

PORTAGE PARK ESTATES NO. 3

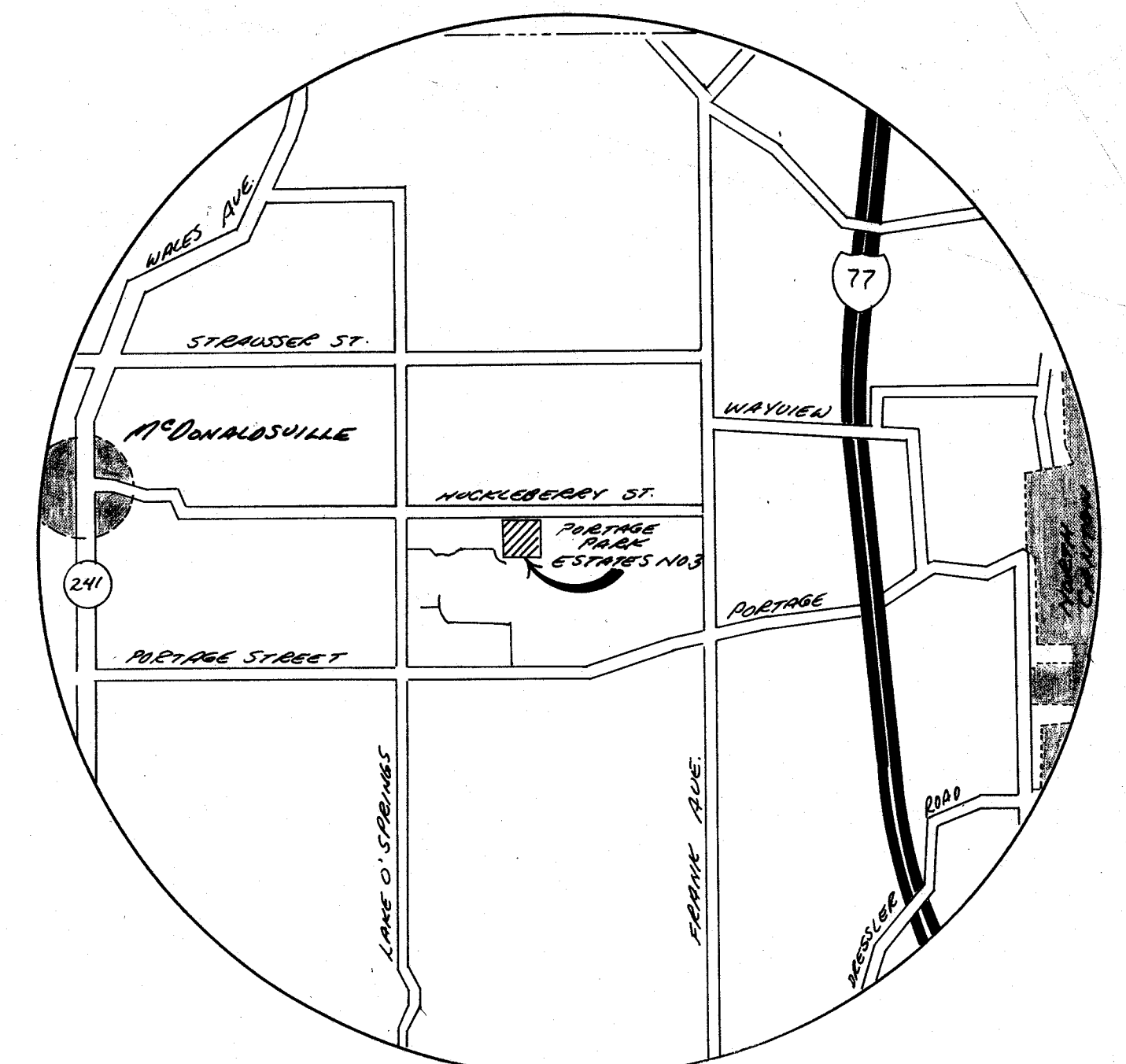
SCALE 1" = 200'

JULY, 1974

LOCATED IN THE SOUTHWEST QUARTER OF SECTION II
OF JACKSON TOWNSHIP (T-II, R-9)

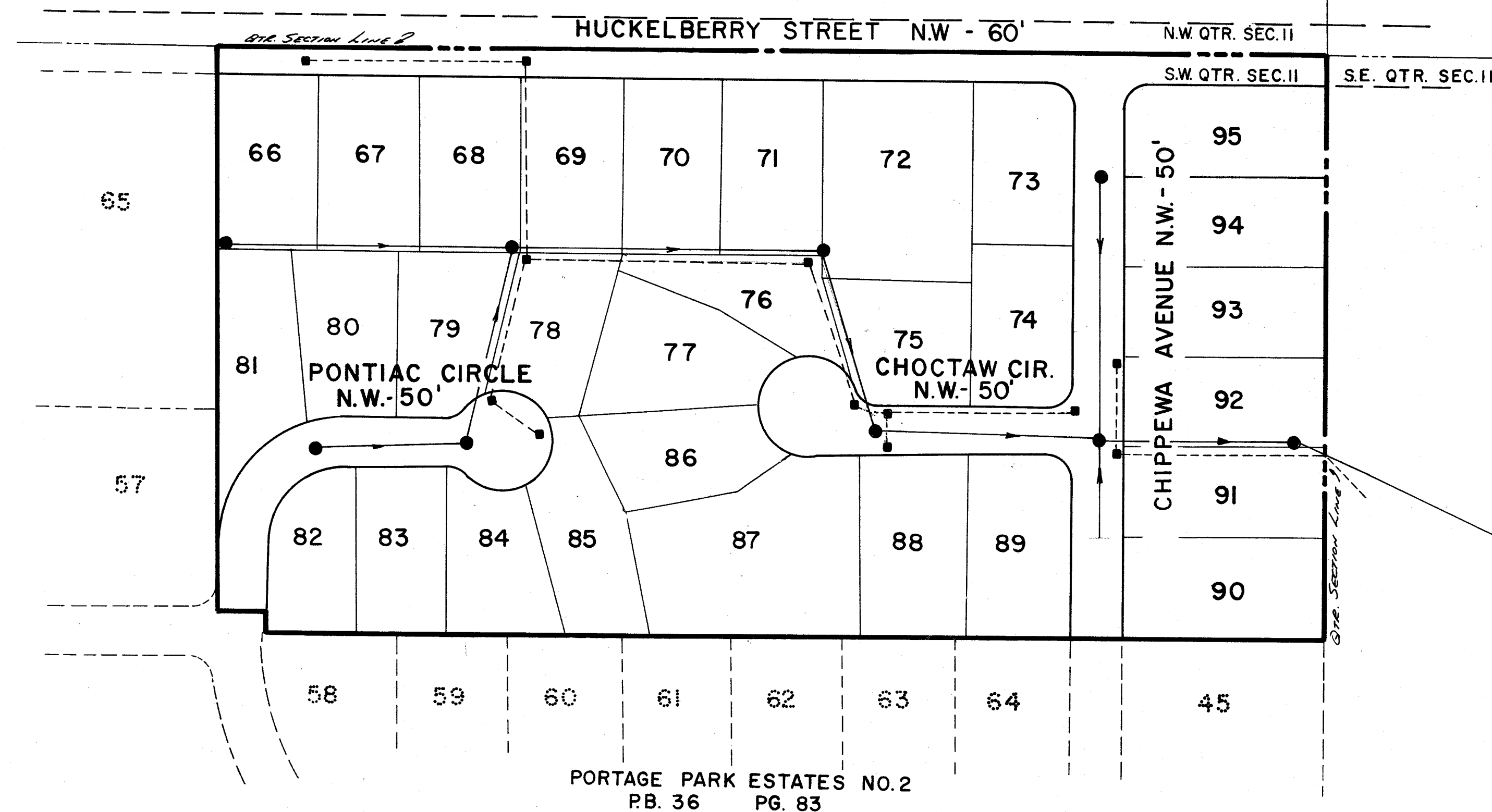
STARK COUNTY

OHIO



VICINITY MAP
1" = 1/2 mi.

- SHEET N^o 1HUCKELBERRY
- SHEET N^o 2CHOCTAW CIR.
CHIPPEWA AVE.
- SHEET N^o 3PONTIAC CIR.
- SHEET N^o 4DRAINAGE EASM'T.
- SHEET N^o 5DRAINAGE EASM'T.
- SHEET N^o 6DRAINAGE EASM'T,
SANITARY DETAILS



FRIEDL & HARRIS INC.
ENGINEERS & SURVEYORS
NORTH CANTON, OHIO

PORTAGE PARK ESTATES NO. 3

LOCATED IN PART OF THE S.W. QTR. OF SECTION 11 T-11 (JACKSON TWP.) R-9

STARK COUNTY, OHIO

BY

FRIEDL & HARRIS, INC.
ENGINEERS & SURVEYORS
NORTH CANTON, OHIO

SCALE
1" = 50'

JULY
1974

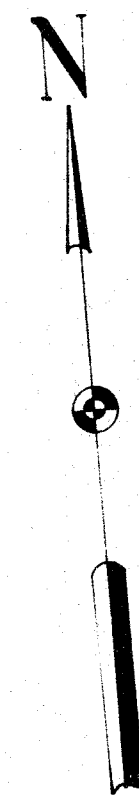
— SUMMARY OF AREA —

LOTS : 12.409 Ac.

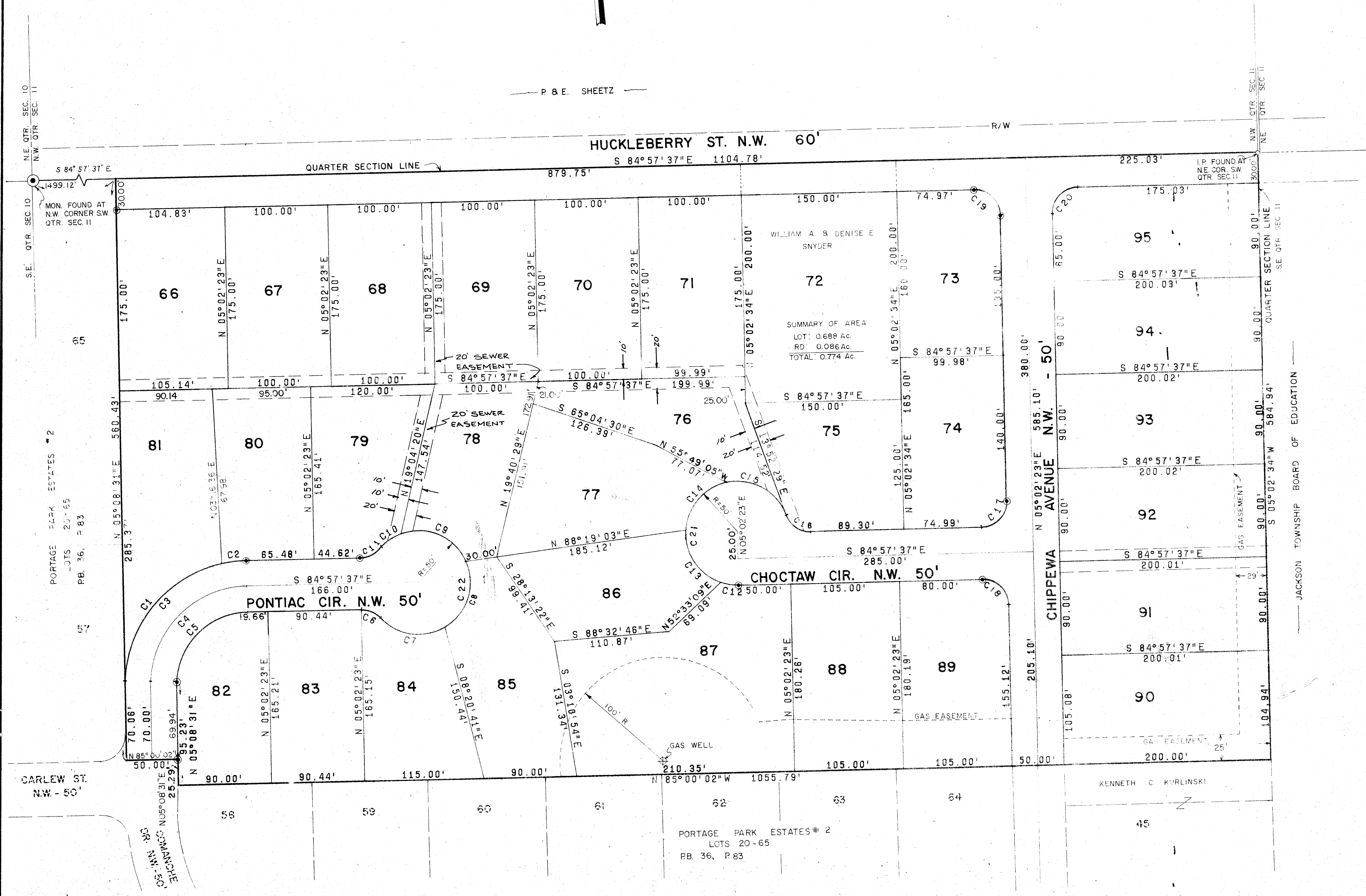
ROADS: 2.414 Ac.

TOTAL 14.823 Ac.

	BEARING	CHORD	RADIUS	DELTA	ARC	TANGENT
1	N 44°14'43"E	151.59'	120.17'	78°12'24"	164.03'	97.87'
2	N 89°11'39"E	24.48'	120.17'	11°41'28"	24.52'	12.30'
3	N 50°05'27"E	189.79'	120.17'	89°53'52"	188.55'	119.96'
4	N 50°05'27"E	134.47'	95.17'	89°53'52"	149.32'	95.00'
5	N 50°05'27"E	99.15'	70.17'	89°53'52"	110.10'	70.04'
6	S 60°51'58"E	20.41'	25.00'	48°11'23"	21.03'	11.18'
7	S 75°23'15"E	62.41'	50.00'	77°14'01"	67.40'	39.94'
8	N 23°58'51"E	66.93'	50.00'	84°01'48"	73.33'	45.04'
9	S 61°00'22"E	88.16'	50.00'	85°56'37"	75.00'	46.58'
10	N 61°28'10"E	25.18'	50.00'	29°10'20"	25.46'	13.01'
11	N 70°56'41"E	20.41'	25.00'	48°11'23"	21.03'	11.18'
12	S 74°41'46"E	17.82'	50.00'	20°31'43"	17.91'	9.05'
13	N 27°11'22"W	60.52'	50.00'	74°29'04"	65.00'	38.01'
14	N 47°17'42"E	60.52'	50.00'	74°29'04"	65.00'	38.01'
15	S 54°56'50"E	64.97'	50.00'	81°01'52"	70.71'	42.73'
16	S 48°41'45"E	28.87'	25.00'	70°31'44"	30.77'	17.68'
17	N 50°02'23"E	35.36'	25.00'	90°00'00"	39.27'	25.00'
18	S 39°57'37"E	35.36'	25.00'	90°00'00"	39.27'	25.00'
19	S 39°57'37"E	35.36'	25.00'	90°00'00"	39.27'	25.00'
20	N 50°02'23"E	35.36'	25.00'	90°00'00"	39.27'	25.00'
21	N 40°18'15"E	81.65'	50.00'	250°21'43"	218.62'	—
22	S 05°02'23"E	66.67'	50.00'	276°22'46"	241.19'	—



P & E. SHEETZ



I HEREBY CERTIFY THAT THIS PLAT OF PORTAGE PARK ESTATES NO. 3 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, T-11 (JACKSON) R-9 IS A TRUE AND CORRECT SURVEY, AS SURVEYED BY FRIEDL AND HARRIS, INC., 17 JUNE OF 1974.

REGISTERED SURVEYOR

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, DO HEREBY ACKNOWLEDGE THE MAKING OF THE SAME TO BE THEIR FREE ACT AND DEED AND DO HEREBY DEDICATE THE STREETS FOR PUBLIC USE FOREVER.

WITNESSES

OWNERS

PORTAGE PARK ESTATES DEV. CORP.

STATE OF OHIO)
COUNTY OF STARK) S.S.:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED ACCORDING TO LAW. IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT NORTH CANTON THIS ____ DAY OF _____, 1974.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

PLAT APPROVED THIS ____ DAY OF _____ 1974.

STARK COUNTY ENGINEER

APPROVED AND ACCEPTED THIS ____ DAY OF _____ 1974 BY THE STARK COUNTY BOARD OF HEALTH.

STARK COUNTY HEALTH DIRECTOR

APPROVED BY THE STARK COUNTY REGIONAL PLANNING COMMISSION AT A MEETING HELD THIS ____ DAY OF _____ 1974.

PRESIDENT

SECRETARY

THE PREMISES HEREIN PLATTED ARE AFFECTED IN WHOLE OR PART BY THE FOLLOWING RECORDED INSTRUMENTS:

VOLUME PAGE TYPE OF INSTRUMENT

I CERTIFY, BASED ON DOCUMENTS SUBMITTED TO ME, TO MY KNOWLEDGE NO ENCUMBRANCES EXIST ON ANY OF THE LANDS HEREIN OFFERED FOR DEDICATION AS PUBLIC STREETS, AS OF THIS ____ DAY OF _____ 1974.

STARK COUNTY PROSECUTOR

ACCEPTED THIS ____ DAY OF _____ 1974 BY THE STARK COUNTY COMMISSIONERS.

ENTERED FOR TRANSFER THIS ____ DAY OF _____ 1974.

STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS ____ DAY OF _____ 1974. RECORDED IN PLAT BOOK ____ PAGE ____

STARK COUNTY RECORDER

RIGHT OF ACCESS TO ANY DEAD END STREETS IN THIS ALLOTMENT IS PROHIBITED EXCEPT FROM LOTS PLATTED IN CONFORMITY WITH THE STARK COUNTY SUBDIVISION REGULATIONS.

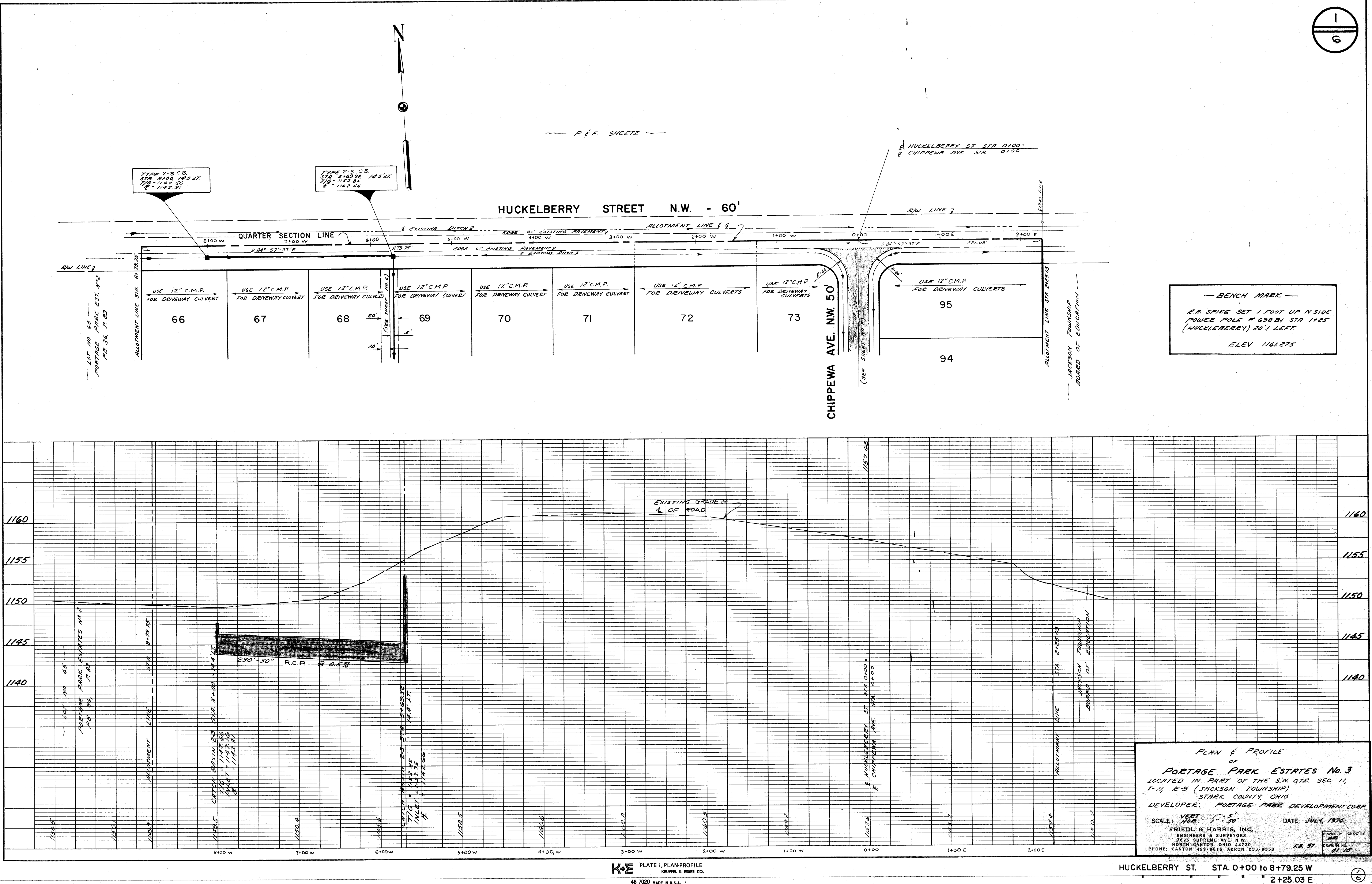
STREETS HAVING A 50' RIGHT OF WAY ARE SUITABLE FOR SINGLE OR TWO FAMILY DWELLINGS ONLY.

IRON PINS ARE SET AT ALL LOT CORNERS AND CURVE POINTS.

● INDICATES A STANDARD COUNTY MONUMENT.

PLAN	DATE
BY	
NOTED	
NOTE BOOK	
NO.	

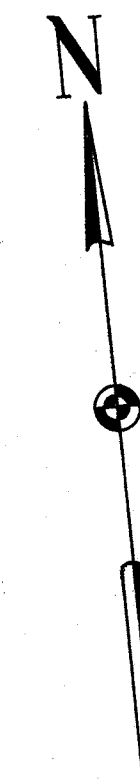
PROFILE	DATE
BY	
NOTED	
NOTE BOOK	
NO.	



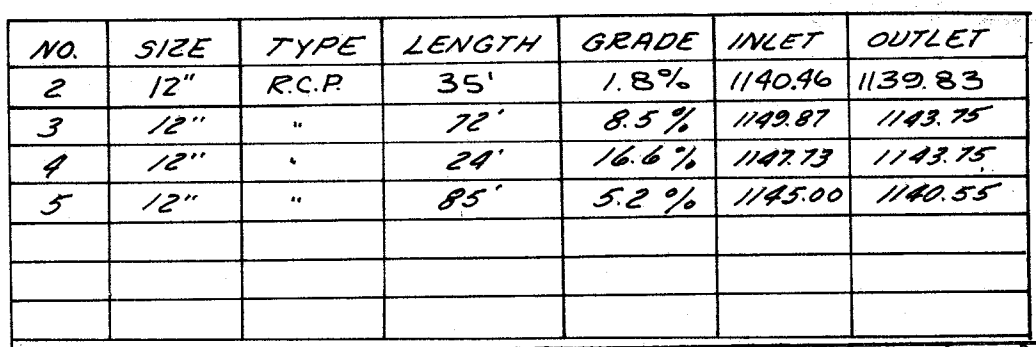
— BENCH MARK —
R.R. SPIKE SET 1 FOOT UP N SIDE
POWER POLE # 698.81 STA 1125
(HUCKLEBERRY) 20' LEFT
ELEV. 1161.275

PLAN & PROFILE
OF
PORTAGE PARK ESTATES No. 3
LOCATED IN PART OF THE SW QTR. SEC. 11,
T-14, R-9 (JACKSON TOWNSHIP)
STARK COUNTY, OHIO
DEVELOPER: PORTAGE PARK DEVELOPMENT CORP.
SCALE: VERT. 1" = 5'
HORIZ. 1" = 50'
DATE: JULY, 1974
FRIEDL & HARRIS, INC.
ENGINEERS & SURVEYORS
3675 SUPREME AVE. N.W.
NORTH CANTON, OHIO 44720
PHONE: CANTON 493-8616 AKRON 253-9358
DRAWN BY: JMH
CHECKED BY: JMH
DATE: 7/1/74

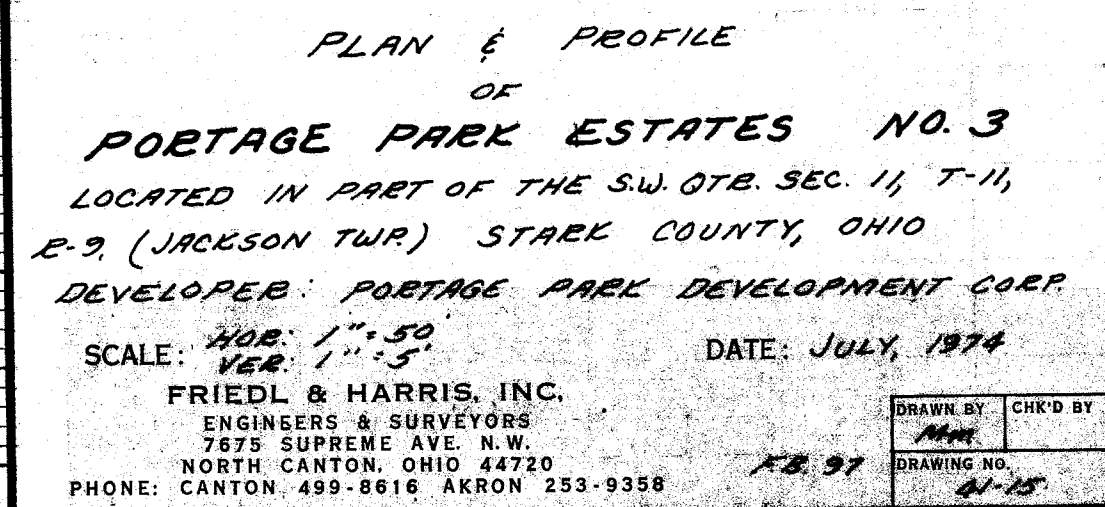
STARK COUNTY SANITARY ENGINEER



NOTE:
USE JUTE MATTING OR SOD
IN DITCH BOTH SIDES OF ROAD
FROM STATION 0+17 TO STA. 1+50
FOR DITCH STABILIZATION.



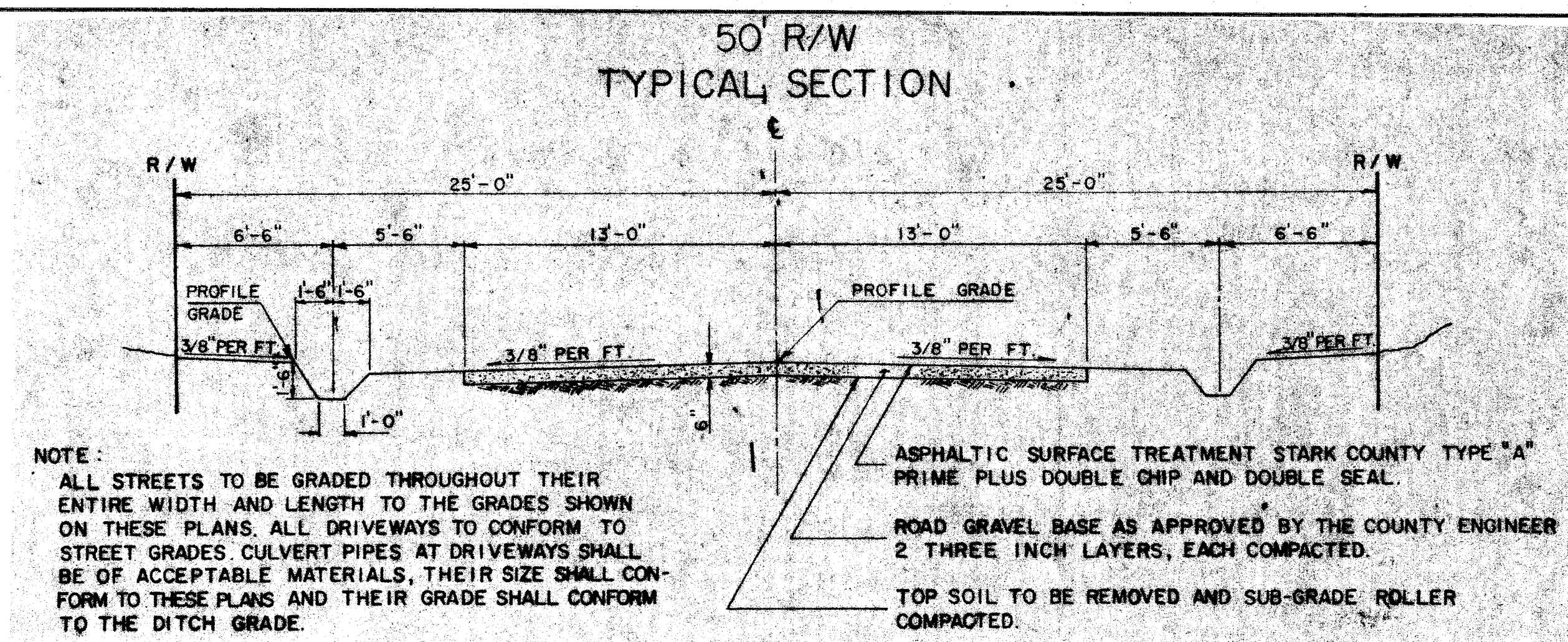
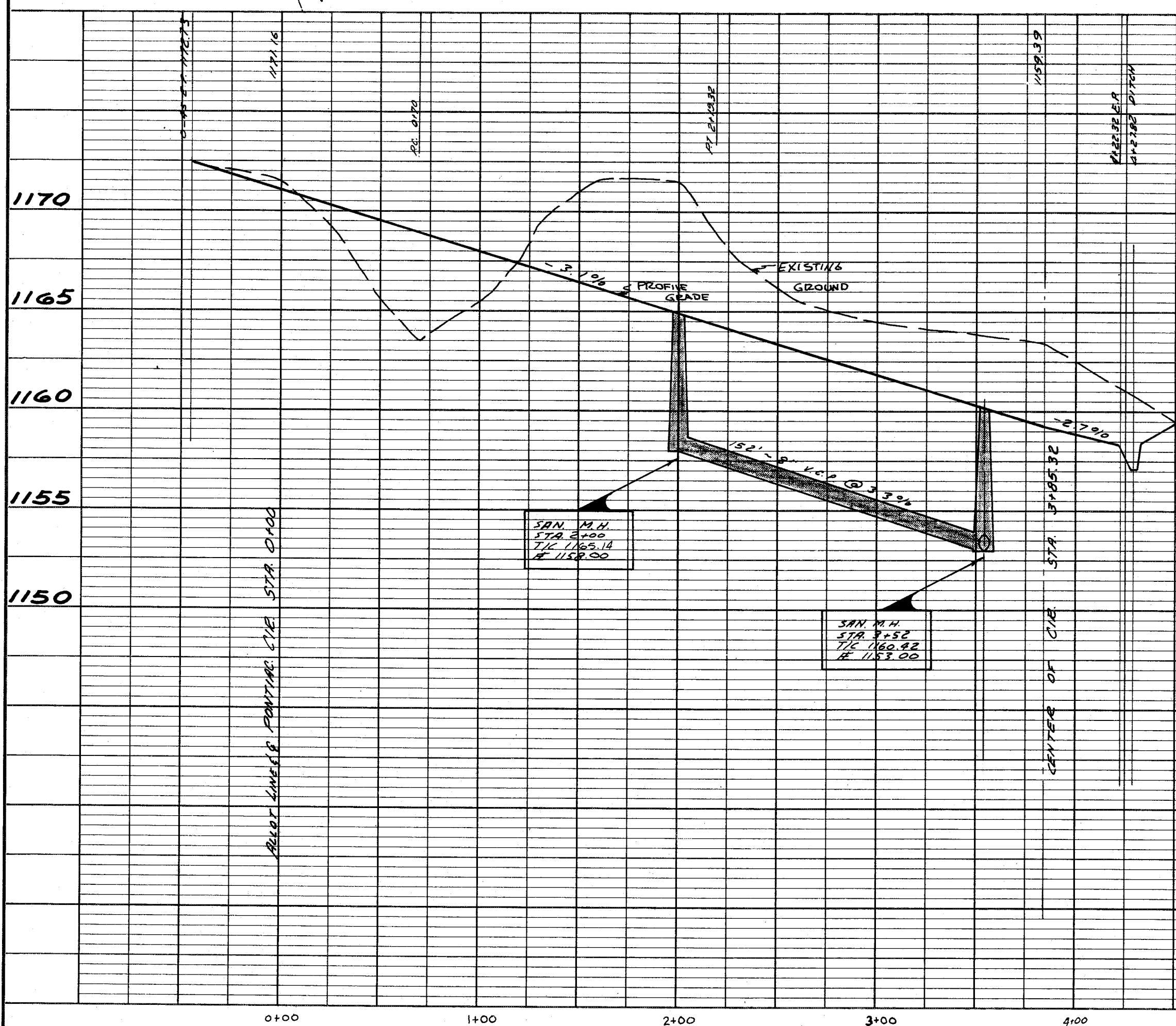
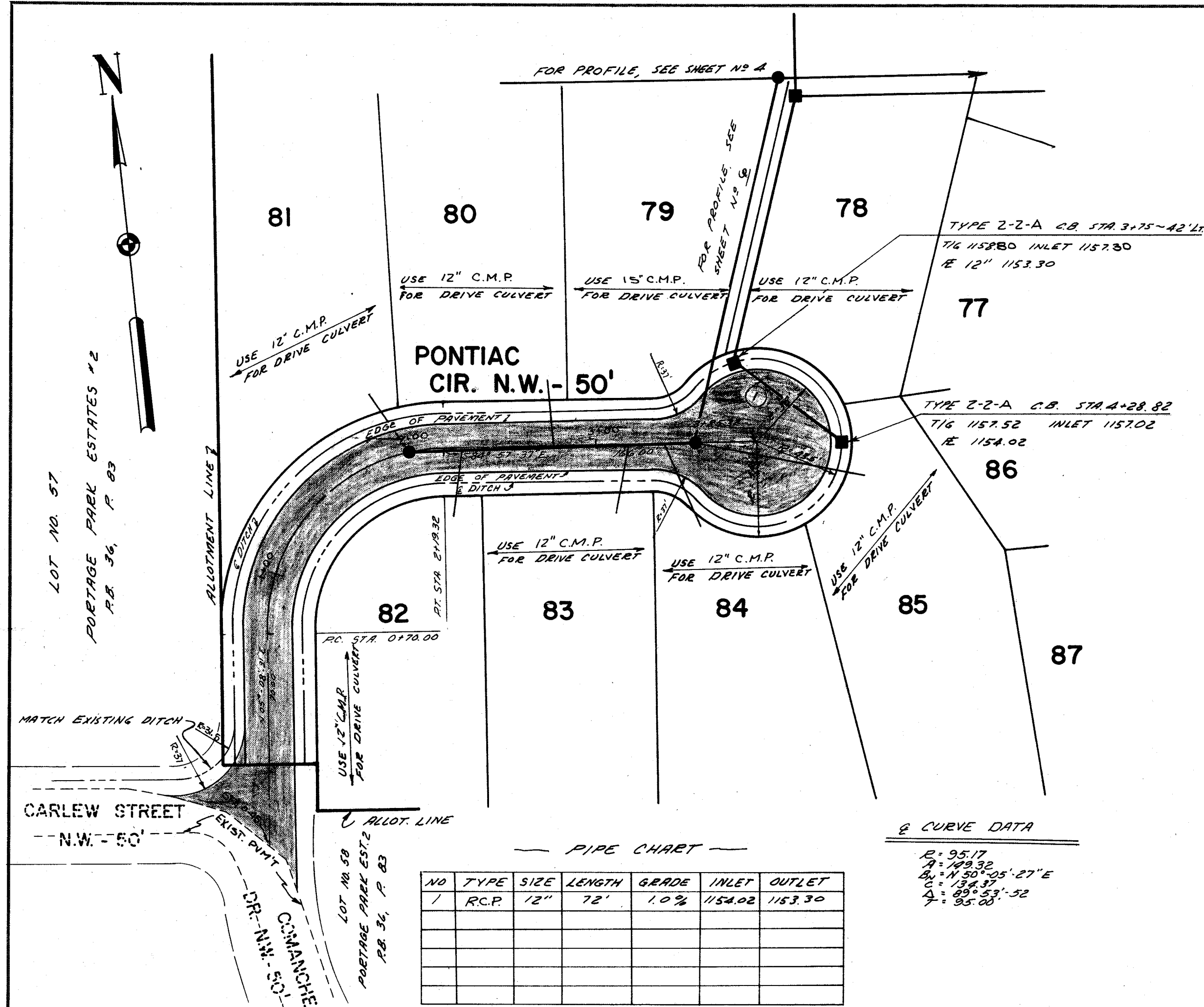
NOTE:
USE JUTE MATTING OR SOD IN
DITCH BOTH SIDES OF ROAD FROM
STA. 4100 TO 5125 ± FROM STA. 0117 TO
STA. 2130, FOR DITCH STABILIZATION



48 7020 MADE IN U.S.A.

PLAN	DATE	
	BY	
	SURVISED	
	NOTED	
NOTE BOOK		
NO.		

PROFILE	DATE	
	BY	
	SURVISED	
	NOTED	
NOTE BOOK		
NO.		



APPROVED BY THE MASSILLON CITY ENGINEER THIS
DAY OF _____ 19__

MASSILLON CITY ENGINEER

APPROVED BY THE STARK COUNTY SANITARY ENGINEER THIS
DAY OF _____ 19__

STARK COUNTY SANITARY ENGINEER

BENCH MARK:

2 SPIKES 1' UP E. SIDE
P. POLE @ N.W. CORNER
OF LOT #57 PORTAGE
PARK ESTATES #2

ELEV. 1176.23

PLAN & PROFILE	
OF	
PORTAGE PARK ESTATES NO. 3	
LOCATED IN PART OF THE S.W. QTR. SEC. 11, T-11, R-9	
(JACKSON TWP) STARK COUNTY, OHIO	
DEVELOPER: PORTAGE PARK ESTATES DEVEL. CORP.	
SCALE: 1"=10'	DATE: JULY 1974
FRIEDL & HARRIS, INC.	
ENGINEERS & SURVEYORS	
7875 SUPREME AVE. N.W.	
NORTH CANTON, OHIO 44720	
PHONE: CANTON 493-8616 AKRON 253-9388	

APPROVED BY THE MASSILLON CITY ENGINEER THIS
DAY OF 19

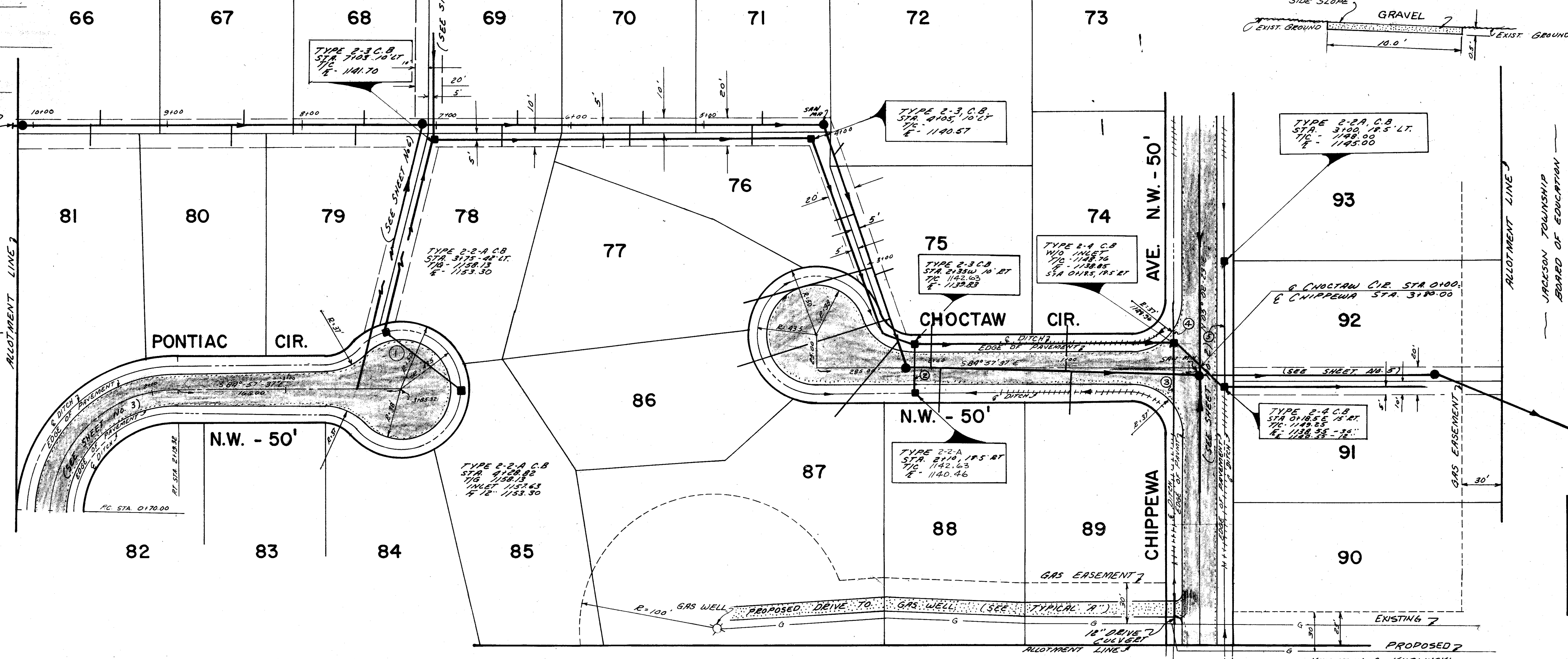
MASSILLON CITY ENGINEER

APPROVED BY THE STARK COUNTY SANITARY ENGINEER THIS
DAY OF 19

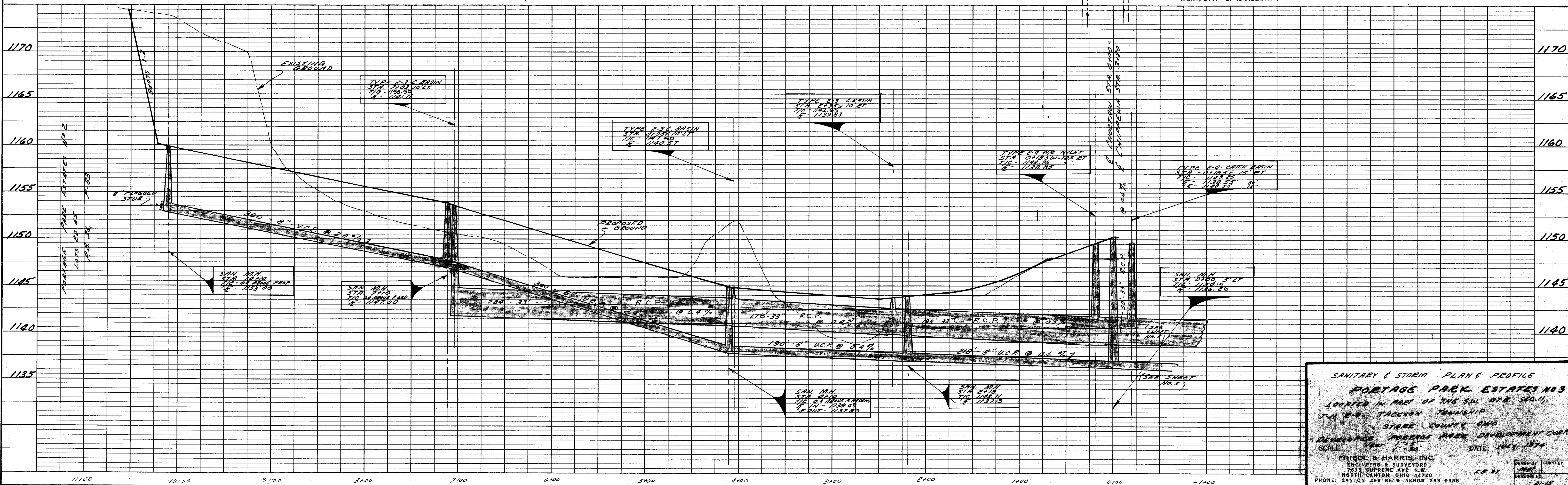
STARK COUNTY SANITARY ENGINEER

E CURVE
R = 95.17
Δ = 143° 05' 27" E
Δ = 143° 05' 27" E
Δ = 143° 05' 27" E
Δ = 143° 05' 27" E

PORTAGE PARK ESTATES NO. 2
LOTS 20-45
P.B. 36, P. 53

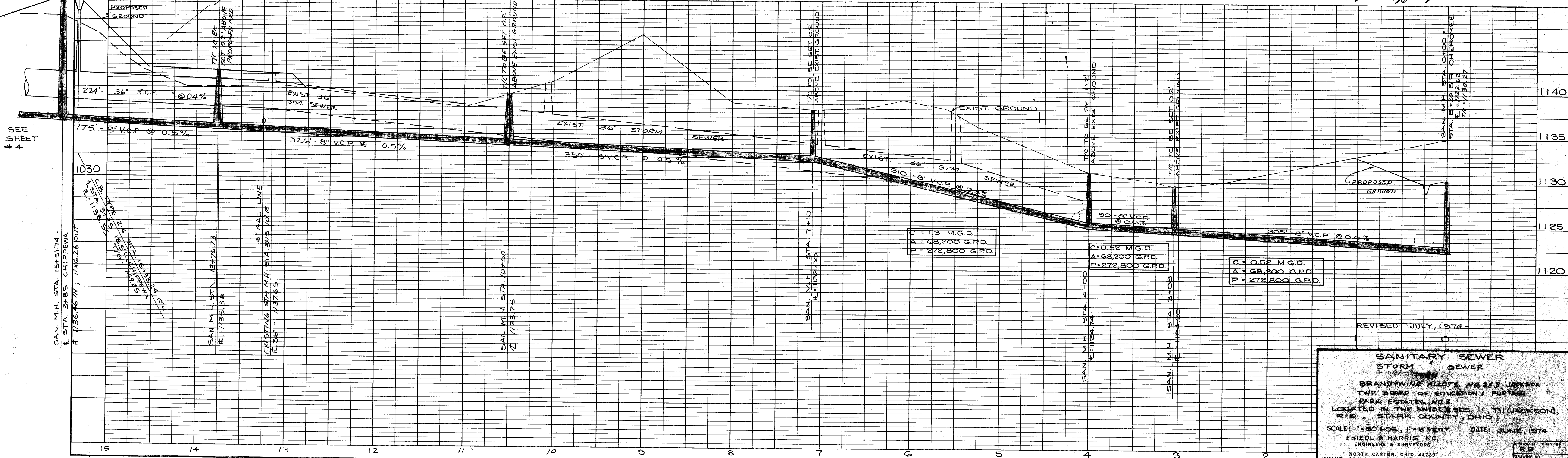
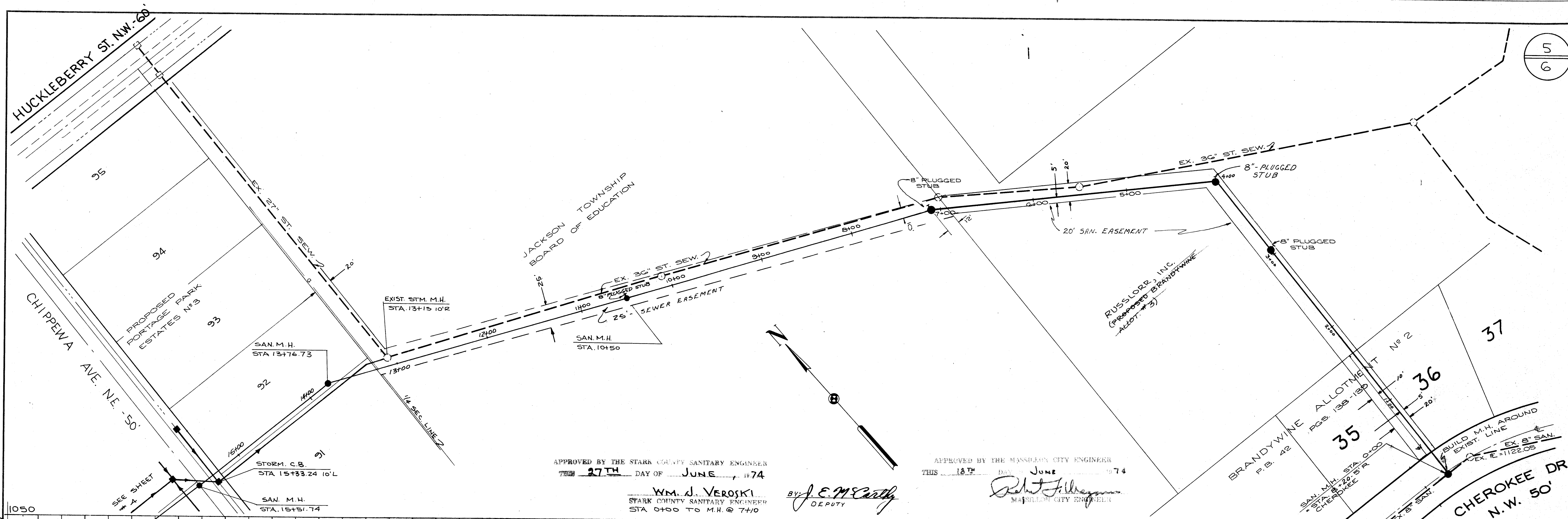


NO.	SIZE	TYPE	LENGTH	GRADE	INLET	OUTLET
1	12"	R.C.P.	78'	1.0%	1154.02	1153.30
2	12"	"	35'	1.8%	1140.46	1139.83
3	12"	"	76'	0.5%	1149.87	1149.75
4	12"	"	24'	1.6%	1147.73	1147.75
5	10"	"	85'	5.2%	1145.00	1140.55



SANITARY & STORM PLAN & PROFILE
PORTAGE PARK ESTATES NO. 2
LOCATED IN PART OF THE S.W. 1/4 SEC. 11,
T-11, R-4, JACKSON TOWNSHIP
STARK COUNTY, OHIO
DEVELOPER: PORTAGE PARK DEVELOPMENT CORP.
SCALE: VERT. 1" = 5' DATE: JULY 1974
FRIEDL & HARRIS, INC.
ENGINEERS & SURVEYORS
7475 SUPREME AVE. N.W.
NORTH CANTON, OHIO 44720
PHONE: CANTON 499-8616 AKRON 253-9358
DRAWN BY: CHKO BY: JMT
CHECKED BY: JMT
DATE: 7/1/74
DRAWING NO.: 41-15

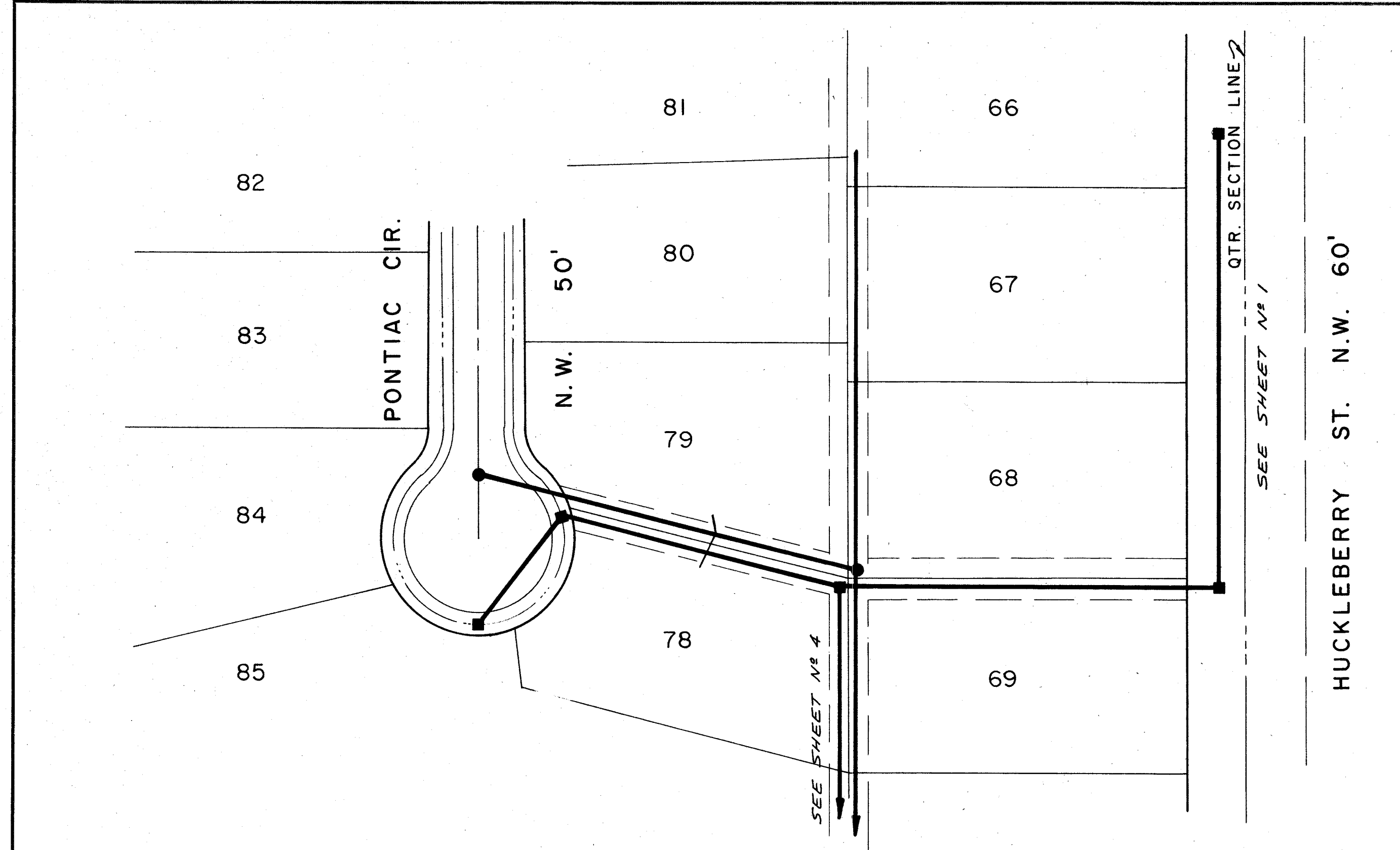
PLAN
NOTE BOOK
No.



SANITARY SEWER
STORM SEWER
BRANDYWINE ALLOTS. NO. 2 & 3, JACKSON
TWP. BOARD OF EDUCATION / PORTAGE
PARK ESTATES NO. 2
LOCATED IN THE SW 1/4 SEC. 11, T11 (JACKSON),
R-9, STARK COUNTY, OHIO
SCALE: 1" = 50' HOR. 1" = 5' VERT. DATE: JUNE, 1974
FRIEDL & HARRIS, INC.
ENGINEERS & SURVEYORS
NORTH CANTON, OHIO 44720
PHONE: CANTON 499-8616 AKRON 253-9398

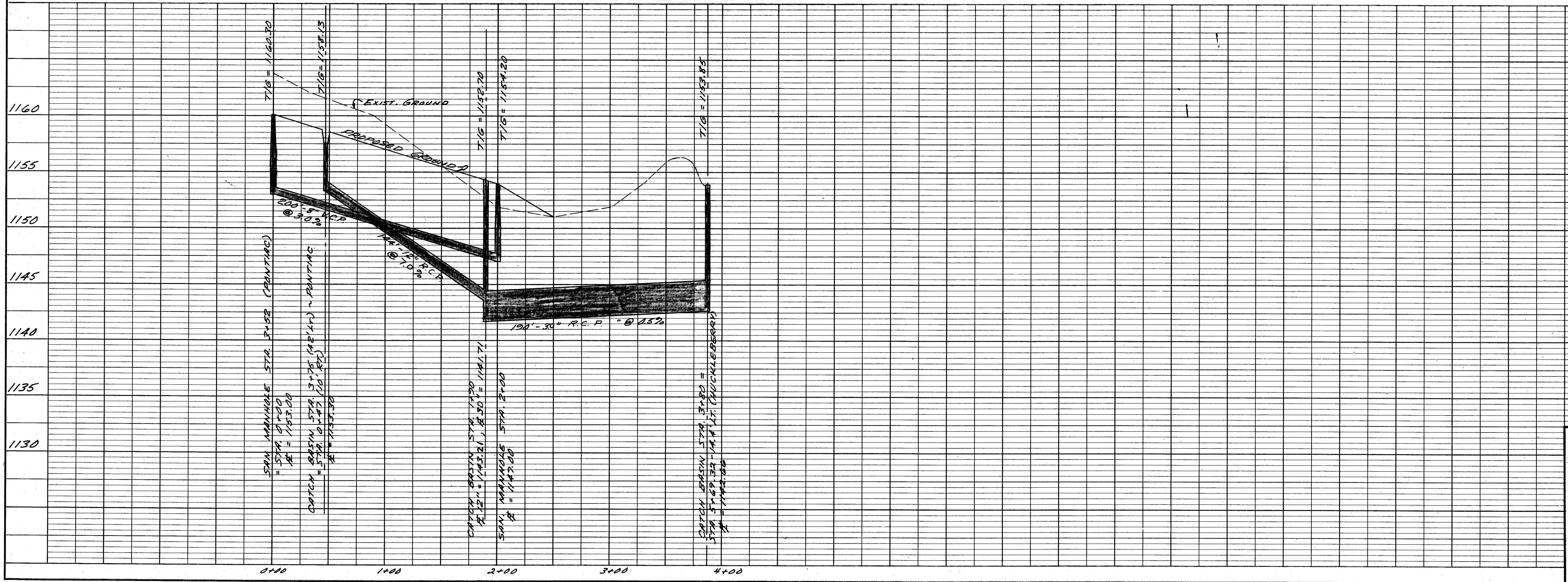
PLAN	SURVEYED	BY	DATE
	NOTED		
	NOTE BOOK		
	No.		

PROFILE	SURVEYED	BY	DATE
	NOTED		
	NOTE BOOK		
	No.		



APPROVED BY THE MASSILLON CITY ENGINEER THIS _____
DAY OF _____ 19____
MASSILLON CITY ENGINEER

APPROVED BY THE STARK COUNTY SANITARY ENGINEER THIS _____
DAY OF _____ 19____
STARK COUNTY SANITARY ENGINEER



PLAN & PROFILE
OF
PORTAGE PARK ESTATES NO. 3
LOCATED IN PART OF THE S.W. 1/4 SEC. 11, T. 11,
R. 9 (JACKSON TWP) STARK COUNTY, OHIO
DEVELOPER: PORTAGE PARK DEVELOPMENT
INC. 17th St., CANTON, OHIO 44705
SCALE: 1" = 50' HORIZ. 1" = 5' VERT.
DATE: JULY, 1972
FRIEDL & HARRIS, INC.
ENGINEERS & SURVEYORS
4441 Jackson St., CANTON, OHIO 44705
PHONE: CANTON 455-8616 AKRON 253-0358