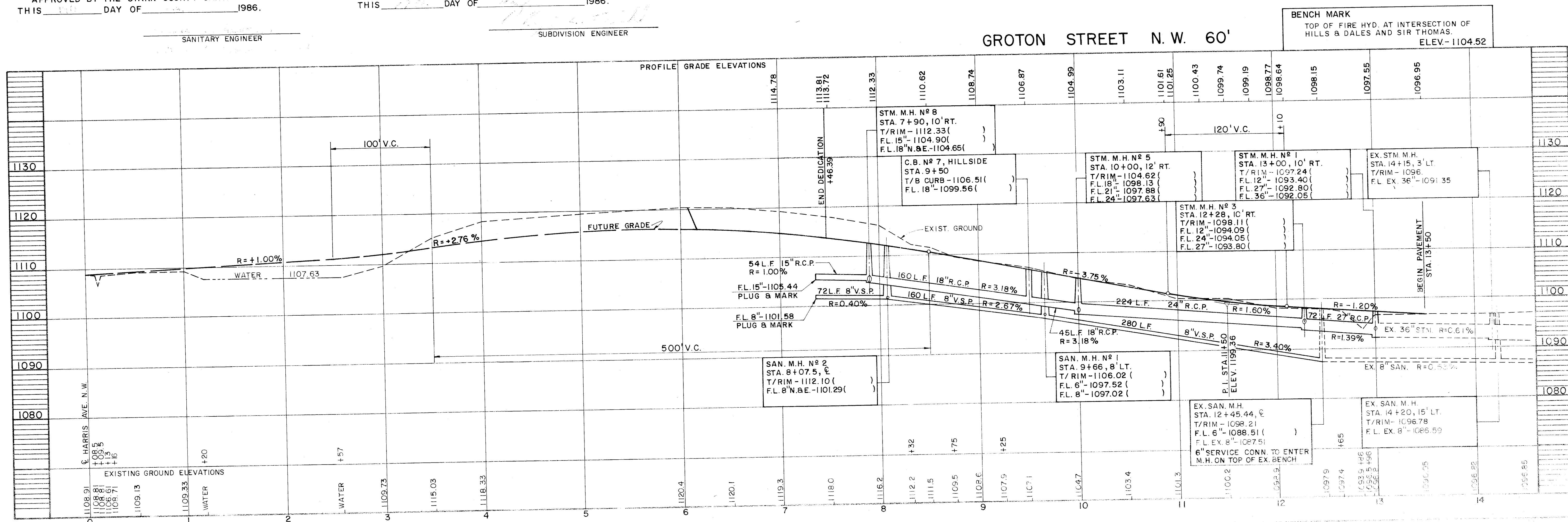
APPROVED BY THE STARK COUNTY SANITARY ENGINEER
THIS _____ DAY OF _____ 1986.

SANITARY ENGINEER

APPROVED BY THE STARK COUNTY SUBDIVISION ENGINEER
THIS _____ DAY OF _____ 1986.

SUBDIVISION ENGINEER

MIDLAND BUCKEYE FEDERAL SAVINGS & LOAN ASSOCIATION



DATE: APRIL 1986
FIELD BOOK NO. 254
SHEET 5 OF 6

JAMES L. COOPER
EDWARD JOHNSON JR.
ROBERT S. MILLER
WILLIAM J. HULLA

COOPER AND ASSOCIATES
CONSULTING ENGINEERS AND SURVEYORS
1333 MARKET
AVENUE, NORTH
COLUMBUS, OHIO 43219
PHONE (614) 462-5731

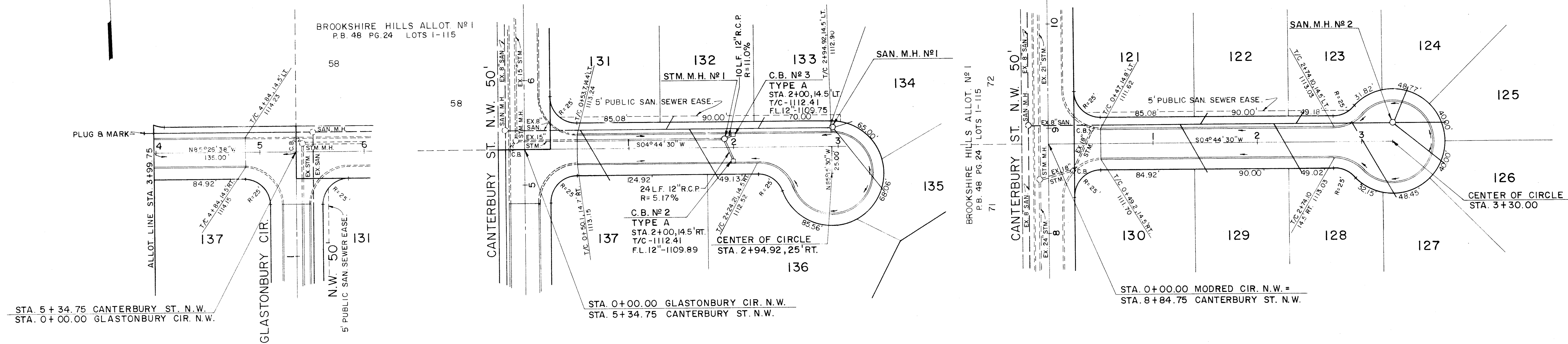
PLAN AND PROFILE
GROTON STREET N.W. 60'
LOCATED IN PART OF THE N.E. QTR. SECTION
34, T-11(JACKSON) R-9
STARK COUNTY, OHIO
FOR BROOKSHIRE ASSOCIATES

- NOTES:
1. ROOF DRAINS, FOUNDATION DRAINS AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER ARE PROHIBITED.
 2. ALL SANITARY SEWER LATERALS MUST EXTEND A MINIMUM OF 5' INTO EACH PROPERTY.
 3. ALL V.S.P. TO BE EXTRA STRENGTH A.S.T.M. C-700.
 4. ALL SANITARY SEWERS AND APPURTENANCES SHALL BE CONSTRUCTED ACCORDING TO STARK COUNTY SANITARY ENGINEERING DEPARTMENT SPECIFICATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.
 5. FIRST FLOOR ELEVATION FOR BUILDINGS AT THE BUILDING SETBACK LINE SHALL BE A MINIMUM OF 6" ABOVE $\bar{C}$ GRADE.
 6. MINIMUM COVER OVER ALL SANITARY SEWER MUST BE 3.0 FEET.
 7. PRIOR TO START OF CONSTRUCTION, THE CONTRACTOR SHALL CONTACT MR. PETAR PAICH OF THE SANITARY ENGINEERS OFFICE (216-438-0497) TO SCHEDULE A PRECONSTRUCTION MEETING. A MINIMUM OF 72 HOURS NOTICE IS REQUIRED TO SCHEDULE THIS MEETING.
 8. SANITARY SEWERS MAY BE EITHER V.C.P., A.C.S. OR P.V.C. AND COMPLETE SYSTEM MUST BE UNIFORM IN PIPE MATERIAL.
 9. A BULKHEAD MUST BE ERECTED IN THE EXISTING MANHOLES WHERE THE TAP FOR THE NEW SEWER IS MADE WHICH SHALL REMAIN IN PLACE UNTIL THE NEW SEWER IS COMPLETED, TESTED AND APPROVED.
 10. THE CONTRACTOR SHALL EXPOSE THE EXISTING 8" SEWERS IN GLASTONBURY CIRCLE AND MODRED CIRCLE. THE DEVELOPER'S ENGINEER SHALL THEN DETERMINE FLOWLINE ELEVATIONS OF EACH. BASED ON THESE ELEVATIONS, RATES FOR THE PROPOSED SEWERS SHALL BE CALCULATED AND SUBMITTED TO THE SANITARY ENGINEER FOR APPROVAL. UPON APPROVAL, CONSTRUCTION OF THE NEW SEWERS MAY COMMENCE.

NOTE:

THE CONTRACTOR SHALL DETERMINE THE ACTUAL LOCATION AND ELEVATION OF THE STORM AND SANITARY PIPE STUBS AT THE TIME OF CONSTRUCTION AND ADJUST THE PLAN ACCORDINGLY.

WITHIN FIVE FEET OF THE END OF EXISTING CURB AND PAVEMENT THE NEW CURB AND PAVEMENT WILL BE ADJUSTED TO MEET THE PROPOSED GRADE AND TYPICAL SECTION.



APPROVED BY THE MASSILLON CITY ENGINEER
THIS _____ DAY OF _____ 1986.

APPROVED BY THE STARK COUNTY SUBDIVISION ENGINEER
THIS _____ DAY OF _____ 1986.

APPROVED BY THE STARK COUNTY SANITARY ENGINEER
THIS _____ DAY OF _____ 1986.

BENCH MARK
TOP OF HYD. AT INTERSECTION OF
CORNWALL & EXCALIBUR
ELEV. 1106.74

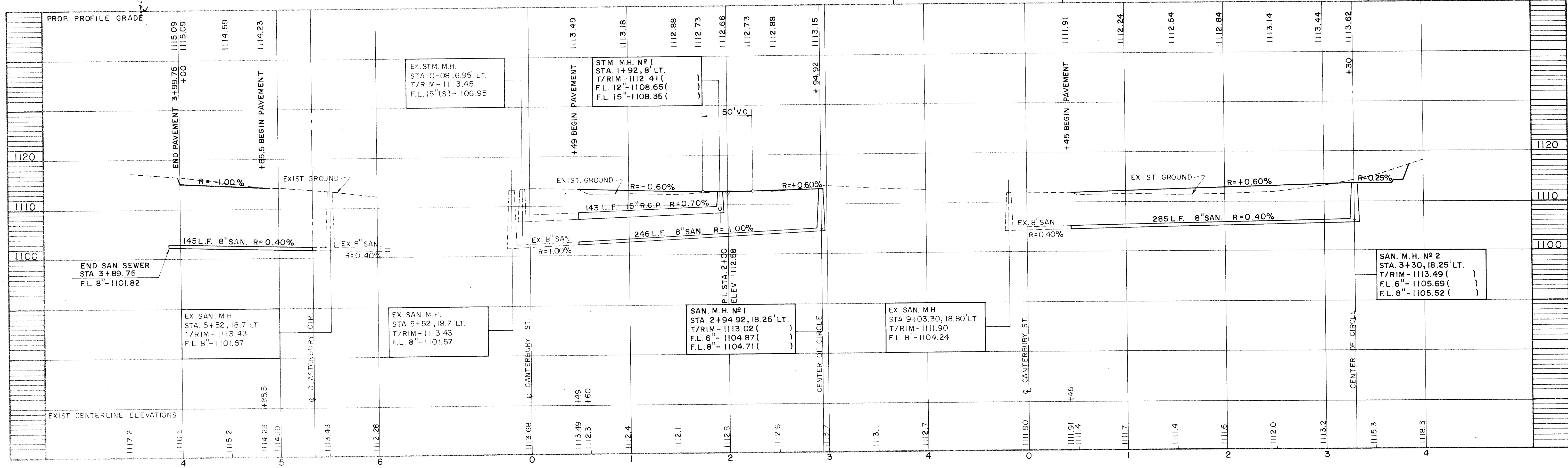
MASSILLON CITY ENGINEER

BENCH MARK
TOP OF HYD. S.E. CORNER OF
GLASTONBURY & CANTERBURY
ELEV. 1114.71

SUBDIVISION ENGINEER

BENCH MARK
TOP OF HYD. S.E. OF INTERSECTION
MODRED & CANTERBURY
ELEV. 1119.73

SANITARY ENGINEER



SCALE: 1"=50' HOR. 1"=10' VERT.

DATE: AUGUST, 1986

FIELD BOOK NO.

SHEET 5 OF 5

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PLAN AND PROFILE

BROOKSHIRE HILLS ALLOTMENT NO. 3

FOR MIDLAND, BUCKEYE FEDERAL SAVINGS & LOAN ASSOCIATION

DESCRIPTION	DATE	BY
REVISIONS		
OWN BY: T.D., CHKD BY:		