#### **AGENDA**

DATE: December 16, 2002 PLACE: COUNCIL CHAMBERS

TomBiennen

TIME: 7:30 P.M.

#### THERE ARE NO PUBLIC HEARINGS TONIGHT

- 1. ROLL CALL
- 2. INVOCATION BY COUNCILWOMAN CLAUDETTE ISTNICK
- 3. PLEDGE OF ALLEGIANCE
- 4. READING OF THE JOURNAL
- 5. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS ON THE AGENDA
- 6. INTRODUCTION OF ORDINANCES AND RESOLUTIONS

# ORDINANCE NO. 237 - 2002 BY: RULES, COURTS & CIVIL SERVICE COMMITTEE

AN ORDINANCE amending Section 2(D) OCCUPATION LIST OF CLASS TITLES - WASTEWATER TREATMENT DEPARTMENT of Ordinance No. 127 - 1997 by repealing Section 2(d) OCCUPATION LIST OF CLASS TITLES - WASTEWATER TREATMENT DEPARTMENT, and enacting a new Section 2(D) OCCUPATION LIST OF CLASS TITLES - WASTEWATER TREATMENT DEPARTMENT in the City of Massillon, Ohio, and declaring an emergency.

## ORDINANCE NO. 238 - 2002 BY: FINANCE COMMITTEE

**AN ORDINANCE** making certain transfers in the 2002 appropriation from within the General Fund of the City of Massillon, Ohio, and declaring an emergency.

# ORDINANCE NO. 239 - 2002 BY: FINANCE COMMITTEE

AN ORDINANCE making certain appropriations from the unappropriated balance of the Fire Damage Structure Fund, Parks & Recreation Fund, State Hospital Endowment Fund, Solid Waste Fund, Community Development Block Grant Program Fund and the Economic Development Fund, for the year ending December 31, 2002, and declaring an emergency.

## ORDINANCE NO. 240 - 2002 BY: ENVIRONMENTAL COMMITTEE

AN ORDINANCE authorizing the Director of Public Service and Safety to enter into a contract, without competitive bidding, with Ohio Edison to replace the existing S&C switchgear at the metering area at the Wastewater Treatment Plant, and declaring an emergency.

## ORDINANCE NO. 241 - 2002 BY: FINANCE COMMITTEE

**AN ORDINANCE** making a transfer in the 2002 appropriation from within the Wastewater Treatment Fund of the City of Massillon, Ohio, and declaring an emergency.

# ORDINANCE NO. 242 - 2002 BY: FINANCE COMMITTEE

AN ORDINANCE amending Ordinance No. 143 - 1976 by repealing Section 13 - "ALLOCATION OF FUNDS - INCOME TAX" and enacting a new Section 13 "ALLOCATION OF FUNDS - INCOME TAX and repealing Ordinance No. 215 - 2002, and declaring an emergency.

## ORDINANCE NO. 243 - 2002 BY: FINANCE COMMITTEE

**AN ORDINANCE** repealing Ordinance No. 63 - 1997 authorizing and directing the Auditor of the City of Massillon as of January 1, 2003 to deposit funds received from golfing fees at The Legends of Massillon Golf Course into The Legends Fund and the Bond Retirement - Legends Fund, and declaring an emergency.

# W.S. Mandy. Epic of WOLK SUCK DEC 50

AN ORDINANCE appropriating money for current expenses and other expenses of the City of Massillon, Ohio for the fiscal period ending December31, 2002, and declaring an emergency.

#### RESOLUTION NO. 21 - 2002 BY: COMMITTEE OF THE WHOLE

A RESOLUTION providing for the submission to the electors of the City of Massillon at a Primary Election to be held on Tuesday, May 2003, the question of the approval of the issue of a renewal of a one (1) Mill Operating Levy to provide continued funding for the Massillon Museum which is operated by the Massillon Museum, Inc., a non-profit corporation, and declaring an emergency.

# RESOLUTION NO. 22 - 2002 BY: COMMUNITY DEVELOPMENT COMMITTEE

A RESOLUTION reversing the decision of the Massillon Zoning Board of Appeals made on October 10<sup>th</sup>, 2002 wherein the Zoning Board of Appeals denied a variance to allow a 25' x 90' existing building to remain and be used as a storage building on property located at 1301 Lincoln Way West, Massillon, Ohio, and owned by F&M Properties. The code allows a maximum of 10'x 12' accessory structures, and declaring an emergency

#### 7. UNFINISHED BUSINESS

Chy 7070

#### 8. PETITIONS AND GENERAL COMMUNICATIONS

(A) LETTER FROM OHIO DIVISION OF LIQUOR CONTROL REGARDING A NEW D1 LIQUOR LICENSE TO TAMMY S. BIEHL DBA AMERICAN PATRIOTS CLUB, 1316 TREMONT AVENUE S.W., MASSILLON, OHIO, 44647.

## 9. BILLS, ACCOUNTS AND CLAIMS

#### 10. REPORTS FROM CITY OFFICIALS

- A). MAYOR SUBMITS MONTHLY PERMIT REPORT FOR NOV. 2002
- B). AUDITOR SUBMITS MONTHLY REPORT FOR NOV. 2002
- C). POLICE CHIEF SUBMITS MONTHLY REPORT FOR NOV. 2002
- D). FIRE CHIEF SUBMITS MONTHLY REPORT FOR NOV. 2002
- E). INCOME TAX ADMINISTRATOR SUBMITS MONTHLY REPORT FOR NOV. 2002
- F). TREASURER SUBMITS MONTHLY REPORT FOR NOV. 2002
- 11. REPORTS OF COMMITTEES
- 12. RESOLUTIONS AND REQUESTS OF COUNCIL MEMBERS
- 13. CALL OF THE CALENDAR
- 14. THIRD READING ORDINANCES AND RESOLUTIONS

## ORDINANCE NO. 222 - 2002 BY: ENVIRONMENTAL COMMITTEE

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AN ORDINANCE authorizing and directing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into a design contract, without competitive bidding, with CTI Environmental for the Federal Avenue Storm Water Pumping Station, and declaring an emergency.

## ORDINANCE NO. 227 - 2002 BY: FINANCE COMMITTEE

Today

**AN ORDINANCE** making certain appropriations from the unappropriated balance of the Federal Avenue Pump Station Fund of Massillon, Ohio, for the year ending December 31, 2002, and declaring an emergency.

#### 15. SECOND READING ORDINANCES AND RESOLUTIONS

## ORDINANCE NO. 229 - 2002 BY: COMMUNITY DEVELOPMENT COMMITTEE

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**AN ORDINANCE** authorizing and directing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into a contract agreement with the Community Health Foundation to provide funding for the Neighborhood Partnership Program in the City of Massillon, and declaring an emergency.

# ORDINANCE NO. 230 - 2002 BY: COMMUNITY DEVELOPMENT COMMITTEE

AN ORDINANCE amending Section 1151.02 of the Massillon Code by rezoning a certain tract of land from R-1 One Family Residential to RM-1 Multiple Family Residential, and declaring an emergency.

## ORDINANCE NO. 235 - 2002 BY: PARKS AND RECREATION COMMITTEE

AN ORDINANCE placing The Legends of Massillon Golf Course under the direction and control of the Parks and Recreation Department, and declaring an emergency

- 16. NEW AND MISCELLANEOUS BUSINESS
- 17. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS NOT ON THE AGENDA
- 18. ADJOURNMENT

SHARON HOWELL - CLERK OF COUNCIL

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December 16, 2002

CLERK:

SHARON HOWELL

CITY OF MASSILLON, OHIO

**COUNCIL CHAMBERS** 

EGISLATIVE DEPARTMENT

**ORDINANCE NO. 237 - 2002** 

BY: RULES, COURTS AND CIVIL SERVICE COMMITTEE

TITLE: AN ORDINANCE amending Section 2(D) OCCUPATION LIST OF CLASS TITLES - WASTEWATER TREATMENT DEPARTMENT of Ordinance No. 127 - 1997 by repealing Section 2(D) OCCUPATION LIST OF CLASS TITLES - WASTEWATER TREATMENT DEPARTMENT, and enacting a new Section 2(D) OCCUPATION LIST OF CLASS TITLES - WASTEWATER TREATMENT DEPARTMENT in the City of Massillon, Ohio, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section I:

Section 2(D) OCCUPATION LIST OF CLASS TITLES - WASTEWATER TREATMENT DEPARTMENT of Ordinance No. 127 - 1997 be and is hereby repealed.

#### Section 2:

That a new Section 2(D) OCCUPATION LIST OF CLASS TITLES - WASTEWATER TREATMENT DEPARTMENT of Ordinance No. 127 - 1997 be and is hereby enacted and shall read as follows:

(SEE ATTACHMENT 'A' PAGE 7; AND INSERT IN THE SALARY ORDINANCE 127 - 1997)

## Section 3:

That this Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the community and for the additional reason that the provisions hereby enacted are immediately necessary to employ additional personnel within the Wastewater Treatment Department to comply with the EPA Requirements. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSE          | ED IN COUNCIL THISDAY OF_    |                |             | 2002             |
|----------------|------------------------------|----------------|-------------|------------------|
| APPROVED       | ):                           |                | ±           |                  |
|                | SHARON HOWELL, CLERK OF COUN | ICIL DENN      | IIS D. HARW | IG, PRESIDENT    |
| .:<br>APPROVED | !'<br>:                      |                |             |                  |
|                |                              | <b>FRANCIS</b> | H. CICCHINE | ELLI, JR., MAYOR |

| CLASS       | J. 15 2 . F. | , Fig. 2  |       |
|-------------|--------------|---|-------|
| GRADE       | SCHEDULE     | DEPARTMENT & TITLE DESCRIPTION                        |       |
|             | **           | WASTEWATER TREATMENT 610                              | - 615 |
| 27S         | SU UN        | Manager   |       |
| 22S         | SU CL        | Operations Superintendent                             |       |
| 22S         | SU CL        | Maintenance Superintendent                            |       |
| 22S         | CL           | *Collection System Superintendent                     |       |
| 20S         | CL           | Industrial Pretreatment Coordinator                   |       |
| 20S         | SU CL        | Maintenance Supervisor                                |       |
| 20S         | SU CL        | Construction Superintendent                           |       |
| 208         | UN           | Design Superintendent                                 |       |
| 20S         | CL           | Laboratory Technician II                              |       |
| 18S         | CL           | Industrial Pretreatment Inspector                     |       |
| 18S         | CL CL        | Instrument Electrician II                             |       |
| 188         | CL           | Chief Main. Mechanic/Coll Sys. Inspector              |       |
| 208         | UN           | Collection System Technician II                       |       |
| 17S         | SU UN        | Collection Department Chief (Split ½)                 |       |
| 16S         | CL           | Instrument Electrician I                              |       |
| 16S         | UN           | Collection System Technician I                        |       |
| 15S         | SU UN        | Collection Department Chief (Split ½)                 |       |
| 15S         | SU UN        | Collection/Data Center (Split 1/3)                    |       |
| 12S         | CL           | Laboratory Technician I                               |       |
| 12S         | *UN          | Administrative Assistant                              |       |
| 11S         | UN           | Investigator/Administrative Assistant                 |       |
| 9S          | CL           | Account Clerk   |       |
| 9S          | UN           | Asst to Manager/Superintendent/Adm Asst               |       |
| 9S          | UN           | Account Clerk II Typist                               |       |
| 8S          | UN           | Account Clerk II Typist                               |       |
| 88          | UN           | Laboratory Asst/Admin Aide                            |       |
| 7S          | UN           | Account Clerk II Typist                               |       |
| 6S          | UN           | Secretary   |       |
| 38          | UN           | Clerk Typist I  |       |
| 16W         | WW           | Chief Operator  |       |
| 16W         | WW           | Collection System Crew Chief                          |       |
| 15W         | WW           | Operator III  |       |
| 15W         | WW           | Maintenance Mechanic II                               |       |
| 14W         | WW<br>MAAA   | Vactor Operator                                       |       |
| 14W         | WW<br>WW     | Operator II (w/class II license)                      |       |
| 14W         |              | Sewer Inspector                                       |       |
| 13W         | WW<br>MAAA   | Operator I (w/class I license) Maintenance Mechanic I |       |
| 13W<br>13W  | WW<br>WW     | Light Equipment Operator                              |       |
| 13W<br>12W  | WW           | Operator (w/o license)                                |       |
| 12VV<br>11W | WW           | Laborer II  |       |
| 9W          | WW           | Laborer I   |       |
| 1W          | WW           | Temporary Labor                                       |       |
| 1 A A       | A A A A      | Tomporary Labor                                       |       |

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|--------|---------------------|---|---|---|--|
| $\Box$ | Λ                   |   | г | _ |  |
| u      | $\boldsymbol{\cap}$ |   |   | _ |  |

December 16, 2002

CLERK:

SHARON HOWELL

CITY OF MASSILLON, OHIO

**COUNCIL CHAMBERS** 

LEGISLATIVE DEPARTMENT

**ORDINANCE NO. 238 - 2002** 

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE making certain transfers in the 2002 appropriation from within the General Fund of the City of Massillon, Ohio, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

There be and is hereby transferred from the 2002 appropriation from within the General Fund of the City of Massillon, Ohio, the following:

#### FROM:

- \$ 301.98 "City Hall & Public Bldgs. P.E.R.S. 1100.410.2230
  - 250.02 "Misc. Accum. Sick P.E.R.S" 1100.905.2150
- 3 188.00 "Service Director P.E.R.S." 1100.160.2230
- \$ 163.00 "Council P.E.R.S." 1100.105.2230
- \$ 133.00 "Building Department P.E.R.S." 1100.415. 2230
- \$ 39.00 "Law Director P.E.R.S." 1100.115.2230
- \$ 20.00 "Auditor P.E.R.S." 1100.205.2230

TO:

\$ 1,095.00 "Building Dept. Service/Contracts" 1100.415.2392

#### Section 2:

This Ordinance is hereby declared to be an emergency measure, the reason for the emergency being that said funds are immediately necessary for the efficient operation of the various departments for the end of the year and for the preservation of the public health, safety and welfare of the community. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

|         | PASSED IN | COUNCIL T | THIS    | DAY OF_ |          |            | 2002          |
|---------|-----------|-----------|---------|---------|----------|------------|---------------|
|         | 9:        |           |         |         |          |            |               |
| APPROV  | ED:       |           | 2       |         |          |            |               |
|         | SHARON    | HOWELL, C | LERK OF | COUNCIL | DENNIS I | D. HARWIG, | PRESIDENT     |
|         |           |           |         |         | ¥I       |            |               |
| APPROVE | ED:       |           |         |         |          |            |               |
|         |           |           |         | FR.     | ANCIS H. | CICCHINELL | J. JR., MAYOR |

| DATE: | December 16, 2002 | CLERK: | SHARON HOWELL |
|-------|-------------------|--------|---------------|
|       |                   |        |               |

CITY OF MASSILLON, OHIO

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 239 - 2002

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE making certain appropriations from the unappropriated balance of the Fire Damage Structure Fund, Parks & Recreation Fund, State Hospital Endowment Fund, Solid Waste Fund, Community Development Block Grant Program Fund and the Economic Development Fund, for year ending December 31, 2002, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

There be and hereby is appropriated from the unappropriated balance of the Fire Damage Structure Fund for the year ending December 31, 2002, the following:

19,325.00 to an account entitled "Fire Damage Structure Insurance Refunds" 3107.905.2390

## Section 2:

There be and hereby is appropriated from the unappropriated balance of the Parks and Recreation Fund for the year ending December 31, 2002, the following:

- \$ 15,765.33 to an account entitled "School District Revenue Sharing" 1234.505.2721
- \$ 2,000.00 to an account entitled "Parks & Recreation Refunds" 1234.505.2720

## Section 3:

There be and hereby is appropriated from the unappropriated balance of the State Hospital Endowment Fund for the year ending December 31, 2002, the following:

\$ 14,000.00 to an account entitled "Services/Contracts" 1370.905.2390

## Section 4:

There be and hereby is appropriated from the unappropriated balance of the Solid Waste and for the year ending December 31, 2002, the following:

\$ 10,000.00 to an account entitled "Services/Contracts" 2102.605.2392

#### Section 5:

There be and hereby is appropriated from the unappropriated balance of the Community Development Block Grant Fund for the year ending December 31, 2002, the following:

\$ 5,000.00 to an account entitled "Neighborhood Partnership Program" 1203.845.2862

#### Section 6:

There be and hereby is appropriated from the unappropriated balance of the Economic Development Fund for the year ending December 31, 2002, the following:

\$ 1,200.00 to an account entitled "Economic Development" 1237.845.2390

#### Section 7:

This Ordinance is hereby declared to be an emergency measure, for the efficient operation of the various departments of the City of Massillon and for the preservation of the public health, safety and welfare of the community. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

|       | PASSED IN COUNCIL THIS    | _DAY OF_ |                      | 2002          |
|-------|---------------------------|----------|----------------------|---------------|
|       |                           |          |                      |               |
| ATTES | T:                        |          |                      |               |
|       | SHARON HOWELL, CLERK OF C | COUNCIL  | DENNIS D. HARWIG,    | PRESIDENT     |
| APPRO | oVFD:                     |          |                      |               |
|       |                           | F        | RANCIS H. CICCHINELI | LI, JR, MAYOR |

| DATE: | Decemb | er 16. | 2002 |  |
|-------|--------|--------|------|--|
|       |        |        |      |  |

CLERK:

SHARON HOWELL

CITY OF MASSILLON, OHIO

COUNCIL CHAMBERS

EGISLATIVE DEPARTMENT

ORDINANCE NO. 240 - 2002

BY: ENVIRONMENTAL COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety to enter into a contract, without competitive bidding, with Ohio Edison to replace the existing S&C switchgear at the metering area at the Wastewater Treatment Plant, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

The Council of the City of Massillon, Ohio, hereby finds that it is necessary to enter into a contract, without competitive bidding, with Ohio Edison to replace the existing S&C switchgear at the metering area at the Wastewater Treatment Plant.

#### Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized and directed to enter into a contract, without competitive bidding, with Ohio Edison to replace the existing S&C switchgear at the metering area at the Wastewater Treatment Plant.

#### Section 3:

That the amount of the contract with Ohio Edison to replace the existing S&C switchgear at the metering area at the Wastewater Treatment Plant, shall not exceed the amount of Forty One Thousand Six Hundred Eighty Seven Dollars and Fifty Four Cents (\$41,687.54).

## Section 4:

That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the community, and for the additional reason that it is necessary to enter into contract with Ohio Edison to replace the existing S&C switchgear at the metering area at the Wastewater Treatment Plant to assist with the expansion of the facility. Provided it receives the affirmative vote of two-thirds of the elected members to buncil, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF    | 2002                        |
|---------------------------------|-----------------------------|
| APPROVED:                       |                             |
| SHARON HOWELL, CLERK OF COUNCIL | DENNIS D. HARWIG, PRESIDENT |
|                                 |                             |
| APPROVED:                       |                             |
| · · · · FR                      | ANCISH CICCHINELLI IR MAYOR |

|        | DATE:                                     | December 16, 2  | 002   | CLERK:  | SHARON HOWELL  |
|--------|---|---|---|---|--|
|        |   |   | ,7 .₩ si  | A CONTRACTOR  |  |
|        |   | _ 1   | CITY OF MA  | ASSILLON, OHIO  |  |
|        | COUNCIL                                   | CHAMBERS  |   | , .   | LEGISLATIVE DEPARTMENT   |
|        |   | ·<br>pr   | ORDINANCE   | E NO. 241 - 2002  |  |
|        | BY: FINAN                                 | NCE COMMITTEE   |   |   | , 8  |
|        | TITLE: AN Treatment                       | ORDINANCE male  | king a transfer i<br>Massillon, Ohio                          | n the 2002 appro<br>, and declaring ar                        | opriation within the Wastewaten emergency.   |
|        |   | HEREFORE, BE IT<br>OHIO, THAT:  | CORDAINED BY  | THE COUNCIL   | OF THE CITY OF MASSILLON,  |
|        | Section 1:                                | ·   |   | *1  | 8  |
|        |   | e be and hereby is<br>Fund of the City of   |   |   | priation within the Wastewater   |
|        | φ45,000.00                                | FROM: "O&M Ser<br>TO: "Services   | vices/Contracts'<br>/Contracts" 210                           |   |  |
|        | Section 2:                                |   |   |   |  |
| l<br>k | being that sa<br>Wastewater<br>members to | aid funds are neces<br>Treatment Plant. F<br>Council, it shall take<br>or. Otherwise, it sh | sary to pay for to<br>Provided it receive<br>effect and be in | he repair work be<br>ses the affirmative<br>force immediately | e, the reason for the emergency ing done by Ohio Edison at the vote of two-thirds of the elected upon its passage and approval m and after the earliest period |
|        | i   | PASSED IN COUN  | CIL THIS  | DAY OF  | 2002   |
| A      | APPROVED:                                 | SHARON HOWEL  | L, CLERK OF C   | OUNCIL DENN   | IIS D. HARWIG, PRESIDENT   |
|        | PROVED:                                   |   |   | EDANOIS !   | L CICCUINELL ID MANOR  |
|        |   |   |   | FRANCISF  | I. CICCHINELLI, JR., MAYOR   |

| DATE | : D | ecem. | ber | 16 | ò. | 200 | 2 |
|------|-----|-------|-----|----|----|-----|---|
|      |     |       |     |    |    |     |   |

CLERK:

SHARON HOWELL

CITY OF MASSILLON, OHIO

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 242 - 2002

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE amending Ordinance No. 143 - 1976 by repealing Section 13 - "ALLOCATION OF FUNDS - INCOME TAX" and enacting a new Section 13 "ALLOCATION OF FUNDS - INCOME TAX", and repealing Ordinance No. 215 - 2002, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section I:

Ordinance No. 215 - 2002 be and is hereby repealed.

#### Section 2:

That there be and hereby is enacted a new Section 13 "ALLOCATION OF FUNDS - INCOME TAX" of Ordinance No. 143 - 1976. Said new Section 13 shall read as follows:

## Section 13 - ALLOCATION OF FUNDS

Effective January 1, 2003 the funds collected under the provisions of this ordinance shall be disbursed as follows:

- a. Ninety-Five percent (95%) shall be deposited in the General Fund and shall be used to defray operating expenses of the city including such part thereof as shall be necessary to defray all costs of administering and enforcing the provisions thereof.
- b. There is hereby created a separate fund entitled "Income Tax Capital Improvement Fund". Five percent (5%) shall be deposited in said Fund and shall be used for capital improvements.
  - c. Capital Improvements are all property, assets, machinery, equipment or improvements which the City is authorized by law to acquire, construct and maintain, including plans and studies thereof with an estimated life or usefulness of five (5) years or more, including land and interests therein, and including reconstructions, enlargements and extension thereof having an estimated life or usefulness of five (5) years or more provided, however, that the purchase of motorized equipment for the various city departments and the resurfacing and resealing of public streets, including "Chip and Seal" method, shall be deemed Capital Improvement without regard to estimated life or usefulness.

#### Section 3:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, welfare and safety and the emergency being the necessity of providing funds for the operation of necessary governmental functions imposed by law, including the proper police and fire protection, but not limited thereto, for, without said funds, said governmental functions would have to be curtailed to such an extent that the public safety and welfare would be greatly jeopardized. And provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISD    | AY OF, 2002                        |
|----------------------------|------------------------------------|
| ATTEST:                    |                                    |
| SHARON HOWELL, CLERK OF CO | UNCIL DENNIS D. HARWIG, PRESIDENT  |
| APPROVED:                  |                                    |
|                            | FRANCIS H. CICCHINELLI, JR., MAYOR |

| DATE | December 16, 2002 |
|------|-------------------|
| -,   |                   |

CLERK: SHARON HOWELL

CITY OF MASSILLON, OHIO

COUNCIL CHAMBERS

EGISLATIVE DEPARTMENT

**ORDINANCE NO. 243 - 2002** 

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE repealing Ordinance No. 63 - 1997 authorizing and directing the Auditor of the City of Massillon as of January1, 2003 to deposit funds received from golfing fees at The Legends of Massillon Golf Course into The Legends Fund and the Bond Retirement - Legends Fund, and declaring an emergency.

WHEREAS, the legislative authority of the City of Massillon is required to designate the funds where such monies are to be deposited; and

WHEREAS, the City desires as of January 1, 2003 to deposit Seventy percent (70%) of the monies received from golfing fees at The Legends of Massillon Golf Course into The Legends .- und and Thirty percent (30%) of the monies received into the Bond Retirement - Legends Fund;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section I:

Ordinance No. 63 - 1997 be and is hereby repealed.

#### Section 2:

The Auditor of the City of Massillon is hereby authorized and directed as of January 1, 2003 to deposit funds received from golfing fees at The Legends of Massillon Golf Course as follows: Seventy percent (70%) of the monies received shall be deposited into The Legends Fund and Thirty percent (30%) of the monies received shall be deposited into the Bond Retirement - Legends Fund.

## Section 3:

This Ordinance is hereby declared to be an emergency measure, the reason for the emergency heing that said funds are needed to comply with the objectives of both funds, and for the additional ason for the preservation of the public health, safety and welfare of the community. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

## -2- ORDINANCE NO. 243 - 2002

|        | PASSED IN COUNCIL THIS   | _DAY OF_  | , 2002                             |
|--------|--|-----------|------------------------------------|
|        |  |           |                                    |
| ATTEST | The state of the s | OLINIOH . | DEVINIO D. LIADINIO DEFOIDENT      |
|        | SHARON HOWELL, CLERK OF CO   | JUNCIL    | DENNIS D. HARWIG, PRESIDENT        |
|        |  |           |                                    |
| APPROV | /ED:   |           |                                    |
|        |  | F         | FRANCIS H. CICCHINELLI, JR., MAYOR |

| DATE: | December 16, | 2002 | CLER |
|-------|--------------|------|------|
| DAIL  | December 10, | 2002 | CLER |

\_ERK:\_\_\_\_\_SHARON HO

CITY OF MASSILLON, OHIO

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

**ORDINANCE NO. 244 - 2002** 

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE appropriating money for current expenses and other expenses of the City of Massillon, Oho for the fiscal period ending December 31, 2003, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section I:

In order to provide for the current expenses and other expenses of the City of Massillon, Ohio, during the fiscal period ending December 31, 2003, the following sums be and are hereby appropriated.

## Section 2:

That the City Auditor is hereby authorized to draw her warrants on the City Treasurer for payments from any of the foregoing appropriations upon receiving proper certificates and vouchers therefore, approved by the Board of Officers (or Officer) authorized by law to be approved the same, or an Ordinance or a Resolution of Council to make the expenditures; provided that no warrant shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or Ordinance. Provided further that the appropriation for contingencies can only be expanded upon approval of a two-thirds vote of Council for items of expense constituting a legal obligation against the City and for purposes other than those covered by other specific appropriations herein made.

#### Section 3: 1

That this Ordinance being one providing for appropriation for the current expenses of the City of Massillon, Ohio. Shall be in force and take effect from and after passage and upon approval of the Mayor.

|                    | PASSED IN COUNCIL THIS | SDAY OF       | 2002                            |                |
|--------------------|------------------------|---------------|---------------------------------|----------------|
| ATTES <sup>*</sup> | Т:                     |               |                                 |                |
| _                  | SHARON HOWELL, CLE     | RK OF COUNCIL | L DENNIS HARWIG, PRESIDENT      |                |
| APPRO              | VED:                   | ·             | EDANGIC II. CICCUINELL ID MAN   | (O.D.          |
|                    |                        | 1             | FRANCIS H. CICCHINELLI. JR. MAY | $'$ $\cap$ $R$ |

| 0.20 |   |   |  |
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| _    |   | L |  |

Sharon Howell

CITY OF MASSILLON, OHIO

COUNCIL CHAMBERS

RESOLUTION NO. 21 - 2002 Passed 1/6/03

BY: COMMITTEE OF THE WHOLE

TITLE: A RESOLUTION providing for the submission to the electors of the City of Massillon at a Primary Election to be held on Tuesday, May 6, 2003, the question of the approval of the issue of a renewal of a one (1) Mill Operating Levy to provide continued funding for the Massillon Museum which is operated by the Massillon Museum, Inc., a non-profit corporation, and declaring an emergency.

WHEREAS, the amount of revenue which will be raised by the City of Massillon, Ohio, within the ten mill limitation by levies on the current tax duplicate of the City of Massillon will be insufficient to provide adequate funds for the City of Massillon, to provide for a free Museum of Art, Science, or History that is maintained and operated by a private, non-profit organization as authorized by Section 5705.19 (AA) of the Ohio Revised Code; and

WHEREAS, it is necessary to levy a renewal of a tax in excess of the ten mill limitation for the purposes of providing funds to provide for a free Museum of Art, Science, or History that is maintained and operated by a private, non-profit organization.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

There shall be submitted to the electors of the City of Massillon at a Primary Election to be held on May 6, 2003, the question of the approval of issues providing for the levy of a renewal of a tax in the amount of one (1) Mill for each One Dollar (\$1.00) of valuation, which amounts to Ten Cents per One Hundred Dollars (\$100.00) of valuation for a period of five (5) years, to wit: 2003, 2004, 2005, 2006 and 2007 for the purpose of providing for a free Museum of Art, Science, or History that is maintained and operated by a private, non-profit organization as authorized by Section 5705.19(AA) of the Ohio Revised Code.

#### Section 2:

The Clerk of Council is hereby directed to certify to the Board of Elections of Stark County, Ohio, a copy of this Resolution upon the enactment of this Resolution for its submission to the electors of the City of Massillon, Ohio, for the question of its passage at the Primary Election to be held on May , 2003. The Clerk of Council is directed to request the Board of Elections to provide notice of election on the question of levying said renewal tax as required by law. The Clerk shall also provide the Board of Elections with a proposed sample ballot which is attached to this Resolution.

### Section 3:

That this Resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor. The reason for the emergency lies in the fact that the immediate enactment of this Resolution is necessary to provide for the orderly submission of the public welfare and for the levy of a tax as provided in this Resolution in order to obtain sufficient revenue for the operation of a free museum of Art, Science or History.

|     | PASSED IN COUNCIL THISDAY           | ′ OF                      | 2002         |
|-----|-------------------------------------|---------------------------|--------------|
| APF | PROVED:SHARON HOWELL, CLERK OF COUN | ICIL DENNIS D. HARWIG, PR | ESIDENT      |
| APF | PROVED:                             | EDANIOLO LI OLOGUINE      |              |
|     |                                     | FRANCIS H. CICCHINEI      | III IR MAYOR |

| D 4 TF | D 1 10 0000       | OI FFI  | 01115011110111 |
|--------|-------------------|---------|----------------|
| DATE:  | December 16, 2002 | CLERK:  |                |
| DAIL.  | December 10, 2002 | OLLIVI. | SHARON HOWELL  |
| 4.     |                   |         |                |

CITY OF MASSILLON, OHIO

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

RESOLUTION NO. 22 - 2002

BY: COMMUNITY DEVELOPMENT COMMITTEE

TITLE: A RESOLUTION reversing the decision of the Massillon Zoning Board of Appeals made on October 10th, 2002 wherein the Zoning Board of Appeals denied a variance to allow a 25' x 90' existing building to remain and be used as a storage building on property located at 1301 Lincoln Way West, Massillon, Ohio, and owned by F&M Properties. The code allows a maximum of 10' x 12' accessory structures, and declaring an emergency.

WHEREAS, the Massillon Zoning Board of Appeals on October 10th, 2002 denied a variance to allow a 25'  $\times$  90' existing building to remain and be used as a storage building on property located at 1301 Lincoln Way West, Massillon, Ohio, and owned by F&M Properties. The code allows a maximum of 10'  $\times$  12' accessory structures, and

WHEREAS, on October 16th, 2002 a Notice of Appeal pursuant to Section 1129.09 of the Massillon Zoning Code was filed with the Clerk of Council by Attorney Thomas V. Ferrero, representing F&M Properties, appealing the decision in Case No. 1069 of the Massillon Zoning Board of Appeals.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

The Council of the City of Massillon, Ohio, deems it is in the best interest for proper community growth to reverse the decision of the Massillon Zoning Board of Appeals made on October 10th, 2002 in Case No. 1069, regarding the denial of a variance to allow a 25'  $\times$  90' existing building to remain and be used as a storage building on property located at 1301 Lincoln Way West, Massillon, Ohio, and owned by F&M Properties. The code allows a maximum of 10'  $\times$  12' accessory structures.

#### Section 2:

This Resolution is declared to be an emergency measure in that the reversal of the decision of the Massillon Zoning Board of Appeals is essential for the proper community growth and hence immediately necessary for the preservation of the health, safety and welfare of the community. Wherefore, this Resolution shall be in full force and effect immediately from and after passage and approval by the Mayor.

|        | PASSED IN COUNCIL THIS | DAY OF_ | 2002                              |
|--------|------------------------|---------|-----------------------------------|
| APPRO' |                        | COUNCIL | DENNIS D. HARWIG, PRESIDENT       |
| APPRO\ | VED:                   | -       |                                   |
|        |                        | F       | RANCIS H. CICCHINELLI, JR., MAYOR |

| DA  | T  | W: |
|-----|----|----|
| N/L | ٠. |    |

December 16, 2002

| 100    | W150000 |    | 2002640 |
|--------|---------|----|---------|
| $\sim$ | - T     | T) | TT.     |
|        | E       | м  | n:      |

SHARON HOWELL

## CITY OF MASSILLON, OHIO

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO 244 - 2002

## BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE appropriating money for current expenses and other expenses of the City of Massillon, Ohio, for the fiscal period ending December 31, 2003, and declaring an emergency.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

.100.115.2231

City Share Medicare.....

That in order to provide for the current expenses and other expenses of the City of Massillon, Ohio, during the fiscal period ending December 31, 2003, the following sums be and are hereby appropriated.

| Acct. #   | Account   | Amount   | Dept. Total          | Fund Total |
|---|---|--|----------------------|------------|
| 0.105.2110<br>1100.105.2111<br>1100.105.2210<br>1100.105.2230<br>1100.105.2231<br>1100.105.2389<br>1100.105.2392<br>1100.105.2410 | Council Salary  | \$ 62,488.87<br>36,120.24<br>7,200.00<br>15,687.38<br>302.04<br>- 0 -<br>18,000.00<br>1,000.00 | <b>\$</b> 140,798.53 |            |
| MAYOR 1100.110.2110 1100.110.2111 1100.110.2210 1100.110.2230 1100.110.2231 1100.110.2389 1100.110.2392 1100.110.2410             | Mayor Salary  | \$ 53,195.04<br>70,569.72<br>21,600.00<br>20,832.67<br>507.59<br>- 0 -<br>5,500.00<br>1,000.00 | <b>\$</b> 173,205.02 |            |
| LAW DIRECTOR<br>1100 115.2110<br>114 5.2111<br>1106.115.2210<br>1100.115.2230   | Law Director Salary.  Law Director Clerk Salary.  Health/Life | \$ 40,973.40<br>400,452.00<br>43,200.00<br>72,171.33   |                      |            |

4773.60

| Acct. #          | Account "                      | Amount                     | D    | ept. Total | Fund Total |
|------------------|--------------------------------|----------------------------|------|------------|------------|
| LAW DIRECTOR     | (Cont)                         |                            |      |            | 2 0 0 1 2  |
| 1100.115.2317    | Bond                           | •                          |      |            |            |
| 1100.115.2389    | Travel/Seminar/School          | 17 de 75                   |      |            | 9          |
| 1100.115.2392    | Services/Contracts             | 500.00                     |      |            | ,          |
| 1100.115.2410    | Supplies/Mat./Postage          |                            |      |            |            |
|                  | TOTAL LAW DIRECTOR             | 4,000.00<br>R              | _    |            |            |
|                  | 20112 EAVY BIRECTO             | ( <b>(</b>                 | . \$ | 578,070.33 |            |
|                  |                                |                            |      |            |            |
| DOMESTIC VIOL    | LENCE GRANT                    |                            |      |            |            |
| 1100.116.2111    | Salary                         | \$ -0-                     |      |            |            |
| 1100.116.2210    | Health/Life                    | - 0 -                      |      |            |            |
| 1100.116.2230    | P.E.R.S                        | - 0 -                      |      |            |            |
| 1100.116.2231    | City Share Medicare            | - 0 -                      |      |            |            |
| 1100.116.2270    | Worker's Comp                  | - 0 -                      |      |            |            |
| 1100.116.2389    | Travel/Seminar/School          | - 0 -                      |      |            |            |
| 1100.116.2410    | Supplies/Mat./Postage          | - 0 -                      |      |            |            |
|                  | TOTAL DOMESTIC VIOL            | LENCE GRANT                | \$   | - 0 -      |            |
|                  |                                |                            |      |            |            |
| MUNICIPAL COU    | рт                             |                            |      |            |            |
| 1100.125.2110    | Judges Salary                  | Ø 75.000.00                |      |            |            |
| 1100.125.2111    | Muni Court Staff Salary        | \$ 75,000.00<br>325,000.00 |      |            | 5          |
| 1100.125.2112    | Subjudge Salary                | - 0 -                      |      |            |            |
| 1100.125.2210    | Health/Life                    | 72,000.00                  |      |            |            |
| 1100.125.2230    | P.E.R.S                        | 66,432.00                  |      |            |            |
| 100.125.2231     | City Share Medicare            | 5,967.00                   |      |            |            |
| 1100.125.2389    | Travel/Seminar/School          | 7,397.21                   |      |            |            |
| 1100.125.2392    | Services/Contracts             | 75,000.00                  |      |            |            |
| 1100.125.2410    | Supplies/Mat./Postage          | 25,000.00                  |      |            |            |
| 2                | TOTAL MUNICIPAL COU            | RT                         | \$   | 651,796.21 |            |
|                  |                                |                            |      |            |            |
| COMMUNITARY CANA | CHIONG COOPERATION             |                            |      |            |            |
| 1100.126.2110    | CTIONS COORDINATOR             |                            |      |            | (40)       |
| 1100.126.2110    | Coordinator Salary Health/Life | \$ 11,000.00               |      |            |            |
| 1100.126.2210    | P.E.R.S.                       | - 0 -                      |      |            |            |
| 1100.126.2231    | 01 01 11                       | - 0 -                      |      |            |            |
| 1100.126.2389    | Travel/Seminar/School          | - 0 -<br>- 0 -             |      |            |            |
| 1100.126.2410    | Supplies/Mat./Postage          | - 0 -<br>- 0 -             |      |            |            |
|                  | TOTAL COMM. SANCTION           |                            | e.   | 11 000 00  |            |
|                  |                                | 15 COOKD                   | \$   | 11,000.00  |            |
| COURT TREATMEN   | <u>IT</u>                      |                            |      |            |            |
| 1100.127.2392    | Court Treatment                | \$ 40,000.00               |      |            |            |
|                  | TOTAL COURT TREATME            |                            | \$   | 40,000.00  |            |
|                  |                                |                            | Ψ    | +0,000.00  |            |
|                  |                                | *                          |      |            |            |
| CLERK OF COURT   |                                |                            |      |            |            |
| 1100:130.2110    | Clerk of Court Salary          | \$ 51,561.00               |      |            |            |
| 1100.130.2111    | Deputy Clerks Salary           | 763,470.00                 |      |            |            |
| 1100.130.2150    | Accumulated Sick Leave         | - 0 -                      |      |            |            |
| 0.130.2210       | Health/Life                    | 172,800.00                 |      |            |            |
| 1100.130.2230    | P.E.R.S.                       | 136,654.50                 |      |            |            |
| 1100.130.2231    | City Share Medicare            | 9,000.00                   |      |            |            |
| 1100.130.2290    | Unemployment Comp              | - 0 -                      |      |            |            |
| 1100.130.2317    | Bond                           | 275.00                     |      |            |            |
|                  |                                |                            |      |            |            |

|   |  | •                          |                                      |      |              |            |
|---|--|----------------------------|--------------------------------------|------|--------------|------------|
|   | Acct. #  | Account                    | Amount                               | Ī    | Dept. Total  | Fund Total |
|   | CLERK OF COU   | RT (Cont.)                 |                                      |      |              |            |
|   | 1100.130.2389  | Travel/Seminar/School      | \$ 6.000.00                          |      |              |            |
|   | 1100.130.2392  | Services/Contracts         | \$ 6,000.00<br>16,000.00             |      | Stee         |            |
|   | 1100.130.2396  | Drawer Change Acct         | 300.00                               |      |              |            |
|   | 1100.130.2410  | Supplies/Mat./Postage      | 70,000.00                            |      |              |            |
|   | 1100115012110  | TOTAL CLERK OF COUR        | 70,000.00                            | ው    | 1 226 262 72 |            |
|   |  | TO THE CEERCY OF COUR      | <b></b>                              | . \$ | 1,226,060.50 |            |
|   |  | *.                         |                                      |      |              |            |
|   | BAILIFF  |                            |                                      |      |              |            |
|   | 1100.135.2111  | Bailiff Salary             | \$ 277,727.00                        |      |              |            |
|   | 1100.135.2210  | Health/Life                | 59,940.74                            |      |              |            |
|   | 1100:135.2230  | P.E.R.S                    | 50,692.00                            |      |              |            |
|   | 1100.135.2231  | City Share Medicare        | 3,123.26                             |      |              |            |
|   | 1100.135.2317  | Bond                       | 3,500.00                             |      |              |            |
|   | 1100.135.2389  | Travel/Seminar/School      | 700.00                               |      |              |            |
|   | 1100.135.2392  | Services/Contracts         | 5,500.00                             |      |              |            |
|   | 1100.135.2410  | Supplies/Mat./Postage      | 7,000.00                             |      |              |            |
|   | 1100.135.2430  | Gas & Oil                  | 5,500.00                             |      |              |            |
|   | The state of the s | TOTAL BAILIFF              | 3,300.00                             | \$   | 413,683.00   |            |
|   |  |                            | ************************************ | J.   | 413,063.00   |            |
|   |  | e e                        |                                      |      |              |            |
|   | PLANNING COMM  | AISSION                    |                                      |      |              |            |
|   | 1100.140.2111  | Steno Salary               | \$ 700.00                            |      |              |            |
|   | 1100.140.2230  | P.E.R.S                    | 110.00                               |      |              |            |
|   | 1100.140.2410  | Supplies/Mat./Postage      | - 0 -                                |      |              |            |
|   | 100.140.2720   | Refunds                    | -0-                                  |      |              |            |
|   |  | TOTAL PLANNING COMM        |                                      | \$   | 810.00       |            |
|   |  | 3                          |                                      | Ψ    | 010.00       |            |
|   |  |                            |                                      |      |              |            |
|   | CIVIL SERVICE  |                            |                                      |      |              |            |
|   | 1100.150.2110  | Commission Salary          | \$ 10,687.56                         |      |              |            |
|   | 1100.150.2111  | Admin. Asst. Salary        | 27,571.78                            |      |              |            |
|   | 1100.150.2210  | Health/Life                | 7,200.00                             |      |              |            |
|   | 1100.150.2230  | P.E.R.S                    | 10,945.45                            |      |              |            |
|   | 1100.150.2231  | City Share Medicare        | 397.80                               |      |              |            |
|   | 1100.150.2389  | Travel/Seminar/School      | - 0 -                                |      |              |            |
|   | 1100.150.2392  | Services/Contracts         | 3,000.00                             |      |              |            |
|   | 1100.150.2410  | Supplies/Mat./Postage      | 1,000.00                             |      |              |            |
|   |  | TOTAL CIVIL SERVICE CO     | MMISSION                             | . \$ | 60,802.59    |            |
|   |  |                            |                                      |      |              |            |
|   |  | No. Constitution of        |                                      |      |              |            |
|   | SERVICE DEPARTM  |                            |                                      |      |              |            |
|   | 1100.160.2110  | Director Salary            | \$ 62,030.28                         |      |              |            |
|   | 1100.160.2210  | Health/Life                | 7,200.00                             |      |              |            |
|   | 1100.160.2230  | P.E.R.S                    | 10,620.61                            |      |              |            |
|   | 1100.160.2389  | Travel/Seminar/School      | - 0 -                                |      |              |            |
|   | 1100.160.2392  | Services/Contracts         | 1,000.00                             |      |              |            |
|   | 1100.160.2410  | Supplies/Mat./Postage      | 1,000.00                             |      |              |            |
|   | 1100.160.2430  | Gas & Oil                  | 200.00                               |      |              |            |
|   |  | TOTAL SERVICE DEPARTM      | ENT                                  | \$   | 82,050.89    |            |
| ( |  | * :                        |                                      |      |              |            |
|   |  |                            |                                      |      |              |            |
|   |  | ORDINATOR (Human Services) |                                      |      |              |            |
|   | 1100.175.2112  | Director Salary            | \$ 54,153.87                         |      |              |            |
|   | 1100.175.2210  | Health/Life                | 7,200.00                             |      |              |            |
|   |  |                            |                                      |      |              |            |

| Acct. #                        | Account                    | Amount   | r    | ) M. (. )      | _  |
|--------------------------------|----------------------------|--|------|----------------|--|
|                                |                            | -  | ī    | Dept. Total    | Fund Total   |
| EEO/MBE/DRU                    | G COORDINATOR (Human Servi | ces) (Cont.)                                       |      |                |  |
| 1100.175.2230                  | P.E.R.S.                   | \$ 8,846.68  |      |                |  |
| 1100.175.2389                  | Travel/Seminar/School      | - 0 -  |      |                |  |
| 1100.175.2392                  | Services/Contracts         | - 0 -  |      |                |  |
| 1100.175.2410                  | Supplies/Mat./Postage      | 300.00   |      | A              |  |
|                                | TOTAL EEO/MBE/DRUG         | COORDINATOR (H.S.)                                 | . \$ | 70,500.55      | -  |
|                                | w                          |  |      | a sin services |  |
| ATINTTON                       | 82°                        |  |      |                |  |
| AUDITOR                        | 4 11: 1 2 1                |  |      |                |  |
| 1100.205.2110                  | Auditor's Salary           | \$ 43,718.34                                       |      |                |  |
| 1100.205.2111<br>1100:205.2210 | Deputy Auditors Salary     | 180,786.84   |      |                |  |
|                                | Health/Life                | 43,200.00  |      | 180            | *  |
| 1100.205.2230                  | P.E.R.S.                   | 36,895.55  |      |                |  |
| 1100.205.2231                  | City Share Medicare        | 3,182.40   |      |                |  |
| 1100.205.2317                  | Bond                       | 50.00  |      |                |  |
| 1100.205.2389<br>1100.205.2392 | Travel/Seminar/School      | 500.00   |      |                |  |
| 1100.205.2392                  | Services/Contracts         | 25,000.00  |      |                |  |
| 1100.203.2410                  | Supplies/Mat./Postage      | 10,000.00  |      |                |  |
|                                | TOTAL AUDITOR              | ***************************************            | \$   | 343,333.13     |  |
|                                |                            |  |      |                |  |
| INCOME TAX DE                  | CPARTMENT                  |  |      |                |  |
| 1100.210.2111                  | Income Tax Staff Salary    | \$ 170,523.60                                      |      |                |  |
| 1100.210.2210                  | Health/Life                | 36,000.00  |      |                |  |
| 1100.210.2230                  | P.E.R.S                    | 28,781.37  | \$8  |                |  |
| 100.210.2231                   | City Share Medicare        | 3,208.92   |      |                |  |
| 1100.210.2389                  | Travel/Seminar/School      | - 0 -  |      |                | 6)   |
| 1100.210.2391                  | Web Page                   | 10,000.00  |      |                |  |
| 1100.210.2392                  | Services/Contracts         | 25,000.00  |      |                |  |
| 1100.210.2410                  | Supplies/Mat./Postage      | 20,000.00  |      |                |  |
| 1100.210.2430                  | Gas & Oil                  | 35.00  |      | *              |  |
| 1100.210.2720                  | Refunds                    | 200,000.00   |      |                |  |
| 1100.210.2721                  | SD Refunds                 | 80,000.00  |      |                |  |
|                                | TOTAL INCOME TAX DEP       |  | \$   | 573,548.89     |  |
|                                |                            | 144 X 174431 \ A 111111111111111111111111111111111 | Ψ    | 373,340.09     |  |
|                                |                            |  |      |                |  |
| TREASURER                      |                            |  |      |                |  |
| 1100.215.2110                  | Treasruer Salary           | \$ 10,634.11                                       |      |                |  |
| 1100.215.2111                  | Temporary Help             | 1,199.76   |      |                |  |
| 1100.215.2210                  | Health/Life                | 7,200.00   |      |                |  |
| 1100.215.2230                  | P.E.R.S                    | 1,645.59   |      |                |  |
| 1100.215.2231                  | City Share Medicare        | 167.08   |      |                |  |
| 1100.215.2317                  | Bond                       | 200.00   |      |                |  |
| 1100.215.2389                  | Travel/Seminar/School      | 500.00   |      |                |  |
| 1100.215.2392                  | Services/Contracts         | - 0 -  |      |                |  |
| 1100.215.2410                  | Supplies/Mat./Postage      | 3,500.00   |      |                |  |
|                                | TOTAL TREASURER            | *************************************              | \$   | 25,046.54      |  |
|                                |                            |  |      | W 2            | in the second se |
| POT ICE                        |                            |  |      | 9              |  |
| POLICE                         | Police Colom               | 00 0/5 540 00                                      |      | ~              |  |
| 0.305.2110                     | Police Salary              | \$2,867,540.00                                     |      |                |  |
| 1100.305.2111                  | Steno Staff Salary         | 86,216.52  |      |                |  |
| 1100.305.2112                  | School Patrol              | 93,450.00  |      |                |  |
| 1100.305.2114                  | Animal Control Officer     | 38,772.24  |      |                |  |
| 1100.305.2210                  | Health/Life                | 411,300.00   |      |                |  |

|     | Acct.#   | Account                      | Amount  | Dept. Total  | Fund Total |
|-----|--|------------------------------|---|--|------------|
|     | POLICE (Cont.) 1100.305.2230 1100.305.2231 1100.305.2260 1100.305.2280 1100.305.2375 1100.305.2389 1100.305.2392 1100.305.2410 1100.305.2430 1100.305.2530 1100.305.2590 1100.305.2710 | P.E.R.S                      | \$ 35,900.64<br>23,868.00<br>51,750.00<br>55,000.00<br>235,000.00<br>- 0 -<br>30,000.00<br>1,000.00<br>40,000.00<br>- 0 -<br>363,000.00<br>MENT | \$ 4,340,297.40  |            |
|     | SPECIAL INVESTIA   | GATION (Police)              |   |  |            |
|     | 1100.315.2387  | Furtherance of Justice       | \$ -0-  |  |            |
|     | 1100.315.2410  | Supplies/Mat./Postage        | - 0 -   |  |            |
|     | 1100.513.2110  | TOTAL SPECIAL INVESTI        |   | \$ -0-   |            |
|     |  | 1011 SI ECIMI II VESTI       | GATION  | \$ -0-   |            |
|     |  | TOTAL POLICE & SPEC. II      | NVEST. DEPARTMENT   | \$ 4,340,297.40  |            |
| ,   | OTO E INEDADORATESTO   |                              |   |  |            |
|     | TIRE DEPARTMENT  |                              | ## ### ### ### ### ###  |  |            |
|     | .100.325.2110  | Fire Salary                  | \$2,380,720.00  |  |            |
|     | 1100.325.2210  | Health/Life                  | 324,000.00  |  |            |
|     | 100.325.2231   | City Share Medicare          | 37,128.00   |  |            |
|     | 100.325.2260   | Accrued Liability            | 41,500.00   |  |            |
|     | .100.325.2280  | Uniform Allowance            | 27,000.00   |  |            |
|     | 100.325.2340   | Utilities                    | - 0 -   |  |            |
|     | 100.325.2375   | Central Dispatch/Fire Share. | 110,247.00  |  |            |
|     | 100.325.2389   | Travel/Seminar/School        | - 0 -   |  |            |
| 1   | 100.325.2391   | Funeral Expenses             | 500.00  |  |            |
| 1   | 100.325.2392   | Services/Contracts           | 20,000.00   |  |            |
| 1   | 100.325.2410   | Supplies/Mat./Postage        | 1,000.00  |  |            |
| 1   | 100.325.2430   | Gas & Oil                    | 7,300.00  |  |            |
| 1   | 100.325.2530   | Safety Equipment             | 15,000.00   |  |            |
| 1   | 100.325.2710   | Disability & Pension Trans.  | 420,000.00  |  |            |
|     |  | TOTAL FIRE DEPARTMENT        |   | \$ 3,384,395.00  |            |
|     | ¥  |                              |   | 4 3,50 1,575.00  | ž.         |
| יקו | NGINEERING DEPA  | DTMENT                       |   |  |            |
|     |  |                              |   |  |            |
|     | 100.405.2110   | Engineering Salary           | \$ 135,782.40   |  |            |
|     | 100.405.2210   | Health/Life                  | 21,600.00   |  |            |
|     | 100.405.2230   | P.E.R.S                      | 21,543.47   |  |            |
|     | .00.405.2231   | City Share Medicare          | 1,953.20  |  |            |
|     | 00.405.2340  | Utilities                    | 500.00  |  |            |
|     | 00.405.2389  | Travel/Seminar/School        | 300.00  |  |            |
|     | 00.405.2392  | Services/Contracts           | 1,000.00  |  |            |
|     | 00.405.2410  | Supplies/Mat./Postage        | 1,000.00  |  |            |
| 11  | 00.405.2430  | Gas & Oil                    | 250.00  |  |            |
|     |  | TOTAL ENGINEERING DEPA       |   | \$ 183,929.07  |            |
|     |  |                              | •   | 100 mark 200 |            |

1100.705.2280

Uniform Allowance.....

| · ·                           |                                |                         |      |             |            |
|-------------------------------|--------------------------------|-------------------------|------|-------------|------------|
| Acct. #                       | Account                        | Amount                  | ]    | Dept. Total | Fund Total |
| CITY HALL                     |                                |                         |      |             |            |
| 1100.410.2110                 | Janitors Salary                | \$ 100,655.68           |      |             |            |
| 1100.410.2210                 | Health/Life                    | 21,600.00               |      |             |            |
| 1100.410.2210                 | P.E.R.S                        | 15                      |      |             |            |
| 1100.410.2230                 | City Share Medicare            | 17,419.13               |      |             |            |
| 1100.410.2340                 | Utilities                      | 1,591.20                |      |             |            |
| 1100.410.2340                 | Services/Contracts             | 400,000.00<br>10,000.00 |      |             |            |
| 1100.410.2410                 | Supplies/Mat./Postage          | 5,000.00                |      |             |            |
| 1100.410.2530                 | Energy Savings Lease           | 82,000.00               |      |             |            |
| 1100.410.2550                 | TOTAL CITY HALL                |                         | \$   | 638,266.01  |            |
| $\mathfrak{l}_{\overline{4}}$ |                                |                         |      | 050,200.01  |            |
| DIM DIM DEDAR                 | יויז אַ נדר אַ איירי           |                         |      |             |            |
| BUILDING DEPAR                |                                | 0 1/7 200 00            |      |             |            |
| 1100.415.2110                 | Building Salary                | \$ 167,380.00           |      |             | •          |
| 1100.415.2210                 | Health/Life                    | 28,800.00               |      |             |            |
| 1100.415.2230                 | P.E.R.S.                       | 33,497.94               |      |             |            |
| 1100.415.2231                 | City Share Medicare            | 6,364.80                |      |             |            |
| 1100.415.2389                 | Travel/Seminar/School          | 300.00                  |      |             |            |
| 1100.415.2392                 | Services/Contracts             | 10,000.00               |      |             |            |
| 1100.415.2410                 | Supplies/Mat./Postage          | 1,000.00                |      |             |            |
| 1100.415.2420                 | 3% Assessment Tax<br>Gas & Oil | 3,000.00                |      |             |            |
| 1100.415.2430                 |                                | 500.00                  |      |             |            |
| 1100.415.2720                 | Refunds                        | - 0 <b>-</b>            | Φ.   | 250 242 54  |            |
|                               | TOTAL BUILDING DEPAR           | .I.VIEN 1               | . \$ | 250,842.74  |            |
|                               |                                |                         |      |             |            |
| STREET REPAIR                 |                                | 797                     |      |             |            |
| 1100.435.2110                 | Street Dept. Salary            | \$ 178,000.00           |      |             |            |
| 1100.435.2231                 | City Share Medicare            | -0-                     |      |             |            |
| 1100.435.2281                 | Union Health & Welfare         | 12,000.00               |      |             |            |
| 1100.435.2340                 | Utilities                      | - 0 -                   |      |             |            |
| 1100.435.2430                 | Gas & Oil                      | - 0 -                   |      |             |            |
|                               | TOTAL STREET REPAIR            |                         | \$   | 190,000.00  |            |
|                               |                                |                         |      |             |            |
| GARAGE DEPARTM                | MENT                           | 5                       |      | 3           |            |
| 1100.440.2110                 | Garage Salary                  | \$ 138,699.60           |      |             |            |
| 1100.440.2210                 | Health/Life                    | 21,600.00               |      |             |            |
| 1100.440.2230                 | P.E.R.S                        | 21,939.42               |      |             |            |
| 1100.440.2231                 | City Share Medicare            | 318.24                  |      |             |            |
| 1100.440.2280                 | Uniform Allowance              | 1,500.00                |      |             |            |
| 1100.440.2281                 | Union Health & Welfare         | - 0 -                   |      |             |            |
| 1100.440.2340                 | Utilities                      | 1,000.00                |      |             |            |
| 1100.440.2389                 | Travel/Seminar/School          | - 0 -                   |      |             |            |
| 1100.440.2392                 | Services/Contracts             | - 0 -                   |      |             |            |
| 1100.440.2410                 | Supplies/Mat./Postage          | 5,000.00                |      |             |            |
| 1100.440.2430                 | Gas & Oil                      | 3,000.00                |      |             |            |
|                               | TOTAL GARAGE DEPARTM           |                         | \$   | 193,057.26  |            |
|                               |                                | 1.                      |      |             |            |
| EALTH DEPARTM                 | ENT                            |                         |      |             | 140        |
| 1100.705.2110                 | Health Dept. Salary            | \$ 270,701.92           |      |             |            |
| 1100.705.2210                 | Health/Life                    | 50,400.00               |      |             |            |
| 1100.705.2210                 | P.E.R.S.                       | 46,593.62               |      |             |            |
| 1100.705.2230                 | City Share Medicare            | 2,658.63                |      |             |            |
| 1100,100,2201                 |                                | 2,000.00                |      |             | ~          |

300.00

| Acct. #         | Account                                | Amount         | Dept. Total                             | Fund Total      |
|-----------------|--|----------------|---|-----------------|
| HEAT TH DEDA    | DTMENT (C )                            |                | -                                       | 2000            |
| 1100.705.2389   | RTMENT (Cont.)                         |                |   |                 |
| 1100.705.2389   | Travel/Seminar/School Compost Disposal | \$ -0-         |   | *               |
| 1100.705.2392   | Services/Contracts                     | - 0 -          |   |                 |
| 1100.705.2395   | Rent Grand Mill                        | 5,000.00       |   |                 |
| 1100.705.2410   | Supplies/Mat./Postage                  | 24,000.00      |   |                 |
| 1100.705.2430   | Gas & Oil                              | 1,000.00       |   |                 |
| TATION BOUNDED  | TOTAL HEALTH DEPART                    | 300.00<br>MENT | £ 400.054.15                            |                 |
|                 | 10 Maria Maria                         | VIENT          | \$ 400,954.17                           |                 |
| MOSQUITO COM    | NTROL                                  | ,0             |   |                 |
| 1100.725.2410   | Supplies/Mat./Postage                  | \$ -0-         |   |                 |
| 20000           | TOTAL MOSQUITO CONTI                   |                | \$ -0-                                  |                 |
|                 |  |                | \$ -0-                                  |                 |
| MISCELLANEO     | US                                     |                |   | · i             |
| 1100.905.2150   | Accumulated Sick Leave                 | \$ 150,000.00  |   |                 |
| 1100.905.2270   | Workers Compensation                   | 200,000.00     |   |                 |
| 1100.905.2312   | Insurance                              | 213,853.00     |   |                 |
| 1100.905.2380   | Stark Co. Labor Mtg. Co                | 5,000.00       |   |                 |
| 1100.905.2390   | Regional Planning                      | - 0 -          |   |                 |
| 1100.905.2391   | Real Property Tax                      | 45,000.00      |   |                 |
| 1100.905.2392   | Street Lighting                        | 121,000.00     |   |                 |
| 1100.905.2393   | County Fees                            | 30,000.00      |   |                 |
| 1100.905.2394   | Ohio Municipal League                  | 3,300.00       |   |                 |
| 100.905.2395    | State Examination                      | 48,000.00      |   |                 |
| 1100.905.2396   | Bank Charges                           | 4,500.00       |   |                 |
| 1100.905.2398   | Mass. West St. Tourism Co.             | - 0 -          |   |                 |
| 1100.905.2399   | Workers Comp Defense                   | 5,500.00       |   |                 |
| 1100.905.239A   | Arbitrator Services/Contracts          | 5,000.00       |   | 36.7            |
| 1100.905.239C   | Picnic In The Park                     | 5,000.00       |   |                 |
| 1100.905.239E   | Purchasing Fee                         | - 0 -          |   |                 |
| 1100.905.239M   | Downtown Cruise In                     | - 0 -          |   |                 |
| 1100.905.2390   | Indigent Burial                        | 750.00         |   |                 |
| 1100.905.239Q   | P.B. Rec. Complex                      | - 0 -          |   |                 |
| 1100.905.239R   | Stark Co. Mediator Board               | - 0 -          |   |                 |
| 1100.905.2710   | Transfer to CI                         | - 0 -          |   |                 |
| 1100.905.2711   | Transfer To Park & Rec                 | - 0 -          |   |                 |
| 1100.905.2712   | Transfer Debt Retirement               | 335,000.00     |   |                 |
| 1100.905.2714   | Transfer to Summer Concerts            | 35,000.00      |   |                 |
| 1100.905.2718   | Transfer State Hosp. Endow.            | 50,000.00      |   |                 |
| 1100.905.2721   | Annexation Fees                        | - 0 -          |   |                 |
|                 | TOTAL MISCELLANEOUS AC                 | CCOUNTS        | \$ 1,256,903.00                         |                 |
|                 | TOTAL GENERAL FUND                     |                | *************************************** | \$15,229,350.83 |
|                 |  |                |   | •               |
| STREET M & R FU | <u>ND</u>                              | *              |   |                 |
| SAFETY          |  |                |   |                 |
| 01.420.2110     | Safety Dept. Salary                    | \$ 81,000.00   |   |                 |
| 1201.420.2210   | Health/Life                            | 19,800.00      |   |                 |
| 1201.420.2230   | P.E.R.S.                               | 13,800.00      |   |                 |
| 1201.420.2231   | City Share Medicare                    | 600.00         |   |                 |
| 1201.420.2231   | Workers Comp                           | 1 200 00       |   |                 |

1,200.00

1,500.00

Workers Comp.....

Uniform Allowance.....

1201,420.2270

1201.420.2280

| Acct. #                         | Account                         | Amount             | Dept. Total                  | Fund Total    |
|---------------------------------|---------------------------------|--------------------|------------------------------|---------------|
| SAFETY (Cont.)                  | -                               | į.                 |                              |               |
| 1201.420.2281                   | Union Health & Welfare          | \$ 1,800.00        |                              |               |
| 1201.420.2340                   | Utilities                       | 30,000.00          |                              |               |
| 1201.420.2380                   | St. Co. Labor Mgt. Co           | 236.00             |                              |               |
| 1201.420.2389                   | Travel/Seminar/School           | 100.00             |                              |               |
| 1201.420.2392                   | Services/Contracts              | 2,000.00           |                              |               |
| 1201.420.2410                   | Supplies/Mat./Postage           | 10,000.00          |                              |               |
| 1201.420.2430                   | Gas & Oil                       | 2,900.00           |                              |               |
|                                 | TOTAL SAFETY DEPART             | MENT               | \$ 164,936.00                |               |
| STREET DEPART                   | <u>rment</u>                    |                    |                              |               |
| 1201.435.2110                   | Street Dept. Salary             | \$ 465,000.00      |                              |               |
| 1201.435.2210                   | Health/Life                     | 122,400.00         |                              |               |
| 1201.435.2230                   | P.E.R.S.                        | 106,000.00         |                              |               |
| 1201.435.2231                   | City Share Medicare             | 2,027.00           |                              |               |
| 1201.435.2270                   | Workers Comp                    | 5,600.00           |                              |               |
| 1201.435.2280                   | Uniform Allowance               | 2,000.00           |                              |               |
| 1201.435.2340                   | Utilities                       | 1,200.00           |                              |               |
| 1201.435.2389<br>1201.435.2392  | Travel/Seminar/School           | - 0 -              |                              |               |
| 1201.435.2392                   | Services/Contracts              | 2,000.00           | *                            |               |
| 1201.435.2430                   | Supplies/Mat./Postage Gas & Oil | - 0 -              |                              |               |
| 1201.435.2530                   | Dump Truck Lease/Purch          | 10,000.00          |                              |               |
| 1201.133.2330                   | TOTAL STREET DEPARTM            | - 0 -              | A 71600700                   |               |
|                                 | TOTAL STREET DETARTM            | EIVI               | \$ 716,227.00                |               |
|                                 | TOTAL STREET M & R FUN          | ND.                |                              | Ø 001 1 C0 00 |
| *                               |                                 |                    | **************************** | \$ 881,163.00 |
|                                 |                                 |                    |                              |               |
| STATE HIGHWAY                   | M & R FUND                      |                    |                              |               |
| SAFETY                          |                                 | *                  |                              |               |
| 1202.420.2110                   | Safety Salary                   | \$ 36,800.00       |                              |               |
| 1202.420.2230                   | P.E.R.S.                        | 5,500.00           |                              |               |
| 1202.420.2231                   | City Share Medicare             | 1,000.00           |                              |               |
| 1202.420.2270                   | Workers Comp                    | 1,000.00           |                              |               |
| 1202.420.2410                   | Supplies/Mat./Postage           | 9,000.00           |                              |               |
|                                 | TOTAL SAFETY DEPARTME           | ENT                | \$ 53,300.00                 |               |
|                                 |                                 |                    |                              |               |
| CTDEET DED A DTM                | erair.                          |                    |                              |               |
| STREET DEPARTM<br>1202.435,2410 |                                 | <b>a</b> ar as a s |                              |               |
| 1202.433.2410                   | Supplies/Mat./Postage           | \$ 25,000.00       | _                            |               |
|                                 | TOTAL STREET DEPARTME           | NT                 | \$ 25,000.00                 |               |
|                                 | TOTAL STATE HIGHWAY M           | & D EXIMO          |                              |               |
|                                 |                                 | & R F UIID         | . 4                          | \$ 78,300.00  |
|                                 |                                 |                    |                              |               |
| COMMUNITY DEVI                  | ELOPMENT FUND                   |                    |                              |               |
| 1203.845.2110                   | Salary                          | \$ 236,086.00      |                              |               |
| 1203.845.2210                   | Health/Life                     | 36,000.00          |                              |               |
| 1203.845.2230                   | P.E.R.S                         | 31,990.00          |                              |               |
| 3.845.2231                      | City Share Medicare             | 1,790.00           |                              |               |
| 1203.845.2270                   | Workers Comp                    | 6,974.00           |                              |               |
| 1203.845.2385                   | Real Estate Tax Fees            | 550.00             |                              |               |
| 1203.845.2389                   | Travel/Seminar/School           | 1,500.00           |                              |               |
| 1203.845.2391                   | Real Property Taxes             | 60.00              |                              |               |
| 1203.845.2392                   | Services/Contracts              | 13,000.00          |                              |               |
|                                 |                                 |                    |                              |               |

| Acct. #        | Account                   | Amount                   | Dept. Total                             | Fund Total    |
|----------------|---------------------------|--------------------------|---|---------------|
| COMMUNITY      | DEVELOPMENT FUND (Cont.)  |                          |   |               |
| 1203.845.2410  | Supplies/Mat./Postage     | \$ 5,600.00              |   |               |
| 1203.845.2801  | Demolitions               | 45,000.00                |   |               |
| 1203.845.2804  | Youth Center              | 15,000.00                |   |               |
| 1203.845.2806  | Housing Rehabilitation    | 170,000.00               |   |               |
| 1203.845.2814  | Fair Housing              |                          |   |               |
| 1203.845.2829  | Drug Task Force Operation | 10,000.00                |   |               |
| 1              | TOTAL COMMUNITY DEV       | 4,000.00                 | Ø ### ##O 00                            |               |
| v.             | TOTAL COMMUNITY DEV       | ELOFNEN I                | \$ 577,550.00                           |               |
|                | TOTAL COMMUNITY DEV       | ELOPMENT FUND            | ••••••                                  | \$ 577,550.00 |
| **             | 11                        |                          |   |               |
| MASSILLON MI   | INI COURT CI FUND         |                          |   |               |
| 1204.125.2410  | Supplies/Mat./Postage     | \$ 165,000.00            |   |               |
| 1204.125.2510  | New Equipment             | 55,000.00                |   |               |
|                | TOTAL MASSILLON MUNI      | COURT CI                 | \$ 220,000.00                           |               |
|                | TOTAL MASSILL ON MINY     | COIDT OF EITED           | # 605-032                               | _             |
|                | TOTAL MASSILLON MUNI      | COURT CI FUND            | •••••                                   | \$ 220,000.00 |
| SECTION 108 LO | AN FUND                   |                          |   |               |
| 1205.845.2390  | Section 108               | <b>s</b> - 0 -           |   |               |
|                | TOTAL SECTION 108 LOAN    |                          | \$ -0-                                  |               |
|                | TOTAL SECTION 108 LOAN    | FUND                     |   | <b>.</b>      |
|                |                           |                          | *************************************** | \$ -0-        |
| MINI MOTOD VI  | EXILOR E L'IOENICE EVEN   |                          |   |               |
| 1206.435.2410  | EHICLE LICENSE FUND       | 0.150.000.00             |   |               |
| 1200.433.2410  | Supplies/Mat./Postage     |                          | L CONTRACTOR OF                         | *             |
|                | TOTAL MOTOR VEHICLE L     | ICENSE                   | \$ 150,000.00                           |               |
|                | TOTAL MOTOR VEHICLE L     | ICENSE FUND              | ***********                             | \$ 150,000.00 |
|                |                           |                          |   |               |
| HOUSE TRAILER  | & REC VEHICLE FUND        |                          |   |               |
| 1207.910.2390  | Mobile Home & Rec. Veh.   | \$ 400.00                |   |               |
|                | TOTAL HOUSE TRAILER       |                          | \$ 400.00                               |               |
|                |                           |                          |   |               |
|                | TOTAL HOUSE TRAILER FU    | ND                       | ******************************          | \$ 400.00     |
|                | 3                         |                          |   |               |
| PARKING ENFOR  |                           |                          |   |               |
| 1208.445.2110  | Metermaid Salary          | \$ 16,000.00             |   |               |
| 1208.445.2230  | P.E.R.S                   | 2,200.00                 |   |               |
| 1208.445.2231  | City Share Medicare       | 250.00                   |   |               |
| 1208.445.2270  | Workers Comp              | 800.00                   |   |               |
| 1208.445.2280  | Uniform Allowance         | 250.00                   |   |               |
| 1208.445.2340  | Utilities                 | 4,600.00                 |   |               |
| 1208.445.2377  | Administrative Fees       | 2,500.00                 |   |               |
| 1^18.445.2392  | Services/Contracts        | - 0 -                    |   |               |
| 8.445.2410     | Supplies/Mat./Postage     | 4,500.00                 |   |               |
| 1208.445.2720  | Refunds                   | 50.00                    |   |               |
|                | PARKING ENFORCEMENT       | ************************ | \$ 31,150.00                            |               |
|                | TOTAL PARKING ENFORCEM    | IENT FUND                |   | E 21 150 00   |
|                | 101111 I AMMING ENFORCEN  | LENT FUND                | *************************************** | \$ 31,150.00  |

| Acct. #                          | Account                                     | Amount                                  | De          | ept. Total                              | j  | Fund Total |
|----------------------------------|---|---|-------------|---|----|------------|
| POLICE PENSION<br>1209.305.2240  | Police Pension Fund TOTAL POLICE PENSI      | . \$ 501,000.00 ON FUND                 | 6.50        | 501,000.00                              | \$ | 501,000.00 |
| FIRE PENSION FI<br>1210.325.2240 | Fire Pension Fund                           | <b>\$</b> 529,200.00                    |             |   |    |            |
| s. G                             |   | FUND                                    |             | 529,200.00                              | \$ | 529,200.00 |
| To Your Law Law & Sec            |   |   |             |   |    |            |
| RESTAURANT LIC                   |   |   |             |   |    |            |
| 1211.720.2110                    | Salary                                      | \$ 25,680.00                            |             |   |    |            |
| 1211.720.2230                    | P.E.R.S                                     | 5,795.00                                |             |   |    |            |
| 1211.720.2231                    | City Share Medicare                         | 250.00                                  |             |   |    |            |
| 1211.720.2389                    | Travel/Seminar/School                       | - 0 -                                   |             |   |    |            |
| 1211.720.2392                    | Services/Contracts                          | 15,500.00                               |             |   |    |            |
| 1211.720.2395                    | Rent-Grand Mill                             |   |             |   |    |            |
| 1211.720.2410                    |   | 24,000.00                               |             |   |    |            |
|                                  | Supplies/Mat./Postage                       | 18,700.00                               |             |   |    |            |
| 1211.720.2510                    | New Equipment                               | - 0 -                                   |             |   |    |            |
|                                  | TOTAL RESTAURANT L                          | ICENSE                                  | \$          | 89,925.00                               |    |            |
|                                  |   |   |             | •                                       |    |            |
|                                  | TOTAL RESTAURANT L                          | ICENSE FUND                             |             |   | \$ | 89,925.00  |
| SUMMER CONCER<br>1212.505.2392   | T FUND Services/Contracts TOTAL SUMMER CONC |   |             | 25.222.22                               |    |            |
|                                  | TOTAL SOMMER CONC.                          | EK1                                     | \$          | 85,000.00                               |    |            |
|                                  | TOTAL SUMMER CONCI                          | ERT FUND                                | *********** | ******************                      | \$ | 85,000.00  |
| SPECIAL FUND                     |   |   |             |   |    |            |
| 1214.915.2392                    | Services/Contracts                          | Ø 2,000,00                              |             |   |    |            |
| 1214.913.2392                    |   |   |             |   |    |            |
|                                  | TOTAL SPECIAL                               | *************************************** | \$          | 2,000.00                                |    |            |
|                                  |   |   |             |   |    |            |
|                                  | TOTAL SPECIAL FUND                          | *************************************** | ••••••      | **************                          | \$ | 2,000.00   |
| ,                                |   |   |             |   |    |            |
|                                  |   |   |             |   |    |            |
| LAW ENFORCEMEN                   | NT FUND                                     |   |             |   |    |            |
| 1215.305.2410                    | Supplies/Mat./Postage                       | \$ 2,625.00                             |             |   |    |            |
|                                  | TOTAL LAW ENFORCEM                          |   | \$          | 2 (25 00                                |    |            |
|                                  | TOTAL ENVIOREEM                             | (1517 I                                 | J)          | 2,625.00                                |    |            |
|                                  | TOTAL LAW ENFORCEM                          | ENT FUND                                | **********  | *************************************** | \$ | 2,625.00   |
|                                  | -   |   |             |   |    |            |
| <b>UDAG TOWNE PLAZ</b>           | ZA B-81-AB-39-0097                          |   |             |   |    |            |
| 1217.840.2392                    | Services/Contracts                          | \$ -0-                                  |             |   |    |            |
| 7.840.2393                       | Legal/Professional Fees                     | - 0 -                                   |             |   |    |            |
|                                  | TOTAL UDAG                                  |   | \$          | - 0 -                                   |    |            |
|                                  |   | *************************************** | J.          | - 0 -                                   |    |            |
|                                  | TOTAL UDAG TOWNE PL                         | AZA FUND                                | •••••••     | *************************************** | \$ | - 0 -      |

| Acct. #           | Account  | Amount                                  | Dept. Total                             | Fund Total                              |
|-------------------|--|---|---|---|
| WIC FUND          |  |   |   |   |
|                   | WWO G 1  |   |   |   |
| 1219.730.2110     | WIC Salary   | \$ 70,882.00                            |   |   |
| 1219.730.2210     | Health/Life  | 14,400.00                               |   |   |
| 1219.730.2230     | P.E.R.S  | 11,903.00                               |   |   |
| 1219.730.2231     | City Share Medicare  | 1,028.00                                |   |   |
| 1219.730.2270     | Workers Comp   | 2,268.00                                |   |   |
| 1219.730.2340     | Utilities  | 1,500.00                                |   |   |
| 1219.730.2389     | Travel/Seminar/School  | 1,000.00                                |   |   |
| 1219.730.2392     | Services/Contracts   | 1,000.00                                | ,                                       |   |
| 1219.730.2410     | Supplies/Mat./Postage  | 7,500.00                                |   |   |
| 11                | TOTAL WIC  | 7,300.00                                | <b>6</b> 110 101 0                      |   |
| 4.0               | TOTAL WICHMAN  | ***********************************     | \$ 110,481.00                           |   |
| -                 | TOTAL WIC FUND   | *************************************** |   | \$ 110,481.00                           |
|                   |  |   |   |   |
| WASTE RECYCLE     |  |   |   |   |
| 1222.605.2110     | Waste Recycle Salary   | \$ 22,000.00                            | •                                       |   |
| 1222.605.2392     | Services/Contracts   | 3,000.00                                |   |   |
|                   | TOTAL WASTE RECYCLI  | NG                                      | \$ 25,000.00                            |   |
|                   |  |   | \$ 25,000.00                            |   |
|                   | TOTAL WASTE RECYCLE  | NC FIIND                                |   |   |
|                   | WILLIAM TO THE REPORT OF THE PARTY OF THE PA | (G 1 01 (D                              | *************************               | \$ 25,000.00                            |
|                   |  |   |   |   |
| INDICENT DRIVER   | S ALCOHOL TRANSFER   |   |   |   |
| 1225.125.2392     | Services/Contracts   |   |   |   |
| 223.123.2392      |  | \$ 49,500.00                            |   |   |
|                   | TOTAL INDIGENT DRIVER  | (S                                      | \$ 49,500.00                            |   |
|                   | mom 1 x 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  |   |   |   |
|                   | TOTAL INDIGENT DRIVER  | S ALCOHOL TRANSFE                       | R FUND                                  | \$ 49,500.00                            |
|                   |  |   |   | , |
| ENTROP CONTROL OF |  |   |   |   |
| ENFORCEMENT & 1   |  |   |   |   |
| 1226.305.2392     | Services/Contracts   | \$ -0-                                  |   |   |
| 1226.305.2410     | Supplies/Mat./Postage  | 450.00                                  |   |   |
|                   | TOTAL ENFORCEMENT &  | EDUCATION                               | \$ 450.00                               |   |
|                   |  |   | ,,,,,,,                                 |   |
|                   | TOTAL ENFORCEMENT &  | EDUCATION FUND                          | *                                       | \$ 450.00                               |
|                   |  |   | *************************************** | \$ 450.00                               |
|                   |  |   |   |   |
| HOME FUND         |  |   |   |   |
| 1229.845.2814     | Home Housing Rehab   | £ 150,000,00                            |   |   |
| 1229.013.2011     | TOTAL HOME   | \$ 150,000.00                           |   |   |
|                   | TOTAL HOME   | *************************************** | \$ 150,000.00                           |   |
|                   | TOTAL HOME TYPE  |   |   |   |
|                   | TOTAL HOME FUND  |   | *****************************           | \$ 150,000.00                           |
|                   |  |   |   |   |
|                   |  |   |   |   |
| COPS GRANT FUND   |  |   |   |   |
| POLICE DEPARTMEN  |  |   |   |   |
| 1230.305.2392     | Services/Contracts   | \$ -0-                                  |   |   |
| 1230.305.2410     | Supplies/Mat./Postage  | - 0 -                                   |   |   |
|                   | TOTAL POLICE COPS GRAN   |   | \$ -0-                                  |   |
| ( )               | · ·  |   | ¥ -U-                                   |   |
|                   | TOTAL POLICE COPS GRAN   | T FUND                                  |   | Φ •                                     |
|                   | - January Corp GRAN  | A A UIND                                | ******************************          | \$ -0-                                  |
|                   |  |   |   |   |

|      | Acet.#          | Account                    | Amount               | Dept. Total                             | F  | und Total  |
|------|-----------------|----------------------------|----------------------|---|----|------------|
|      | LOCAL LAW BLO   | CK GRANT FUND              |                      |   |    |            |
|      | 1231.305.2510   | New Equipment              | <b>s</b> - 0 -       |   |    |            |
|      |                 | TOTAL LOCAL LAW BLO        |                      | \$ -0-                                  |    |            |
|      |                 |                            |                      | 4 - 0 -                                 |    |            |
|      |                 | TOTAL LOCAL LAW BLO        | CK GRANT FUND        |   | S  | - 0 -      |
|      |                 |                            |                      | ******************************          | J  | - 0 -      |
|      |                 |                            |                      |   |    |            |
|      | CLERK OF COURT  | COMPUTER FUND              |                      |   |    |            |
|      | 1232.130.2111   | Salary                     | \$ 43,600.00         |   |    |            |
|      | 1232.130.2210   | Health/Life                | 7,200.00             |   |    |            |
|      | 1232.130.2230   | P.E.R.S                    | 5,908.00             |   |    |            |
|      | 1232.130.2231   | City Share Medicare        | 633.00               |   |    |            |
|      | 1232.130.2389   | Travel/Seminar/School      | 6,000.00             |   |    |            |
|      | 1232.130.2392   | Services/Contracts         | 25,000.00            |   |    |            |
|      | 1232.130.2410   | Supplies/Mat./Postage      | 7,000.00             |   |    |            |
|      | 1232.130.2510   | New Equipment              | 14,059.00            |   |    |            |
|      |                 | TOTAL CLERK OF COURT       |                      | \$ 109,400.00                           |    |            |
|      |                 |                            | COMI OI EX           | ¥ 109,400.00                            |    |            |
|      |                 | TOTAL CLERK OF COURT       | COMPUTER FUND        |   | \$ | 109,400.00 |
|      |                 |                            |                      |   | Φ  | 102,400.00 |
|      |                 |                            |                      |   |    |            |
| ]    | MUNICIPAL COURT | COMPUTER FUND              |                      |   |    |            |
|      | 1233.125.2392   | Services/Contracts         | \$ 7,000.00          |   |    |            |
|      | 1233.125.2410   | Supplies/Mat./Postage      | 20,000.00            |   |    |            |
|      | 233.125.2510    | New Equipment              | 50,000.00            |   |    |            |
|      |                 | TOTAL MUNICIPAL COUR       | T COMPUTER           | \$ 77,000.00                            |    |            |
|      |                 |                            |                      |   |    |            |
|      |                 | TOTAL MUNICIPAL COUR       | T COMPUTER FUND      | *************************************** | \$ | 77,000.00  |
|      |                 |                            |                      |   |    |            |
|      |                 |                            |                      |   |    |            |
| 1000 |                 | TION DEPARTMENT FUND       |                      |   |    |            |
|      | 234.505.2110    | Salary-Park&Rec Adm        | <b>\$</b> 175,000.00 |   |    |            |
| 1    | 234.505.2111    | Salary-Park                | 349,182.00           |   |    |            |
| 1    | 234.505.2112    | Salary-Recreation          | 595,120.00           |   |    |            |
| 1    | 234.505.2113    | Salary-Senior Center       | 60,000.00            |   |    |            |
| 1    | 234.505.2210    | Health/Life                | 99,360.00            |   |    |            |
| 1    | 234.505.2230    | P.E.R.S                    | 187,000.00           |   |    |            |
| 1    | 234.505.2231    | City Share Medicare        | 17,100.00            |   |    |            |
| 1.   | 234.505.2270    | Workers Comp               | 25,000.00            |   |    |            |
| 1:   | 234.505.2280    | Uniform Allowance          | 2,800.00             |   |    |            |
|      | 234.505.2281    | Union Health & Welfare     | 5,400.00             |   |    |            |
|      | 234.505.2290    | Unemployment Comp          | 3,500.00             |   |    |            |
|      | 234.505.2311    | Insurance                  | 35,000.00            |   |    |            |
|      | 234.505.2340    | Utilities                  | 81,000.00            |   |    |            |
|      | 234.505.2341    | Utilties-RecCenter         | 170,000.00           |   |    |            |
|      | 234.505.2377    | Administrative Fees        | 20,000.00            |   |    |            |
|      | 234.505.2380    | St. Co. Labor Mgt. Co      | 824.00               |   |    |            |
|      | 234.505.2389    | Travel/Seminar/School      | 9,000.00             |   |    |            |
|      | 234.505.2391    | Real Estate Taxes          | 4,000.00             |   |    |            |
| 12   | 34.505.2392     | Services/Contracts         | 105,000.00           |   |    |            |
|      | .34.505.2393    | Ser./ContrRecCenter        | 19,000.00            |   |    |            |
|      | 34.505.2394     | Ser./ContrYouth Center     | 2,500.00             |   |    |            |
|      |                 | Supplies/Mat./Postage      | 15.1                 |   |    |            |
|      | 34.505.2410     |                            | 95,000.00            |   |    |            |
|      | 34.505.2411     | GTE Supplies/Mat./Postage  | 5,000.00             |   |    |            |
|      | 34.505.2412     | Sup/Mat/PostRecCenter.     | 19,000.00            |   |    |            |
| 12   | 34.505.2413     | Sup/Mat/Post. Youth Center | 3,000.00             |   |    |            |

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|----|----|---|---|
| Pa | ge | 1 | 3 |

| Acct. #       | Account                 | Amount   | Dept. Total                             | Fund Total      |
|---------------|-------------------------|--|---|-----------------|
| PARKS AND RE  | CREATION FUND (Cont.)   |  |   |                 |
| 1234.505.2430 | Gas & Oil               | \$ 16,500.00   |   |                 |
| 1234.505.2710 | Transfer To             |  |   |                 |
| 1234.505.2720 | Refunds                 | the state of the s |   |                 |
| 1234.505.2721 | MCS Revenue Sharing     | (F)  |   |                 |
| 1234.303.2721 |                         | CREATION DEPARTMEN   | T \$ 2,171,286.00                       |                 |
|               | OTALIAND AND NEC        | EXEATION DELAKTRIEN  | 2,1/1,200.00                            |                 |
| arn a mn nnnn |                         |  |   |                 |
| SUMMER FEED   |                         |  |   |                 |
| 1234.515.2110 | Salary                  |  |   |                 |
| 30.4          | P.E.R.S.                | 5,919.00   |   |                 |
| 1234.515.2231 | City Share Medicare     | 633.00   |   |                 |
| 1234.515.2290 | Unemployment            | - 0 -  |   |                 |
| 1234.515.2389 | Travel/Seminar/School   | 300.00   |   |                 |
| 1234.515.2392 | Services/Contracts      | 5,000.00   |   |                 |
| 1234.515.2410 | Supplies/Mat./Postage   | 21,468.00  |   |                 |
|               | TOTAL SUMMER FEED       | ING PROGRAM  | \$ 77,000.00                            |                 |
|               | TOTAL PARK AND REC      | REATION FUND   | *************************************** | \$ 2,248,286.00 |
|               |                         |  |   |                 |
| HOME HEALTH   |                         |  |   |                 |
| 1235.705.2395 | Rent-Grand Mill         | ,  |   |                 |
| 1235.705.2410 | Supplies/Mat./Postage   | 24,000.00  |   |                 |
|               | TOTAL HOME HEALTH       | SERVICE  | \$ 29,000.00                            |                 |
|               | MOMAY ATOMES AND AT MAX | CEDATICE PRIME   | 27                                      |                 |
|               | TOTAL HOME HEALTH       | SERVICE FUND   | *************************************** | \$ 29,000.00    |
| •             |                         |  |   |                 |
| SWIMMING POO  | L FUND                  |  |   |                 |
| 1236.705.2390 | Remittance to State     |  |   | Ş               |
| 1236.705.2410 | Supplies/Mat./Postage   | 300.00   |   |                 |
| ¥1            | TOTAL SWIMMING POO      | )L   | <b>\$</b> 770.00                        |                 |
|               | TOTAL SWIMMING POO      | DL FUND  |   | \$ 770.00       |
|               |                         |  |   |                 |
|               | ELOPMENT FUND           |  |   |                 |
| 1237.845.2392 | Services/Contracts      | \$ -0-   |   |                 |
|               | TOTAL ECONOMIC DEV      | ELOPMENT   | \$ -0-                                  |                 |
|               | TOTAL ECONOMIC DEV      | ELOPMENT FUND  |   | \$ -0-          |
|               |                         |  |   |                 |
|               | VICES/CONTRACTS FUND    | m  |   |                 |
| 1238.125.2110 | Salary                  | \$ 73,900.00   |   |                 |
| 1238.125.2210 | Health/Life             | 7,200.00   |   |                 |
| 1238.125.2230 | P.E.R.S                 | 10,014.00  |   |                 |
| 1238.125.2231 | City Share Medicare     | 1,072.00   |   |                 |
| 238.125.2270  | Workers Comp            | 2,365.00   |   |                 |
| 238.125.2392  | Services/Contracts      | 75,000.00  |   |                 |
| 1238.125.2410 | Supplies/Mat./Postage   | 10,000.00  |   |                 |
|               | TOTAL PROBATION SER     | VICES/CONTRACTS  | \$ 179,551.00                           |                 |
|               | TOTAL PROBATION SER     | VICES/CONTRACTS FUN  | D                                       | \$ 179,551.00   |

|                  |                           | V.   |                   |                |                |        |
|------------------|---------------------------|--|-------------------|----------------|----------------|--------|
| Acct.#           | Account                   | Amount   | Dept.             | <u> Fotal</u>  | Fund           | Total  |
| MANDATORY I      | DRUG FINE FUND            |  |                   |                |                |        |
| 1239.            | Account                   | <b>6</b> 0   |                   |                |                |        |
|                  |                           | \$ -0-   |                   |                |                |        |
|                  | TOTAL MANDATORY D         | RUG FINE   | \$                | - 0 -          |                |        |
|                  | TOTAL MANDATORY D         | RUG FINE FUND  | *****             | ••••           | \$             | - 0 -  |
|                  |                           |  | 5                 |                | Ψ              | - 0 -  |
| ENTERPRISE Z     | ONE FUND                  |  |                   |                |                |        |
| 1241.845.2110    | Salary                    | £ 1680600  |                   |                |                |        |
| 1241.845.2230    | P.E.R.S.                  |  |                   |                |                |        |
| 1241.845.2270    | Workers Comp              | 2,289.00   |                   |                |                |        |
| 1241.845.2392    | Workers Comp              | 1,122.00   |                   |                |                |        |
| 1241.043.2392    | Services/Contracts        | - 0 -  |                   |                |                |        |
|                  | TOTAL ENTERPRISE ZO       | NE   | . \$ 2            | 0,307.00       |                |        |
|                  | TOTAL ENTERPRISE ZO       | NE FUND  | ••••••            | *************  | \$ 20,         | 307.00 |
|                  |                           |  |                   |                |                |        |
| ADR FUND         |                           |  |                   |                |                |        |
| 1242.125.2110    | Salary-Mediator           | \$ 45,300.00   |                   |                |                |        |
| 1242.125.2210    | Health/Life               | 7,200.00   |                   |                |                |        |
| 1242.125.2230    | P.E.R.S                   | 6,138.00   |                   |                |                |        |
| 1242.125.2231    | City Share Medicare       |  |                   |                |                |        |
| 1242.125.2410    | Supplies/Mat./Postage     | 657.00   |                   |                |                |        |
| 12.12.12.2110    |                           | - 0 -  |                   |                |                |        |
|                  | TOTAL ADR                 | ***********************************                            | \$ 59             | ,295.00        |                |        |
|                  | TOTAL ADR FUND            |  |                   |                | e 50.0         | .0.    |
|                  |                           | ***************************************                        | ***************   | ************** | \$ 59,2        | 295.00 |
|                  |                           |  |                   |                |                |        |
|                  | RETIREMENT FUND           |  |                   | 120            |                |        |
| 1302.940.2392    | Services/Contracts        | \$ -0-   |                   | \$ <b>.</b>    |                |        |
| 1302.940.2610    | Debt Retirement Principal | 4,057,000.00   |                   |                |                |        |
| 1302.940.2620    | Interest                  | 403,891.00   |                   |                |                |        |
|                  | TOTAL LEGENDS DEBT R      | ETIREMENT  | \$ 4,460,         | 891.00         |                |        |
|                  | TOTAL LEGENDS DEBT R      | ETIREMENT FUND   |                   |                | Ø 4 460 0      | 01.00  |
|                  |                           |  | ***************** | ***********    | \$ 4,460,89    | 91.00  |
| T INICOVAL CONT. |                           |  |                   |                | , <del>*</del> |        |
|                  | R DEBT RETIREMENT FUND    |  |                   |                |                |        |
| 1303.940.2392    | Services/Contracts        | \$ -0-   |                   |                |                |        |
| 1303.940.2610    | Phase II Principal        | 215,000.00   |                   |                |                |        |
| 1303.940.2611    | Phase III Principal       | 2,830,000.00   |                   |                |                |        |
| 1303.940.2620    | Phase II Interest         | 99,334.00  |                   |                |                |        |
| 1303.940.2621    | Phase III Interest        | 103,763.00   |                   |                |                |        |
|                  | TOTAL LINCOLN CENTER      | DEBT RETIREMENT.   | \$ 3,248,0        | 97.00          |                |        |
|                  |                           |  |                   |                |                |        |
|                  | TOTAL LINCOLN CENTER      | DEBT RETIREMENT FU   | ND                | ***********    | \$ 3,248,09    | 7.00   |
|                  |                           | *  |                   |                |                |        |
| SENIOR HOUSING   | DEBT RETIREMENT FUND      |  |                   |                |                |        |
| 1304.940.2610    | Debt Retirement Principal | \$ 20,000.00   |                   |                |                |        |
| 04.940.2620      | Interest                  | 101,375.00   |                   |                |                |        |
| J. T.            | TOTAL SENIOR HOUSING D    | יייני או איני ברויין או ידי מידו<br>או איני ברויין או ידי מידו | e 101 1           | 75.00          |                |        |
|                  | TOTAL SERIOR HOUSING D    | EDI KETIKEMENT   | \$ 121,3          | /5.00          |                |        |
|                  | TOTAL SENIOR HOUSING D    | EBT RETIREMENT FUN   | VD                | •••••          | \$ 121,375     | .00    |
|                  |                           |  |                   |                |                |        |

|                      | 1.00                          |  |   |          |            |
|----------------------|-------------------------------|--|---|----------|------------|
| Acct. #              | Account                       | Amount   | Dept. Total                             | <u>F</u> | und Total  |
| WWT DERT RET         | TREMENT FUND                  |  |   |          |            |
| 1305.940.2610        |                               | 0 145 000 00   |   |          |            |
| 1305.940.2611        | Debt Retirement Principal     | \$ 145,000.00  |   |          |            |
| 1305.940.2612        | Debt Retire. Princ. Upgrade   | 239,030.00   |   |          |            |
| 1305.940.2620        | Debt Retir. Princ. Fothergill | 51,800.00  |   |          |            |
| 1305.940.2621        | Interest                      | 22,109.00  |   |          |            |
| 1305.940.2622        | Interest Upgrade              | 25,972.00  |   |          |            |
| 1303.940.2022        | Interest Fothergill           | 49,417.00  |   |          |            |
| (4)                  | TOTAL WWT DEBT RETIR          | EMENT  | . \$ 533,328.00                         |          |            |
|                      | TOTAL WWT DEBT RETIR          | EMENT FUND   | ••••••                                  | \$       | 533,328.00 |
| ٠,                   | ı                             |  |   |          |            |
| PARK & REC DEI       | BT RETIREMENT FUND            |  |   |          |            |
| 1306.505.2392        | Services/Contracts            | \$ -0-   | *                                       | 3.       |            |
| 1306.505.2610        | Debt Retirement Principal     | 35,000.00  |   |          |            |
| 1306.505.2620        | Interest                      | 623,192.00   |   |          |            |
|                      | TOTAL PARK & REC DEBT         | RETIREMENT   | \$ 658,192.00                           |          |            |
|                      |                               |  | J 038,192.00                            | 3        |            |
|                      | TOTAL PARK & REC DEBT         | RETIREMENT FUND.   |   | \$       | 658,192.00 |
|                      |                               |  |   |          |            |
| TIF DEBT RETIRE      | EMENT FUND (Marketplace)      |  |   |          |            |
| 1340.905.2392        | Services/Contracts            | \$ -0-   |   |          |            |
| 1340.905.2610        | Debt Retirement Principal     | 1,775,000.00   |   |          |            |
| 1340.905.2620        | Interest                      | 41,713.00  |   |          |            |
|                      | TOTAL TIF DEBT RETIREM        |  | \$ 1,816,713.00                         |          |            |
|                      |                               |  |   |          |            |
|                      | TOTAL TIF DEBT RETIREM        | ENT FUND   |   | . \$1,   | 816,713.00 |
|                      |                               |  |   |          | •          |
|                      | FRETIREMENT FUND              |  | 5                                       |          |            |
| 1341.845.2610        | Debt Retirement Principal     | 4  |   |          |            |
| 1341.845.2620        | Interest                      | 168,070.00   |   |          |            |
|                      | TOTAL SECTION 108 DEBT I      | RETIREMENT   | \$ 213,070.00                           |          |            |
|                      | TOTAL SECTION 108 DEBT F      | PETIDEMENT ELIND   |   |          | 313.050.00 |
|                      | TOTAL SECTION TO DEBT P       | EIMEMENT FUND  | *************************************** | \$       | 213,070.00 |
|                      |                               |  |   |          |            |
|                      | T RETIREMENT FUND             |  |   |          |            |
| 1350.935.2382        | County Fees                   | \$ 3,250.00  |   |          |            |
| 1350.935.2610        | Debt Retirement Ser. 85       | 9,000.00   |   |          |            |
| 1350.935.2620        | Interest Ser. 85              | 2,464.00   |   |          |            |
|                      | TOTAL SA DEBT RETIREMEN       | TVTV   | \$ 14,714.00                            |          |            |
|                      | TOTAL SA DEBT RETIREMEN       | YT FUND  |   | ø        | 1471400    |
| •                    |                               | T P OI D   | •••••••••                               | \$       | 14,714.00  |
| ODEOX I A MANAGEMENT |                               |  |   |          |            |
|                      | TREMENT SHAW AVENUE FUNI      | No. of the second secon |   |          |            |
| 1351.935.2382        | County Fees                   | \$ 408.00  |   |          |            |
| 1351.935.2610        | Debt Retirement Principal     | 25,000.00  |   |          |            |
| 935.2620             | Interest                      | 4,400.00   |   |          |            |
|                      | TOTAL SPEC. DEBT RETIRE.      | SHAW AVE   | \$ 29,808.00                            |          |            |
|                      | TOTAL SPEC. DEBT RETIRE.      | SHAW AVE FIND  |   | e ^      | 10 000 00  |
|                      | - Canada Sa Ec. DEDI RETIRE,  | MAN ATE, PUND  | ******************************          | \$ 2     | 29,808.00  |

| Acct. #                                 | Account                     | Amount                                       | Dept. Total  | <u>F</u> | und Total         |
|---|-----------------------------|--|--|----------|-------------------|
| SPECIAL DEBT                            | RETIREMENT FOTHERGILL/BI    | TIMONT FUND                                  |  |          |                   |
| 1352.935.2610                           | Debt Retirement Principal   | \$ -0-                                       |  |          |                   |
| 1352,935,2620                           | Interest                    |  |  |          |                   |
|   | TOTAL SPEC. DEBT RET        | -0-  | - 500  |          |                   |
| ¥                                       | TOTAL STEC. DEBT RET        | RE. FOTH./BELMONT                            | . \$ -0-   |          |                   |
|   | TOTAL CDEC DEDUCATION       | M. W. C. | A MANAGEMENT OF THE PROPERTY OF THE PARTY OF | - 3      |                   |
|   | TOTAL SPEC. DEBT RET        | REMENT FOTHERGILI                            | BELMONT FUND   | \$       | - 0 -             |
|   | se                          |  | ·  |          |                   |
| COLUMN TAOCHTOL                         | Y DATE OVER 1000 VIII III   |  |  |          |                   |
|   | L ENDOWMENT FUND            |  |  |          |                   |
| 1370.905.2390                           | Pay.for Services/Contracts. | \$ 76,000.00                                 |  |          |                   |
| 1                                       | TOTAL STATE HOSPITAL        | ENDOWMENT                                    | \$ 76,000.00   |          |                   |
| • |                             |  | , 0,000.00   |          |                   |
| 2.0                                     | TOTAL STATE HOSPITAL        | ENDOWMENT FUND                               |  | •        | <b>#</b> < 000 00 |
| 2)<br>2)                                |                             |  | ***************************************  | \$       | 76,000.00         |
|   |                             |  |  |          |                   |
| MUNICIPAL ROA                           | D FUND                      |  |  |          |                   |
| 1409.850.2590                           | Municipal Road              |  |  |          |                   |
| 1100,000.2000                           | TOTAL MADITORDAY DOLL       | \$ -0-                                       |  |          |                   |
|   | TOTAL MUNICIPAL ROAL        | )  | \$ -0-   |          |                   |
|   |                             |  |  |          |                   |
|   | TOTAL MUNICIPAL ROAD        | FUND   | ************   | \$       | - 0 -             |
|   |                             |  |  | Ψ        | - 0 -             |
|   |                             |  |  |          |                   |
| SOLID WASTE CA                          | PITAL IMPROVEMENT FUND      |  |  |          |                   |
| 1413.605.2530                           | New Equipment               | £ 50,000,00                                  |  |          |                   |
| 715.005.2550                            | TOTAL COLD WASTE GAT        | \$ 50,000.00                                 | 888  |          |                   |
|   | TOTAL SOLID WASTE CAR       | PITAL IMPROVE                                | \$ 50,000.00   |          |                   |
|   | MOM LY GOT TO THE           |  |  |          |                   |
|   | TOTAL SOLID WASTE CAP       | PITAL IMPROVEMENT I                          | FUND   | S        | 50,000.00         |
|   |                             |  |  | 10.00    | ,000.00           |
|   | 2                           |  |  |          |                   |
| MARKETPLACE P                           | ROJECT FUND                 |  |  |          |                   |
| 1419.435.2392                           | Services/Contracts          | \$ -0-                                       |  |          |                   |
| 1419.435.2510                           | Projects                    | - 0 -  |  |          |                   |
| 1419.435.2710                           | Transfer To                 |  |  |          |                   |
| 1112.133.2710                           | TOTAL MADIZETTY ACTION      | - 0 -  |  |          |                   |
|   | TOTAL MARKETPLACE PR        | OJECT  | \$ -0-   |          |                   |
|   |                             |  |  |          |                   |
|   | TOTAL MARKETPLACE PR        | OJECT FUND                                   | *************************  | S        | - 0 -             |
|   |                             |  |  |          | Ü                 |
|   |                             |  |  |          |                   |
| WWT PLANT UPGF                          | ADE FUND                    |  |  |          |                   |
| 1421.610.2510                           | WWT Plan Upgrade Proj       | <b>s</b> _ n _                               |  |          |                   |
|   | TOTAL WWT PLANT UPGRA       | ADE  |  |          |                   |
|   | TOTAL WWITLANT OF GRO       | ADE  | \$ -0-   |          |                   |
|   | TOTAL STREET                |  |  |          |                   |
|   | TOTAL WWT PLANT UPGRA       | ADE FUND                                     | ***************************************  | \$       | - 0 -             |
|   |                             |  |  |          |                   |
|   |                             |  |  |          |                   |
| SOUTH MASSILLON                         | TRUNK FUND                  |  |  |          |                   |
| 1423.905.2510                           | So. Massillon Trunk Proj    | \$ -0-                                       |  |          |                   |
|   | TOTAL SOUTH MASSILLON       |  |  |          |                   |
|   | TOTAL BOUTH MASSILLON       | TRUNK  | \$ -0-   |          |                   |
| 8                                       | MOMILY GOVERNO              |  |  |          |                   |
|   | TOTAL SOUTH MASSILLON       | TRUNK FUND                                   | ************************   | \$       | - 0 -             |
|   |                             |  |  |          |                   |

| Acct. #          | Account                   | Amount             | Dept. Total                             | Fund Total    |
|------------------|---------------------------|--------------------|---|---------------|
| CANAL VIEW ST    | REETSCAPE PROJECT FUND    |                    |   |               |
| 1424.435.2510    | Streetscape Project       | \$ -0-             |   |               |
|                  | TOTAL CANAL VIEW STR      |                    |   |               |
|                  | 2011 CARAL VIEW STR       | EEISCAFE PROJECI   | \$ -0-                                  |               |
|                  | TOTAL CANAL VIEW STRI     | EETSCAPE PROTECT E | TIMD                                    |               |
|                  |                           | BEIDEM ETROJECT F  | UND                                     | \$ -0-        |
|                  |                           |                    |   |               |
|                  | R PHASE III FUND          |                    |   |               |
| 1425.905.2392    | Services/Contracts        | \$ -0-             |   |               |
| 1425.905.2510    | Land Acquistion           | - 0 -              |   |               |
| 11               | LINCOLN CENTER PHASE      | III                | \$ -0-                                  |               |
| **               |                           |                    |   |               |
|                  | TOTAL LINCOLN CENTER      | PHASE III FUND     | *************************************** | \$ -0-        |
|                  |                           |                    |   | φ - 0 -       |
| MAINTAIN A GOVE  |                           |                    |   |               |
| MUNICIPAL GOL    |                           |                    |   |               |
| 1432.920.2110    | Salary/Proj. Mgr          | \$ -0-             |   |               |
| 1432.920.2230    | P.E.R.S                   | - 0 -              |   |               |
| 1432.920.2231    | City Share Medicare       | - 0 -              |   |               |
| 1432.920.2510    |                           | - 0 -              |   |               |
|                  | TOTAL MUNICIPAL GOLF (    | COURSE             | \$ -0-                                  |               |
|                  |                           | 84                 | 0000 <b>→</b> 4000                      |               |
|                  | TOTAL MUNICIPAL GOLF (    | COURSE FUND        |   | \$ -0-        |
|                  |                           |                    |   | • 0           |
| ("\              |                           |                    |   |               |
|                  | APITAL IMPROVEMENT FUND   |                    |   |               |
| 1433.505.2392    | Services/Contracts        | \$ 6,000.00        |   |               |
| 1433.505.2410    | Supplies/Mat./Postage     | 17,000.00          |   |               |
| 1433.505.2510    | CI Projects               | 594,500.00         |   |               |
| 1433.505.2530    | Equipment                 | 27,000.00          |   |               |
| 1433.505.2710    | Transfer to Debt          | - 0 -              |   |               |
| 1433.505.2720    | Refunds                   | 25,000.00          |   |               |
|                  | TOTAL PARK & REC CAPITA   | L IMPROVEMENT.     | \$ 669,500.00                           |               |
|                  |                           |                    | ,,-                                     |               |
|                  | TOTAL PARK & REC CAPITA   | L IMPROVEMENT FU   | ND                                      | \$ 669,500.00 |
|                  |                           |                    |   | 4 007,500.00  |
|                  |                           |                    |   |               |
|                  | MUNITY PARK FUND          |                    |   |               |
| 1434.505.2392    | Services/Contracts        | \$ -0-             |   |               |
| 1434.505.2510    | Capital Projects          | 30,000.00          |   |               |
| ·                | TOTAL PARK & REC COMMI    | JNITY PARK         | \$ 30,000.00                            |               |
|                  |                           |                    | 85                                      |               |
|                  | TOTAL PARK & REC COMMU    | NITY PARK FUND     | **********                              | \$ 30,000.00  |
|                  |                           |                    | 10                                      | ,             |
| DINY             |                           |                    |   |               |
| PARK & REC. CENT |                           |                    |   |               |
| 1435.505.2392    |                           | \$ -0-             |   |               |
| 1435.505.2510    | Recreation Center Project | 210,000.00         |   |               |
|                  | TOTAL PARK & REC RECREA   |                    | \$ 210,000.00                           |               |
|                  |                           |                    |   |               |
|                  | TOTAL PARK & REC RECREA   | TION CENTER FUND   | ••••••                                  | \$ 210,000.00 |

| Mastewater Treatment Department Fund   S1,018,754.00  |                 |
|---|-----------------|
| Salary  | 3.00            |
| Salary  | 3.00            |
| 2101.610.2150       Accumulated Sick Leave       81,000.00         2101.610.2210       Health/Life  | 3.00            |
| 2101.610.2210       Health/Life   | 3.00            |
| 2101.610.2230       P.E.R.S.       129,168.00         2101.610.2231       City Share Medicare.       10,344.00         2101.610.2270       Workers Comp.       30,504.00         2101.610.2280       Uniform Allowance.       7,940.00         2101.610.2281       Union Health & Welfare.       10,800.00         2101.610.2311       Insurance.       39,200.00         2101.610.2333       Energy Savings Lease.       90,181.00         2101.610.2340       Utilities.       757,250.00         2101.610.2377       Administrative Fees.       100,000.00         2101.610.2380       St. Co. Labor Mgt. Co.       1,412.00         2101.610.2382       County Collections Fees.       6,400.00         2101.610.2389       Travel/Seminar/School.       9,500.00         2101.610.2390       Sludge Hauling/Landfill.       265,000.00         2101.610.2410       Supplies/Mat./Postage.       311,450.00         2101.610.2430       Gas & Oil.       3,500.00         2101.610.2530       New Equipment.       45,000.00         2101.610.2531       Vehicle Leases.       45,000.00         TOTAL WASTEWATER TREATMENT DEPARTMENT. \$ 3,244,00 | 3.00            |
| 2101.610.2231       City Share Medicare   | 3.00            |
| 2101.610.2270       Workers Comp  | 3.00            |
| 2101.610.2280       Uniform Allowance   | 3.00            |
| 2101.610.2281       Union Health & Welfare       10,800.00         2101.610.2311       Insurance  | 3.00            |
| 2101.610.2311       Insurance   | 3.00            |
| 2101.610.2333       Energy Savings Lease  | 3.00            |
| 2101.610.2340       Utilities   | 3.00            |
| 2101.610.2377       Administrative Fees   | 3.00            |
| 2101.610.2380       St. Co. Labor Mgt. Co   | 3.00            |
| 2101.610.2382       County Collections Fees       6,400.00         2101.610.2389       Travel/Seminar/School       9,500.00         2101.610.2390       Sludge Hauling/Landfill       265,000.00         2101.610.2392       Services/Contracts       116,000.00         2101.610.2410       Supplies/Mat./Postage       311,450.00         2101.610.2430       Gas & Oil   | 3.00            |
| 2101.610.2389       Travel/Seminar/School       9,500.00         2101.610.2390       Sludge Hauling/Landfill       265,000.00         2101.610.2392       Services/Contracts       116,000.00         2101.610.2410       Supplies/Mat./Postage       311,450.00         2101.610.2430       Gas & Oil  | 3.00            |
| 2101.610.2390       Sludge Hauling/Landfill       265,000.00         2101.610.2392       Services/Contracts   | 3.00            |
| 2101.610.2392       Services/Contracts  | 3.00            |
| 2101.610.2410       Supplies/Mat./Postage       311,450.00         2101.610.2430       Gas & Oil  | 3.00            |
| 2101.610.2430       Gas & Oil   | 3.00            |
| 2101.610.2530 New Equipment   | 3.00            |
| Vehicle Leases  | 3.00            |
| TOTAL WASTEWATER TREATMENT DEPARTMENT. \$ 3,244,00  | 3.00            |
|   | 3.00            |
|   |                 |
| TITY SEWER O & M DEPARTMENT   |                 |
|   | 9.              |
| .01.615.2110 Salary   |                 |
|   | 10              |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
| 2101.615.2340 Utilities   |                 |
| 2101.615.2382 County Collection Fees 500.00   |                 |
| 2101.615.2389 Travel/Seminar/School 2,500.00  |                 |
| 2101.615.2392 Services/Contracts  |                 |
| 2101.615.2410 Supples/Mat./Postage 115,100.00   |                 |
| 2101.615.2430 Gas & Oil   |                 |
| 2101.615.2510 Capital Projects 0 -  |                 |
| 2101.615.2530 New Equipment 50,000.00   |                 |
| 2101.615.2720 Refunds 500.00  |                 |
| TOTAL CITY SEWER O & M DEPARTMENT \$ 729,460.   | 00              |
|   |                 |
| TOTAL WASTEWATER TREATMENT FUND   | \$ 3,973,463.00 |
|   |                 |
| COX AD AXI 1 COMM DAED 1 DAMAGONIM EXTRAD   |                 |
| SOLID WASTE DEPARTMENT FUND   |                 |
| 2102.605.2110 Salary \$ 495,000.00  |                 |
| 2102.605.2210 Health/Life 100,800.00  |                 |
| 2102.605.2230 P.E.R.S   |                 |
| 2102.605.2231 City Share Medicare 4,000.00  |                 |
| 2.605.2270 Workers Comp 20,000.00   |                 |
| 2102.605.2280 Uniform Allowance 4,000.00  |                 |
| 2102.605.2281 Union Health & Welfare 7,200.00   |                 |
| 2102.605.2312 Vehicle Insurance 5,000.00  |                 |
| 2102.605.2340 Utilities 345.00  |                 |
| 2102.605.2377 Administrative Expense 20,000.00  |                 |

|  | · · · · · · · · · · · · · · · · · · · |   |   |                 |
|--|---------------------------------------|---|---|-----------------|
| Acct. #  | Account                               | Amount                                  | Dept. Total                             | Fund Total      |
| SOLID WASTED                                   | EPARTMENT FUND (Cont.)                |   |   |                 |
| 2102.605.2380                                  |                                       |   |   |                 |
|  | St. Co. Labor Mgt. Co                 | \$ 1,700.00                             |   |                 |
| 2102.605.2389                                  | Travel/Seminar/School                 | 500.00                                  |   |                 |
| 2102.605.2390                                  | Landfill                              | 145,000.00                              |   |                 |
| 2102.605.2392                                  | Services/Contracts                    | 9,000.00                                |   |                 |
| 2102.605.2410                                  | Supplies/Mat./Postage                 | 18,000.00                               |   |                 |
| 2102.605.2430                                  | Gas & Oil                             | 20,000.00                               |   |                 |
| 2102.605.2720                                  | Refunds                               | 1,000.00                                |   |                 |
|  | TOTAL SOLID WASTE D                   | EPARTMENT                               | <b>.</b> \$ 919,545.00                  |                 |
| **   | TOTAL SOLID WASTE D                   | EPARTMENT FUND                          |   | \$ 919,545.00   |
| T ECENDS COT E                                 | COLIDGE DED   DON COM STATE           |   |   |                 |
| 2104.920.2110                                  | COURSE DEPARTMENT FUND                |   |   |                 |
|  | Salary                                | \$ 327,500.00                           |   |                 |
| 2104.920.2210                                  | Health/Life                           | 36,000.00                               |   |                 |
| 2104.920.2230                                  | P.E.R.S                               | 51,773.00                               |   |                 |
| 2104.920.2231                                  | City Share Medicare                   | 4,749.00                                |   |                 |
| 2104.920.2270                                  | Workers Comp                          | 8,000.00                                |   |                 |
| 2104.920.2280                                  | Uniform Allowance                     | 1,200.00                                |   |                 |
| 2104.920.2290                                  | Unemployment Comp                     | - 0 -                                   |   |                 |
| 2104.920.2311                                  | Building/Vehicle Insurance            | 10,000.00                               |   |                 |
| 2104.920.2340                                  | Utilities                             | 41,500.00                               | ~                                       |                 |
| 2104.920.2377                                  | Administrative Expenses               | - 0 -                                   | te W <sub>A</sub>                       |                 |
| 2104.920.2389                                  | Travel/Seminar/School                 | 1,500.00                                |   |                 |
| 104.920.2390                                   | Sales Taxes                           | 13,000.00                               |   |                 |
| 2104.920.2391                                  | Real Property Taxes                   | - 0 -                                   |   |                 |
| 2104.920.2392                                  | Services/Contracts                    |   |   |                 |
| 2104.920.2398                                  |                                       | 191,382.00                              |   |                 |
| 2104.920.2410                                  | Bank Charges                          | 7,500.00                                |   |                 |
|  | Supplies/Mat./Postage                 | 131,000.00                              |   |                 |
| 2104.920.2430                                  | Gas & Oil                             | 14,000.00                               |   |                 |
| 2104.920.2532                                  | Capital Equipment                     | 48,584.00                               |   | •               |
| 2104.920.2710                                  | Transfer                              | 75,000.00                               |   |                 |
|  | TOTAL LEGENDS GOLF C                  | OURSE DEPT                              | \$ 962,688.00                           |                 |
|  | TOTAL LEGENDS GOLF C                  | OURSE DEPARTMENT                        | FUND                                    | \$ 962,688.00   |
| 72 YOU THE |                                       |   |   |                 |
| INSURANCE FUND                                 |                                       |   |   |                 |
| 2202.905.2310                                  | Employee Ins                          | \$1,800,000.00                          |   |                 |
| 2202.905.2311                                  | Retirees Ins                          | 4,000.00                                |   |                 |
|  | TOTAL INSURANCE                       | *************************************** | \$ 1,804,000.00                         |                 |
|  | TOTAL INSURANCE FUND.                 |   |   | £ 1 00 / 000 00 |
|  | I I I I I I I I I I I I I I I I I I   |   | *************************************** | \$ 1,804,000.00 |
| ርጥ ለጥፑ <b>D</b> ለጥኮ ለጥ                         | ANCEED EVIND                          |   |   |                 |
| STATE PATROL TR                                |                                       | B 50 000 00                             |   |                 |
| 3105.930.2390                                  | Transfer To Law Library               | \$ 50,000.00                            |   |                 |
| 3105.930.2720                                  | Refund To General                     | 50,000.00                               |   | •               |
|  | TOTAL STATE PATROL TR                 | ANSFER                                  | \$ 100,000.00                           |                 |
| ( )  | 200                                   |   |   |                 |
|  | TOTAL STATE PATROL TR                 | ANSFER FUND                             | *************************************** | \$ 100,000.00   |
|  |                                       |   |   |                 |

| A                | cct. #             | Account                 | Amount                                  | Dept. Total                             | Fund Total        |
|------------------|--------------------|-------------------------|---|---|-------------------|
| The              | RE DAMAGE STR      | HCTHDE ELLAD            |   |   |                   |
|                  | 07.905.2390        | Fire Damage Structure   | . \$ 50,000.00                          |   |                   |
| ×                |                    | TOTAL FIRE DAMAGE       | STRUCTURE                               | \$ 50,000.00                            |                   |
|                  |                    | TOTAL FIRE DAMAGE       | STRUCTURE FUND                          | *************************************** | ···· \$ 50,000.00 |
|                  |                    | 7.5                     |   |   |                   |
| $\mathbf{M}_{A}$ | ASSILLON MUSEL     | IM FUND                 |   |   |                   |
|                  | 10.905.2379        | Mass. Museum Holding    | \$ 302,000.00                           |   |                   |
| 311              | 10.905.2393        | Election Expense        | 10,000.00                               |   |                   |
|                  | 11                 | TOTAL MASSILLON M       | USEUM                                   | . \$ 312,000.00                         |                   |
|                  | ••                 |                         |   | ,,                                      |                   |
| 19               |                    | TOTAL MASSILLON M       | USEUM FUND                              | **************************              | \$ 312,000.00     |
|                  | ₽?<br>-            |                         |   | •                                       | ···               |
| NAT A            | CCTT I ON A MID AY | ***                     |   |   |                   |
|                  | SSILLON MURAL      |                         |   |   |                   |
| 311.             | 2.905.2510         | Massillon Mural Project | \$ -0-                                  |   |                   |
|                  |                    | TOTAL MASSILLON MI      | JRAL                                    | \$ -0-                                  |                   |
|                  |                    | momit as a second       |   |   |                   |
|                  |                    | TOTAL MASSILLON M       | URAL FUND                               | *************************************** | \$ -0-            |
|                  | •                  |                         |   |   | •                 |
|                  |                    |                         |   | v.                                      |                   |
| CP/              | IND TOTAL ALL      | ETINIDE                 |   |   |                   |
| GIA              | MID TOTAL ALL I    | FUNDS                   | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . \$41,690,087.83 |
|                  |                    |                         |   |   |                   |
|                  |                    |                         |   |   |                   |
|                  |                    |                         |   |   |                   |
| AT.T.            | FUNDS              |                         |   |   | ie .              |
| 1100             |                    |                         |   |   |                   |
| 1201             | Street M & R Fun   | nd                      | •••••                                   | \$                                      | 15,229,350.83     |
| 1202             | State Highway M    | nd                      |   |   | 881,163.00        |
| 1203             | Community Deve     | & R Fund                | *************************************** | *****************                       | 78,300.00         |
| 1204             | Massillon Muni (   | elopment Fund           | *************************************** |   | 577,550.00        |
| 1205             | Section 108 Loan   | Fund                    | •••••                                   | ***************                         | 220,000.00        |
| 1206             | Motor Vehicle Lie  | Fundcense Fund          |   | *****************                       | - 0 -             |
| 1207             | House Trailer Fur  | nd                      | ••••••                                  | ******************                      | 150,000.00        |
| 1208             | Parking Meter Fu   | nd                      | *************************************** | *****************                       | 400.00            |
| 1209             | Police Pension Fu  | ndnd                    | *************************************** | **************                          | 31,150.00         |
| 1210             | Fire Pension Fund  | nd                      | ••••••••••••••••••••••••••••••••••••••• |   | 501,000.00        |
| 1211             | Restaurant License | e Fund                  | •••••••••••••••••••••••••••••••         | *************************************** | 529,200.00        |
| 1212             | Summer Concerts    | Fund                    | ······································  | *************                           | 89,925.00         |
| 1214             | Special Fund       |                         | •                                       | ****************                        | 85,000.00         |
| 1215             | Law Enforcement    | Fund                    | ••••••••••••••••••••••••••••••••••••    | *******                                 | 2,000.00          |
| 1217             | UDAG Towne Pla     | za Fund                 | ••••••••••••••••                        | *************                           | 2,625.00          |
| 1219             | WIC Fund           |                         | ••••••••••••••••••••••••••••••••••••••• | ••••••                                  | -0-               |
| 1222             | Waste Recycling F  | und                     |   | *************************************** | 110,481.00        |
| 1225             | Indigent Drivers A | lcohol Transfer Fund    |   | ••••••                                  | 25,000.00         |
| 1226             | Enforcement & Ed   | ucation Fund            | ••••••••••••••••••••••••••••••••••••••• | ••••••                                  | 49,500.00         |
| 1229             | Home Fund.         |                         | *************************************** | *******************                     | 450.00            |
| 1                | Police Cops Grant  | Fund                    | ••••••••••••••••••••••••••••••••••••••• |   | 150,000.00        |
| 1251             | Local Law Block C  | Frant Fund              | *************************************** | *************************************** | - 0 -             |
| 1232             | Clerk of Court Con | aputer Fund             |   | *************************************** | -0-               |
| 1233             | Municipal Court Co | omputer Fund            |   |   | 109,400.00        |
| 1234             | Park & Recreation  | Department Fund         |   |   | 77,000.00         |
|                  |                    | •                       |   | ······ 2                                | ,248,286.00       |

| V | ALL  | FUNDS (Cont.)                                    |         |              |
|---|------|--|---------|--------------|
|   | 1235 | Home Health Service Fund                         | \$      | 29,000.00    |
|   | 1236 | Swimming Pool Fund                               | Ψ       | 770.00       |
|   | 1237 | Economic Development Fund                        |         | - 0 -        |
|   | 1238 | Probation Services/Contracts Fund.               |         | A770         |
|   | 1239 | Mandatory Drug Fine Fund                         |         | 179,551.00   |
|   | 1241 | Enterprise Zone Fund.                            |         | - 0 -        |
|   | 1242 | ADRFund,   |         | 20,307.00    |
|   | 1302 | Legends Debt Retirement Fund                     | ,       | 59,295.00    |
|   | 1303 | Lincoln Center Debt Retirement Fund              |         | 4,460,891.00 |
|   | 1304 | Senior Housing Debt Retirement Fund.             | 3       | 3,248,097.00 |
|   | 1305 | WWT Debt Retirement Fund.                        |         | 121,375.00   |
|   | 1306 | Park & Recreation Debt Retirement Fund.          |         | 533,328.00   |
|   | 1340 | TIF Debt Retirement Fund.                        |         | 658,192.00   |
|   | 1341 | Section 108 Debt Retirement Fund.                | 1       | ,816,713.00  |
|   | 1350 | Special Ass. Debt Retirement Fund.               |         | 213,070.00   |
|   | 1351 | Special Debt Retirement Shaw Avenue Fund.        |         | 14,714.00    |
|   | 1352 | Special Debt Retirement Fothergill/Belmont Fund. |         | 29,808.00    |
|   | 1370 | State Hospital Endowment Fund                    |         | - 0 -        |
|   | 1409 | Municipal Road Fund                              |         | 76,000.00    |
|   | 1413 | Solid Waste Capital Improvement Fund.            |         | - 0 -        |
|   | 1419 | Marketplace Project Fund                         |         | 50,000.00    |
|   | 1421 | Marketplace Project Fund                         |         | - 0 -        |
|   | 1423 | WWT Plant Upgrade Fund.                          |         | - 0 -        |
|   | 1424 | South Massillon Trunk Fund                       |         | - 0 -        |
|   | 1425 | Canal View Streetscape Project Fund              |         | - 0 -        |
|   | 432  | Lincoln Center Phase III Fund                    |         | - 0 -        |
|   | .433 | Municipal Golf Course Fund.                      |         | - 0 -        |
|   | 1434 | Park & Recreation Capital Improvement Fund.      | (       | 669,500.00   |
|   | 1435 | Park & Recreation Community Park Fund.           |         | 30,000.00    |
|   | 2101 | Park & Recreation Center Fund.                   | 2       | 210,000.00   |
|   | 2101 | Wastewater Treatment Department Fund.            | 3,9     | 973,463.00   |
|   | 2102 | Solid Waste Department Fund                      |         | 919,545.00   |
|   |      | Legends Golf Course Department Fund              | 9       | 962,688.00   |
|   | 2202 | Insurance Fund                                   | 1,8     | 304,000.00   |
|   | 3105 | State Patrol Transfer Fund                       | 1       | 100,000.00   |
|   | 3107 | Fire Damage Structure Fund                       |         | 50,000.00    |
|   | 3110 | Massillon Museum Fund                            | 3       | 12,000.00    |
|   | 3112 | Massillon Mural Fund.                            |         | - 0 -        |
|   |      |  |         |              |
|   |      | GRAND TOTAL ALL FUNDS                            | \$ 41,6 | 90,087.83    |

#### Section 2:

The City Council hereby declares that amounts may be transferred between accounts in the same Department subject to the approval of the Department Head, the Finance Committee and the Auditor.

#### Section 3:

That the City Auditor is hereby authorized to draw his/her warrants on the City Treasurer for payments from any of the foregoing appropriations upon receiving proper certificates and vouchers therefore, approved by the Board of Officers (or Officer) authorized by law to be approved the same, or an Ordinance a Resolution of Council to make the expenditures; provided that no warrant shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or Ordinance. Provided further that the appropriation for contingencies can only be expended upon approval of a two-thirds vote of Council for items of expense constituting a legal obligation against the City and for purposes other than those covered by other specific appropriations herein made.

#### Section 4:

That there be and hereby is transferred from various appropriated accounts above certain funds as follows:

| \$ 420,000.00 | from General Fund to Fire Pension Fund                       |
|---------------|--|
| \$ 363,000.00 | from General Fund to Police Pension Fund                     |
| \$ 324,000.00 | from General Fund to Lincoln Center Phase II Bond Retirement |
| \$ 50,000.00  | from General Fund to State Hospital Endowment Fund           |
| \$ 11,000.00  | from General Fund to Bond Retirement - Shaw                  |

#### Section 5:

That this Ordinance being one providing for appropriations for the current expenses of the City of Massillon, Ohio, shall be in force and take effect from and after passage and upon approval of the Mayor.

APPROVAL December 3/ 2002

APPROVAL December 3/ 2002

I horeby cache, diet the cricinal, as peased by the Council of the Original, as peased by the Council of the Original, as peased by and approved as noted thereown.

Date /2/30/02