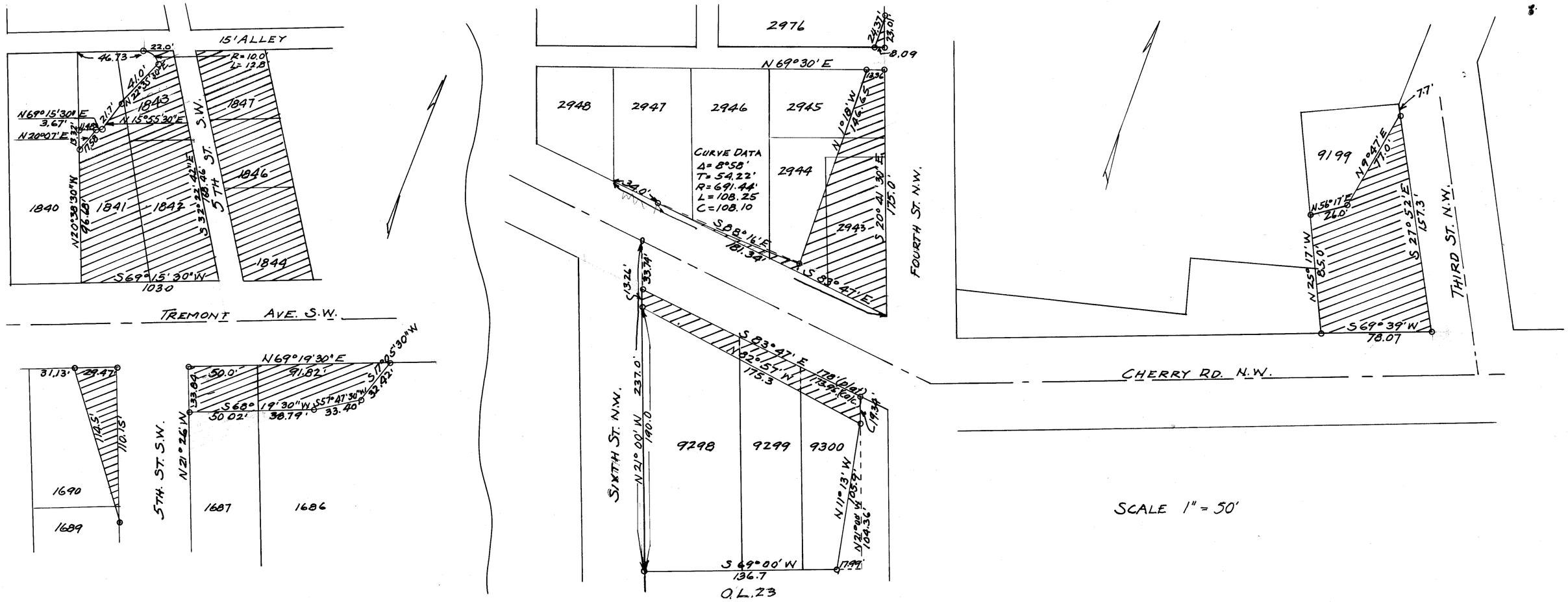

CERTIFICATION

I hereby certify the above to be a correct plat of the dedication as intended.

H. M. Piper
CITY ENGINEER

ACKNOWLEDGEMENT

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned officers of the MASSILLON CONSERVANCY DISTRICT, a corporation, duly authorized, do hereby **acknowledge the making of this plat to be our free act and deed and do hereby** dedicate the cross hatched portions of Lots #1841, 1842, 1843, 1844, 1846, 1847, 1686, 1687, 1689, 1690, 2943, 2944, 2945, 2946, 2947, 2976, 9298, 9299, 9300 and 9199, as shown above, for public street purposes forever, and GEORGE W. & LAURA L. BLAIN, owners of Lot #2976, do hereby dedicate the cross-hatched portion of said lot as shown above, for public street purposes forever.

WITNESS
Carol E. Grosswiller
Elson Wefler

OWNER
THE MASSILLON CONSERVANCY DISTRICT
by Delmar B. Bordner — PRESIDENT
K. M. Blocher — SECRETARY
George W. Blain
Laura L. Blain } owners Lot #2976

State of Ohio
County of Stark ss.

Before me, a Notary Public, in and for said County, did personally appear DELMAR B. BORDNER, K. M. BLOCHER, GEORGE W. and LAURA L. BLAIN who acknowledged they did sign the foregoing instrument and that the same was their free act and deed as required by law.

In witness whereof, I hereunto set my hand and seal this 29th day of August, 1961

Elson Wefler
NOTARY PUBLIC

My commission expires
ELSON WEFLER, Notary Public
For the State of Ohio
My Commission Expires Dec. 21, 1963

Approved by the PLANNING COMMISSION of the CITY OF MASSILLON, OHIO, at a meeting held 1961

H. M. Piper — SECRETARY
Chas. A. Mayer — CHAIRMAN (ACTING)

Accepted by the CITY COUNCIL OF MASSILLON, OHIO, by ordinance No. 110-1961 passed DECEMBER 4, 1961

Sherman L. Roney — CLERK
William J. Keen — PRESIDENT

Entered for Transfer this 18th day of December 1961

Joe Yoder By W. C. Beck, deputy
COUNTY AUDITOR

Received for Record this 18th day of December, 1961
Recorded in Vol. 34 P. 195 this 18th day of December, 1961

Kenneth E. Mills
COUNTY RECORDER

CITY OF MASSILLON, OHIO

DEDICATION

parts Lots 1841, 1842, 1843, 1844, 1846, 1847, 1686, 1687, 1689, 1690, 2943, 2944, 2945, 2946, 2947, 2976, 9298, 9299, 9300, 9199

Approved H. M. Piper — CITY ENGINEER
DEPT. OF PUBLIC SERVICE
ENGINEERING DIVISION

Dr. by J. D. R.
Ck. by
SCALE 1" = 50 FT.

FILE NO M 516 ACC. NO 2188

2