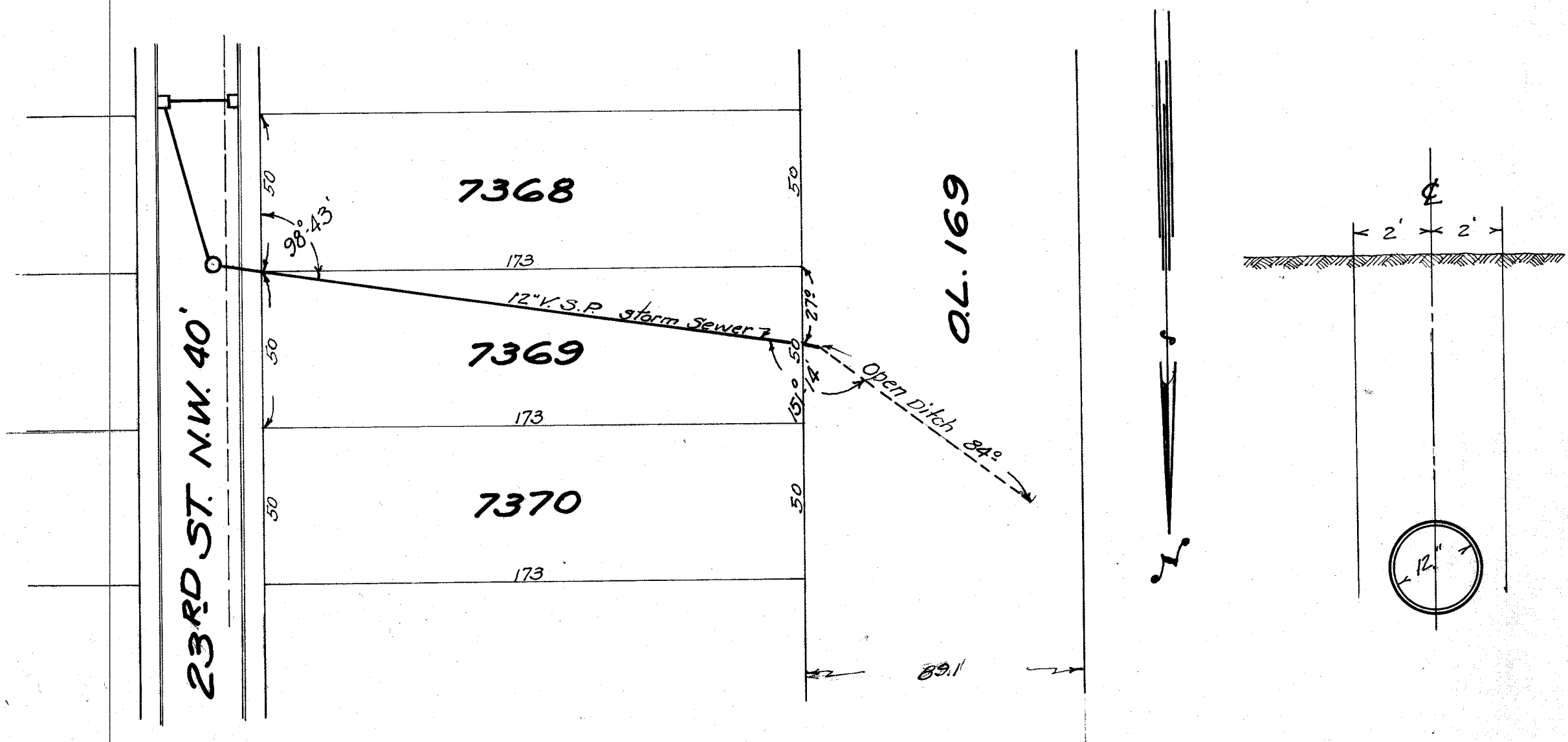




### GRANT

The undersigned, owners of the land hereon shown, for the sum of one dollar and other considerations, receipt of which is hereby acknowledged does hereby grant and convey to the City of Massillon, Ohio, and its successors, the right to construct and forever maintain in and on said land, a storm Sewer of 12" inside diameter with appurtenances as shown on the above plat to be situated in a strip of land four (4) feet wide and with its centerline as shown hereon.

Further that the City and its agents may have the temporary use for construction purposes, of an additional strip of land 20 feet wide and centerline as shown above along the above mentioned easement.

Lucile M. Miller Freda W. Dulabahn  
Ella M. Weigand Wilfred H. Dulabahn

### ACKNOWLEDGEMENT

State of Ohio } s.s.  
County of Stark }

Before me, a Notary Public, in and for said County, personally appeared Alfred & Freda Dulabahn who executed the foregoing instrument and who acknowledged that they did sign the foregoing instrument and that the signing of said instrument was THEIR free act and deed.

In testimony whereof I have hereunto set my hand and seal this 11 day of June 1945.

Howard G. Doll Notary Public  
My Commission expires 12/31/47

### CERTIFICATION

I hereby certify that this is a correct plat of the easement shown hereon.

Harry M. Piper  
City Engineer

Transfer not necessary July 19 1945

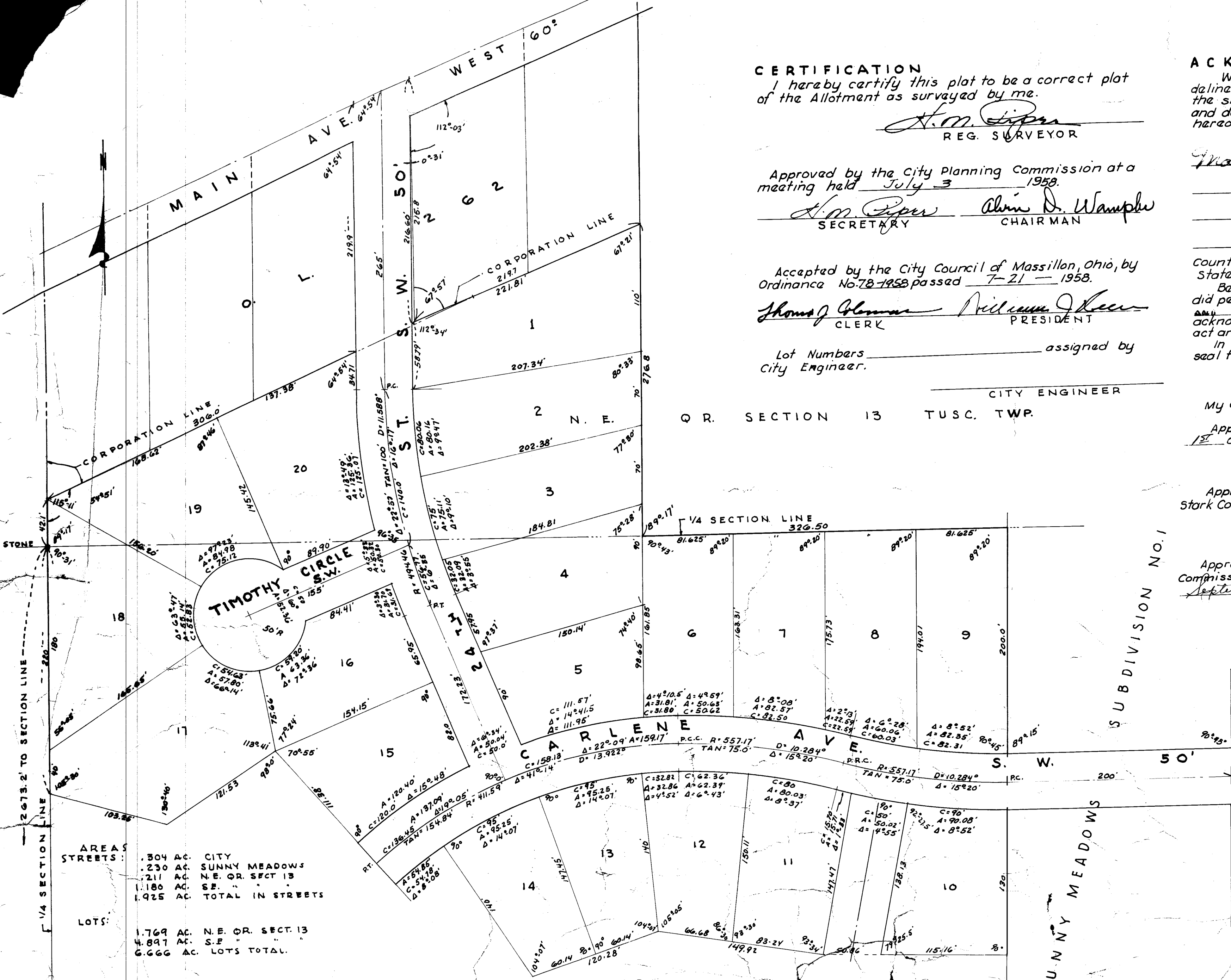
John J. Newcomer  
County Auditor

Received for Record July 19 1945  
Recorded in Vol. 25 Page 62 this 23 day of July 1945.

J. J. Newcomer  
County Recorder  
By Hugo E. Buehler, Dep.

|                                                                         |                                              |               |                        |
|-------------------------------------------------------------------------|----------------------------------------------|---------------|------------------------|
| CITY OF MASSILLON, OHIO.                                                |                                              |               |                        |
| STORM SEWER EASEMENT<br>THRU LOT NO'S. 7369 & O.L. 169<br>23RD ST. N.W. |                                              |               |                        |
| Approved<br><u>Harry M. Piper</u><br>City Engineer                      | DEPT. PUBLIC SERVICE<br>ENGINEERING DIVISION |               |                        |
| Dr. by: <u>H. Piper</u><br>Ch. by                                       | May 29, '45                                  | Scale: 1"=40' | N. Book 166<br>Page 19 |

FILE NO. M 307 ACC. NO. 1552



**CERTIFICATION**  
I hereby certify this plat to be a correct plat of the Allotment as surveyed by me.  
*H.M. Piper*  
REG. SURVEYOR

Approved by the City Planning Commission at a meeting held July 3 1958.  
*H.M. Piper* SECRETARY      *Alvin D. Wampler* CHAIRMAN

Accepted by the City Council of Massillon, Ohio, by Ordinance No. 78-1958 passed 7-21 1958.  
*Thomas J. Gloman* CLERK      *William J. Keen* PRESIDENT

Lot Numbers \_\_\_\_\_ assigned by City Engineer.

Q. R. SECTION 13 TUSC. TWP.

**ACKNOWLEDGEMENT**  
We, the undersigned, owners of the land delineated hereon, do hereby acknowledge the signing of same to be our free act and deed and do hereby dedicate the streets shown hereon to public use forever.

WITNESS      OWNER  
*Marion M. Eckard*      *Robert D. Oberlin*

County of Stark ss:  
State of Ohio  
Before me, a Notary Public, in and for said County did personally appear ROBERT D. OBERLIN who acknowledged the signing of same to be our free act and deed according to law.  
In witness whereof, I hereunto set my hand and seal this 23rd day of SEPTEMBER 1958.

*Thomas J. Gloman*  
NOTARY PUBLIC  
My commission expires 4-12-62  
Approved by the Stark County Board of Health this 1st day of August 1958.  
*P. L. Harris M.D.*  
DIRECTOR

Approved and recommended for acceptance by the Stark County Engineer this 24th day of Sept. 1958.  
*Wade Shidler*  
STARK COUNTY ENGINEER

Approved and accepted by the Board of Stark County Commissioners at a meeting held this 24th day of September 1958.

*Glenn C. Spencer*  
COMMISSIONERS

Entered for transfer this 27th day of Sept 1958.  
*John*  
COUNTY AUDITOR

Received for Record this 2nd day of October 1958.  
Recorded in Vol. 33 Page 93 this 2nd day of October 1958.  
*Kenneth E. Motta*  
COUNTY RECORDER  
B-79