

11-24-45

THESEYED TO BE THAT THE BATH BURNING THE PRODUCTION
OF WARMTH, CHAIRS IN THE BATH WOULD BE SPECIFICALLY
A WIFE, WARMTH IS TOLD AND OFFERED AS WARMTH
AND BURNING AND NO OTHER BURNING

[Faint handwritten notes at the bottom of the page]

CITY OF MASSACHUSETTS

0.1.530

OHIO YOUTH
COMMISSION

O.L. 538

STATE OF OHIO

KNOW ALL MEN BY THESE PRESENTS, THAT THE STATE OF OHIO, AS OWNERS OF THE LAND DELINEATED HEREON AND REPRESENTED BY THE AUTHORIZED AGENTS, DOES HEREBY ACKNOWLEDGE THE MAKING AND SIGNING OF THIS INSTRUMENT TO BE THE FREE ACT AND DEED OF THE STATE OF OHIO AS WELL AS THE FREE ACT AND DEED OF THE AUTHORIZED AGENTS, AND DOES HEREBY DEDICATE THE ROADWAY AS SHOWN HEREON TO PUBLIC USE FOREVER.

IN TESTIMONY WHEREOF, WE HEREUNTO SET OUR HANDS AND
OFFICIAL SEAL THIS 11 DAY OF 1968

TITLE, _____

10. Y. TITLE

WITNESSES

BASIS OF BEARINGS.

DEDICATION PLAT
~~IROQUOIS CIRCLE~~

INDIAN RIVER ROAD S.W

~~A PART OF THE S.W. QR. OF SECTION 20, TOWNSHIP 10 (PERRY) RANGE 9.~~

~~STARK COUNTY, OHIO~~

SCALE 1" = 100'

FEBRUARY 1972

~~G.G. DUNLAP SONS - SURVEYING~~
~~NORTH CANTON, OHIO~~

STATE OF OHIO
COUNTY OF _____ 2-8
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID
STATE AND COUNTY, PERSONALLY APPEARED THE AFORESAID PERSONS
WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT
AND THAT THE SAME WAS THEIR FREE ACT AND DEED AS REQUIRED BY LAW.

IN WITNESS WHEREOF, I HEREBUNTO SET MY HAND AND OFFICIAL SEAL THIS
DAY OF 19

MY COMM EXP: [REDACTED]

NOTARY PUBLIC

I HEREBY CERTIFY, BASED ON DOCUMENTS SUBMITTED TO ME, THAT TO MY KNOWLEDGE NO ENCUMBRANCES EXIST ON ANY OF THE LANDS HEREIN BEING OFFERED FOR DEDICATION AS A PUBLIC STREET, THE PREMISES HEREIN PLATTED ARE EFFECTED, IN WHOLE OR IN PART BY THE FOLLOWING

TYPE OF INSTRUMENT	VOLUME	PAGE
TYPE OF INSTRUMENT	VOLUME	PAGE

APPROVED BY THE STARK COUNTY BOARD OF HEALTH THIS _____ DAY
OF _____ 19____, ON CONDITION THAT ADJOINING LANDS BE SERVED
BY SANITARY SEWERS APPROVED BY THE OHIO STATE BOARD OF HEALTH

APPROVED BY THE STARK COUNTY ENGINEER THIS _____ DAY OF _____

APPROVED BY THE BOARD OF STARK COUNTY COMMISSIONERS AT A MEETING HELD THIS _____ DAY OF _____ 19__

SUBMITTED FOR APPROVAL TO THE STARK COUNTY REGIONAL PLANNING
COMMISSION THIS _____ DAY OF _____ 19 ____

APPROVED AND ADOPTED BY THE STARK COUNTY REGIONAL PLANNING
COMMISSION AT A MEETING HELD THIS _____ DAY OF _____ 19____

ENTERED FOR TRANSFER THIS _____ DAY OF _____ 19____

RECEIVED FOR RECORD THIS _____ DAY OF _____ 19____
RECORDED THIS _____ DAY OF _____ 19____ IN PLAT BOOK _____ PAGE _____

STATE COUNTY RECORDS

$\frac{36}{24} = 1.5$
 $\frac{18}{12} = 1.5$
 $\frac{9}{6} = 1.5$
 $\frac{3}{2} = 1.5$

$$\begin{array}{r} 1229.48 \\ 432.76 \\ \hline 196.72 \end{array}$$

993 RACK
ROUND ABOUT
YES

CS-85

101-10