

SHAWN ESTATES

AND REPLAT OF LOT N° 10 IN IRISH OAKS N° 1, RECORDED IN P.B. 44 PG. 64
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23

JACKSON TOWNSHIP T-11, R-9
STARK COUNTY, OHIO

FRIEDL & HARRIS INC.
ENGINEERS & SURVEYORS
NORTH CANTON, OHIO

JUNE, 1976

SCALE: 1" = 50'

I HEREBY CERTIFY THAT THIS PLAT OF SHAWN ESTATES AND REPLAT OF LOT NO. 10 IN IRISH OAKS NO. 1, RECORDED IN PLAT BOOK 44, PAGE 64 AND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23 T-11 (JACKSON) R-9 IS A TRUE AND CORRECT SURVEY AS SURVEYED BY FRIEDL AND HARRIS, INC., IN MAY OF 1976.

REGISTERED SURVEYOR

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, DO HEREBY ACKNOWLEDGE THE MAKING OF THE SAME TO BE THEIR FREE ACT AND DEED AND DO HEREBY DEDICATE THE STREETS AND EASEMENTS FOR PUBLIC USE FOREVER.

WITNESSES

OWNERS

STATE OF OHIO
COUNTY OF STARK

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED ACCORDING TO LAW. IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT NORTH CANTON THIS _____ DAY OF _____, 197__.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

PLAT APPROVED THIS _____ DAY OF _____, 197__.

STARK COUNTY ENGINEER

APPROVED AND ACCEPTED BY THE STARK COUNTY BOARD OF HEALTH
THIS _____ DAY OF _____, 197__.

STARK COUNTY HEALTH DIRECTOR

APPROVED BY THE STARK COUNTY REGIONAL PLANNING COMMISSION AT A MEETING HELD THIS _____ DAY OF _____, 197__.

PRESIDENT

SECRETARY

THE PREMISES HEREIN PLATTED ARE AFFECTED IN WHOLE OR PART BY THE FOLLOWING RECORDED INSTRUMENTS:

VOLUME

PAGE

TYPE OF INSTRUMENT

I CERTIFY, BASED ON DOCUMENTS SUBMITTED TO ME, TO MY KNOWLEDGE NO ENCUMBRANCES EXIST ON ANY OF THE LANDS HEREIN OFFERED FOR DEDICATION AS PUBLIC STREETS, AS OF THIS _____ DAY OF _____, 197__.

STARK COUNTY PROSECUTOR

ACCEPTED THIS _____ DAY OF _____, 197__, BY THE STARK COUNTY COMMISSIONERS.

ENTERED FOR TRANSFER THIS _____ DAY OF _____, 197__.

STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS _____ DAY OF _____, 197__, RECORDED IN PLAT BOOK _____ PAGE _____.

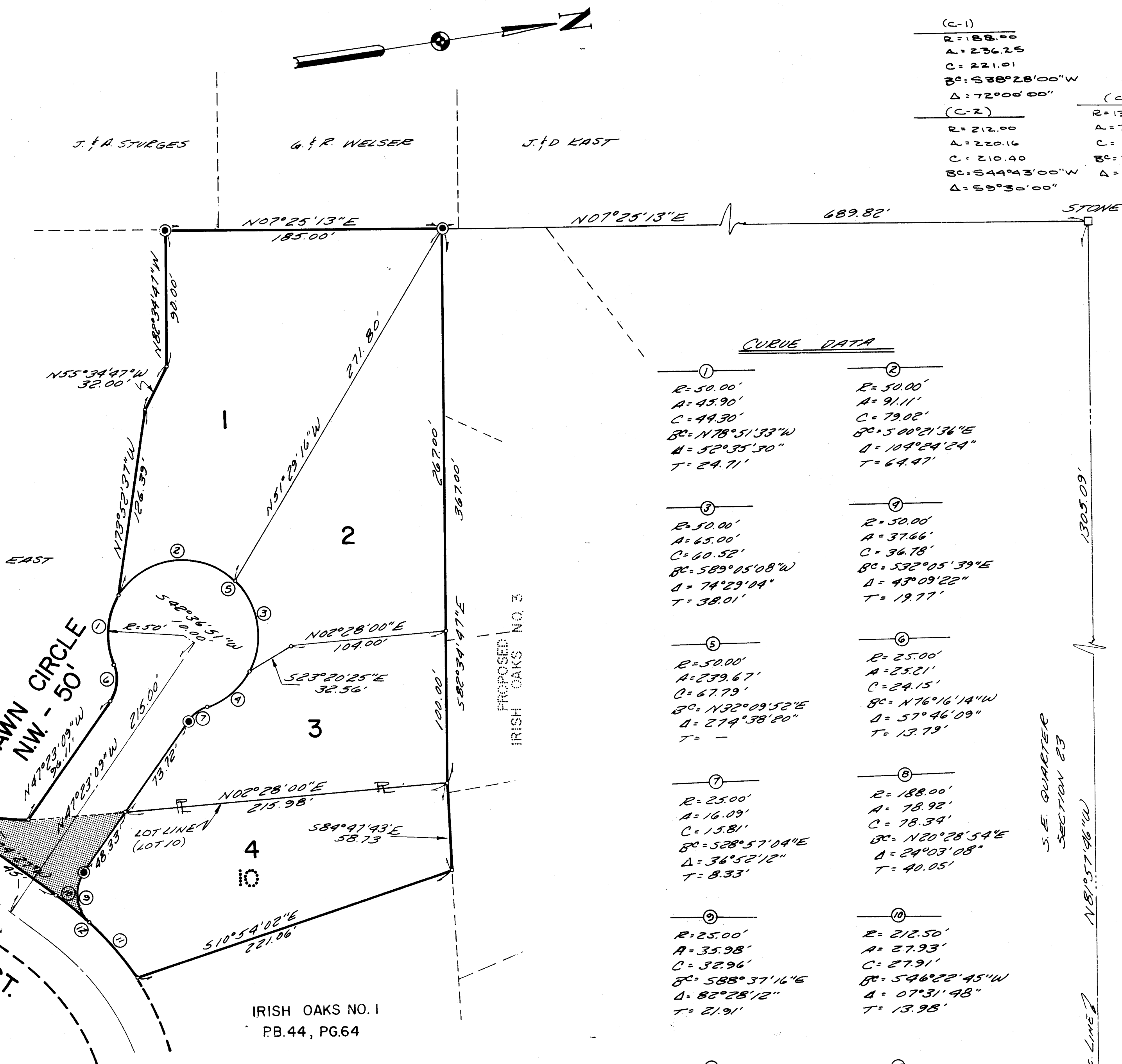
STARK COUNTY RECORDER

RIGHT OF ACCESS TO ANY DEAD END STREETS IN THIS ALLOTMENT IS PROHIBITED EXCEPT FROM LOTS PLATTED IN CONFORMITY WITH THE STARK COUNTY SUBDIVISION REGULATIONS.

STREETS HAVING A 50' RIGHT OF WAY ARE SUITABLE FOR SINGLE OR TWO FAMILY DWELLINGS ONLY.

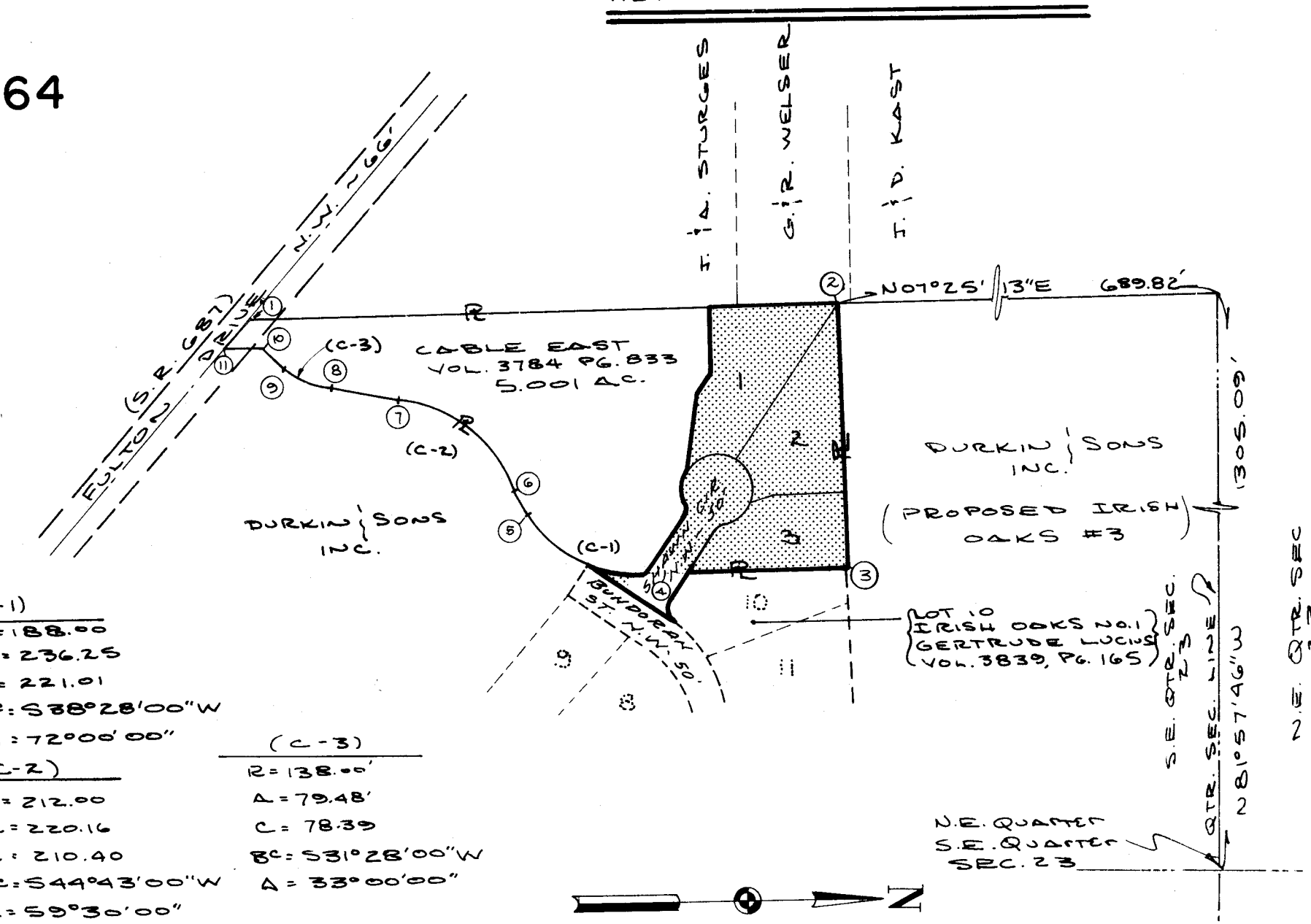
IRON PINS ARE SET AT ALL LOT CORNERS AND CURVE POINTS.

⊙ INDICATES A STANDARD COUNTY MONUMENT.



DENOTES PORTION OF LOT 10 OF IRISH OAKS NO. 1 (P.B. 44, PG. 64) TO BE DEDICATED AS PUBLIC RIGHT OF WAY.

KEY MAP OF TITLE TRANSFER



KEY MAP BOUNDARY DATA			
TO	FROM	BEARING	DISTANCE
1	2	N07°25'13"E	843.00'
2	3	S82°34'41"E	367.00'
3	4	S02°25'00"W	260.82'
5	6	S74°28'00"W	31.00'
7	8	S14°58'00"W	24.00'
9	10	S47°58'00"W	38.61'
11	1	S07°25'13"W	62.76'
11	1	N42°02'00"W	65.80'

SUMMARY OF AREAS

OWNER	LOTS	ROADS	TOTAL
GERTRUDE LUCIUS (LOT 10)	0.467	0.080	0.547
CABLE EAST	1.551	0.288	1.839
TOTALS	2.018 Ac.	0.368 Ac.	2.386 Ac.

APPROVED BY THE MASSILLON CITY ENGINEER THIS _____ DAY OF _____, 1976.
MASSILLON CITY ENGINEER

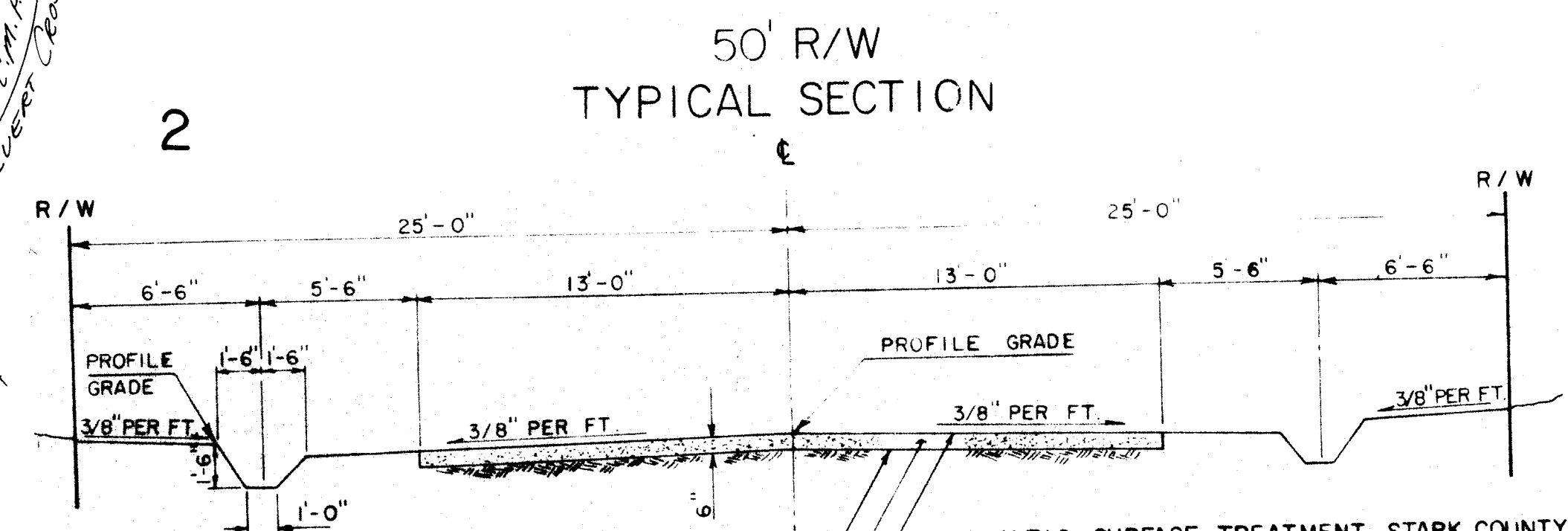
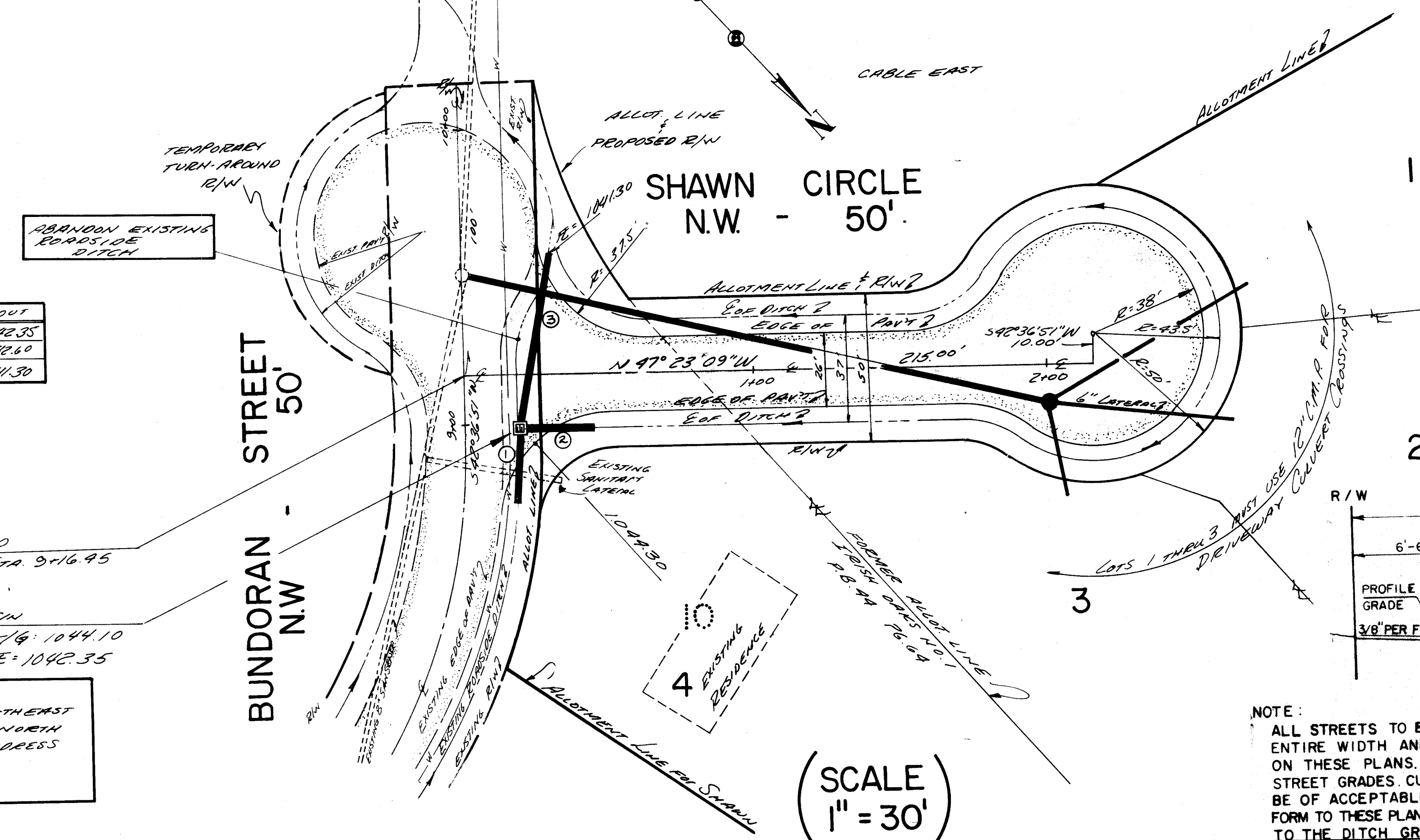
APPROVED THIS _____ DAY OF _____, 1976, BY THE STARK COUNTY
SANITARY ENGINEERING DEPARTMENT.
STARK COUNTY SANITARY ENGINEER
BY _____ DEPUTY ENGINEER

NO.	L.F.	SIZE	TYPE	GRADE	IN	OUT
1	25	15"	C.M.P.	3.8%	1043.30	1042.35
2	25	18"	C.M.P.	1.6%	1043.00	1042.60
3	60	15"	C.M.P.	1.75%	1042.35	1041.30

SHAWN CIRCLE STA. 0+00
E BUNDORAN STREET STA. 9+16.95

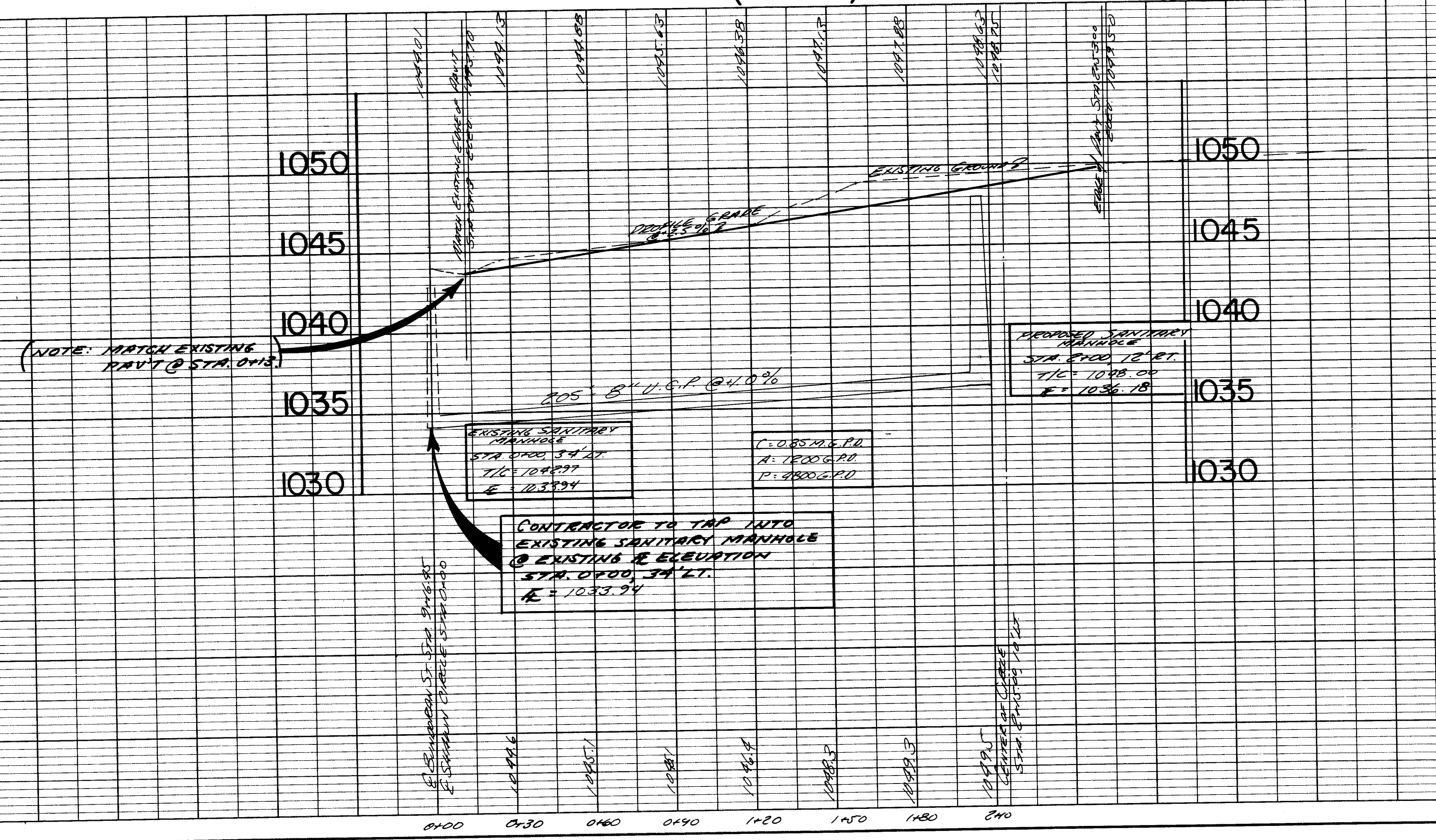
TYPE 2-2-B CATCH BASIN
STA. 0+18.5' 18.5' RT. 1/6" 1044.10
12" IE 1042.60 15" IE 1042.35

BENCH MARK
RAILROAD SPIKE 1 FOOT UP NORTHEAST
SIDE O.P.C. POLE NO. 746/25 ON NORTH
SIDE OF FULTON ROAD (HOUSE ADDRESS
NO. 5260)
ELEVATION: 1109.97



NOTE:
ALL STREETS TO BE GRADED THROUGHOUT THEIR
ENTIRE WIDTH AND LENGTH TO THE GRADES SHOWN
ON THESE PLANS. ALL DRIVEWAYS TO CONFORM TO
STREET GRADES. CULVERT PIPES AT DRIVEWAYS SHALL
BE OF ACCEPTABLE MATERIALS, THEIR SIZE SHALL CON-
FORM TO THESE PLANS AND THEIR GRADE SHALL CONFORM
TO THE DITCH GRADE.

ASPHALTIC SURFACE TREATMENT STARK COUNTY TYPE "A"
PRIME PLUS DOUBLE CHIP AND DOUBLE SEAL.
ROAD GRAVEL BASE AS APPROVED BY THE COUNTY ENGINEER
2 THREE INCH LAYERS, EACH COMPACTED.
TOP SOIL TO BE REMOVED AND SUB-GRADE ROLLER
COMPACTED.



ESTIMATED QUANTITIES			
*ITEM	QUANTITY	UNIT	DESCRIPTION
EARTHWORK AND ROAD PAVING			
203	277	C.Y.	EXCAVATION
203	994	C.Y.	EMBANKMENT
203	994	S.Y.	SUBGRADE PREPARATION
304	166	C.Y.	6" AGGREGATE BASE
408+409	92	S.Y.	BITUMINOUS SURFACE TREATMENT**
207	-	-	TEMP. EROSION, SILTATION (PROTECTION) (IN)
DRAINAGE STRUCTURES			
603	25	L.F.	12" C.M.P.
603	85	L.F.	15" C.M.P.
604	2	L.F.	(1) TYPE 2-2-B CATCH BASIN
SANITARY STRUCTURES			
603	205	L.F.	8" VITRIFIED CLAY PIPE (W/ARMED JOINTS)
603	174	L.F.	6" VITRIFIED CLAY PIPE (LATERALS)
604	12	L.F.	(1) SANITARY MANHOLE

* "CONSTRUCTION AND MATERIALS SPECIFICATIONS" - STATE
OF OHIO DEPARTMENT OF TRANSPORTATION, JAN. 1, 1975.
** BITUMINOUS SURFACE TREATMENT TO BE TYPE "A-PRIME"
DOUBLE CHIP AND DOUBLE SEAL.
DOOF DRAINS FOUNDATION, DRAINS AND OTHER CLEAN-WATER
CONNECTIONS TO THE SANITARY SEWER ARE PROHIBITED.

PLAN AND PROFILE OF
SHAWN AND REPLAT OF LOT NO. 10
OF IRISH OAKS NO. 1 (P.B. 44, P. 64)
(STARK COUNTY RECORDS OF PLATS)
LOCATED IN THE SOUTHEAST QUARTER OF SECTION
23 OF JACKSON TOWNSHIP (T. 11, R. 9)
STARK COUNTY, OHIO
DEVELOPER: CABLE EAST
SCALE: HORIZ. 1" = 30'
VERT. 1" = 5'
ENGINEERS & SURVEYORS
4041 BATTON ST. N.W.
NORTH CANTON, OHIO 44720
PHONE: CANTON 499-8616
DATE: MAY, 1976
DRAWN BY: CHK'D BY:
F.B. DRAWING NO.