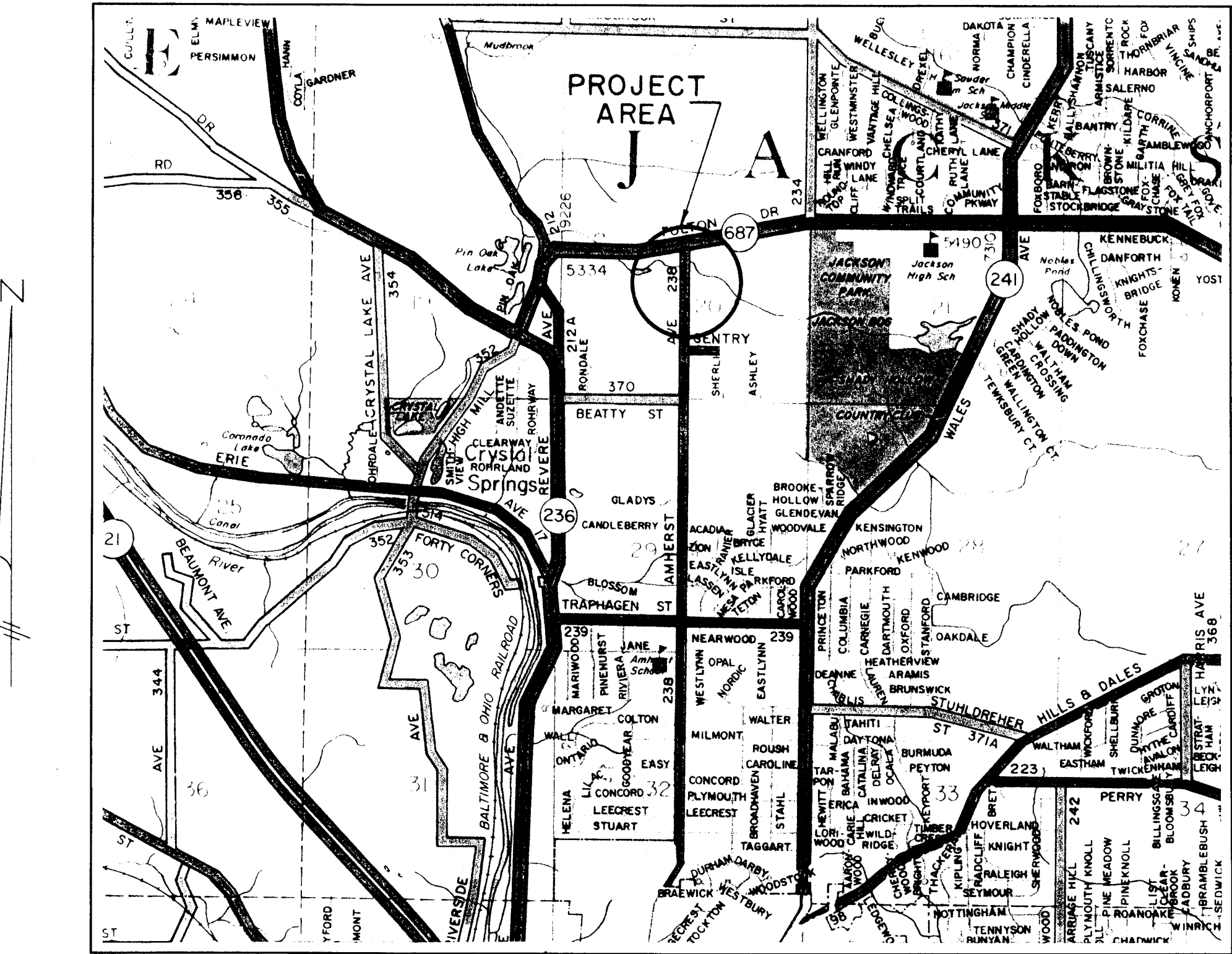


AMHERST AVENUE N.W. SANITARY SEWER EXTENSION

GENERAL NOTES

1. ALL SANITARY SEWER APPURTENANCES REQUIRED BY THIS PROJECT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STARK COUNTY SANITARY ENGINEERING DEPARTMENT SPECIFICATIONS IN EFFECT AT THE TIME OF CONSTRUCTION. COPIES OF THESE SPECIFICATIONS ARE AVAILABLE FROM THE SANITARY ENGINEERING DEPARTMENT.
2. DILIGENT FIELD AND RECORD SEARCHES HAVE BEEN PERFORMED IN AN EFFORT TO DETERMINE THE EXISTENCE AND LOCATION OF ANY UTILITIES WITHIN THE LIMITS OF THIS PROJECT. THE INFORMATION OBTAINED HAS BEEN SHOWN ON THE CONSTRUCTION PLANS. HOWEVER, THE COMPLETENESS AND ACCURACY MAY VARY FROM ACTUAL FIELD CONDITIONS AND CANNOT BE GUARANTEED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITY COMPANIES PRIOR TO CONSTRUCTION IN ORDER TO DETERMINE THE EXACT LOCATIONS OF THE UTILITIES AND ANY SPECIAL REQUIREMENTS THAT THE UTILITY COMPANIES MAY HAVE.
3. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO INSURE THE SAFETY OF HIS WORKERS AND THE GENERAL PUBLIC. THE CONTRACTOR SHALL ADHERE TO ANY AND ALL APPLICABLE SAFETY REQUIREMENTS. SPECIAL ATTENTION SHALL BE GIVEN TO THE EXISTENCE OF OVERHEAD POWER LINES, EXISTING UNDERGROUND UTILITIES, TRENCH SAFETY AND THE SAFETY OF THE TRAVELING PUBLIC.
4. PRIOR TO START OF CONSTRUCTION, THE CONTRACTOR SHALL CONTACT MR. PETAR PAICH OF THE SANITARY ENGINEER'S OFFICE (216-438-9310) TO SCHEDULE A PRECONSTRUCTION MEETING. A MINIMUM OF 72 HOURS NOTICE IS REQUIRED TO SCHEDULE THIS MEETING.
5. PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL NOTIFY ALL PROPERTY OWNERS ALONG ROUTE OF SANITARY SEWER. A MINIMUM OF 48 HOURS NOTICE IS REQUIRED.
6. 8" SANITARY SEWERS MAY EITHER BE V.C.P., P.V.C., OR A.B.S., AND COMPLETE SYSTEM MUST BE UNIFORM IN PIPE MATERIAL.
7. ROOF DRAINS, FOUNDATION DRAINS, AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER ARE PROHIBITED.
8. ALL SANITARY SEWERS, 8" DIAMETER AND LARGER, MUST PASS INTERNAL TELEVISION INSPECTION. THE CONTRACTOR SHALL PROVIDE COMPLETE, INTERNAL INSPECTION VIDEOTAPE TO THE SANITARY ENGINEERING DEPARTMENT. THE VIDEOTAPING PROCEDURE MUST BE IN ACCORDANCE WITH STARK COUNTY SANITARY ENGINEERING DEPARTMENT SPECIFICATIONS.
9. THE CONTRACTOR SHALL RESTORE ALL AREAS TO A CONDITION AT LEAST EQUAL TO THAT WHICH EXISTED PRIOR TO CONSTRUCTION AND AS DIRECTED BY THE ENGINEER.
10. A BULKHEAD SHALL BE CONSTRUCTED IN THE EXISTING MANHOLE AT THE BEGINNING OF THE PROPOSED SANITARY SEWER AND REMAIN IN PLACE UNTIL THE SANITARY SEWER IS COMPLETED, TESTED, AND APPROVED BY THE STARK COUNTY SANITARY ENGINEER.
11. SOIL BORINGS WERE NOT PERFORMED FOR THIS PARTICULAR PROJECT. THE CONTRACTOR SHALL PERFORM HIS OWN INVESTIGATIONS IN ORDER TO SATISFY HIMSELF AS TO THE SUBSURFACE CONDITIONS.
12. THE ENTIRE WIDTH OF AMHERST AVENUE BETWEEN THE PROJECT LIMITS SHALL RECEIVE A 1 1/4 INCH OVERLAY OF 404 ASPHALT. THIS SHALL BE APPLIED OVER THE BASE REPAIRS, THE EXISTING ASPHALT AND THE NEW BRIDGE DECK.

LOCATION MAP JUNE, 1994



ESTIMATED QUANTITIES

ITEM	QTY	UNIT	DESCRIPTION
SANITARY SEWER ITEMS			
* 1	----	----	EARTH EXCAVATION
* 6	----	----	GRANULAR BACKFILL
8, 10, 14	50	LF	8" SANITARY SEWER - VCP, ABS OR PVC
8, 10, 14	845	LF	10" SANITARY SEWER - VCP, ABS OR PVC
	1	EACH	PLUGS 10"
	1	EACH	PLUGS 8"
	2	EACH	6" ON 10" WYE WITH STACK AND PLUG
16	66	VF	SANITARY MANHOLES (3)
17	65	LF	CASING PIPE
* 21	----	----	PAVEMENT
26	LUMP	SUM	SEEDING
40	LUMP	SUM	INTERNAL INSPECTION OF NEW SEWERS
* ITEM TO BE INCLUDED WITH PIPE ITEM FOR PAYMENT.			
ITEM NUMBERS REFER TO STARK COUNTY SANITARY SEWER SPECIFICATIONS.			

INDEX OF SHEETS

TITLE SHEET.....	1
PLAN-PROFILE.....	2
COUNTY STANDARD DETAILS.....	3

OWNER & DEVELOPER:

SHOREVIEW DEVELOPMENT, INC.
3775 WALES AVENUE N.W.
MASSILLON, OHIO 44646

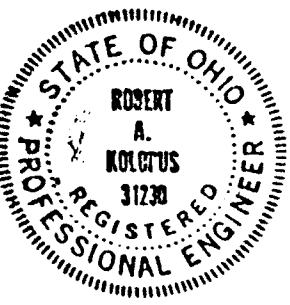
PLANS PREPARED BY:

BUCKEYE SURVEYING SERVICES, INC.

SUITE 202 - FULTON BUILDING
2223 FULTON DRIVE N.W.
CANTON, OHIO 44709

BUCKEYE CONSULTING SERVICES

SUITE 202 - FULTON BUILDING
2223 FULTON DRIVE N.W.
CANTON, OHIO 44709



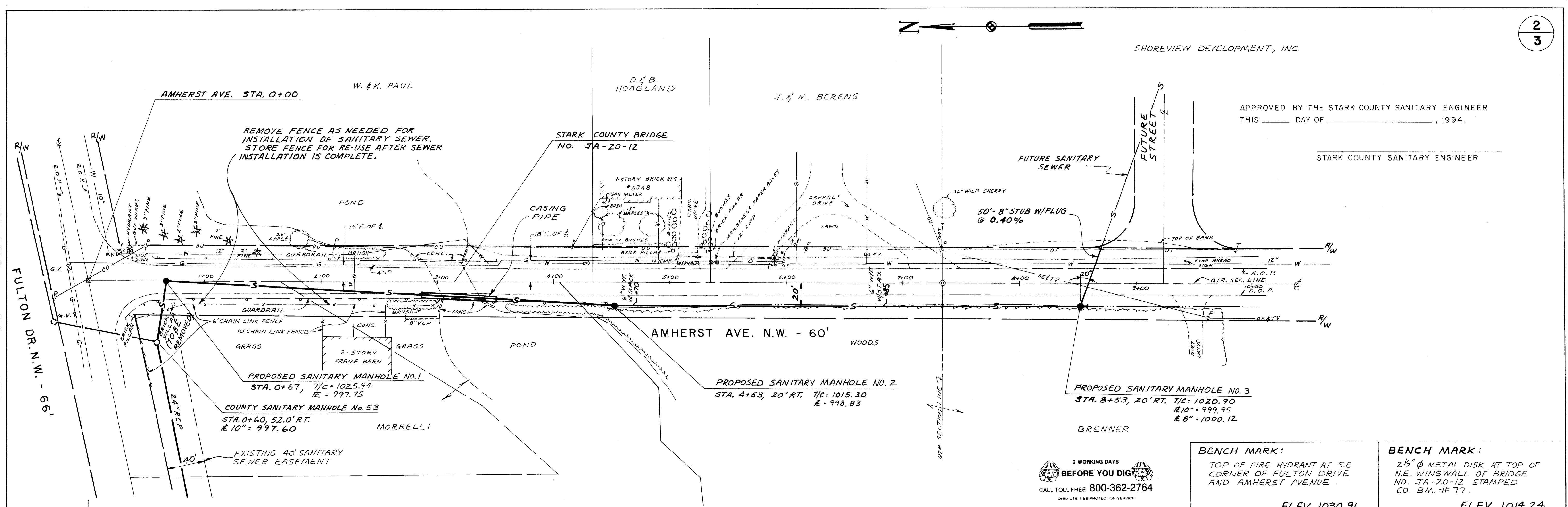
APPROVED BY THE MASSILLON CITY ENGINEER
THIS _____ DAY OF _____, 1994.

MASSILLON CITY ENGINEER

APPROVED BY THE STARK COUNTY SANITARY ENGINEER
THIS _____ DAY OF _____, 1994.

STARK COUNTY SANITARY ENGINEER

PLAN	DATE	BY
SURVEYED		
NOTED		
NO.		



PROFILE	DATE	BY
SURVEYED		
NOTED		
NO.		

