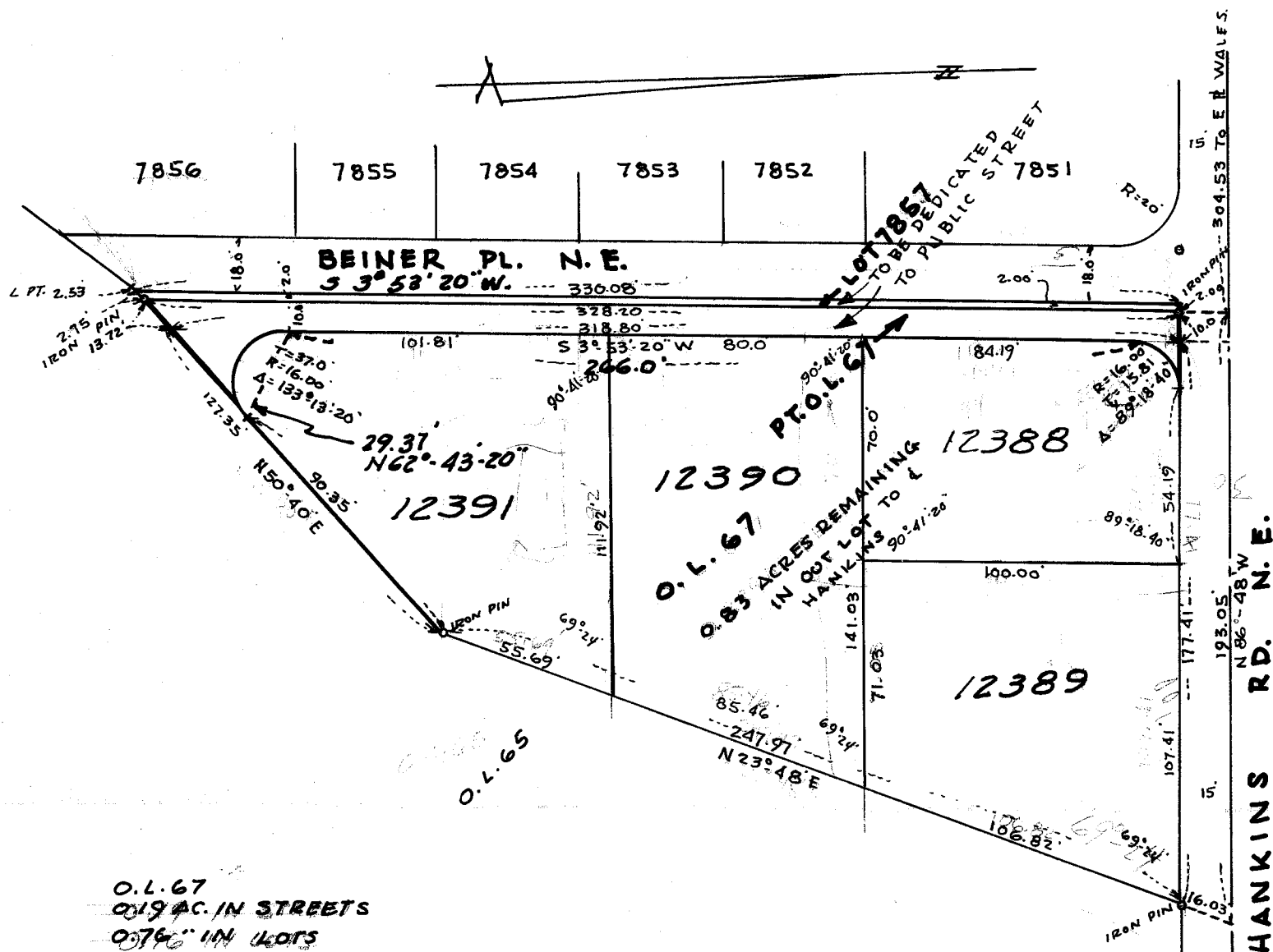




O.L. 67
0.19 AC. IN STREETS
0.76 AC. IN LOTS
0.95 AC. TOTAL

DESCRIPTION:

KNOWN AS AND BEING PART OF O.L. 67 IN THE CITY OF MASSILLON, STARK CO., OHIO, AND BEING MORE FULLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTH OF HANKINS RD. N.E. 304.53' EAST OF THE EAST LINE OF WALES RD. N.E.; THENCE S 3° 53' 20" W. 328.20' ALONG THE PRESENT WEST LINE OF O.L. 67 TO AN EXISTING IRON PIN; THENCE N 50° 40' E 50.72' ALONG THE SOUTH LINE O.L. 67 TO A POINT; THENCE ON A CURVE TO THE RIGHT, WITH A TAN. OF 37.0', A RADIUS OF 16.00', A DELTA OF 133° 13' 20"; CH. 29.37' N 62° 43' 20" TO A POINT; THENCE N 3° 53' 20" E 266.00' TO A POINT; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 16.00', A TAN. OF 15.81', A DELTA OF 89° 18' 40" CHORD BEARING N 50° 40' E TO A POINT; THENCE N 86° 48' W ALONG THE SOUTH LINE OF HANKINS RD. N.E. 25.81' TO THE PLACE OF BEGINNING.
THE ABOVE DESCRIBED PT. OF O.L. 67 AND ALL LOT NO. 7852 TO BE DEDICATED TO PUBLIC STREET.

COUNTY RECORDER:

RECEIVED FOR RECORD THIS 5 DAY OF March 1963.
RECORDED IN VOL. 35 PG. 25 THIS 15 DAY OF March 1963.

Stark County Recorder

R-233

CERTIFICATION:

I HEREBY CERTIFY THAT THE ACCOMPANYING IS A CORRECT PLAT OF THE STREET TO BE DEDICATED.

CITY ENGINEER

PLANNING COMMISSION
APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MASSILLON, OHIO, AT A MEETING HELD November 5, 1962.

CHAIRMAN

SECRETARY

CITY COUNCIL

ACCEPTED BY THE CITY COUNCIL OF MASSILLON, OHIO BY ORD. NO. 118-1962 PASSED January 21 1963

CLERK

PRESIDENT

ACKNOWLEDGEMENT

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE OWNERS OF THE LANDS DELINEATED ON THIS PLAT, DO HEREBY ACKNOWLEDGE THE MAKING OF THE SAME TO BE OUR FREE ACT AND DEED AND DO HEREBY DEDICATE THE PORTIONS OF STREETS SHOWN HEREON TO PUBLIC USE FOREVER.

WITNESS

OWNER

PT. O.L. 67

LOT NO. 7852

STATE OF OHIO

COUNTY OF STARK

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, DID PER-SONALLY APPEAR

THAT PT. O.L. 67 TO BE DEDICATED AND

OWNER OF LOT NO. 7852, WHO ACKNOWLEDGED THE SIGNING OF

THE FOREGOING INSTRUMENT AND THE SAME TO BE THE FREE ACT AND

DEED ACCORDING TO LAW

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND SEAL THIS

DAY OF 1963

NOTARY PUBLIC

MY COMMISSION EXPIRES

COUNTY AUDITOR:

ENTERED FOR TRANSFER THIS 5th DAY OF March 1963

Stark County Auditor

DEDICATION PLAT PART BEINER PL. N. E.

12' DEDICATED TO EAST & REPLAT O.L. 67
DEPT. OF PUBLIC SERVICE, ENGINEERING DIVISION
OCT. 1962 SCALE 1"=50'

DRAWN BY R.F. WAGONER