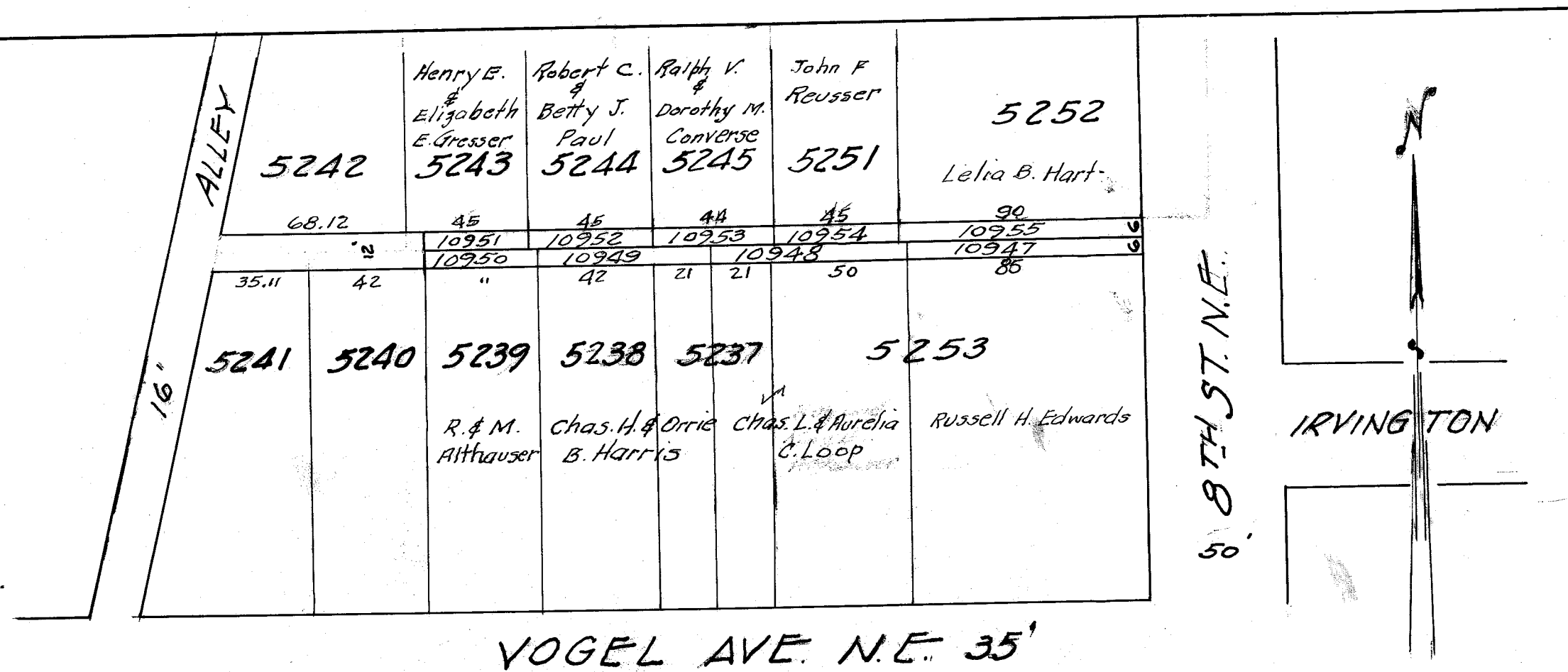


Transfer 90 4th

9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



# CERTIFICATION

I hereby certify the above to be a correct plat of the portion of alley to be vacated.

H. M. Piper  
City Engineer

# DESCRIPTION

That part of a 12 foot public alley lying between Vogel and Matthias Avenues N.E. and extending from the West line of 8th St. N.E. westerly to the east line of Lot No. 5240.

Approved by the Planning Commission of the City of Massillon at a meeting held October 11, 1951.

H. M. Piper  
Secretary

Alvin D. Wampler  
Chairman

Accepted by the City Council of Massillon, Ohio, by Ordinance No. 76-1951 passed December 3, 1951.

Richard B. Hartman  
Clerk

R. B. Hartman  
President

Vacated portion given City Lot Nos. 10947  
10948 10949 10950 10951 10952 10953  
10954 & 10955  
H. M. Piper  
City Engineer

Received for Transfer this 26<sup>th</sup> day of Jan 1952  
H. M. Piper  
County Auditor

Received for Record this 26<sup>th</sup> day of Jan. 1952

Recorded in Vol 28 Page 10 this 26 day of January 1952  
H. M. Piper  
County Recorder

|                                                             |                                              |
|-------------------------------------------------------------|----------------------------------------------|
| CITY OF MASSILLON, OHIO                                     |                                              |
| ALLEY VACATION                                              |                                              |
| BETWEEN VOGEL & MATTHIAS AVE'S. N.E.                        |                                              |
| Approved by<br><u>H. M. Piper</u><br>CITY ENGINEER          | DEPT. PUBLIC SERVICE<br>ENGINEERING DIVISION |
| Dr. by: H. Piper Nov. 13, '51 Scale: 1" = 50 ft.<br>Ch. by: |                                              |

FILE NO. M 371 ACC. NO. 1775