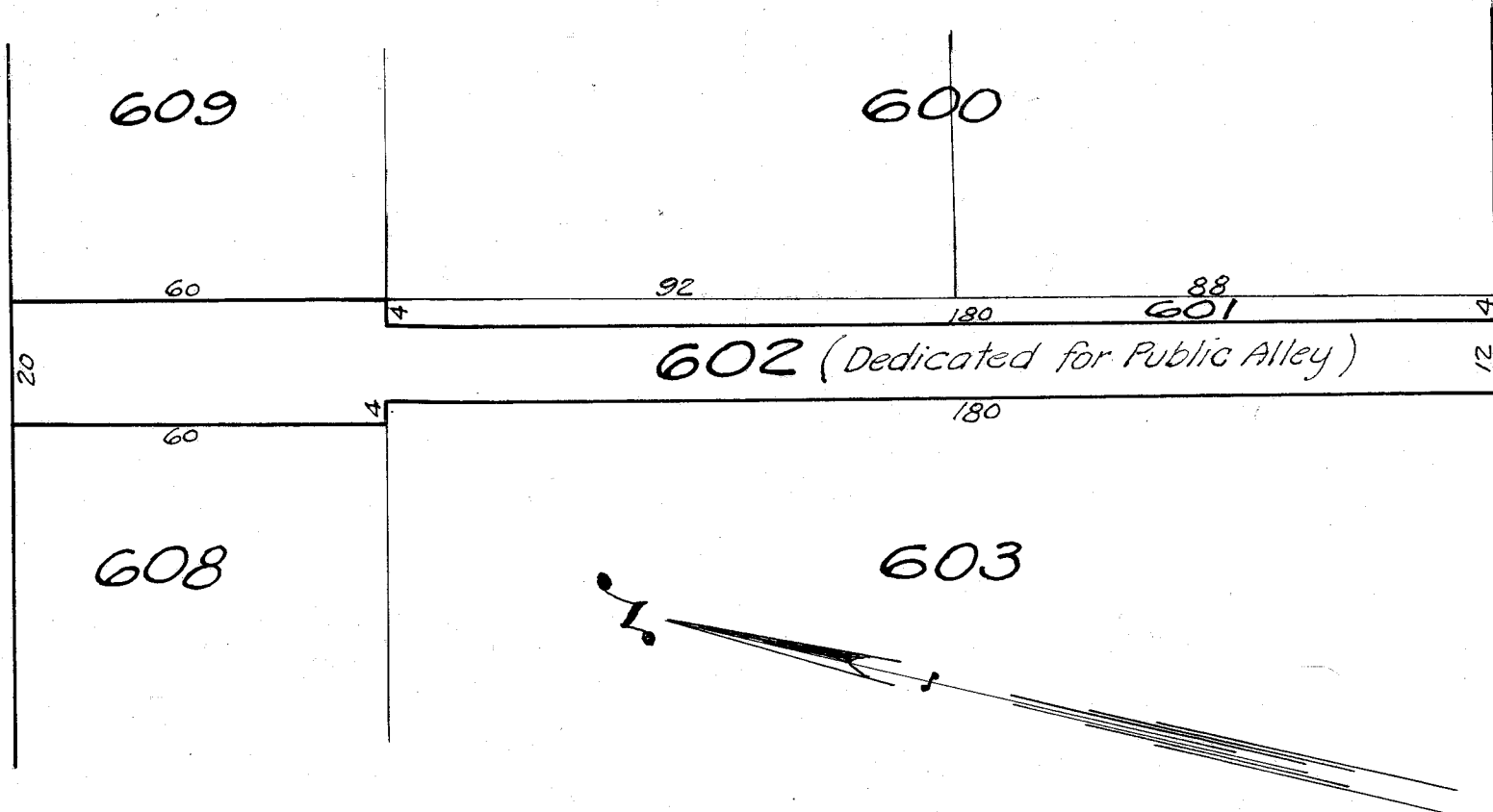


Tringer None  
Running # 7.50

THORNE AVE. N.E. 33'

NORTH AVE. N.E. 66'



I hereby certify that the above is a correct plat of the Lot to be dedicated as a public alley.

Harry M. Piper  
City Engineer

Know all men by these presents that we, the undersigned, owners of the Lot No. 602 shown on the above plat, do hereby acknowledge the making of the plat to be our free act and deed and we do hereby dedicate the alley shown hereon to public use forever.

WITNESSES

Frederic M. Smalley  
James E. Williams  
Robert P. Minner

OWNERS LOT NO 602

Horatio W. Wales  
Edna M.C. Wales  
Helen Wales Skinner

ABUTTING OWNERS

Harry M. Piper  
Harry M. Piper  
Harry M. Piper  
Harry M. Piper  
Harry M. Piper

Thomas & Jessie Adams  
Frederic M. Smalley  
James G. Richard  
Albert L. Shattuck  
W H W

State of Ohio } ss.  
County of Stark }

Before me, a Notary Public, in and for said County, did personally appear Horatio W. Wales, Edna M.C. Wales & Helen Wales Skinner owners of Lot No. 602 shown above, who acknowledge they did sign the foregoing instrument and that the same is their free act and deed. In testimony whereof I hereunto set my hand and seal this 12 day of June 1945.

James E. Williams  
Notary Public  
My Commission expires July 6, 1945

Approved by the Planning Commission, Massillon, Ohio, at a meeting held June 1 1945.

Harry M. Piper  
Secretary

Alvin D. Wampler  
Chairman

Accepted by City Council of Massillon, Ohio, by Ordinance No. 4422 passed July 2 1945.

Richard B. Hardman  
Clerk

George R. Cecil  
President

Entered for transfer Not necessary 8/31 1945

Joe Under  
County Auditor & H.H.

Received for Record Sept. 6 - 1945.

Recorded in Vol. 25 Page 70 9/25 1945.

J.J. Newcomer  
County Recorder  
By Lygo E. Buckner S.F.

|                                                    |                                              |                |
|----------------------------------------------------|----------------------------------------------|----------------|
| CITY OF MASSILLON, OHIO.                           |                                              |                |
| <b>ALLEY DEDICATION</b>                            |                                              |                |
| LOT NO. 602 - FROM NORTH TO THORNE AVE.            |                                              |                |
| Approved<br><u>Harry M. Piper</u><br>CITY ENGINEER | DEPT. PUBLIC SERVICE<br>ENGINEERING DIVISION |                |
| Dr. by H. Piper<br>ch. by                          | JUNE 7, '45.                                 | scale 1" = 30' |