

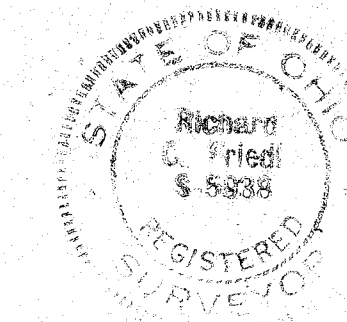
PORTAGE PARK ESTATES N° 4

LOCATED IN THE SOUTHWEST QTR. OF SECTION 11
JACKSON, TOWNSHIP (T-11, R-9)
STARK COUNTY, OHIO
BY

FRIEDL & HARRIS INC.
ENGINEERS & SURVEYORS
NORTH CANTON, OHIO

SCALE 1" = 50'

JULY, 1974



SUMMARY OF AREA

LOTS: 3.477 Ac.
ROADS: 0.000 Ac.
TOTAL 3.477 Ac.

I.P. FOUND AT
N.E. COR. S.W.
QTR. SEC. 11

I HEREBY CERTIFY THAT THIS PLAT OF PORTAGE PARK ESTATES No. 4
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, T-11
(JACKSON) R-9 IS A TRUE AND CORRECT SURVEY, AS SURVEYED BY
FRIEDL AND HARRIS, INC., IN JUNE OF 1974.

REGISTERED SURVEYOR

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS
OF THE LAND SHOWN ON THIS PLAT, DO HEREBY ACKNOWLEDGE THE MAKING
OF THE SAME TO BE THEIR FREE ACT AND DEED AND DO HEREBY DEDICATE
THE STREETS FOR PUBLIC USE FOREVER.

WITNESSES

OWNERS

STATE OF OHIO)
COUNTY OF STARK) S.S.:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED THE ABOVE SIGNED OWNERS OF THE LAND SHOWN ON
THIS PLAT, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING
INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED ACCORDING TO
LAW. IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY NAME
AND AFFIXED MY OFFICIAL SEAL AT NORTH CANTON THIS 27th DAY OF
JULY, 1974.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

PLAT APPROVED THIS DAY OF 1974.

STARK COUNTY ENGINEER

APPROVED AND ACCEPTED THIS DAY OF 1974 BY THE
STARK COUNTY BOARD OF HEALTH

STARK COUNTY HEALTH DIRECTOR

APPROVED BY THE STARK COUNTY REGIONAL PLANNING COMMISSION AT A
MEETING HELD THIS DAY OF 1974.

PRESIDENT SECRETARY

THE PREMISES HEREIN PLATTED ARE AFFECTED IN WHOLE OR PART BY THE
FOLLOWING RECORDED INSTRUMENTS:

VOLUME PAGE TYPE OF INSTRUMENT

I CERTIFY, BASED ON DOCUMENTS SUBMITTED TO ME, TO MY KNOWLEDGE NO
ENCUMBRANCES EXIST ON ANY OF THE LANDS HEREIN OFFERED FOR DEDICA-
TION AS PUBLIC STREETS, AS OF THIS DAY OF 1974.

STARK COUNTY PROSECUTOR

ACCEPTED THIS DAY OF 1974 BY THE STARK
COUNTY COMMISSIONERS.

ENTERED FOR TRANSFER THIS DAY OF 1974.

STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS DAY OF 1974. RECORDED
IN PLAT BOOK PAGE 1

STARK COUNTY RECORDER

RIGHT OF ACCESS TO ANY DEAD END STREETS IN THIS ALLOTMENT IS
PROHIBITED EXCEPT FROM LOTS PLATTED IN CONFORMITY WITH THE STARK
COUNTY SUBDIVISION REGULATIONS.

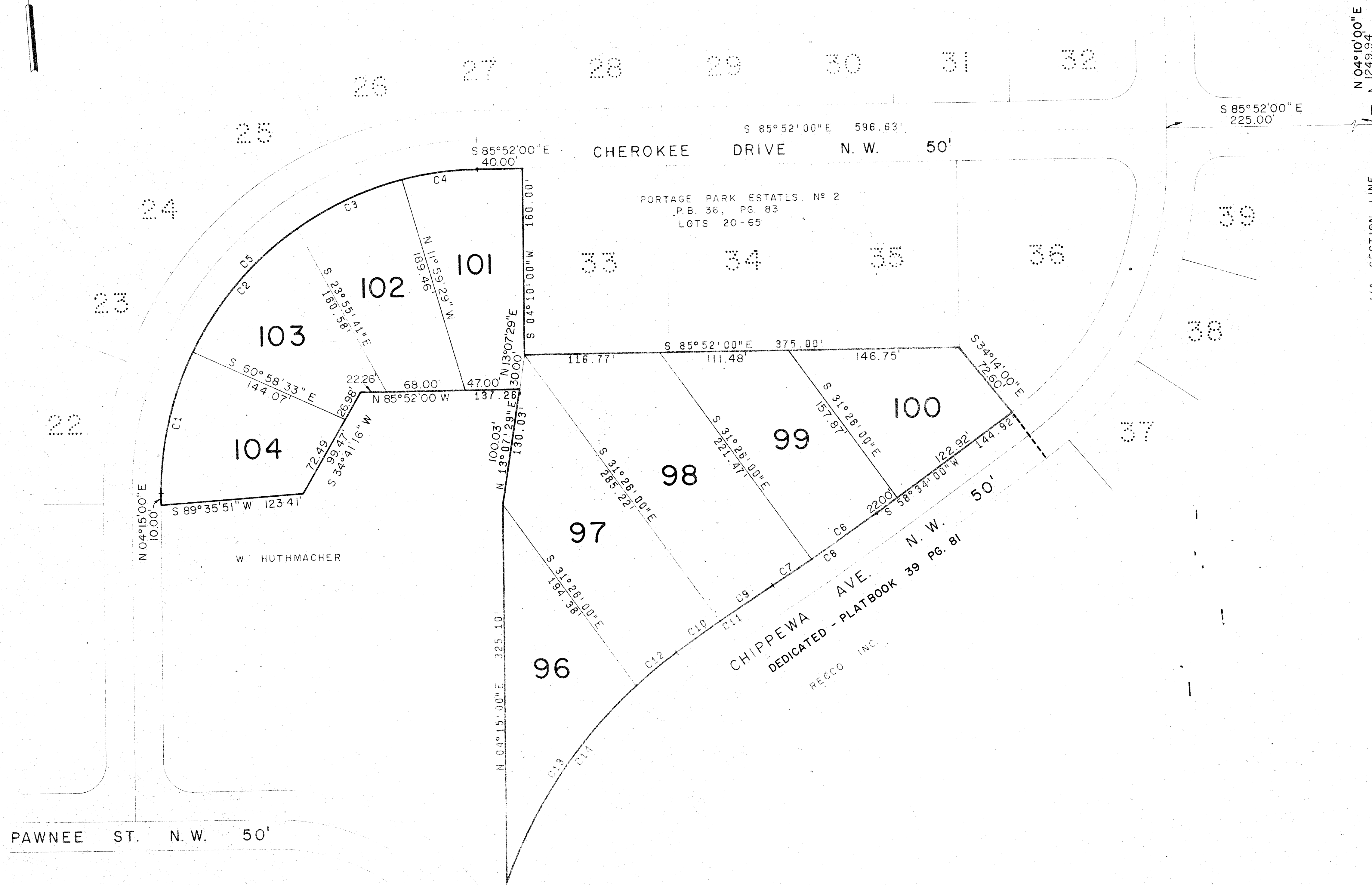
STREETS HAVING A 50' RIGHT OF WAY ARE SUITABLE FOR SINGLE OR
TWO FAMILY DWELLINGS ONLY.

IRON PINS ARE SET AT ALL LOT CORNERS AND CURVE POINTS.

● INDICATES A STANDARD COUNTY MONUMENT

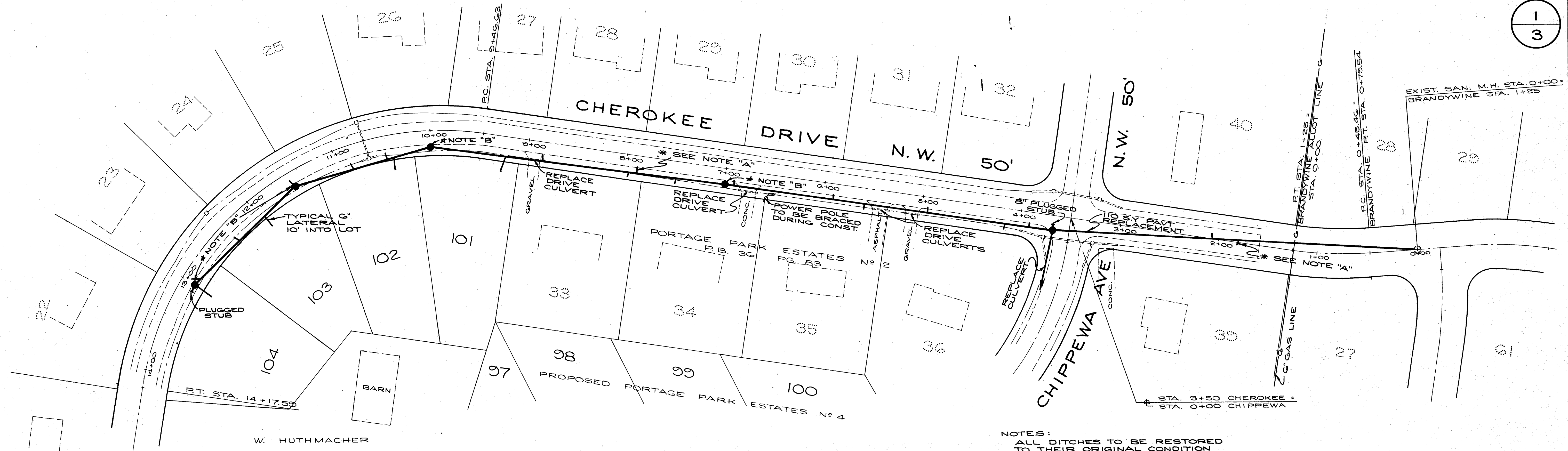
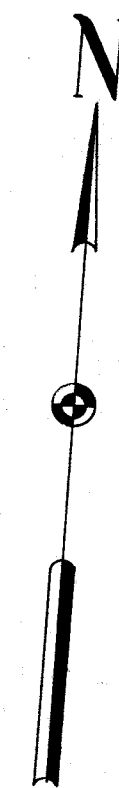
CS-107

CURVE DATA									
N°	CHORD BEARING	CHORD	RADIUS	DELTA	ARC	TANGENT			
1	N 17° 29' 21" E	126.24'	275.61'	26° 28' 41"	127.37'	64.84'			
2	N 45° 16' 48" E	138.50'	275.61'	29° 08' 15"	140.00'	71.55'			
3	N 70° 13' 35" E	99.45'	275.61'	20° 47' 19"	100.00'	50.58'			
4	N 87° 22' 37" E	64.85'	275.61'	13° 30' 45"	65.00'	32.85'			
5	N 49° 11' 30" E	389.38'	275.61'	89° 53' 00"	432.37'	275.05'			
6	N 59° 36' 15" E	68.69'	1896.82'	02° 04' 30"	68.70'	34.35'			
7	N 61° 14' 45" E	40.00'	1896.82'	01° 12' 30"	40.00'	20.00'			
8	N 60° 12' 30" E	108.68'	1896.82'	03° 17' 00"	108.70'	54.36'			
9	N 60° 57' 30" E	55.08'	1769.57'	01° 47' 00"	55.08'	27.54'			
10	N 59° 19' 00" E	46.33'	1769.57'	01° 37' 00"	46.33'	23.16'			
11	N 60° 12' 30" E	101.39'	1769.57'	03° 17' 00"	101.41'	50.72'			
12	N 55° 28' 45" E	44.98'	417.52'	08° 10' 31"	45.00'	22.52'			
13	N 38° 23' 25" E	202.03'	417.52'	28° 00' 09"	204.06'	104.11'			
14	N 41° 28' 40" E	245.38'	417.52'	34° 10' 40"	249.06'	128.36'			



PLAN	DATE	BY
	SURVY	
	NOTE BOOK	
	No.	

PROFILE	DATE	BY
	SURVY	
	NOTE BOOK	
	No.	



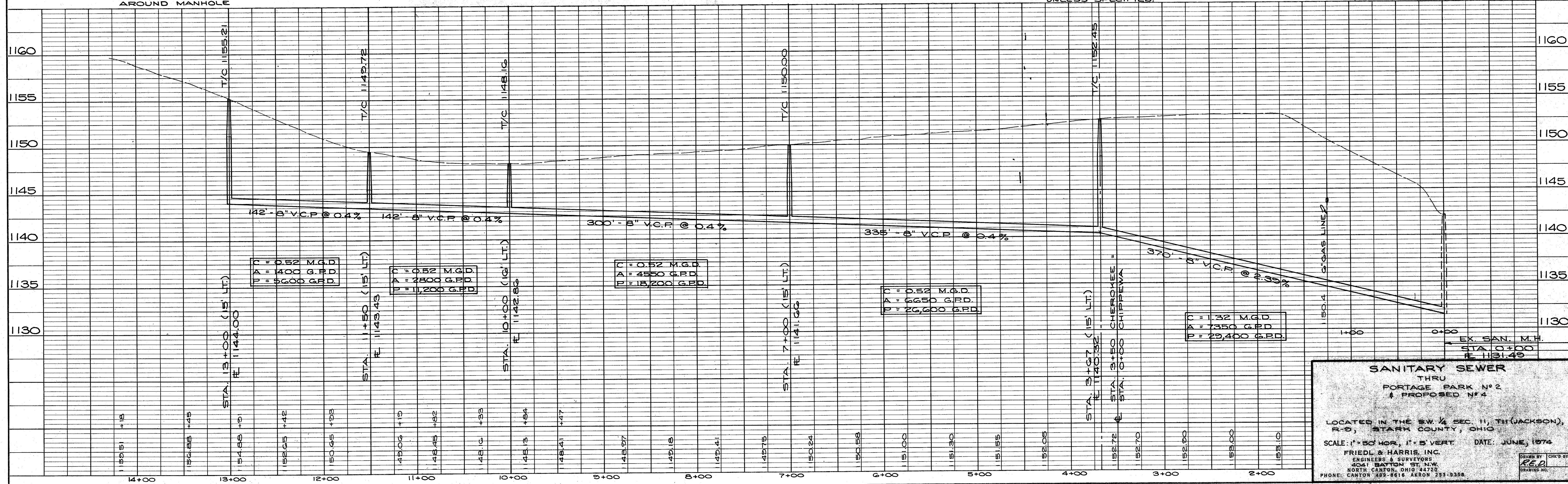
* NOTE "A" - THIS SHEET SHOWS
17 PLUGGED WYES FOR EXIST. LOTS
(WYES TO BE FIELD LOCATED BY ENGINEER)
* NOTE "B" 2 SQ. YD. PAV'T REPLACEMENT
AROUND MANHOLE

APPROVED BY THE MASSILLON CITY ENGINEER THIS _____ DAY OF _____ 19____
MASSILLON CITY ENGINEER

APPROVED BY THE STARK COUNTY SANITARY ENGINEER THIS _____ DAY OF _____ 19____
STARK COUNTY SANITARY ENGINEER

NOTES:
ALL DITCHES TO BE RESTORED
TO THEIR ORIGINAL CONDITION
3 GRAVEL DRIVE APRONS ON THIS
SHEET TO BE RESTORED (20 SY.
GRAVEL EACH)
ONE ASPHALT APRON DRIVE APRON
ON THIS SHEET TO BE RESTORED
(20 SY. ASPHALT)
ALL DRIVEWAY CULVERTS TO BE 12"
UNLESS SPECIFIED.

BENCH MARK
2-SPK 1' UP S. SIDE R POLE AT
N.E. COR. CHEROKEE & CHIPPEWA
POLE #09881/35
ELEV. 1153.43

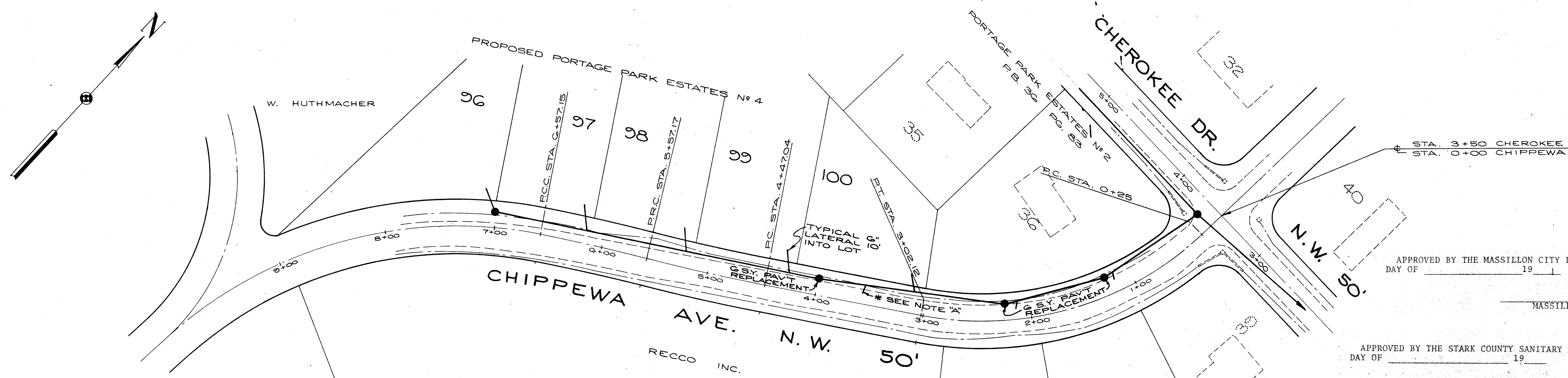


SANITARY SEWER
THRU
PORTAGE PARK N°2
& PROPOSED N°4

LOCATED IN THE SW ¼ SEC. 11, T11(JACKSON),
R-9, STARK COUNTY, OHIO

SCALE: 1"=50' HOR., 1"=5' VERT. DATE: JUNE, 1974

FRIEDL & HARRIS, INC.
ENGINEERS & SURVEYORS
4041 BAYVIEW ST. N.W.
NORTH CANTON, OHIO 44720
PHONE: CANTON 493-8616 AKRON 293-9356



~ ESTIMATED QUANTITIES ~			
*ITEM	QUANTITY	UNIT	DESCRIPTION
004	87	V.F.	(2) SANITARY MANHOLE
003	1960	L.F.	8" V.C.P.
003	150	L.F.	6" V.C.P. LATERALS
003	20	EACH	6" x 8" WYES
003	2	EACH	8" PLUGGED STUB
003	23	EACH	6" PLUGS
404	136	S.Y.	PAVEMENT REPLACEMENT ~ ASPHALT

NOTE:
ALL DITCHES TO BE RESTORED
TO THEIR ORIGINAL CONDITION

* ITEM NUMBERS REFER TO 1971, OHIO DEPT. OF HIGHWAYS,
CONSTRUCTION & MATERIAL SPECIFICATIONS.

* NOTE "A" THIS SHEET SHOWS 3
PLUGGED WYES FOR EXISTING LOTS
(TO BE FIELD LOCATED BY ENGINEER)

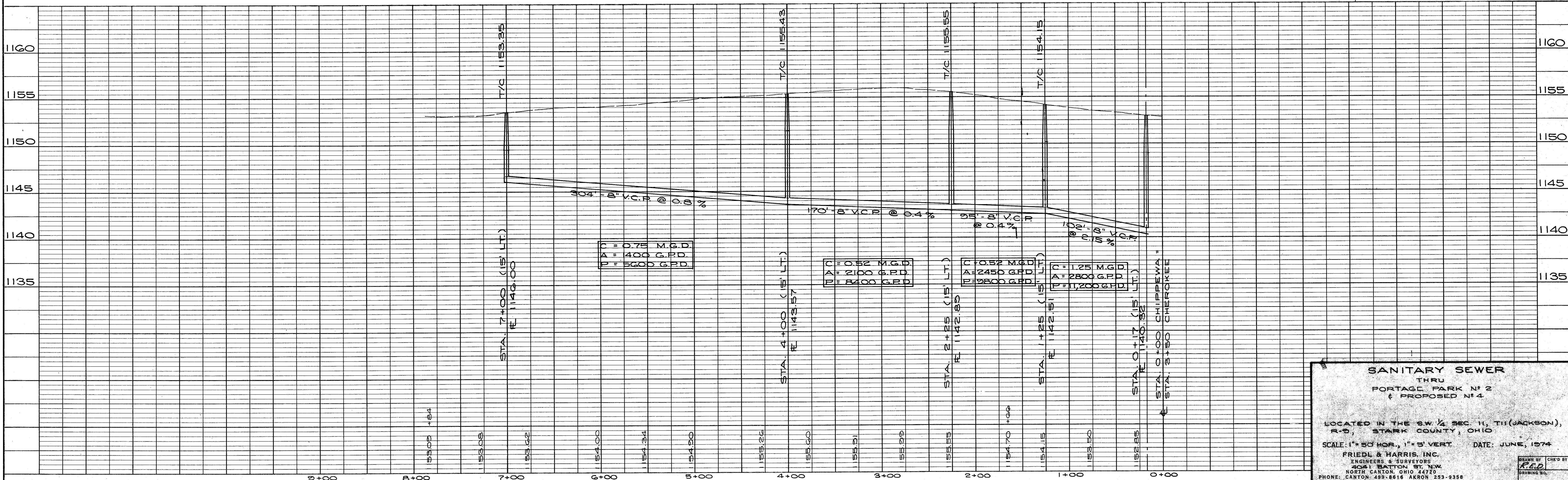
APPROVED BY THE MASSILLON CITY ENGINEER THIS
DAY OF 19 1

MASSILLON CITY ENGINEER

APPROVED BY THE STARK COUNTY SANITARY ENGINEER THIS
DAY OF 19

STARK COUNTY SANITARY ENGINEER

BENCH MARK
2-SPK 1' UP S. SIDE P POLE AT
N.E. COR. CHEROKEE & CHIPPEWA
POLE #698B1/35
ELEV. 1153.43



SANITARY SEWER
THRU
PORTAGE PARK N° 2
& PROPOSED N° 4

LOCATED IN THE S.W. 1/4 SEC. 11, TH (JACKSON),
R-2, STARK COUNTY, OHIO

SCALE: 1" = 50' HOR., 1" = 5' VERT. DATE: JUNE, 1974

FRIEDL & HARRIS, INC.
ENGINEERS & SURVEYORS
2041 BATTON ST. N.W.
NORTH CANTON, OHIO 44720
PHONE: CANTON 499-8616 AKRON 253-9358

DRAWN BY: *K.E.D.* CHECKED BY: *K.E.D.*