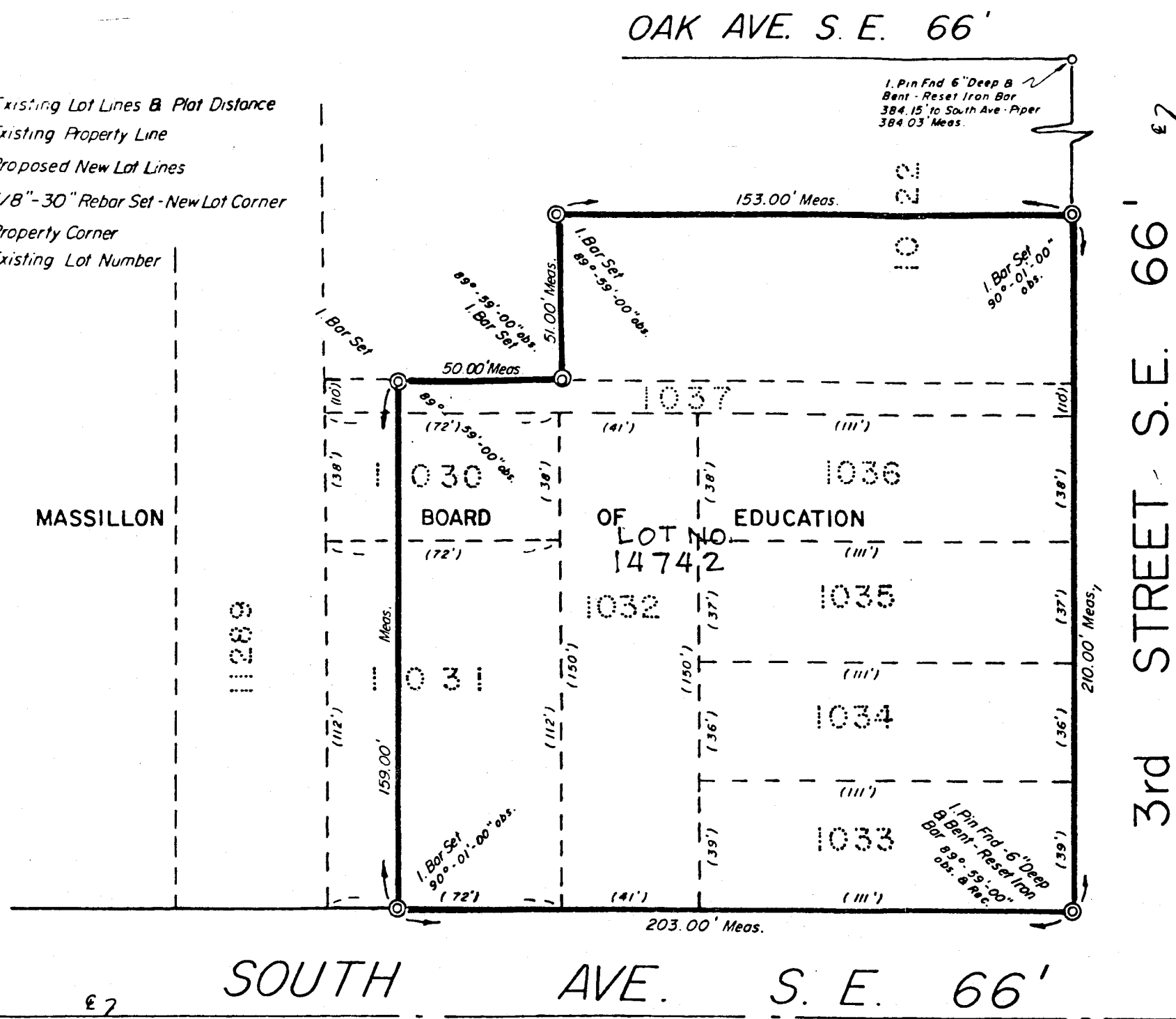
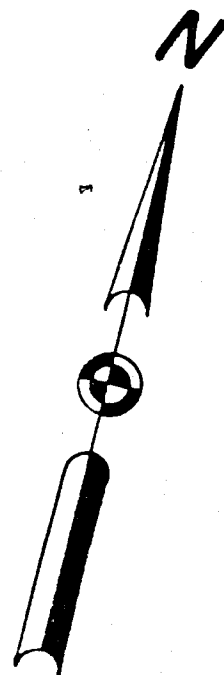


LEGEND:

- (36') — Existing Lot Lines & Plat Distance
- Existing Property Line
- Proposed New Lot Lines
- ⊙ 5/8" - 30" Rebar Set - New Lot Corner
- Property Corner
- 1037 Existing Lot Number



CERTIFICATION

I hereby certify the adjacent plot to be correct, as surveyed by me this 16th day of February, 19 91.

Orville R. DeBos, Jr.
Orville R. DeBos, Jr.
Reg. Surveyor #5823

PLANNING COMMISSION

Approved by the Massillon Planning Commission at a meeting held MARCH 13TH 19 91.

Geoff J. Wilson
CHAIRMAN

Robert F. Wagner
SECRETARY

MASSILLON CITY ENGINEER

Lot Numbers 14742 assigned by Massillon City Engineer.

Robert F. Wagner
CITY ENGINEER

ACKNOWLEDGEMENT

Know all men by these present, that we the undersigned owners of the land delineated hereon, do hereby acknowledge the signing of the same to be our free act and deed, and do hereby replat our land.

WITNESS

BOARD OF EDUCATION
OWNERS - MEMBERS

Ronald E. May
RONALD E. MAY

Ronald E. May
RONALD E. MAY
President

Henry F. Aegerter
HENRY F. AEGERTER

Henry F. Aegerter
HENRY F. AEGERTER
Vice President

COUNTY OF STARK
STATE OF OHIO ss.

Before me a Notary Public, in and for said county, did personally appear, the above, who acknowledge the signing of the same to be our free act and deed according to law.

In witness whereof, I hereunto set my hand and seal this 20th day of February, 19 91.

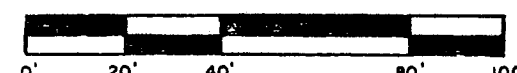
My commission expires November 10, 1995.

Bonnie K. Miller
Notary Public

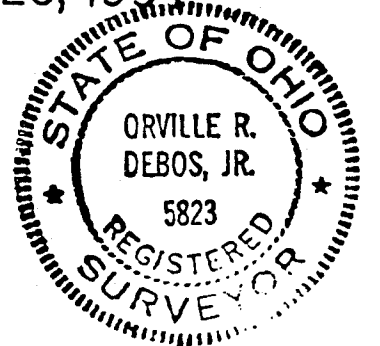
REPLAT OF LOTS & SURVEY

LOT NUMBERS 1032, 1033, 1034, 1035, 1036, Part of 1022, Part of 1030, Part of 1031, & Part of 1037 in the City of Massillon, County of Stark, & State of Ohio.

SCALE: 1" = 40'



DATE: FEB. 20, 1991



FOR: THE BOARD OF EDUCATION

The Basis of Survey taken survey on file in the City Engineer's Office, of Geo. Wallace and H.M. Piper for the Board of Education for Washington High School, Lincoln Elem. School, both old Lincoln, and present Lincoln building, which the above survey includes.

STARK COUNTY RECORDER

Received for record this _____ day of _____, 19 ____.
Recorded in Volume _____, Page _____, this _____ day of _____, 19 ____.

STARK COUNTY AUDITOR

Enter for transfer this _____ day of _____, 19 ____.

STARK COUNTY RECORDER

STARK COUNTY AUDITOR