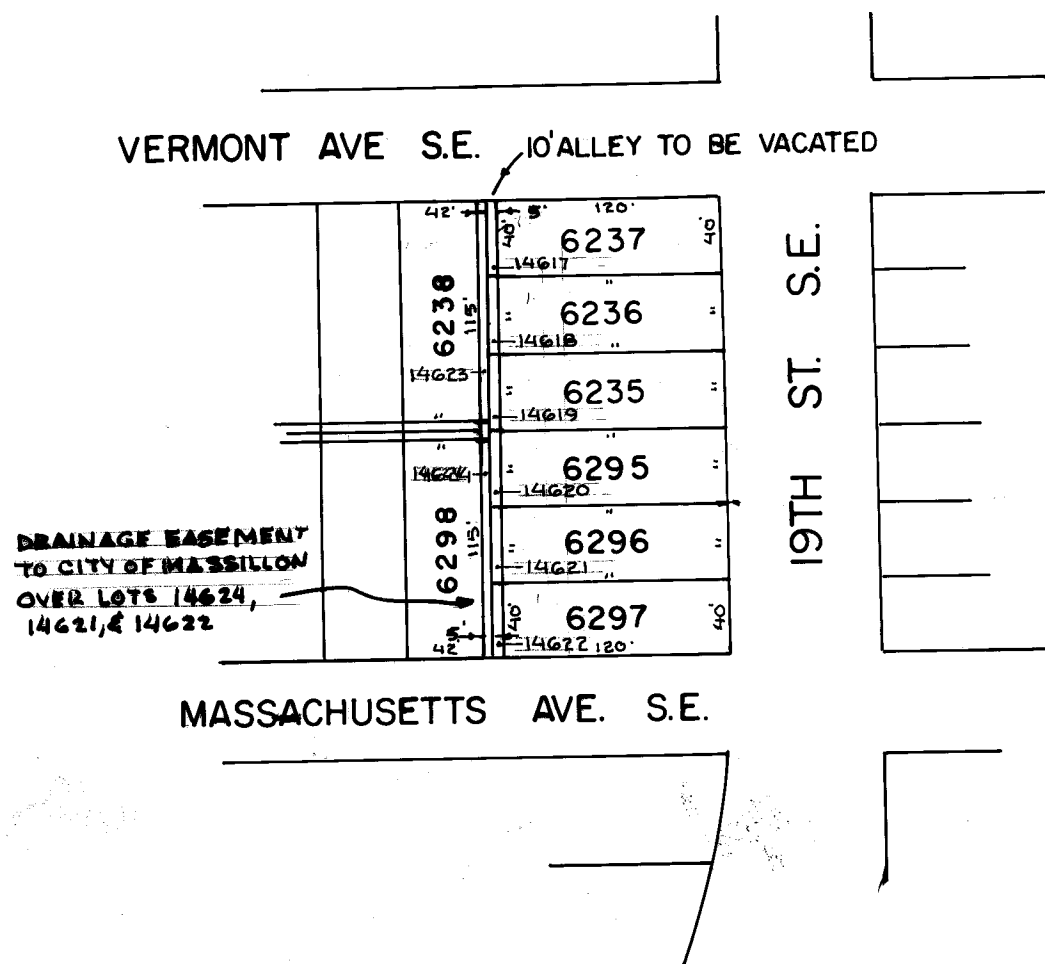




## DESCRIPTION:

A 10' ALLEY LYING BETWEEN 18TH STREET S.E. AND 19TH STREET S.E. AND RUNNING IN A NORTH SOUTH DIRECTION BETWEEN VERMONT AVE S.E. AND MASSACHUSETTS AVE S.E., VACATING THAT PORTION FROM THE SOUTH R/W LINE OF VERMONT AVE. S.E. TO THE NORTH R/W LINE OF MASSACHUSETTS AVE. S.E. A DISTANCE OF 240 FEET.

## PLANNING COMMISSION:

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MASSILLON AT A MEETING HELD  
AUG 9TH 1989

*Robert F. Wagoner*  
SECRETARY

*Paul J. Wilson*  
CHAIRMAN

ENTERED FOR TRANSFER THIS 27 DAY OF September 1989

*William D. Brown*  
COUNTY AUDITOR

RECEIVED FOR RECORD THIS 27<sup>th</sup> DAY OF September 1989

RECORDED IN VOL. 56 PAGE 29 THIS 27<sup>th</sup> DAY OF September 1989

Fee: 10.80 Am

*Janet Weiss Kreigher*  
COUNTY RECORDER

## CERTIFICATION:

I HEREBY CERTIFY THE ABOVE PLAT TO BE A CORRECT PLAT OF ALLEY TO BE VACATED.

*Robert F. Wagoner*  
CITY ENGINEER

## CITY COUNCIL:

ACCEPTED BY CITY COUNCIL BY ORDINANCE NO 156-1989 PASSED SEPT 5 1989

*Sharon K. Howell*  
CLERK

*Tony Eglerowski*  
PRESIDENT

VACATED PORTIONS GIVEN CITY LOT N<sup>o</sup>'s 14617, 14618, 14619, 14620, 14621, 14622, 14623, 14624

*Robert F. Wagoner*  
CITY ENGINEER

| CITY OF MASSILLON, OHIO                                                                   |                                                 |  |
|-------------------------------------------------------------------------------------------|-------------------------------------------------|--|
| — ALLEY VACATION —                                                                        |                                                 |  |
| A 10' ALLEY LYING BETWEEN 18TH ST. S.E. & 19TH ST. S.E. RUNNING IN A NORTH/WEST DIRECTION |                                                 |  |
| DR. BY DON MCPHERSON                                                                      | DEPT. OF PUBLIC SERVICE<br>ENGINEERING DIVISION |  |
| CITY ENG. ROBERT WAGONER                                                                  |                                                 |  |
| SCALE 1" = 100 FT.                                                                        | DATE 8-89                                       |  |

FILE N<sup>o</sup> M-792 ACC. N<sup>o</sup> 3091