

I CERTIFY, BASED ON DOCUMENTS SUBMITTED TO ME, THAT TO MY KNOWLEDGE NO ENCUMBERANCES EXIST ON ANY OF THE LANDS HEREIN OFFERED FOR DEDICATION AS PUBLIC STREETS.

THIS _____ DAY OF _____, 19____.

COUNTY PROSECUTOR

APPROVED BY THE STARK COUNTY BOARD OF HEALTH THIS _____ DAY OF _____, 19____.

DIRECTOR

APPROVED BY THE STARK COUNTY SUBDIVISION ENGINEER THIS _____ DAY OF _____, 19____.

ENGINEER

APPROVED BY THE STARK COUNTY COMMISSIONERS THIS _____ DAY OF _____, 19____.

STARK

COUNTY

COMMISSIONERS

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS _____ DAY OF _____, 19____.

AUDITOR

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS _____ DAY OF _____, 19____.

RECORDED THIS _____ DAY OF _____, 19____, IN PLAT BOOK _____ PAGE _____.

RECORDER

BOND SET THIS _____ DAY OF _____, 19____. AMOUNT: _____.

ENGINEER

APPROVED BY THE STARK COUNTY SANITARY ENGINEER THIS _____ DAY OF _____, 19____.

RECORD PLAT
OF

CARIE HILL ESTATES NO. 2

PART OF THE SOUTHWEST QUARTER OF SECTION 33, JACKSON TOWNSHIP

SCALE: 1"=100'

STARK COUNTY, OHIO

APRIL, 1982

SHISLER and ASSOCIATES

CONSULTING ENGINEERING and SURVEYING

2011 FULTON RD. NW., CANTON, OHIO 44709

PHONE (216) 455-4942

RESTRICTIONS:

STREETS HAVING A 50'-FOOT WIDTH ARE SUITABLE FOR SINGLE AND TWO FAMILY DWELLINGS ONLY.

NOTES:

IRON PINS TO BE SET AT ALL LOT CORNERS AND CURVED POINTS.

⊙ INDICATES A STANDARD COUNTY MONUMENT.

RIGHT OF ACCESS TO ANY DEAD-END STREET IN THIS ALLOTMENT IS PROHIBITED EXCEPT FROM LOTS PLATTED IN CONFORMITY WITH STARK COUNTY REGULATIONS.

ALL LOTS TO HAVE SANITARY SEWER.

REFERENCE BEARING: N. 4° 25' 00" E., RECORDED IN DEED VOL. 4300, PAGE 462.

I HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF CARIE HILL ESTATES NO. 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, RANGE 9, TOWNSHIP 11, (JACKSON), COUNTY OF STARK, STATE OF OHIO, AND CONTAINING 8.625 ACRES OF LAND, MORE OR LESS.

Howard P. Shisler
REGISTERED SURVEYOR NO. 4721

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, DO HEREBY ACKNOWLEDGE THE MAKING OF THE SAME TO BE OUR FREE ACT AND DEED, AND DO HEREBY DEDICATE ALL STREETS AND PUBLIC EASEMENTS SHOWN HEREON TO PUBLIC USE FOREVER.

WITNESSES

OWNERS

Howard P. Shisler

Ray E. Lane

Alexander Michael, Jr.

Howard P. Shisler

Ray E. Lane

Mildred W. Michael

STATE OF OHIO S.S. BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, COUNTY OF STARK PERSONALLY APPEARED THE ABOVE SIGNED OWNERS WHO ACKNOWLEDGE THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL THIS 1st DAY OF APRIL, 1982.

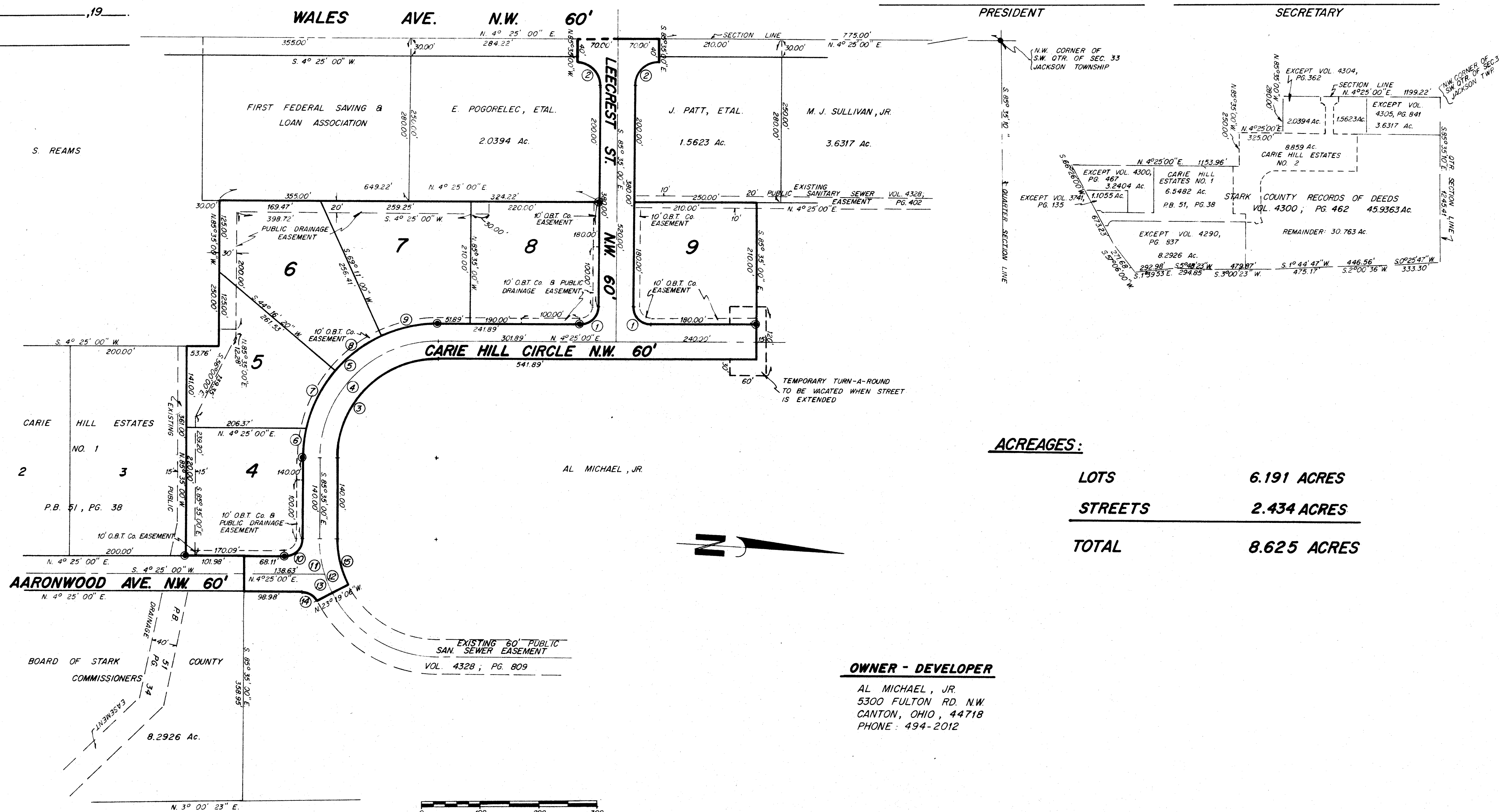
MY COMMISSION EXPIRES: _____

Howard P. Shisler
NOTARY PUBLIC

APPROVED BY THE STARK COUNTY REGIONAL PLANNING COMMISSION AT ITS REGULAR MEETING OF _____, 19____.

PRESIDENT

SECRETARY



CURVE DATA

- | | | |
|---|---|--|
| ① $\Delta = 90^\circ 00' 00''$
R = 30.00'
T = 30.00'
L = 47.12
CH = 42.43' | ② $\Delta = 90^\circ 00' 00''$
R = 40.00'
T = 40.00'
L = 62.83'
CH = 56.57' | ③ $\Delta = 90^\circ 00' 00''$
R = 170.00'
T = 170.00'
L = 267.035'
CH = 240.42' |
| ④ $\Delta = 90^\circ 00' 00''$
R = 200.00'
T = 200.00'
L = 314.16'
CH = 282.84' | ⑤ $\Delta = 90^\circ 00' 00''$
R = 230.00'
T = 230.00'
L = 361.28'
CH = 325.27' | ⑥ $\Delta = 12^\circ 18' 00''$
R = 230.00'
T = 24.78'
L = 49.37'
CH = 49.28' |
| ⑦ $\Delta = 27^\circ 33' 20''$
R = 230.00'
T = 56.40'
L = 110.62'
CH = 109.55' | ⑧ $\Delta = 24^\circ 54' 40''$
R = 230.00'
T = 50.80'
L = 100.00'
CH = 93.21' | ⑨ $\Delta = 25^\circ 14' 00''$
R = 230.00'
T = 51.48'
L = 101.29'
CH = 100.48' |
| ⑩ $\Delta = 90^\circ 00' 00''$
R = 31.00'
T = 31.00'
L = 48.89'
CH = 43.84' | ⑪ $\Delta = 17^\circ 45' 30''$
R = 200.00'
T = 31.24'
L = 61.99'
CH = 61.74' | ⑫ $\Delta = 27^\circ 44' 06''$
R = 200.00'
T = 49.37'
L = 96.81'
CH = 95.87' |
| ⑬ $\Delta = 9^\circ 58' 36''$
R = 200.00'
T = 17.46'
L = 34.83'
CH = 34.78' | ⑭ $\Delta = 62^\circ 15' 54''$
R = 30.00'
T = 18.12'
L = 32.60'
CH = 31.02' | ⑮ $\Delta = 27^\circ 44' 06''$
R = 170.00'
T = 41.97'
L = 82.29'
CH = 81.49' |

ACREAGES:

LOTS	6.191 ACRES
STREETS	2.434 ACRES
TOTAL	8.625 ACRES

OWNER - DEVELOPER

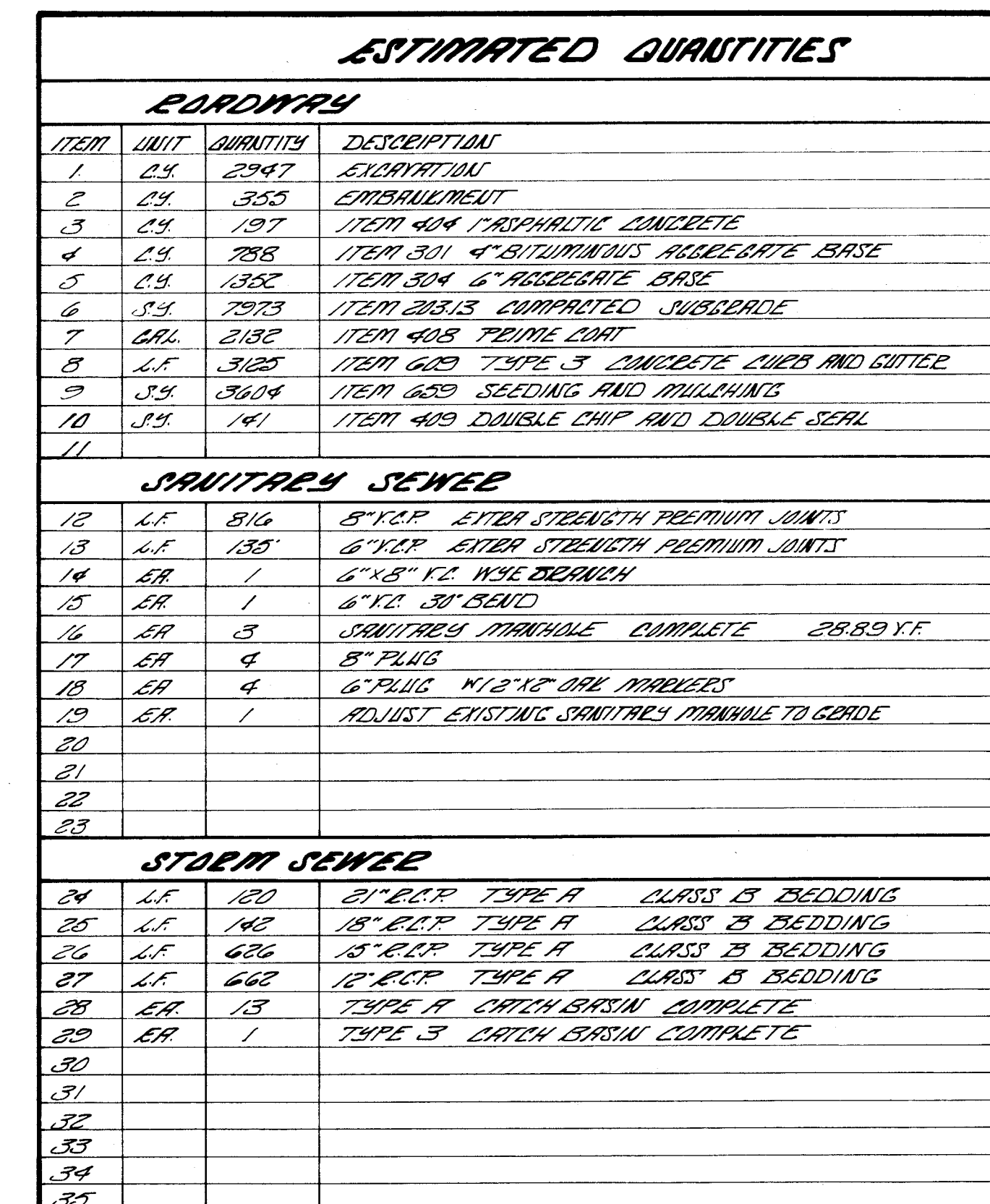
AL MICHAEL, JR.
5300 FULTON RD. NW.
CANTON, OHIO, 44718
PHONE: 494-2012

Howard P. Shisler
HOWARD P. SHISLER REG. ENGINEER NO. 28726

STARK COUNTY SUBDIVISION ENGINEER

STARK COUNTY SANITARY ENGINEER

MASSILLON CITY ENGINEER



DEVELOPER
AL MICHAEL JR.
5300 FULTON RD NW
CANTON, OHIO 44718
PHONE: 494-2012

SHEET No.

1 of 9

SHISLER and ASSOCIATES
CONSULTING ENGINEERING and SURVEYING

UNO RAINING PEBBLES
200 000 2
CARDS WITH STARS
CARDS WITH STARS

**SHISLER &
ASSOCIATES**
consulting engineering
and surveying

SCALE:
HOR. 1" = 40'
VERT. 1" = 5'
DATE:

SHEET No.

1 of 9

APPROVED THIS _____ DAY OF _____ 1982

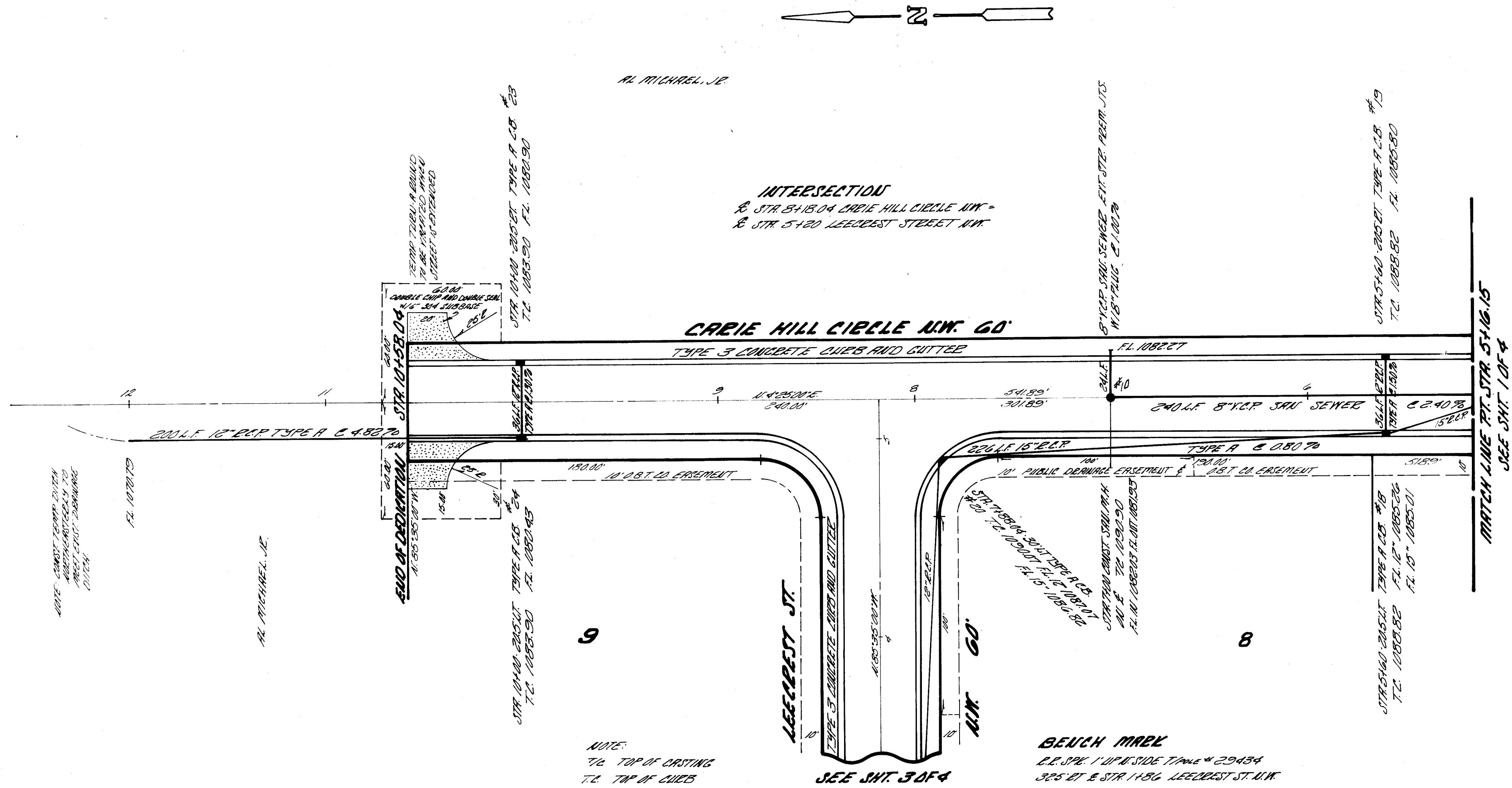
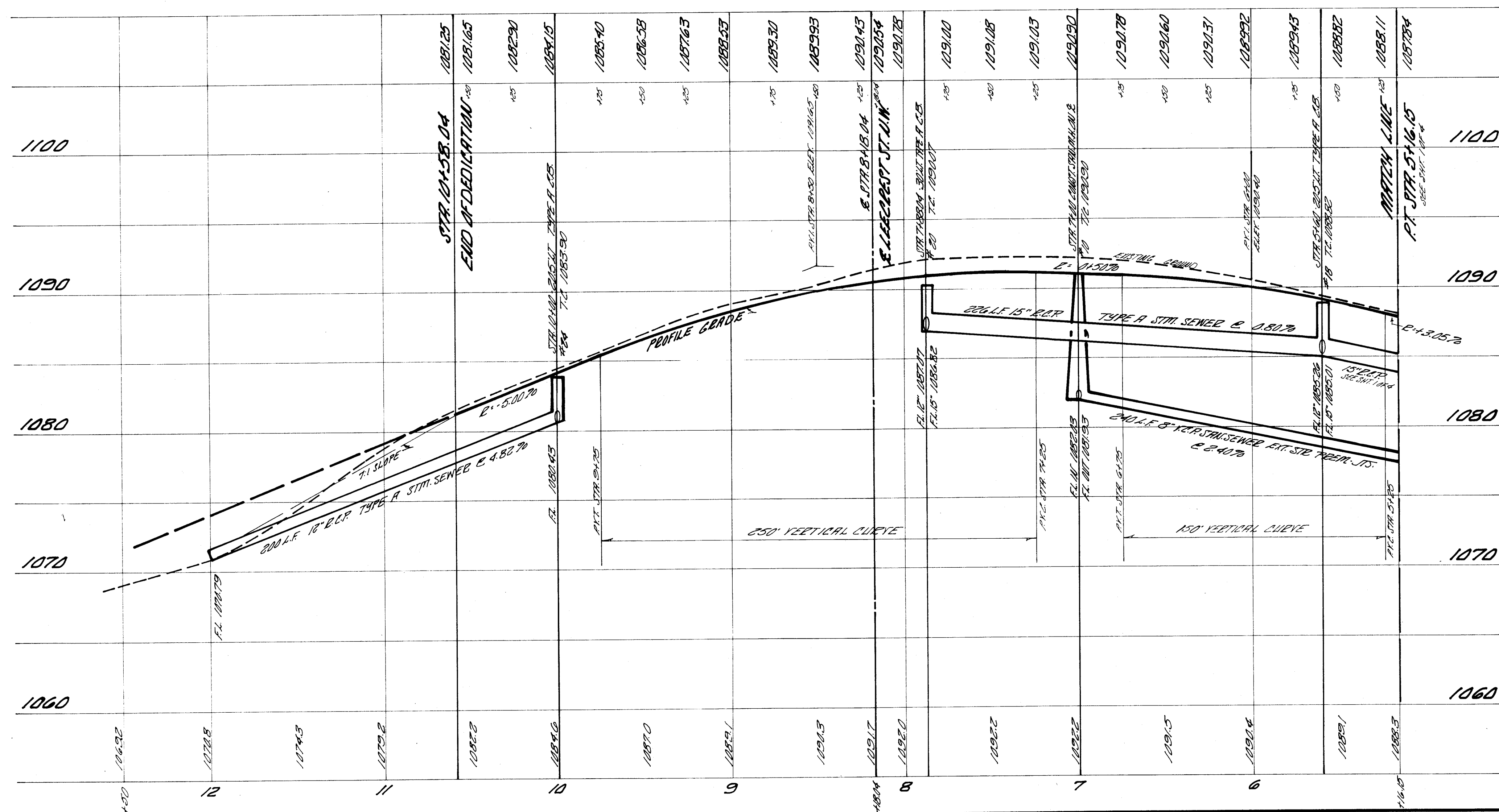
STARK COUNTY SUBDIVISION ENGINEER

APPROVED THIS _____ DAY OF _____ 1982

STARK COUNTY SANITARY ENGINEER

APPROVED THIS _____ DAY OF _____ 1982

MARSHALL CITY ENGINEER



NOTES:
ALL SANITARY SEWERS, FOUNDATION DRAINAGE, AND OTHER
CLEAN WATER CONNECTIONS TO THE SANITARY SEWER
ARE PROHIBITED.
ALL SANITARY SEWERS AND APPURTENANCES SHALL
BE CONSTRUCTED ACCORDING TO THE STARK COUNTY
SANITARY ENGINEERING DEPARTMENT SPECIFICATIONS
IN EFFECT AT TIME OF CONSTRUCTION.
A BULLHEAD MUST BE ERECTED IN THE EXISTING
MANHOLE WHERE THE TIE FOR THE NEW SANITARY
SEWER IS MADE AND REMAIN IN PLACE UNTIL THE
NEW SEWER IS COMPLETE, TESTED AND APPROVED.

REVISIONS	
DATE	DESCRIPTION

SHISLER and ASSOCIATES

CONSULTING ENGINEERING and SURVEYING

2011 FULTON ROAD NW, CANTON, OHIO 44709

PHONE: (216) 455-4942 or 455-3995

CARIE HILL CIRCLE NW

CARIE HILL ESTATES NO. 2

PART OF THE SOUTHWEST 1/4 OF SEC. 53, JARVIS TWP.

STARK COUNTY, OHIO

SHISLER & ASSOCIATES

consulting engineering and surveying

SCALE:

HOR. 1" = 40'

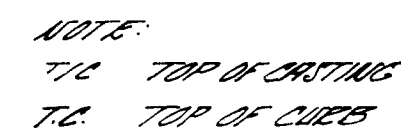
VERT. 1" = 5'

DATE:

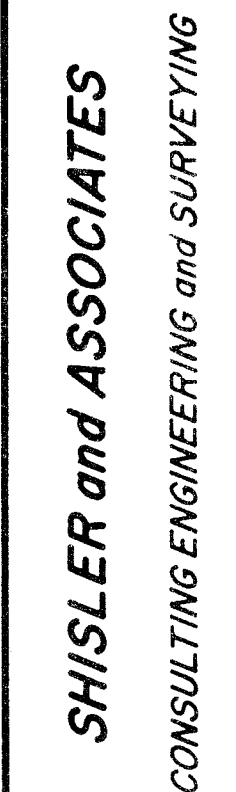
APRIL 1982

SHEET No:

2 of 4



STARK COUNTY SUBDIVISION ENGINEER



LEADERST OF LHM AND AROUND THE LHM
 CARLE HILL ESTATES FOR 2
 PART OF THE SOUTHWEST OF SECTION 36 AND 37
 TOWNSHIP 2 NORTH, RANGE 10 EAST



**SHISLER &
ASSOCIATES**
consulting engineering
and surveying

SCALE:

HOR. $1'' = 40'$

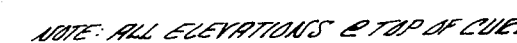
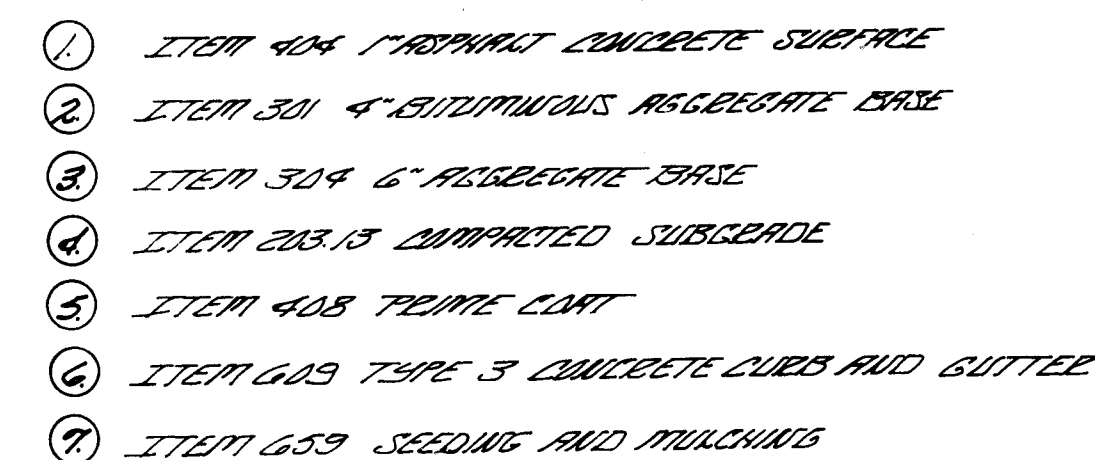
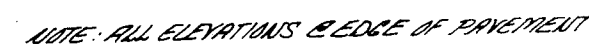
VERT. $1'' = 5'$

DATE:

APRIL 1982

SHEET No:

3 of 4



STARK COUNTY SUBDIVISION ENGINEER

INTERSECTION DETAIL
CARPIS HILL ESTATES NO. 2
PART OF THE SOUTHWEST 1/4 OF SEC. 33 T42N R12W
STATE COUNTY, OHIO



**SHISLER &
ASSOCIATES**
consulting engineering
and surveying

SCALE: _____

HOR. 1" = 20'

VERT. N/A

DATE: _____

APRIL 1982

SHEET No: _____

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SHEET No. _____

DRAWER_____