MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT AGENDA

DATE: MONDAY, AUGUST 6, 2012 PLACE: COUNCIL CHAMBERS

TIME: 7:30 P.M.

THERE ARE NO PUBLIC HEARINGS TONIGHT

- 1. ROLL CALL
- 2. INVOCATION BY COUNCILWOMAN SARITA CUNNINGHAM-HEDDERLY
- 3. PLEDGE OF ALLEGIANCE
- 4. READING OF THE JOURNAL
- 5. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS ON THE AGENDA
- 6. INTRODUCTION OF ORDINANCES AND RESOLUTIONS

ORDINANCE NO. 78 - 2012

BY: ENVIRONMENTAL COMMITTEE

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to advertise for and receive sealed bids and enter into contract, upon award and approval of the Board of Control, with the lowest and best bidder for the Influent Raw Screw Painting Project at the Wastewater Treatment Plant, in the City of Massillon, and declaring an emergency.

ORDINANCE NO. 79 - 2012

BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to advertise for and receive sealed bids and enter into a contract, upon award and approval of the Board of Control, with the lowest and best bidder for the 2012 Target Neighborhood Street Program Improvements in the City of Massillon, and declaring an emergency.

<u>ORDINANCE NO. 80 – 2012</u>

BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to sign the Resolution authorizing the contract with the Ohio Department of Transportation for the SR 172 Paving Project, and declaring an emergency.

ORDINANCE NO. 81 - 2012

BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to sign the Contract with the Ohio Department of Transportation for the SR 172 Paving Project, and declaring an emergency.

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ORDINANCE NO. 82 – 2012 BY: FINANCE COMMITTEE

AN ORDINANCE making certain appropriations from the unappropriated balance of the General Fund, 2105 Stormwater Utility Fund, Safety Fund, Street Fund, Insurance Fund and the Summer Concert Fund, for the year ending December 31, 2012, and declaring an emergency.

ORDINANCE NO. 83 – 2012 BY: FINANCE COMMITTEE

AN ORDINANCE reducing the appropriations in the 1219 WIC Fund, for the year ending December 31, 2012, and declaring an emergency.

ORDINANCE NO. 84 – 2012 BY: FINANCE COMMITTEE

AN ORDINANCE making certain transfers in the 2012 appropriations from within the General Fund and the Wastewater Fund, for the year ending December 31, 2012, and declaring an emergency.

ORDINANCE NO. 85 – 2012 BY: FINANCE COMMITTEE

AN ORDINANCE authorizing the Mayor of the City of Massillon, Ohio, to submit an application for Ohio Public Works Commission Fund for the 2013 funding year, and declaring an emergency.

ORDINANCE NO. 86 – 2012 BY: FINANCE COMMITTEE

AN ORDINANCE authorizing the Director of Law of the City of Massillon, Ohio, to renew the one year contract with the City of Canal Fulton, for the purpose of providing prosecutorial services, and declaring an emergency.

ORDINANCE NO. 87 – 2012 BY: FINANCE COMMITTEE

AN ORDINANCE amending Section 181.15 "CREDIT FOR TAX PAID TO ANOTHER MUNICIPALITY" OF CHAPTER 181 "INCOME TAX" of the Codified Ordinances of the City of Massillon, by enacting a new Section 181.15 "CREDIT FOR TAX PAID TO ANOTHER MUNICIPALITY" of said CHAPTER 181 "INCOME TAX", and declaring an emergency.

RESOLUTION NO. 15 – 2012 BY: COMMUNITY DEVELOPMENT COMMITTEE

A RESOLUTION authorizing the Law Director to execute a petition for change of township boundaries to make then identical to those of the City.

RESOLUTION NO. 16 – 2012 BY: ENVIRONMENTAL COMMITTEE

A RESOLUTION adopting the updated Stark County Multi-Jurisdictional All-Hazard Mitigation Plan.

RESOLUTION NO. 17 - 2012

BY: FNANCE COMMITTEE

A RESOLUTION for the proposed budget for the fiscal year 2013.

- 7. UNFINISHED BUSINESS
- 8. PETITIONS AND GENERAL COMMUNICATIONS
- 9. BILLS, ACCOUNTS AND CLAIMS
- 10. REPORTS FROM CITY OFFICIALS
 - A). AUDITOR SUBMITS MONTHLY REPORT FOR JULY 2012
- 11. REPORTS OF COMMITTEES
- 12. RESOLUTIONS AND REQUESTS OF COUNCIL MEMBER
- 13. CALL OF THE CALENDAR
- 14. THIRD READING ORDINANCES AND RESOLUTIONS

ORDINANCE NO. 48 - 2012

BY: HEALTH, WELFARE & BLDG REGULATIONS

AN ORDINANCE enacting a new CHAPTER 1331 "REGISTRATION OF VACANT BUILDINGS", of the Codified Ordinances of the City of Massillon.

ORDINANCE NO. 49 - 2012

BY: HEALTH, WELFARE & BLDG REGULATIONS

AN ORDINANCE enacting a new CHAPTER 1330 "REGISTRATION OF NON-OWNER OCCUPIED" of the Codified Ordinances of the City of Massillon.

- 15. SECOND READING ORDINANCES AND RESOLUTIONS
- 16. NEW AND MISCELLANEOUS BUSINESS
- 17. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS NOT ON THE AGENDA
- 18. ADJOURNMENT

MARY BETH BAILEY - CLERK OF COUNCIL

DATE: AUGUST 6, 2012

CLERK:

MARY BETH BAILEY

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 78 - 2012

BY: ENVIRONMENTAL COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to advertise for and receive sealed bids and enter into contract, upon award and approval of the Board of Control, with the lowest and best bidder for the Influent Raw Screw Painting Project at the Wastewater Treatment Plant in the City of Massillon, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section I:

The Council of the City of Massillon, Ohio, hereby determines it to be necessary in the public health, safety and welfare to advertise for and receive sealed bids and enter into contract, upon award and approval of the Board of Control, with the lowest and best bidder for the Influent Raw Screw Painting Project at the Wastewater Treatment Plant in the City of Massillon.

Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized and directed to advertise for and receive sealed bids and to enter into contract, upon award and approval by the Board of Control, with the lowest and best bidder for the Influent Raw Screw Painting Project at the Wastewater Treatment Plant. The estimated cost of the project is Thirty Six Thousand One Hundred Fifteen Dollars (\$36,115.00) which will be funded through the WWTP Funds.

Section 3:

This Ordinance is hereby declared to be an emergency measure necessary for the preservation of the health, safety and welfare of the community and for the additional reason that it is necessary to advertise for bids and enter into contract for the Influent Raw Screw Painting Project can be completed in a timely manner. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

DATE: AUGUST 6, 2012 CLERK: MARY BETH BAILEY

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 79 - 2012

BY: STREETS, HIGHWAYS, TRAFFIC AND SAFETY COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to advertise for and receive sealed bids and enter into a contract, upon award and approval of the Board of Control, with the lowest and best bidder for the 2012 Target Neighborhood Street Program Improvements in the City of Massillon, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The Council of the City of Massillon, Ohio, hereby determines it to be necessary in the public health, safety and welfare to advertise for and receive sealed bids and enter into a contract, upon award and approval of the Board of Control, with the lowest and best bidder for the 2012 Target Neighborhood Street Program in the City of Massillon.

Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized and directed to prepare plans and specifications and to advertise for and receive sealed bids according to law, and to enter into contract upon award and approval by the Board of Control, with the lowest and best bidder for the 2012 Target Neighborhood Street Program in the City of Massillon. The estimated cost of said project is One Hundred Thousand Dollars (\$100,000.00).

| WARD | STREET NAME | FROM | ТО |
|------|----------------------------|------------------|----------------------------|
| 4 | 14 th Street SE | Walnut Rd SE | South to end |
| 4 | 14 th Street SE | Pearl Avenue SE | North to end |
| 1 | 6 th Street NE | Lincoln Way East | North Avenue NE |
| 3 | Stadium Road | Oak Avenue SE | 19 th Street SE |

Section 3:

This Ordinance is hereby declared to be an emergency measure necessary for the preservation of the health, safety and welfare of the community and for the additional reason that it is necessary that bids be received so that work may be completed on the 2012 Target Neighborhood Street Program. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

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| DATE: | AUGUST 6 | 6, 2012 | CLERK: | MARY BETH BAILEY |
|-------|----------|---------|--------|------------------|
| | | | | |

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 80-2012

BY: STREET, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to sign the Resolution authorizing the contract with the Ohio Department of Transportation for the SR 172 Paving Project, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The Council of the City of Massillon, Ohio, hereby finds that it is necessary to sign the Final Legislation with the Ohio Department of Transportation for the SR 172 Paving Project.

Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized to sign the Resolution authorizing the contract Ohio Department of Transportation for the SR 172 Paving Project. Project limits are from Hess Boulevard to the Eastern Corporation Line. The project is to be bid out by ODOT in the fall of 2012 with construction commencing in the spring of 2013. The City share of the project is One Hundred Ninety-Nine Thousand Two Hundred Fifty-Six Dollars (\$199,256.00) and will be provided by grants secured by the City through the Ohio Public Works Commission and the Stark County Municipal Road Fund and therefore there will be no City dollars expended for this project it is 100% funded.

(SEE EXHIBIT "A" HERETO ATTACHED)

Section 3:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the community, and for the reason that it is necessary to sign the Resolution authorizing the contract with Ohio Department of Transportation so as to proceed with the SR 172 Paving Project. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

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| | PID No. | 81597 |
|-------------|----------------|--------|
| Project No. | 3.50 | (つりょう) |
| riojectivo. | ************** | (2012) |

FINAL RESOLUTION

The following Final Resolution enacted by the City of **Massillon**, hereinafter referred to as the Legislative Authority or Local Public Agency (LPA), in the matter of the stated described project.

WHEREAS, on 1st day of November, 2010, the LPA enacted legislation proposing cooperation with the Director of Transportation for the described project:

The project consists of the improvement of 1.09 miles of State Route 172 by planing, resurfacing, upgrading of curb ramps, curb inlets and catch basins/manholes, lying with the City of Massillon; and

WHEREAS, the LPA shall cooperate with the Director of Transportation in the above described project as follows:

The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement, less the amount of Federal-aid and OPWC funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration U.S. Department of Transportation.

In view of the fact that the LPA's share of the project is now estimated in the amount of One Hundred Ninety Nine Thousand Two Hundred Fifty Six and ---- 00/100 Dollars (\$199,256.00) less OPWC Grant (CS13P) in the amount of One Hundred Ninety Nine Thousand Two Hundred Fifty Six and ---- 00/100 Dollars (\$199,256.00) leaving the balance due in the amount of Zero and ---- 00/100 Dollars (\$0.00) therefore, the City will not be required to deposit any funds at this time. The LPA's ultimate share of the cost will be determined when final actual costs and allocations are determined.

WHEREAS, The Director of Transportation has approved said legislation proposing cooperation and has caused to be made plans and specifications and an estimate of cost and expense for improving the above described highway and has transmitted copies of same to this legislative authority; and

WHEREAS, This legislative authority desires the Director of Transportation to proceed with the aforesaid highway improvement.

NOW, THEREFORE, be it resolved:

I. That the LPA hereby requests the Director of Transportation to proceed with the aforesaid highway improvement.

- II. That the LPA enter into a contract with the State, and that Director of Public Service and Safety be, and is hereby authorized to execute said contract for improving the described project.
- III. That the LPA transmit to the Director of Transportation a fully executed copy of this Resolution.

| e foregoing copy of Resolution with the original proceedings of the LPA, and which Resolution day of, 2 copy of the record of said Resolution and the |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| the action of said LPA thereon is recorded in, at Page, and under date of |
| gislative Authority of the ty of Massillon |
| rector of Public Service and Safety |
| |

| DATE: | AUGUST 6, 2012 | CLERK: | MARY BETH BAILEY | |
|-------|----------------|--------|------------------|---|
| | | | | _ |

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 81-2012

BY: STREET, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to sign the Contract with the Ohio Department of Transportation for the SR 172 Paving Project, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The Council of the City of Massillon, Ohio, hereby finds that it is necessary to sign the Contract with the Ohio Department of Transportation for the SR 172 Paving Project.

Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized to sign the Contract with the Ohio Department of Transportation for the SR 172 Paving Project. Project limits are from Hess Boulevard to the Eastern Corporation Line. The project is to be bid out by ODOT in the fall of 2012 with construction commencing in the spring of 2013. The City share of the project is One Hundred Ninety-Nine Thousand Two Hundred Fifty-Six Dollars (\$199,256.00) and will be provided by grants secured by the City through the Ohio Public Works Commission and the Stark County Municipal Road Fund and therefore there will be no City dollars expended for this project it is 100% funded.

(SEE EXHIBIT "A" HERETO ATTACHED)

Section 3:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the community, and for the reason that it is necessary to sign the Contract with Ohio Department of Transportation so as to proceed with the SR 172 Paving Project. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

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| | PID No. | 81597 |
|-------------|---------|------------|
| Project No. | | (2012) |

CONTRACT (Chapter 5521, Ohio Revised Code)

This contract is made by and between the State of Ohio, Department of Transportation, acting through its director (hereinafter referred to as the "STATE"), 1980 West Broad Street, Columbus, Ohio 43223, and the City of **Massillon**, (hereinafter referred to as the Legislative Authority or Local Public Agency (LPA).

WITNESSTH:

WHEREAS, Chapter 5521 of the Ohio Revised Code provides that the legislative authority may cooperate with the STATE in a highway project made by and under the supervision of the Director of Transportation; and

WHEREAS, through the enactment of preliminary legislation, the LPA and the STATE have agreed to cooperate in the highway project described below; and

WHEREAS, in accordance with the final legislation, the LPA hereby enters into this contract with the STATE to provide for payment (if applicable) of the agreed portion of the cost of the highway project and any additional obligations for the highway project described below.

NOW, THEREFORE, in consideration of the premises and the performances of mutual covenants hereinafter set forth, it is agreed by parties hereto as follows:

SECTION I: RECITALS

The foregoing recitals are hereby incorporated as a material part of this contract.

SECTION II: PURPOSE

The purpose of this contract is to set forth requirements associated with the highway project described below (hereinafter referred to as the "PROJECT") and to establish the responsibilities for the administration of the PROJECT by the LPA and the STATE.

SECTION III: LEGAL REFERENCES

This contract is established pursuant to Chapter 5521 of the Ohio Revised Code.

SECTION IV: SCOPE OF WORK

The work to be performed under this contract shall consist of the following:

The project consists of the improvement of 1.09 miles of State Route 172 by planing, resurfacing, upgrading of curb ramps, curb inlets and catch basins/manholes, lying within the City of Massillon; and

SECTION V: FINANCIAL PARTICIPATION

- 1. The STATE agrees to provide the necessary funds as enumerated in this section and allowed by law for the financing of this project.
- The STATE may allocate the money contributed (if applicable) by the LPA in whatever manner it deems necessary in financing the cost of construction, right-of-way, engineering, and incidental expenses, notwithstanding the percentage basis of contribution by the LPA.
- 3. The total cost and expenses for the project are only an estimate and the total cost and expenses may be adjusted by the STATE. If any adjustments are required, payment of additional funds shall correspond with the percentages of actual costs when said actual costs are determined, and as requested, by the Director of Transportation.
- 4. In view of the fact that the LPA's share of the project is now estimated in the amount of One One Hundred Ninety Nine Thousand Two Hundred Fifty Six and --- 00/100 Dollars (\$199,256.00) less OPWC Grant (CS13P) in the amount of One Hundred Ninety Nine Thousand Two Hundred Fifty Six and --- 00/100 Dollars (\$199,256.00) leaving the balance due in the amount of Zero and --- 00/100 Dollars (\$0.00), therefore, the City will not be required to deposit any funds at this time. The LPA's ultimate share of the cost will be determined when final actual costs and allocations are determined.
 - 5. The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement, less the amount of Federal-aid and OPWC funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration U.S. Department of Transportation.
- 6. The LPA agrees to assume and bear One Hundred Percent (100%) of the cost of any construction items required by the LPA on the entire project, which are not necessary for the improvement, as determined by the State and Federal Highway Administration.

7. The LPA agrees that change orders and extra work contracts required fulfilling the construction contracts shall be processed as needed. The STATE shall not approve a change order or extra work contract until it first gives notice, in writing, to the LPA. The LPA shall contribute its share of the cost of these items in accordance with other sections herein.

SECTION VI: RIGHT-OF-WAY AND UTILITIES

- The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.
- The LPA agrees that all utility accommodation, relocation, and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual, including that:
 - A. Arrangements have been or will be made with all utilities where facilities are affected by the described PROJECT, that the utilities have agreed to make all necessary removals and/or relocations to clear any construction called for by the plans of this PROJECT, and that the utilities have agreed to make the necessary removals and/or relocations after notification by the LPA or STATE.
 - B. The LPA shall, at its own expense, make all removals and/or relocations of publicly-owned utilities which do not comply with the reimbursement provisions of the ODOT Utilities Manual. Publicly-owned facilities which do comply with the reimbursement provisions of the ODOT Utilities Manual will be removed and/or relocated at project expense, exclusive of betterments.
 - C. The removals and/or relocation of all utilities shall be done in such a manner as not to interfere with the operation of the contractor constructing the PROJECT and that the utility removals and/or relocations shall be approved by the STATE and performed in accordance with the provisions of the ODOT Construction and Materials Specifications.

SECTION VII: ADDITIONAL PROJECT OBLIGATIONS

- 1. The STATE shall initiate the competitive bid letting process and award the PROJECT in accordance with ODOT's policies and procedures.
- The LPA agrees:
 - A. To keep said highway open to traffic at all times;

- B. To maintain for the PROJECT in accordance with the provisions of the statues relating thereto, including, but not limited to, Title 23, U.S.C., Section 116;
- To make ample financial and other provisions for such maintenance of C. the PROJECT after its completion;
- D. To maintain the right-of-way and keep it free of obstructions in a manner satisfactory to the STATE and hold said right-of-way inviolate for public highway purposes;
- E. To place and maintain all traffic control devices conforming to the Ohio Manual on Uniform Traffic Control Devices on the project in compliance with the provisions of Section 4511.11 of the Ohio Revised Code;
- To regulate parking in accordance with Section 4511.66 of the Ohio F. Revised Code, unless otherwise controlled by local ordinance or resolution.

SECTION VIII: DISPUTES

In the event that any disputes arise between the STATE and LPA concerning interruption of or performance pursuant to this contract, such disputes shall be resolved solely and finally by the Director of Transportation.

SECTION IX: NOTICE

Notice under this contract shall be directed as follows

City of Massillon 151 Lincoln Way East Massillon, Ohio

Ohio Department of Transportation

Office of Estimating

1980 West Broad Street, 1st Floor

Columbus, Ohio 43223 44646

SECTION X: FEDERAL REQUIREMENTS

1. In carrying out this contract, LPA shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, disability, or age. LPA will ensure that applicants are hired and that employees are treated during employment without regard to their race, religion, color, sex, national origin, disability, or age. Such action shall include, but not be limited to, the following: Employment, Upgrading, Demotion, or Transfer; Recruitment or Recruitment Advertising; Layoff or Termination; Rates of Pay or other forms of Compensation, and Selection for Training including Apprenticeship.

- 2. To the extent necessary under Ohio law, LPA agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause. LPA will, in all solicitations or advertisements for employees placed by or on behalf of LPA, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, national origin, disability, or age. If applicable, the LPA shall incorporate the foregoing requirements of this paragraph in all of its contracts for any of the work prescribed herein (other than subcontracts for standard commercial supplies or raw material) and will require all of its subcontractors for any part of such work to incorporate such requirements in all subcontracts for such work.
- LPA agrees to fully comply with Title VI of the Civil Rights Act of 1964, 42 USC Sec. 2000. LPA shall not discriminate on the basis of race, color, or national origin in its programs or activities. The Director of Transportation may monitor the Contractor's compliance with Title VI.

SECTION XI: GENERAL PROVISIONS

- This contract constitutes the entire contract between the parties. All prior discussions and understandings between the parties are superseded by this contract.
- Neither this contract nor any rights, duties or obligations described herein shall be assigned by either party hereto without the prior express written consent of the other party.
- 3. Any change to the provisions of this contract must be made in a written amendment executed by both parties.
- 4. This contract and any claims arising out of this contract shall be governed by the laws of the State of Ohio. Any provision of this contract prohibited by the law of Ohio shall be deemed void and of no effect. Any litigation arising out of or relating in any way to this contract or the performance thereunder shall be brought only in the courts of Ohio, and the LPA hereby irrevocably consents to such jurisdiction. To the extent that the STATE is a party to any litigation arising out of or relating in any way to this contract or the performance thereunder, such an action shall be brought only in a court of competent jurisdiction in Stark County, Ohio.
- 5. All financial obligations of the State of Ohio, as provided in this contract, are subject to the provisions of Section 126.07 of the Ohio Revised Code. The financial obligations of the State of Ohio shall not be valid and enforceable unless funds are appropriated by the Ohio General Assembly and encumbered by the STATE. Additionally, it is understood that this financial obligation of the LPA shall not be valid and enforceable unless funds are appropriated by the LPA's legislative body.

- 6. This contract shall be deemed to have been substantially performed only when fully performed according to its terms and conditions and any modification thereof.
- LPA agrees that it is currently in compliance and will continue to adhere to the requirements of Ohio Ethics law as provided by Section 102.03 and 102.04 of the Ohio Revised Code.

SECTION XI: SIGNATURES

OHIO DEPARTMENT OF

Any person executing this contract in a representative capacity hereby warrants that he/she has been duly authorized by his/her principal to execute this contract on such principal behalf.

IN WITNESS THEREOF, the parties hereto have caused this contract to be duly executed in duplicate.

SEAL (If Applicable)

LOCAL PUBLIC AGENCY

| TRANSPORTATION | City of Massillon | | |
|----------------------------------------------------|---------------------------------------|--|--|
| | 8 | | |
| Director of Transportation | Director of Public Service and Safety | | |
| Date | Date | | |
| Approved: Mike Dewine Attorney General | | | |
| By: Stephen H. Johnson Chief, Transportation | | | |
| Data | | | |

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 82 - 2012

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE making certain appropriations from the unappropriated balance of the General Fund, 2105 Stormwater Utility Fund, Safety Fund, Street Fund, Insurance Fund and the Summer Concert Fund, for the year ending December 31, 2012, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

There be and hereby is appropriated from the unappropriated balance of the General Fund, for the year ending December 31, 2012 the following:

\$26,858.00 to an account entitled "Unemployment Compensation" 1100.305.2290 \$32,355.00 to an account entitled "Unemployment Compensation" 1100.325.2290

Section 2:

There be and hereby is appropriated from the unappropriated balance of the 2105 Stormwater Utility Fund, for the year ending December 31, 2012 the following:

\$20,000.00 to an account entitled "Stormwater Repairs" 2105.425.2510

Section 3:

There be and hereby is appropriated from the unappropriated balance of the Safety Fund, for the year ending December 31, 2012 the following:

\$19,000.00 to an account entitled "Utilities Safety" 1202.420.2340

Section 4:

There be and hereby is appropriated from the unappropriated balance of the Street Fund, for the year ending December 31, 2012 the following:

\$7,765.00 to an account entitled "Salary - Safety" 1201.420.2110 \$9,134.00 to an account entitled "PERS - Safety" 1201.420.2230

Section 5:

There be and hereby is appropriated from the unappropriated balance of the Insurance Fund, for the year ending December 31, 2012 the following:

\$11,913.60 to an account entitled "Employees Insurance" 2202.905.2310

Section 6:

There be and hereby is appropriated from the unappropriated balance of the Summer Concert Fund, for the year ending December 31, 2012 the following:

\$10,000.00 to an account entitled "Services & Contracts" 1212.505.2392

Section 7:

This Ordinance is hereby declared to be an emergency measure, for the efficient operation of the various departments of the City of Massillon and for the preservation of the public health, safety and welfare of the community. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF_ | 2012 |
|-------------------------------|-----------------------------|
| ATTEST: | GLENN E. GAMBER, PRESIDENT |
| APPROVED: | KATHY CATAZARO-PERRY. MAYOR |

| DATE: AUGUST 6, 2012 CLERK: MARY BETH BAILEY |
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| MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT |
| COUNCIL CHAMBERS LEGISLATIVE DEPARTMENT |
| ORDINANCE NO. 83 - 2012 |
| BY: FINANCE COMMITTEE |
| TITLE: AN ORDINANCE reducing the appropriations in the 1219 WIC Fund, for the year ending December 31, 2012, and declaring an emergency. |
| NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON STATE OF OHIO, THAT: |
| Section 1: |
| The appropriations are hereby reduced in the 1219 WIC Fund, for the year ending December 31, 2012, as follows: |
| \$9,855.58 from an account entitled "Salary - WIC" 1219.730.2110 |
| Section 2: |
| This Ordinance is hereby declared to be an emergency measure, for the efficient operation of the various departments of the City of Massillon and for the preservation of the public health, safety and welfare of the community and for the additional reason that the appropriation needs to be reduced because of an audit procedure. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law. |
| PASSED IN COUNCIL THISDAY OF2012 |
| APPROVED: |

KATHY CATAZARO-PERRY, MAYOR

APPROVED:

| DATE. | ALICHET | 6 2012 | |
|-------|---------|---------|--|
| DATE: | AUGUST | 0, 2012 | |

Accumulated Sick Leave

CLERK: MARY BETH BAILEY

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

\$89,767.00

ORDINANCE NO. 84 - 2012

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE making certain transfers in the 2012 appropriations from within the General Fund and the Wasterwater Fund, for the year ending December 31, 2012, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

FROM:

There be and hereby is transferred from the 2012 appropriation from within the General Fund, for the year ending December 31, 2012, the following:

1100.905.2150

| | Transfer – Debt Retirement | 1100.905.2712 | \$37,779.00 |
|----|--------------------------------|-----------------|----------------------------|
| | Engineer - Salary | 1100.405.2110 | \$14,876.00 |
| | Real Property Tax | 1100.905.2391 | \$14,363.00 |
| | Income Tax Dept. Staff - Salar | y 1100.210.2111 | \$13,559.00 |
| | Tax Administrator - Salary | 1100.210.2110 | \$10,402.00 |
| | Advance Out | 1100.905.2752 | \$10,000.00 |
| | Budget Director - Salary | 1100.110.2112 | \$ 4,248.00 |
| * | Mayor - PERS | 1100.110.2230 | \$ 1,200.00 |
| | Income Tax - PERS | 1100.210.2230 | \$ 1,200.00 |
| | Income Tax - Medicare | 1100.210.2231 | \$ 337.00 |
| | Planning Steno - Salary | 1100.140.2111 | \$ 224.00 |
| | Engineer - Medicare | 1100.405.2231 | \$ 181.00 |
| | Building Dept Medicare | 1100.415.2231 | \$ 169.00 |
| TO | Fire - Salary | 1100.325.2110 | \$150,125.00 |
| TO | Director - Salary | 1100.160.2110 | \$ 23,030.00 |
| 8 | Auditor – PERS | 1100.205.2230 | \$ 7,000.00 |
| | Deputy Auditor – Salary | 1100.205.2111 | \$ 6.112.00 |
| | Law Director – PERS | 1100.115.2230 | \$ 6,112.00 \$ 5,000.00 |
| | Health - PERS | 1100.705.2230 | \$ 2,675.00 |
| | Law Director - Salary | 1100.115.2110 | \$ 1,590.00 |

| Council - PERS | 1100.105.2230 | \$ 1,164.00 |
|------------------------------|-------------------|----------------|
| Law Director - Medicare | 1100.115.2231 | \$ 513.00 |
| City Hall & Public Bldg - Pl | ERS 1100.410.2230 | \$ 400.00 |
| Auditor - Medicare | 1100.205.2231 | \$ 350.00 |
| Council Clerk - Salary | 1100.105.2111 | \$ 346.00 |

Section 2:

There be and hereby is transferred from the 2012 appropriation from within the Wastewater Fund, for the year ending December 31, 2012, the following:

FROM:

Operating & Maintenance - Salary 2101.615.2110 \$140,000.00 Operating & Maintenance - PERS 2101.615.2230 \$ 12,000.00 Operating & Maintenance - Medicare 2101.615.2231 \$ 1,600.00

· TO:

 Wastewater – Salary
 2101.610.2110
 \$140,000.00

 Wastewater – PERS
 2101.610.2230
 \$ 12,000.00

 Wastewater – Medicare
 2101.610.2231
 \$ 1,600.00

Section 3

That this Ordinance is hereby declared to be an emergency measure, the reason for the emergency being that said funds are necessary for the preservation of the public health, safety and welfare of the community and for the additional reason that the funds are required in the specific accounts to pay city obligations by the end of 2012. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF | 2012 |
|------------------------------|-----------------------------|
| APPROVED: | GLENN E. GAMBER, PRESIDENT |
| APPROVED: | KATHY CATAZARO-PERRY, MAYOR |

| DATE: | AUGUST 6, 2012 | CLERK: | MARY BETH BAILEY |
|-------|----------------|--------|------------------|
| | 7.0000: 0120:2 | | |

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 85 - 2012

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE authorizing the Mayor of the City of Massillon, Ohio, to submit an application for Ohio Public Works Commission Funding for the 2013 funding year, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section I:

The Council of the City of Massillon, Ohio, hereby determines it to be necessary and in the public health, safety and welfare to authorize the Mayor of the City of Massillon, Ohio, to submit an application for Ohio Public Works Commission Funding for the 2013 funding year and execute any such documents necessary to obtain such funding.

Section 2:

That the Mayor of the City of Massillon, Ohio, is hereby authorized and directed to submit an application for the 2013 Ohio Public Works Commission Funding and execute any documents necessary to obtain such funding for the following project for the year 2013. Said project shall be as follows:

- a). 9th Street SW Improvement Project
- b). Levee Infrastructure Improvement Project
- c). Griffith Avenue Sanitary Sewer Replacement Project
- d). 17th Street NE Bridge Replacement Project

Section 3:

That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of the health, safety and welfare of the community and for the additional reason that it is necessary to submit the project in order to receive Ohio Public Works Funding. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

2nd page is the signature page

CLERK: MARY BETH BAILEY

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 86 - 2012

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Law of the City of Massillon, to renew the one year contract with the City of Canal Fulton, for the purpose of providing prosecutorial services, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The Council of the City of Massillon, Ohio, hereby finds that it is necessary for the Director of Law of the City of Massillon, to renew the one year contract with the City of Canal Fulton for the purpose of providing prosecutorial services.

Section 2:

The Director of Law of the City of Massillon, Ohio, is hereby authorized to renew the one year contract with the City of Canal Fulton for the purpose of providing prosecutorial services. The City of Canal Fulton shall pay the sum of Twenty-Five Thousand Two Hundred Dollars (\$25,200.00) under the terms of the contract. The contract will be from February 1, 2012 through January 31, 2013. These funds will go into the General Fund.

Section 2:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the community, and for the additional reason the City of Canal Fulton has requested the Director of Law of the City of Massillon to prosecute all criminal and traffic cases that come before the Massillon Municipal Court and it is necessary to be effective immediately so that increased revenue can be received. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| DATE: AUGUST 6, 2012 | CLERK:N | MARY BETH BAI | LEY_ |
|----------------------|---------|---------------|------|
| | | | |

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 87 - 2012

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE amending Section 181.15 "CREDIT FOR TAX PAID TO ANOTHER MUNICIPALITY" OF CHAPTER181 "INCOME TAX" of the Codified Ordinances of the City of Massillon by enacting a new Section 181.15 "CREDIT FOR TAX PAID TO ANOTHER MUNICIPALITY" of said CHAPTER 181 "INCOME TAX", and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section I:

Section 181.15 "CREDIT FOR TAX PAID TO ANOTHER MUNICIPALITY" of said CHAPTER 181 "INCOME TAX" of the Codified Ordinance of the City of Massillon be and hereby is repealed.

Section 2:

That there be and hereby is enacted a new Section 181.15 "CREDIT FOR TAX PAID TO ANOTHER MUINICIPALITY" of said CHAPTER 181 "INCOME TAX" of the Codified Ordinance of the City of Massillon. Said section shall read as follows:

181.15 CREDIT FOR TAX PAID TO ANOTHER MUNICIPALITY

- (a) Where a resident of this Municipality is subject to a municipal income tax in another municipality or in a joint economical development district, such resident shall be allowed a credit of the amount of income tax paid on such taxable income to such other municipality, equal to sixty-five percent of the amount obtained by multiplying the lower of the tax rate of such other municipality or of this Municipality by the taxable income earned in or attributable to the municipality of employment or business activity.
- (b) Every individual taxpayer who resides in this municipality who receives net profits, salaries, wages, commissions, or other personal service compensation for work done or services performed or rendered outside of this municipality, if it is made to appear that he had paid a municipal income tax on the same income taxable under this chapter

to another municipality or in a joint economical district, shall be allowed a credit in the amount of fifty percent against the tax imposed by this chapter in the amount paid by him or in his behalf to the other municipality or a joint economical development district. The credit shall not exceed the amount of sixty-five percent of tax assessed by this chapter on the income earned in the other municipality or municipalities or in a joint development district, where the tax is paid.

(c) This 65% credit shall be effective commencing October 1, 2012.

Section 3:

This ordinance is hereby declared to be an emergency measure, the reason for the emergency being that said enactments are necessary for the more efficient operation, funding, and services funded by the General Fund of the City of Massillon, Ohio, and for the additional reason for the preservation of the public health, safety and welfare of the community. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF_ | , 2012 |
|-----------------------------------------------|-----------------------------|
| ATTEST: MARY BETH BAILEY, CLERK OF COUNCIL | GLENN GAMBER, PRESIDENT |
| APPROVED: | KATHY CATAZARO-PERRY, MAYOR |

| DATE: <u>AUGUST 6, 2012</u> | CLERK: | MARY BETH BAILEY | |
|-----------------------------|--------|------------------|--|
|-----------------------------|--------|------------------|--|

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

RESOLUTION NO. 15 - 2012

BY: COMMUNITY DEVELOPMENT COMMITTEE

TITLE: A RESOLUTION authorizing the Law Director to execute a petition for change of township boundaries to make then identical to those of City.

WHEREAS, Council of the City of Massillon, Ohio, previously accepted by Ordinance No. 52 – 2012, an application for Annexation of the Poets Glenn real estate to the City of Massillon, Ohio, and

WHEREAS, the township boundaries must be changed to make them identical to those of the City; and

WHEREAS, it is necessary for the Council of the City of Massillon, Ohio to authorize the Law Director to execute such petition;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MASSILLON: STATE OF OHIO; THAT;

Section 1:

The Law Director is hereby authorized to sign the petition for change of township boundaries to make those identical to those of the City with regard to the Poets Glenn Annexation.

Section 2:

This Resolution is declared to be an emergency measure, the reason for the emergency being the said enactment necessary for the more efficient operation of the City of Massillon, Ohio and for the additional reason that the township boundaries must match those of the City and such enactment will permit the developer to proceed with development of the allotment area. Provided it receives the affirmative vote of two-thirds of all the members duly elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

2nd page is the signature page

| ATE: AUGUST 6, 2012 | CLERK: | MARY BETH BAILEY | |
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MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO GLENN E. GAMBER, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

RESOLUTION NO. 16 - 2012

BY: ENVIRONMENTAL COMMITTEE

TITLE: A RESOLUTION adopting the updated Stark County Multi-Jurisdictional All-Hazard Mitigation Plan.

WHEREAS, natural, technological, and man-made hazards can affect the City of Massillon; and

WHEREAS, significant structural, historical, and economic losses could result from an occurrence of a natural, technological, or man-made hazard events; and

WHEREAS, undertaking mitigation projects during pre-disaster periods could decrease the total losses the City of Massillon incurs as a result of said hazard occurrences.

WHEREAS, the Massillon City Council has partnered with the county to update the existing Stark County Multi-Jurisdictional All-Hazard Mitigation Plan, adopted in 2005, in an effort to further identify, define, and characterize the hazards affecting the City as well as to continue identifying and prioritizing projects that could lessen hazard vulnerability.

WHEREAS, the Massillon City Council has a strong interest in reducing losses from future hazard occurrences; and

WHEREAS, the hazard mitigation plan is a federal and state requirement to maintain eligibility for hazard mitigation funding and, by that requirement, must be updated a minimum of every five (5) years; and

WHEREAS, a cooperative, joint effort is a proven, efficient way to plan for and reduce hazard susceptibility in all government jurisdictions in Stark County, Ohio.

THEREFORE, the City of Massillon joined Stark County Emergency Management Agency in the completion of this plan update.

NOW BE IT RESOLVED THAT the Massillon City Council does hereby adopt the updated Stark County Multi-Jurisdictional All-Hazard Mitigation Plan (as presented and with any state/federally-required modification) this____ day of ______, 2012.

2nd page is the signature page

| DATE: Al | JGUST 6, 2012 | | CLERK: | MARY BETH BAILEY |
|------------------------|-------------------|---------------------|-----------------|---------------------------|
| | | | | |
| | | CITY OF MASSILL | ON, OHIO | |
| COUNCIL CHA | AMBERS | | LE | GISLATIVE DEPARTMENT |
| a. | | RESOLUTION NO | . 17 - 2012 | |
| BY: FINANCE | COMMITTEE | | | |
| TITLE: A RES | OLUTION for the p | proposed budget for | the fiscal year | ar 2013. |
| NOW, TI STATE OF OH | | T RESOLVED BY TH | HE COUNCIL | OF THE CITY OF MASSILLON, |
| Section 1: | | • | | |
| · | (SEE | ATTACHED PROP | OSED BUDG | GET) |
| ş | | ÷ | | |
| | | * | | |
| | PASSED THIS | DAY OF | | , 2012 |
| APPROVED:_ | | | | |
| MARY E | BETH BAILEY, CL | ERK OF COUNCIL | GLENN | I E. GAMBER, PRESIDENT |
| APPROVED:_ | | | KATHY CA | ATAZARO-PERRY, MAYOR |

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CITY OF MASSILLON 2013 TAX BUDGET

| | ACCT# | ACCOUNT | AMOUNT | DEPT. TOTAL | FUND TOTAL |
|-----|------------------|--------------------------------------------------------|---------------------------|-------------|------------|
| - 1 | COUNCIL | | +76 207 00 | | |
| | 1100.105.2110 | COUNCIL SALARY | \$76,297.00 | | |
| į | 1100,105.2111 | COUNCIL CLERK SALARY | \$40,569.00 | | |
| i | 1100.105.2210 | HEALTH/LIFE | \$4,440.00 | | |
| | 1100.105.2230 | P.E.R.S. | \$16,362.00 \$1,695.00 | | |
| | 1100.105.2231 | CITY SHARE MEDICARE | | | |
|] | | TRAVEL, SEMINAR, SCHOOL | \$500.00 | | |
| i | | SERVICES/CONTRACTS | \$15,000.00 | | |
| | 1100.105.2410 | SUPPLIES/MATERIALS/POSTAGE | \$500.00 | 155,363.00 | ļ |
| | | TOTAL COUNCIL | | 733,303,00 | i |
| | MAYOR | | 464 740 00 | | • |
| į | 1100.110.2110 | MAYOR SALARY | \$64,748.00 | | |
| | 1100.110.2111 | MAYOR ADMIN ASST SALARY | \$38,548.00 | | |
| | 1100.110.2210 | HEALTH/LIFE | \$14,020.00 | | į |
| | 1100.110.2230 | P.E.R.S. | \$14,462.00 | | i |
| 1 | 1100.110.2231 | CITY SHARE MEDICARE | \$1,498.00 \$0.00 | | |
| 1 | | TRAVEL, SEMINAR, SCHOOL | \$40,000.00 | | ! |
| | | SERVICES/CONTRACTS | | | ! |
| - | 1100.110.2410 | SUPPLIES/MATERIALS/POSTAGE | \$1,500.00 | 174,776.00 | i |
| | | TOTAL MAYOR | | 177770:00 | i |
| į | LAW DIRECTO | <u>R</u> | \$47,701.00 | | |
| í | 1100.115.2110 | LAW DIRECTOR SALARY | \$350,000.00 | | |
| - | 1100,115.2111 | LAW DIRECTOR CLERKS SALARY | \$62,722.00 | | ļ |
| - | 1100.115.2210 | HEALTH/LIFE | \$55,679.00 | | i |
| 1 | 1100.115.2230 | P.E.R.S. | \$5,767.00 | | ì |
| į | 1100.115.2231 | CITY SHARE MEDICARE | \$100.00 | | |
| | 1100.115.2317 | BOND | \$800.00 | | Į. |
| | | TRAVEL, SEMINAR, SCHOOLING | \$10,000.00 | | i |
| | TT00127012 | SERVICES/CONTRACTS | \$5,000.00 | | |
| | 1100.115.2410 | SUPPLIES/MATERIALS/POSTAGE TOTAL LAW DIRECTOR | | 537,769.00 | į |
| | | | | | : |
| | DOMESTIC VIC | LENCE GRANT WFVA28225 | \$53,425.00 | i | 1 |
| į | 1100.116.2111 | SALARY | \$4,488.00 | • | i |
| | 1100.116.2210 | MEALIN | \$7,480.00 | | i |
| | 1100.116.2230 | P.E.K.D. | \$775.00 | | İ |
| | 1100.116.2231 | MEDICARE | \$0.00 | | ! |
| | 1100.116.2270 | WORKERS COMPENSATION | \$100.00 | | į |
| | 1100.116.2389 | TRAVEL, SEMINAR, SCHOOLING ISUPPLIES/MATERIALS/POSTAGE | \$400.00 | | i |
| | 1100.116.2410 | TOTAL DOMESTIC VIOLENCE GRANT | | 66,668.00 | • |
| - 3 | F. 1000000-04000 | INIAL DOMESTIC ATOTTION OF | 1 | | - |

| | | <u></u> | |
|----------------|--------------------------------------------------|------------------------------|--------------|
| MUNI COURT | : | | |
| 1100.125.2110 | JUDGES SALARY | \$75,000.00 | |
| 11100.125.2111 | MUNI COURT STAFF SALARY | \$323,000.00 | |
| 1100.125.2112 | SUBJUDGE SALARY | \$10,000.00 | į |
| 1100.125.2210 | HEALTH/LIFE | \$150,720.00 | i |
| 1100.125.2230 | P.E.R.S. | \$55,720.00 | |
| 1100.125.2231 | CITY SHARE MEDICARE | \$5,772.00 | |
| 11100.125.2389 | TRAVEL, SEMINAR, SCHOOLING | \$10,000.00! | |
| 1100.125.2392 | SERVICES/CONTRACTS | \$60,000.00; | ! |
| 1100.125.2410 | SUPPLIES/MATERIALS/POSTAGE | \$35,000.00 | 725,212.00 |
| | TOTAL MUNI COURT | | 725,212.00 |
| CLERK OF COU | LOUEDY DE COURT CALABY | 458 200 00° | |
| | ICLERK OF COURT SALARY | \$58,200.00i \$754,000.00 | |
| 1100.130.2111 | DEPUTY CLERKS SALARY | \$0.00 | |
| 1100.130.2150 | ACCUMULATED SICK LEAVE | \$208,000.00! | İ |
| 1100.130.2210 | HEALIN/LIFE | \$113,708.00 | |
| 11100.130.2230 | CITY SHARE MEDICARE | \$11,774.00 | |
| 1100.130.2231 | UNEMPLOYMENT | \$0.00 | |
| 1100.130.2230 | | \$275.00 | |
| 1100.130.2317 | IUTILITIES | \$0.00 | |
| 11100.130.2340 | TRAVEL, SEMINAR, SCHOOLING | \$5,000.00 | |
| 1100.130.2392 | SERVICES/CONTRACTS | \$20,000.00 | |
| 1100,130,2396 | DRAWER CHANGE ACCT | \$500.00 | |
| 11100.130,2410 | !SUPPLIES/MATERIALS/POSTAGE | \$75,000.00 | |
| | TOTAL CLERK OF COURT | | 1,246,457.00 |
| BAILIFF | | | |
| 1100.135.2111 | BAILIFF SALARY | \$340,000.00: | |
| | HEALTH/LIFE | \$88,980.00 | |
| 1100.135.2230 | IP.E.R.S. | \$47,600.00! \$4,930.00 | |
| 1100.135.2231 | CITY SHARE MEDICARE | \$1,000.00 | |
| 1100.135.2317 | TOAVEL CEMINAR SCHOOLING | \$500.00 | |
| 1100.135.2389 | TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS | \$5,500.00 | |
| | SUPPLIES/MATERIALS/POSTAGE | \$6,000.00 | |
| 1100.135.2410 | GAS & OIL | \$8,100.00 | |
| 1100.135.2430 | TOTAL BAILIFF | , , | 502,610.00 |
| PLANNING CO | | | |
| 11100,140,2111 | PLANNING STENO SALARY | \$671.00 | |
| 1100.140.2230 | P.E.R.S. | \$94.00 | |
| 1100.140.2231 | CITY SHARE MEDICARE | \$10.00 | |
| 1100.140.2410 | SUPPLIES/MATERIALS/POSTAGE | \$60.00 | |
| 1100.140.2720 | REFUNDS | | 835.00 |
| i | TOTAL PLANNING COMMISSION | l1 | 033.00 |

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| | * | * | |
| | | 8.3 | |
| CIVIL SERVIC | OVER CEDUTCE COMM ENLADY | \$9,300.00 | 1 |
| 1100.150.2110. | CIVIL SERVICE COMM SALARY | \$0.00 | į |
| 1100.150.2111 | STENO SALARY | \$0.00 | j |
| 1100.150.2210 | | \$1,302.00 | |
| 1100.150.2230 | P.E.R.S. CITY SHARE MEDICARE | \$135.00 | |
| 1100.150.2231 | TRAVEL, SEMINAR, SCHOOLING | \$300.00! | ļ |
| 1100.150.2389 | SERVICES/CONTRACTS | \$20,000.00 | į |
| | SUPPLIES/MATERIALS/POSTAGE | \$1,500.00 | i |
| 1100.150.2410 | TOTAL CIVIL SERVICE | 1 /- | 32,537.00 |
| TWO OVERS B | ENEFITS DEPARTMENT | | |
| 1100.155.2110 | ISALARY BENEFITS CLERK | į | ļ |
| 1100.155.2230 | | \$0.00 | i |
| 1100.155.2231 | CITY SHARE MEDICARE | \$0.00 | • |
| 1100.155.2231 | TRAVEL SEMINAR SCHOOL | \$0.00 | |
| 1100.155.2392 | I amount to a town a seem | \$0.00! | ! |
| 1100.155.2410 | SUPPLIES/MATERIALS/POSTAGE | \$0.00 | <u>!</u> . |
| 1100,133,5410 | TOTAL EMPLOYEES BENEFITS | i | 0.00 ; |
| SERVICE DEPA | RTMENT | | i |
| 1100.160.2110 | DIRECTOR SALARY | \$68,932.00 | |
| 11100.160.2111 | ICLERK SALARY | \$38,548.00 | ļ |
| 1100.160.2210 | HEALTH/LIFE | \$14,020.00 | ! |
| 1100.160.2230 | P.E.R.S. | \$15,047.00 | į |
| 1100.160.2231 | CITY SHARE MEDICARE | \$1,559.00 | i |
| 1100.160.2383 | PETTY CASH | \$0.00 | |
| 1100.160.2389 | TRAVEL, SEMINAR, SCHOOLING | \$250.00 | |
| 1100.160.2392 | SERVICES/CONTRACTS | \$1,200.00 | ! |
| 1100.160.2410 | SUPPLIES/MATERIALS/POSTAGE | \$1,500.00: \$1,000.00 | į |
| 1100.160.2430 | GAS & OIL | | 142,056.00 |
| | TOTAL SERVICE | | |
| HUMAN SERVI | CES | \$0.00 | : |
| 1100.175.2112 | EEO/MBE DIRECTOR | \$0.00 | Į. |
| 1100.175.2210 | IN E.D.C. | \$0.00 | . į |
| 1100.175.2230 | CITY SHARE MEDICARE | \$0.00 | i |
| 1100.175.2231 | SERVICES/CONTRACTS | \$0.00 | |
| 1100.175.2392 | TRAVEL, SEMINAR, SCHOOLING | \$50.00 | ! |
| 1100.175.2389 | SUPPLIES/MATERIALS/POSTAGE | \$500.00 | ! |
| 1100.175.2410 | TOTAL HUMAN SERVICES | | 550.00 i |

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|----------------|-----------------------------------------------|-----------------------|---------------------------------------|
| | en. | _0 = = | |
| AUDITOR | | | |
| 1100.205.2110 | AUDITOR'S SALARY | \$56,257.00 | |
| 11100.205.2111 | DEPUTY AUDITOR'S SALARY | \$209,139.00 | |
| 1100.205.2210 | | \$58,345.00 | |
| 1100,205,2230 | P.E.R.S. | \$37,156.00 | i |
| 1100.205.2231 | CITY SHARE MEDICARE | \$3,849.00 | |
| 1100.205.2317 | BOND | \$100.00 | |
| 11100.205.2389 | TRAVEL, SEMINAR, SCHOOLING | \$1,000.00 | |
| 1100.205.2392 | SERVICES/CONTRACTS | \$30,000.00 | · • |
| 1100.205.2410 | | \$20,250.00 | |
| 1 | TOTAL AUDITOR | | 416,096.00 |
| INCOME TAX | | | |
| 1110.210.2111 | INCOME TAX SALARY | \$140,920.00 | 1 |
| 1100.210.2210 | | \$42,280.00 | |
| 1100.210.2230 | P.E.R.S. | \$19,729.00 | 1 |
| 1100.210.2231 | CITY SHARE MEDICARE | \$2,044.00 | |
| 11100.210.2290 | UNEMPLOYMENT | \$0.00 | |
| 1100.210.2383 | | \$0.00 | į |
| | TRAVEL, SEMINAR, SCHOOLING | \$0.00 | · · · · · · · · · · · · · · · · · · · |
| 1100.210.2391 | WEB PAGE | \$11,000.00 | • |
| 1100.210.2392 | SERVICES/CONTRACTS | \$50,000.00 | 2 |
| | SUPPLIES/MATERIALS/POSTAGE | \$10,000.00 | |
| 1100.210.2430 | | \$200.00 | |
| 1100.210.2720 | | \$200,000.00 | |
| 1100.210.2721 | SD REFUNDS | \$35,000.00 | 511,173.00 |
| | TOTAL INCOME TAX | | 217,1/3:00 |
| TREASURER | | 412 D42 DD | ! |
| 144001445144 | | \$13,043.00 \$0.00 | i |
| 11100.110. | TEMPORARY HELP | \$11,964.00 | |
| | HEALTH/LIFE | \$1,826.00 | |
| 1100.215.2230 | P.E.R.S. | \$1,020.00 | |
| | CITY SHARE MEDICARE | \$200.00 | |
| | BOND | \$1,000.00 | |
| | TRAVEL, SEMINAR, SCHOOLING | \$2,000.00 | · · · · · · · · · · · · · · · · · · · |
| 122001222 | SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE | \$2,000.00 | |
| 1100.215.2410 | TOTAL TREASURER | | 32,223.00 |
| 1 | ; JUIAL INCASURER; | | |

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| | | : | |
| POLICE | Indiana | \$2,830,000.00 | į |
| 1100.305.2110 | POLICE | | |
| 1100.305.2111 | STENU STAFF | \$80,000.00 | |
| | ANIMAL CONTROL | \$0.00 | |
| 1100.305.2118 | POLICE COMP PAID | \$250,000.00 | 1 |
| 1100.305.2119 | POLICE OVERTIME PAID | \$120,000.00 | i |
| 1100.305.2210 | :HEALTH/LIFE | \$684,000.00 | |
| 1100.305.2230 | IP.E.R.S. | \$11,200.00 | |
| 1100.305.2231 | CITY SHARE MEDICARE | \$42,195.00 | |
| 1100.305.2260 | POLICE ACCRUED LIABILITY | \$52,000.00 | |
| 1100.305.2280 | POLICE UNIFORM ALLOWANCE | \$55,000.00 | |
| 1100.305.2290 | UNEMPLOYMENT | \$0,00 | |
| 1100.305.2375 | CENTRAL DISPATCH - POLICE | \$302,844.00i | Į. |
| 1100.305.2389 | TRAVEL, SEMINAR, SCHOOLING | \$20,000.00 | i |
| 1100.305.2392 | | \$50,000.00 | |
| 11100.305.2410 | SUPPLIES/MATERIALS/POSTAGE | \$20,000.00 | 1 |
| 11100.305.2430 | igas & oil | \$85,000,00 | |
| 1100.305.2530 | SAFETY EQUIPMENT | \$7,500.00 | i |
| 1100,305,2590 | LEASES | \$0.00 | |
| 1100.305,2710 | DISABILITY & PENSION TRANSFER | \$460,000.00 | |
| i | TOTAL POLICE | | 5,069,739.00 1 |
| SPECIAL INVE | STIGATION | | |
| 1100.315.2387 | FURTHERANCE OF JUSTICE | \$7,000.00 | i |
| 1100.315.2410 | SUPPLIES/MATERIALS/POSTAGE | \$2,500.00 | • |
| İ | ! TOTAL SPECIAL INVESTIGATIONS | | |
| į. | TOTAL POLICE DEPARTMENT | i | 9,500.00 j |
| FIRE DEPARTM | ENT | | 1 |
| 1100.325.2110 | FIRE DEPARTMENT SALARY | \$3,120,000.00 | i |
| 1100.325.2118 | FIRE COMP PAID | \$200,000.00 | į. |
| 11100.325.2119 | FIRE OVERTIME PAID | \$100,000.00! | |
| 1100.325.2210 | HEALTH/LIFE | \$685,920.00 | į |
| | CITY SHARE MEDICARE | \$49,590.00 | į |
| 1100.325.2260 | ACCRUED LIABILITY | \$42,000.00 | |
| 11100.325.2280 | !UNIFORM ALLOWANCE | \$40,000.00 | |
| 1100.325.2375 | CENTRAL DISPATCH - FIRE SHARE | \$180,582.00 | ! |
| | PETTY CASH | \$0.00 | i |
| 1100.325.2389 | TRAVEL, SEMINAR, SCHOOLING | \$25,000.00 | į |
| | FUNERAL EXPENSE | \$500.00 | ! |
| | SERVICES/CONTRACTS | \$95,000.00 | į |
| | SUPPLIES/MATERIALS/POSTAGE | \$75,000.00 | i |
| | GAS & OIL | \$50,000.00 | • |
| 1100.325.2530 | SAFETY EQUIPMENT | \$15,000.00 | |
| 1100.325.2710 | IDISABILITY & PENSION TRANSFER | \$655,800.00 | į |
| | TOTAL FIRE DEPARTMENT | i | 5,334,392.00 |
| | | | |

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| | (F) | | ; ; | | | |
| ENGINEERING | DEPARTMENT | +00 400 00 | i | | į | |
| , | ENGINEERING DEPT SALARY | \$83,193.00 | | | i | |
| 1 | ENGINEER COMP PAID | \$0.00 | | | i | |
| [7700 | ENGINEER OVERTIME PAID | \$0.00 | | | - 1 | |
| 1100.405.2210 | HEALTH/LIFE | \$28,380.00 | | | 1 | |
| | P.E.R.S. | \$11,648.00 | | | ì | |
| | CITY SHARE MEDICARE | \$1,207.00 | | | i | |
| | TRAVEL, SEMINAR, SCHOOLING | \$1,000.00 | | | | |
| | SERVICES/CONTRACTS | \$15,000.00 \$4,500.00 | | | ! | |
| 1100.405.2410 | SUPPLIES/MATERIALS/POSTAGE | \$2,000.00 | | | į | |
| 1100.405.2430 | GAS & OIL | \$2,000.00 | 146,928.00 | | i | |
| | TOTAL ENGINEERING DEPT | | 140,520.00 | | į | |
| CITY HALL | I STATE OF CALABY | \$56,525.00 | | | ‡ | |
| 1100.410.2110 | JANITORS SALARY | \$12,144.00 | Ţ | | ļ | |
| 1100.410.2210 | | \$7,914.00 | | | į | |
| 1100.410.2230 | P.E.K.S. | \$820.00 | | | į. | |
| | CITY SHARE MEDICARE | \$40,000.00 | | | | |
| | ENERGY SAVINGS LEASE | \$440,000.00 | | | | |
| | UTILITIES SERVICES/CONTRACTS | \$30,000.00 | | | į | |
| 177001 170144- | ISUPPLIES/MATERIALS/POSTAGE | \$15,000.00 | | | i | |
| 1100.410.2410 | TOTAL CITY HALL | φ10,000.00 | 602,403.00 | | | |
| BUILDING DEP | | | L | | • | |
| | BUILDING SALARY | \$150,000.00 | | | ł | |
| , 4, 400, 122, 42 | HEALTH/LIFE | \$4,488.00 | | | ļ | |
| | P.E.R.S. | \$21,000.00 | | | ĺ | |
| 1 4400) , 200,000 | CITY SHARE MEDICARE | \$2,175.00 | | a K | i | |
| | TRAVEL/SEMINAR/SCHOOLING | \$3,000.00 | | | i | |
| | SERVICES/CONTRACTS | \$10,000.00 | | | 1 | |
| | SUPPLIES/MATERIALS/POSTAGE | \$6,000.00 | | | ļ | |
| | 3% ASSESSMENT TAX | \$5,000.00 | i | | į | |
| | GAS & OIL | \$4,000.00 | | | i | |
| | REFUNDS | | | | | |
| 1 | TOTAL BUILDING | | 205,663.00 | | i. | |
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| | 3.E. | | |
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| | | | 3 |
| STREET REPAI | R | \$70,000.00 | |
| | STREET DEPT SALARY | \$30,316.00 | |
| 1100.435.2210 | | \$10,850.00 | |
| 1100.435.2230 | IP.E.K.S. | \$1,015.00 | |
| | CITY SHARE MEDICARE | \$10,000.00 | |
| 1100.435.2281 | UNION HEALTH & WELFARE | \$0.00! | |
| 1100.435.2340 | UTILITIES | \$50,000.00 | |
| 11100.435.2410 | SUPPLIES/MATERIALS/POSTAGE | \$50,000.00 | |
| 1100.435.2430 | GAS & UIL | K 50 55 140 | 222,181.00 |
| | TOTAL STREET REPAIR | | 222,101.00 |
| GARAGE | ICADACE CALADY | \$0.00 | |
| | GARAGE SALARY | \$0.00 | |
| | HEALTH/LIFE | \$0.00 | |
| 1100.440.2230 | P.E.K.S. | \$0.00 | |
| 1100.440.2231 | CITY SHARE MEDICARE | \$0.00! | į |
| 1100.440.2280 | UNIFORM ALLOWANCE | .\$0.00 | |
| 11100.440.2281 | IUNION HEALTH & WELFARE | \$0.00 | |
| 1100-440-2340 | TOAVEL CEMINAR SCHOOLING | \$0.00 | |
| 1100.440.2389 | TRAVEL, SEMINAR, SCHOOLING | \$50,000.00 | |
| 1100.440.2392 | SERVICES/CONTRACTS | \$150,000.00 | |
| | SUPPLIES/MATERIALS/POSTAGE | \$5,000.00 | |
| 1100.440.2430 | GAS & OIL TOTAL GARAGE DEPARTMENT | 45,000.00 | 205,000.00 |
| | | | |
| HEALTH DEPAI | HEALTH DEPT SALARY | \$240,500.00 | |
| 1100.705.2110 | | \$49,788.001 | |
| 1100.705.2210 | PERS | \$33,670.00 | |
| 1100,703,2230 | CITY SHARE MEDICARE | \$3,488.00 | |
| 11100 202 3380 | UNIFORM ALLOWANCE | \$200.00 | |
| 1100.702.2200 | TRAVEL, SEMINAR, SCHOOLING | \$200.00 | |
| 1100,703,7303 | SERVICES/CONTRACTS | \$1,000.00 | |
| 1100.705.2392 | SUPPLIES/MATERIALS/POSTAGE | \$500.00 | |
| 1100.705.2410 | GAS & OIL | \$1,500.00 | |
| 1100.703.2430 | TOTAL HEALTH DEPARTMENT | 1-, | 330,846.00 |
| MOSOUTTO CO | | | P P 200 4 2 200 4 4 400, 11 2 400 - 0 400 13 4 4 |
| 1100.725.2392 | SERVICES/CONTRACTS | \$500.00 | |
| 1100.725.2410 | SUPPLIES/MATERIALS/POSTAGE | \$3,000.00 | |
| 1 | TOTAL MOSQUITO CONTROL | | 3,500.00 |
| | | | |

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|----------------|-------------------------------|--------------|--------------|---------------|
| MISCELLANEO | us | | • | i |
| 1100.905.2150 | ACCUM SICK LEAVE | \$300,000.00 | | |
| 1100.905.2270 | WORKERS COMPENSATION | \$312,042.00 | | |
| 11100.905.2312 | INSURANCE | \$310,000.00 | | ! |
| 1100.905.2381 | STARK COUNTY JAIL AGT. | \$70,000.00 | j | i |
| 1100.905.2390 | REGIONAL PLANNING | \$2,000.00 | 9 | i |
| 1100.905.2391 | REAL PROPERTY TAX | \$45,000.00 | 80 | |
| 1100,905,2392 | STREET LIGHTING | \$350,000.00 | | Į. |
| 1100,905,2393 | COUNTY FEES | \$42,000.00 | | į |
| 1100,905,2394 | OHIO MUNICIPAL LEAGUE | +\$3,530.00 | | |
| 1100.905.2395 | STATE EXAMINATION | \$40,000.00 | | |
| 1100.905.2396 | BANK CHARGES | \$4,500.00 | | 1 |
| 1100.905.2399 | WORKERS COMP DEFENSE | \$10,000.00 | | · |
| 1100.905.239A | ARBITRATOR SERVICES/CONTRACTS | \$10,000.00 | | i |
| 11100.905.239C | PICNIC IN THE PARK | \$0.00 | | |
| 11100.905.239E | PURCHASING FEE | \$170.00 | | 1 |
| 1100.905.2712 | TRANSFER DEBT RETIREMENT | \$584,733.00 | | į |
| 1100.905.2721 | ANNEXATION FEES | \$15,000.00 | | i |
| 1100.905.2752 | ADVANCE OUT | \$5,000.00 | | : |
| 1 | TOTAL MISC ACCTS | | 2,103,975.00 | |
| [| TOTAL GENERAL FUND | | | 18,778,452.00 |
| STREET M & R | FUND | i | | , |
| SAFETY | | | | i |
| 1201.420.2110 | SAFETY DEPT SALARY | \$121,000.00 | | |
| 1201.420.2210 | HEALTH/LIFE | \$33,600.00 | | • |
| 1201.420.2118 | ISAFETY - COMP PAID | \$0.00i | ! | ! |
| 1201.420.2119 | SAFETY - O.T. PAID | \$10,000.00 | 6 | * i |
| 1201,420,2230 | P.E.R.S. | \$23,405.00 | | i |
| 1201.420.2231 | CITY SHARE MEDICARE | \$2,190,00 | | 1 |
| 11201.420,2270 | WORKERS COMP | \$3,751.00 | * | 1 |
| 1201,420,2280 | UNIFORM ALLOWANCE | \$1,200.00 | | · į |
| 1201.420.2281 | UNION HEALTH & WELFARE | \$2,000.00 | | i |
| 1201.420.2290 | UNEMPLOYMENT COMP | \$0.00 | | |
| 11201.420.2340 | UTILITIES | \$35,000.00 | | - 1 |
| 1201.420.2380 | ISTARK CO LABOR MGT COUNCIL | \$0.00 | | ! |
| 1201.420.2383 | PETTY CASH | \$0.00 | | j |
| 1201.420.2389 | TRAVEL/SEMINAR/SCHOOLING | \$0.00 | | i |
| 1201.420.2392 | SERVICES/CONTRACTS | \$2,500.00 | | 5 |
| 11201.420.2410 | SUPPLIES/MATERIALS/POSTAGE | \$40,000.00 | | ! |
| 1201.420.2430 | GAS & OIL | \$3,500.00 | | į |
| | | , , | | |
| Į | TOTAL SAFETY DEPARTMENT | i | 278,146.00 | i i |

| STREET DEPT | • | · | • | i |
|----------------|----------------------------|---------------|------------|--------------|
| 1201.435.2110 | STREET SALARY | \$625,000.00 | | |
| 1201.435.2118 | STREET - COMP PAID | \$0.00 | | |
| 1201.435.2119 | ISTREET O.T. PAID | \$0.00j | | ! |
| 1201.435.2210 | HEALTH/LIFE ; | \$173,000.00 | | i i |
| 1201,435,2230 | P.E.R.S. | \$96,875.00 | × | ; |
| 1201.435.2231 | CITY SHARE MEDICARE | \$9,063.00 | | |
| 11201,435,2270 | IWORKERS COMP | \$19,375.00 | | ! ! |
| 1201.435.2280 | UNIFORM ALLOWANCE | \$1,400.00 | | i į |
| 1201.435.2290 | UNEMPLOYMENT COMP | \$0.00 | | i |
| 1201.435.2340 | UTILITIES | \$2,000.00 | | |
| 11201.435.2389 | TRAVEL/SEMINAR/SCHOOLING | \$0.00! | | |
| 1201.435.2392 | SERVICES/CONTRACTS | \$4,000.00i | | j į |
| 11201.435.2410 | SUPPLIES/MATERIALS/POSTAGE | \$20,000.00 | | |
| 1201.435.2430 | GAS & OIL | \$10,000.00 | | |
| 1 | TOTAL STREET DEPT | \$960,713.00! | 960,713.00 | |
| | TOTAL STREET M & R FUND | | | 1,238,859.00 |
| STATE HWY M | | | | |
| SAFETY | | | | |
| 1202 420 2110 | SAFETY SALARY | \$20,000.00 | | |
| 1202.420.2230 | | \$3,100.00 | | ! |
| 1202,420.2230 | CITY SHARE MEDICARE | \$290.00 | | i |
| 1202.420.2231 | WORKERS COMP | \$620.00 | | |
| 1202,420.2270 | SUPPLIES/MATERIALS/POSTAGE | \$30,000.00 | | |
| 1202.720.2771 |] | | | |
| i | TOTAL SAFETY | i | 54,010.00 | · · |
| STREET DEPT | | i | | , |
| 1202,435,2410 | SUPPLIES/MATERIALS/POSTAGE | \$40,000.00 | | i |
| | TOTAL STREET | | 40,000.00 | 04.040.00 |
| i | TOTAL STATE HWY M & R FUND | | | 94,010.00 |
| COMMUNITY D | EVELOPMENT | | | 1 |
| 1203.845.2110 | SALARY | \$223,105.00 | | i |
| 1203.845.2210 | HEALTH/LIFE INSURANCE | \$57,000.00 | | |
| 1203.845.2230 | P.E.R.S. | \$31,235.00 | | |
| 1203.845.2231 | ICITY'S SHARE MEDICARE | \$3,236.00 | | |
| 1203.845.2270 | WORKERS' COMPENSATION | \$6,917.00 | | |
| 1203.845.2385 | REAL ESTATE TAX FEES | \$550.00 | | |
| 1203,845,2389 | TRAVEL/SEMINAR/SCHOOLING | \$2,000.00 | | |
| 11203.845.2391 | REAL PROPERTY TAXES | \$0,00 | | ! |
| 1203.845.2392 | SERVICES/CONTRACT'S | \$13,000.00 | | į |
| 1203.845.2410 | SUPPLIES/MATERIALS/POSTAGE | \$5,600.00 | | i |
| 1203.845.2801 | DEMOLITIONS | \$0.00 | | |
| 1203.845.2804 | YOUTH CENTER | \$0.00 | | <u> </u> |
| 1203.045.2804 | HOUSING REHABILITATION | \$75,000.00ì | | į |
| 1203.845.2811 | SEC 108 | \$131,432.00 | | |
| 1203.845.2814 | FAIR HOUSING | \$5,000.00 | | |
| 11200,040,2014 | TOTAL COMMUNITY DEV. | | 554,075.00 | ! • |
| i | TOTAL COMMUNITY DEV. FUND | <u>_</u> | | i 554,075.00 |
| ! | | | | |

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|----------------|---------------------------------|----------------------|------------|------------|
| | | 21 | | |
| | | | | |
| MASSILLON MI | UNI COURT CI FUND | | | |
| | NEW EQUIPMENT | \$100,000.00 | | e . |
| 1204.125.2410 | SUPPLIES/MATERIALS/POSTAGE | \$0.00 | | |
| i | † TOTAL MUNI COURT | | 100,000.00 | ! |
| | al massillon muni court ci fund | | | 100,000.00 |
| SAFETY FORCE | S IMP FU | | | |
| | CAPITAL EQUIPMENT | \$0.00 | } | |
| į | ! | | ! | 3.506 |
| i | TOTAL SAFETY FORCES | | 0.00 | |
| ! ! | TOTAL SAFETY FORCES IMP FU | | | 0.00 |
| MUNI MOTOR | VEH LICENSE FUND | | | |
| MUNI MOTOR | VEH LICENSE | 100 000 | | |
| | CONTRACTED SERVICES | \$20,000.00 | | |
| | SUPPLIES/MATERIALS/POSTAGE | \$100,000.00 | | |
| 1206.435.2510 | STREET REPAIRS | \$100,000.00 | | |
| ! | TOTAL MOTOR VEH LICENSE | | 220,000.00 | 220 000 00 |
|] | TOTAL MOTOR VEH LICENSE FD | | | 220,000.00 |
| | RCEMENT FUND | | | |
| PARKING ENFO | | 440,000,00 | i | i |
| | SALARY - PARKING ENF. | \$12,000.00 | | |
| 1208.445.2230 | P.E.R.S. | \$1,680.00 | | |
| 1208.445.2231 | CITY SHARE MEDICARE | \$174.00 | i 1 | |
| 1208.445.2270 | | \$372.00 | 1 : | |
| | UNIFORM ALLOWANCE | \$250.00 | | |
| 1208.445.2340 | UILLITES | \$1,500.00 | | |
| 11208.445.2377 | ADMINISTRATIVE FEE | \$625.00 | | |
| 1208.445.2392 | SERV, & CONTRACTS/ADM FEE | \$13,000.00 | • | 120 m |
| | SUPPLIES/MATERIALS/POSTAGE | \$1,000.00 \$0.00 | 1 | |
| 1208.445.2720 | PARKING ENFORCEMENT | 10.000 | 30,601.00 | |
| | PARKING ENFORCEMENT FD | | 50,002700 | 30,601.00 |
| POLICE PENSION | | | | |
| 1200 205 2240 | POLICE PENSION FUND | \$620,000.00 | | |
| 1209,303,2240 | TOTAL POLICE PENSION FUND | 4525,000.00 | | 620,000.00 |
| FIRE PENSION | | | | |
| 1210 225 2250 | FIRE PENSION FUND | \$815,800.00 | | |
| 1210.323.2230 | TOTAL FIRE PENSION FUND | 4022,000,000 | | 815,800.00 |
| SUMMER CONC | | | | |
| 1212 505 2307 | SERVICES/CONTRACTS | \$40,000.00 | | |
| 1212.000.2002 | TOTAL SUMMER CONCERT | | 40,000.00 | |
| | TOTAL SUMMER CONCERT FUND | | | 40,000.00 |
| | L | l | <u> </u> | |

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| | i | |
| | | |
| RVICES/CONTRACTS \$1,000.00 | 1 000 00 | |
| TOTAL SPECIAL | 1,000.00 | 1,000.00 |
| TOTAL SPECIAL FUND | | |
| NT FUND PPLIES/MATERIALS/POSTAGE \$15,000.00 | į | |
| TOTAL LAW ENFORCEMENT | 15,000.00 | |
| TOTAL LAW ENFORCEMENT FUND | | 15,000.00 |
| | | |
| I.C. SALARY \$100,000.00; | | |
| ALTH/LIFE ! \$23,880.00! | l | |
| .R.S. \$14,000.00 | į | ¥ |
| Y SHARE MEDICARE \$1,450.00 | i | |
| PRKERS COMP \$3,100.00; | i | |
| ILITIES \$3,000.00 | | |
| AVEL/SEMINAR/SCHOOLING \$300.00 | | |
| RVICES/CONTRACTS \$5,000.00; | ļ | |
| PPLIES/MATERIALS/POSTAGE \$1,500.00 | 152,230.00 | |
| TOTAL WIC FUND | 102,20000 | 152,230.00 |
| UND | | ., |
| STE RECYCLING SALARY \$0.00 | | |
| RVICES/CONTRACTS \$0.00 | | |
| TOTAL WASTE RECYCLING | 0.00 | |
| TOTAL WASTE RECYCLING FUND | <u>_</u> | 0.00 |
| S ALCOHOL TR FUND | · i | • |
| RVICES/CONTRACTS \$35,000.00 | i | |
| TOTAL INDIGENT DRIVERS | 35,000.00 | 25 000 00 |
| AL INDIGENT DRIVERS AL. TR. FD | | 35,000.00 |
| DUCATION FUND RVICES/CONTRACTS \$0.00 | | |
| | 1 | |
| PPLIES/MATERIALS/POSTAGE \$0.00 TOTAL ENFORCEMENT & EDUCA. | 0.00 | |
| FORCEMENT & EDUCATION FUND | i | 0.00 |
| UNITY PARTNERSHIP | | |
| ARY - COMM. PARTNERSHIP \$0.00 | | |
| SPITALIZATION | | |
| RS \$0.00 | ! | |
| DICARE \$0.00 | į | |
| AVEL/SEMINAR/SCHOOLING \$0.00 | i | |
| PPLIES/MATERIALS/POSTAGE \$0.00 | i | |
| UIPMENT \$0.00 | 0.00 | 0.00 |
| TOTAL COMM. PARTNERSHIP! | <u>0,00</u> | 2.20 |
| ME HOUSING REHABILITATION \$100,000.00 |] | |
| TOTAL HOME | 100,000.00 | |
| TOTAL HOME FUND | | 1.00,000.00 |
| COMPUTER FUND | | |
| ARY - CLERK OF CTS \$62,700.00 | | |
| ALTH/LIFE \$14,076.00: | | |
| .R.S. \$8,778.00 | | |
| Y SHARE MEDICARE \$910.00! |] | |
| RKERS COMP \$1,944.00 | | |
| AVEL/SEMINAR/SCHOOLING \$3,000.00 | i | |
| RVICES/CONTRACTS \$10,000,00 | | |
| PPLIES/MATERIALS/POSTAGE \$8,000.00 | | |
| UIPMENT \$7,500.00 | 116,908.00 | |
| TOTAL OLEDY OF COURTS! | ##O,200100 | 116,908.00 |
| TOTAL CLERK OF COURTS | | |
| RK OF COURTS COMPUTER FUND | | |
| RK OF COURTS COMPUTER FUND | | |
| RK OF COURTS COMPUTER FUND COMPUTER FUND RVICES/CONTRACTS \$25,000.00 | | |
| RK OF COURTS COMPUTER FUND COMPUTER FUND RVICES/CONTRACTS \$25,000.00 PPLIES \$10,000.00 | | |
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| 1234.505.2391 REAL ESTATE TAXES \$0.00 | | | \$3,000.00! | | | ļ |
| 1234.505.2392 SERVICES/CONTRACTS \$200,000.00 | 11234.505.2391 | IREAL ESTATE TAXES | | | į | i |
| 1234.505.2393 SERV/CONT - REC CENTER \$0.00 \$1234.505.2410 \$1234.505.2411 \$1234.505.2411 \$1234.505.2411 \$1234.505.2412 \$1234.505.2412 \$1234.505.2430 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2730 \$1234.505.2731 \$1234.505.2731 \$1234.505.2731 \$1234.505.2731 \$1234.505.2731 \$1234.505.2731 \$1234.505.2731 \$1234.505.2731 \$1234.505.2731 \$1234.505.2731 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2230 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234.505.2330 \$1234. | 1234 505 2392 | SERVICES/CONTRACTS | | | i | i |
| 1234.505.2410 GTE SUPPLIES/MATERIALS/POSTAGE \$140,000.00 GTE SUPPLIES/MATIFRIAL/POSTAG \$0.00 GTE SUPPLIES/MAT - REC CENTER \$0.00 GTE SUPPLIES/MAT - REC CENTER \$0.00 GTE SUPPLIES/MAT - REC CENTER \$0.00 GTE SUPPLIES/MAT - REC CENTER \$0.00 GTE SUPPLIES/MAT - REC CENTER \$0.00 GTE SUPPLIES/MAT - REC CENTER \$0.00 GTE SUPPLIES/MAT - REC CENTER \$0.00 GTE SUPPLIES/MAT - REC CENTER \$0.00 GTE SUPPLIES/MAT - REC CENTER \$0.00 GTE SUPPLIES/MATERIALS/POSTAGE \$0.00 GTE SUPPLIES/MATERIALS/POSTAGE \$0.00 GTE SUPPLIES/MATERIALS/POSTAGE \$10,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$10,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$10,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$10,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$4,70.40.00 GTE SUPPLIES/MATERIALS/POSTAGE \$4,872.00 GTE SUPPLIES/MATERIALS/POSTAGE \$11,160.00 GTE SUPPLIES/MATERIALS/POSTAGE \$1,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$14,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$1234.920.2391 GTE SUPPLIES/MATERIALS/POSTAGE \$124.920.00 GTE SUPPLIES/MATERIALS/POSTAGE \$1234.920.2393 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 GTE SUPPLIES/MATERIALS/POSTAGE \$125,000.00 | 1234 505 2393 | SERV/CONT - REC CENTER | \$0.00 | | | į |
| 1234.505.2411 GTE SUPPLIES/MATERIAL/POSTAG \$0.00 1234.505.2412 SUPPLIES/MAT - REC CENTER \$0.00 1234.505.2430 \$33.000.00 \$33,000.00 \$33,000.00 1234.505.2720 REFUNDS \$40,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 | 1234 505 2410 | SUPPLIES/MATERIALS/POSTAGE | | | | ! |
| 1234.505.2410 GAS & OIL \$33,000.00 | 11234 505 2411 | GTE SUPPLIES/MATERIAL/POSTAG | | | į | į |
| 1234.505.2730 | 1234 505 2412 | SUPPLIES/MAT - REC CENTER | | | i I | i |
| 1234.505.2720 | | | \$33,000.00 | | | 1 |
| 1234.505.2720 | 1234.505.2710 | TRANSFER TO | | | | ! |
| 1234.505.2721 SD REVENUE SHARING | | | | | Į | ļ |
| TOTAL PARK AND REC FUND 2,153,392.00 | | | | | Í | i |
| 1234.920.211.0 | 1120-1.505.2721 | | ,,- | 2,153,392.00 | l | i |
| 1234.920.211.0 | ! | | | | | |
| 1234.920.2230 | LEGENDS | GOLF COURSE | | | | 1 |
| 1234.920.2230 | 11234.920.2110 | SALARY | \$336,000.00] | | | 1 |
| 1234.920.2230 | 1234,920,2210 | HEALTH/LIFE | \$36,000.00; | | i | i |
| 1234.920.2231 | | | \$47,040.00 | | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | i |
| 1234.920.2270 | 1234,920,2231 | CITY SHARE MEDICARE | \$4,872.00 | | | |
| 1234.920.2290 | 1234,920,2270 | WORKERS COMP | \$11,160.00! | | 1 | ! |
| 1234.920.2390 | 1234.920.2280 | UNIFORM ALLOWANCE | \$0.00 | | į | į |
| 1234.920.2311 BUILDING/VEH INSURANCE \$14,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$42,000.00 \$ | 1234.920.2290 | UNEMPLOYMENT COMP | \$3,000.00 | | i | i |
| 1234.920.2340 | 1234.920.2311 | BUILDING/VEH INSURANCE | \$14,000.00 | | 1 1 | ı |
| 1234.920.2377 | 1234.920.2340 | UTILITIES | \$42,000.00 | | ! | : |
| 1234.920.2389 | 11234.920.2377 | ADMINISTRATIVE FEE | \$0.00 | | ! | ļ |
| 1234.920.2392 SERVICES/CONTRACTS \$75,000.00 | | | \$0.00¦ | | ì | i |
| 1234.920.2392 SERVICES/CONTRACTS \$75,000.00 | 1234.920.2390 | SALES TAX | \$20,000.00 | | | i |
| 1234,920.2398 BANK CHARGES \$10,000.00 | 1234,920,2392 | SERVICES/CONTRACTS | | | , | |
| 1234.920.2410 SUPPLIES/MATERIALS/POSTAGE \$125,000.00 | 1234.920.2393 | FOOD/BEV. SERVICES CONTRACT | | | | ! |
| 1234,920.2411 PRO SHOP SUPPLIES \$25,000.00 \$105,000.00 \$105,000.00 \$105,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.0 | 1234,920,2398 | BANK CHARGES | | | į | į |
| 1234.920.2412 | 1234.920.2410 | SUPPLIES/MATERIALS/POSTAGE | | | i | i |
| 1234.920.2412 FOOD/BEV. SUPPLIES \$105,000.00 | 1234.920.2411 | PRO SHOP SUPPLIES | | | | ; |
| 1234.920.2430 GAS/OIL \$25,000.00 | 1234.920.2412 | FOOD/BEV. SUPPLIES | | | 1 | : |
| 1234.920.2532 CAPITAL EQUIPMENT LEASES \$58,613.00 | 1234.920.2430 | igas/oil | | | | ļ |
| 1234.920.2710 TRANSFER TO \$0.00 \$0.00 \$1,022,625.00 | 1234.920.2532 | CAPITAL EQUIPMENT LEASES | | | i | i |
| TOTAL GOLF 1,022,625.00 | | TRANSFER TO | \$0.00 | | ; | i |
| TOTAL PARK & REC FUND! ! 3,176,017.00 ! | 1 | TOTAL GOLF | | 1,022,625.00 | | |
| | Ī | TOTAL PARK & REC FUND | ! | | 3,176,017.00 | ! |

| • | | | | ; |
|-----------------|------------------------------------------------------|----------------|--------------|------------|
| COMMUNITY HE | ALTH SERVICE | ; | i | · i |
| 1235.705.2110 | SALARY-HEALTH | \$35,000.00 | i | i |
| 1235.705.2230 ! | P.E.R.S. | \$4,900.00 | 1 | |
| 1235.705.2231 | MEDICARE | \$508.00 | Į. | |
| 1235.705.2270 | WORKERS COMP | \$1,085.00 | i | į |
| 1235,705,2389 | TRAVEL/SEMINAR/SCHOOLING | \$2,000.00 | i | i |
| 11235 705,2390 | BIOTERRORISM SERVICES/CONTRACTS | \$0.00 | 1 | • |
| 1235 705 2392 i | SERVICES/CONTRACTS | \$78,000.00! | į | |
| 1235.705.2395 | RENT-HOSPITAL | \$35,400.00 | i | į |
| 1235.705.2410 | SUPPLIES/MATERIALS/POSTAGE | \$5,000.00 | i | <u> </u> |
| 1235 705.2411 | PUBLIC HEALTH INFRA. SUPPLIES | \$15,000.00 | i | |
| 1235.705.2430 | GAS AND OIL | \$1,250.00 | | |
| 1233.763.2430 | TOTAL HOME HEALTH SERV FD | i | 178,143.00 j | 178,143.00 |
| ECONOMIC DEV | | | | i |
| 1227 845 2302 | SERVICES/CONTRACTS | : | | 1 |
| 1237.043.2332 | TOTAL ECONOMIC DEV FUND | 1 | 0.00 ! | 0.00 ! |
| | RVICES/CONTRACTS FUND | T | | i i |
| PRUBATION SE | SALARY-MEDIATOR | \$125,342.00 | į | i |
| 1238.125.2210 | UEALTU/LIFE | \$0.00 | | i |
| 1238.125.2210 | DEDC | \$17,548.00 | ! | 1 |
| 17720 122 3331 | CITY SHARE MEDICARE | \$1,818.00 | į | į |
| | WORKERS COMPENSATION | \$3,886.00 | i | i |
| 1238.125.2270 | SERVICES/CONTRACTS | \$20,000.00 | İ | |
| 1238.125.2392 | SUPPLIES/MATERIALS/POSTAGE | \$5,000.00 | | į. |
| 1238.125.2410 | TOTAL PROBATION SERVICES | ψ2/000.00 | 173,594.00 | 173,594.00 |
| | | | | |
| MANDATORY DE | CUBPLIED MATERIAL CARCETAGE | | | i |
| 1239.125.2410 | SUPPLIES/MATERIALS/POSTAGE TOTAL MANDATORY DRUG FINE | | 0.00 | 0.00 |
| | | | | |
| VETERANS PAR | K & DUNCAN PLAZA | \$0.00 | į | į |
| 11240.125.2392 | SERVICES & CONTRACTS | \$0.00 | ; | i |
| 1240.125.2410 | SUPPLIES/MATERIALS/POSTAGE | 40.00 1 | 0.00 | 0.00 |
| | TOTAL VETERANS PARK | | | |
| ENTERPRISE ZO | NE FUND | \$0.00 | i | 1 |
| 1241.845.2110 | SALARY | \$0.00 | i | i |
| 1241.845.2230 | P.E.K.S. | \$0.00 | | |
| 1241.845.2270 | WURKERS COMP | \$0.00 | | |
| 1241,940.2392 | SERVICES/CONTRACTS TOTAL ENTERPRISE ZONE FD | 1 | 0.00 | 0.00 ! |
| | 101AL ENTERPRISE ZURE FD | | 2 | |
| ADR FUND | | \$35,000.00 | | : |
| 1242.125.5.2110 | SALARY-MEDIATOR | \$11,400.00 | | |
| 1242.125.5.2210 | HEALTH/LIFE | \$5.947.00 | i | ļ |
| 1242.125.5.2230 | P.E.K.S | \$5,947.00; | i | i |
| 1242.125.5.2231 | CITY SHARE MEDICARE | \$1,085.00 | | i |
| 1242.125.5.2270 | WORKERS COMP | | | |
| 1242.125.5.2419 | SUPPLIES/MATERIALS/POSTAGE | \$1,000.00 | 54,940.00 | , , |
| | TOTAL ADR | | J-75-0100 | 54,940.00 |
| | TOTAL ADR FUND | | | |
| LINCOLN CENT | R DEBT RETIREMENT FUND | 40.00 | | |
| 1303.940.2392 | SERVICES/CONTRACTS | \$0.00 | | |
| 1303.940.2610 | PHASE II PRINCIPAL | \$295,000.00 | | |
| 1303.940.2611 | PHASE III PRINCIPAL | \$125,000.00 | | i |
| 1303,940,2620 | PHASE II INTEREST | \$23,410.00 | | , |
| | PHASE III INTEREST | \$73,506.26 | | |
| | INTEREST | i i | F46.046.06 | ! İ |
| TOTAL | INCOLN CENTER DEBT RETIREMENT | | 516,916.26 | E1601636 |
| TOTAL LINCOL | IN CENTER DEBT RETIREMENT FUND | · | | 516,916.26 |
| SENTOR HOUST | NG DEBT RETIREMENT FUND | 1 ! | | |
| 1304.940.2610 | DEBT RETIREMENT PRINCIPAL | \$0.00 | | !! |
| 1304.940.2620 | INTEREST | \$55,500.00 | | i i |
| ! TOTAL S | ENIOR HOUSING DEBT RETIREMENT | | 55,500.00 | FF F00 00 |
| TOTAL SENT | OR HOUSING DEBT RETIREMENT FD | [| | 55,500.00 |

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| | | | • | |
| | : : | ; ; | : | 2 |
| WWT DEBT RETIREMENT FUND | i | | i | i |
| 1305,940.2393 FEES | | | | į |
| 1305.940.2610 DEBT RETIREMENT PRINCIPAL | \$2,075,667.00 | | | |
| 1305.940.2611 DEBT RETIREMENT PRIN UPGRAD | \$25,821.00 | | | ! |
| 1305.940.2612 DEBT RETIREMENT PRIN FOTHER | \$76,991.00 | | | i |
| 1305.940.2620 INTEREST | \$467,828.00 | | | • |
| 1305.940.2621 !INTEREST UPGRADE | \$16,994.00 | | | ! |
| 1305,940,2622 IINTEREST FOTHERGILL | i \$24,227.00 | | | ! |
| TOTAL WWT DEBT RETIREMENT | | 2,687,528.00 | | i |
| TOTAL WWT DEBT RETTREMENT FUND | | | 2,687,528.00 | |
| PARK & REC DEBT RETIREMENT FUND | ! | | | : |
| 1306.505.2610 DEBT RETIREMENT PRINCIPAL | \$380,000.00 | | | ! |
| 1306.505.2620 INTEREST | \$449,094.00 | | | i |
| TOTAL PARK & REC DEBT RETIREMENT | [설명] | 829,094.00 | | : |
| LEGENDS DEBT RETIREMENT | ! | • | | : |
| 1306.920.2611 DEBT RETIREMENT PRINCIPAL | \$160,593.00 | İ | | 1 |
| 1306.920.2611 IDEST RETIREMENT FRINGIPAL 1306.920.2621 INTEREST | \$363,453.00 | | | ì |
| TOTAL LEGENDS DEBT RETIREMENT | | 524,046.00 | | ł |
| TOTAL PARK & REC DEBT RETIREMENT FUND | | 22.,0.000 | 1,353,140.00 | 1 |
| OTAL PARK & REC DED! RETREMENT TOND | | | | 1 |
| TIF DEBT RETIREMENT FUND (MARKETPLACE) | \$0.00 | | | i |
| 1340.905.2392 SERVICES/CONTRACTS | | | | 1 |
| 1340.905.2610 DEBT RETIREMENT PRINCIPAL | \$90,709.00 | | | ł |
| 1340.905.2620 INTEREST | \$39,962.00 | | | į |
| TOTAL TIF DEBT RETIREMENT | | 130,671.00 | 120 671 00 | i |
| TOTAL TIF DEBT RETIREMENT FUND | | | 130,671.00 | 1 |
| SEC 108 DEBT RETIREMENT FUND | ! | | | ! |
| 1341.845.2610 DEBT RETIREMENT PRINCIPAL | \$85,000.00; | | 9 | į |
| 1341.845.2620 INTEREST | \$46,432.00 | | | i |
| TOTAL SEC 108 DEBT RETIREMENT | | 131,432.00 | | |
| TOTAL SEC 108 DEBT RETIREMENT FUND | | | 131,432.00 | ļ |
| OPWC LOAN PAYMENT | i | | | i |
| 1342.940.2610 OPWC PRINCIPAL | \$24,632.00 | | | i |
| TOTAL OPWC | | 24,632.00 | | |
| TOTAL OPWC DEBT FUND | ! ! | | 24,632.00 | Į |
| MUNICIPAL ROAD FUND |] | | | ļ. |
| 1409.850.2590 MUNICIPAL ROAD | | | | i |
| TOTAL MUNI ROAD | | 0.00 | | : |
| TOTAL MUNICIPAL ROAD FUND | !! | | 0.00 | |
| SOLID WASTE CAPITAL IMPROVEMENT FUND | 1 | -u - p p | | 1 |
| 1413.605.2530 NEW EQUIPMENT | \$0.00 | | | i |
| TOTAL SOLID WASTE | , , | 0.00 | | |
| TOTAL SOLID WASTE CAPITAL IMP FD | | | 0.00 | ! |
| | ii | | | 1 |
| PARK AND REC CAPITAL IMPROVEMENT FUND | ; | | | Ť |
| PARK &REC | | | | : |
| 1433.505.2392 SERVICES/CONTRACTS | !!! | | | 1 |
| 1433.505.2410 SUPPLIES/MATERIALS/POSTAGE | ì i | | | 1 |
| 1433.505.2510 CI PROJECTS | | | | i |
| 1433,505,2512 CAPITAL OUTLAYS/REC. CENTER | | | | 1 |
| 1433.505.2530 EQUIPMENT | !! | | | ! |
| 1433.505.2720 REFUNDS | | | | i |
| | 1 1 | | | |
| 1433.505.2721 SD REVENUE SHARING | | | | i |
| 1433.505.2721 SD REVENUE SHARING TOTAL PARK & REC TOTAL PARK AND REC CI FUND | | 0.00 | 0.00 | |

e E

| : | 1 (*) | i | 1 | i : |
|---------------|--------------------------------|----------------|--------------|-------------|
| LAVACTEMATED | : TREATMENT FUND | į | į | ĺ |
| | I REATMENT FORD | i | i | İ |
| WWT | CALADY | \$1,353,285.00 | | |
| 2101.610.2110 | | \$0.00 | | 1 |
| | SALARY OVERTIME PAID | | I . | ļ |
| | ACCUM SICK LEAVE | \$0.00 | | i |
| 2101.610.2210 | | \$386,000.00 | | |
| 2101.610.2230 | | \$189,460.00 | | |
| 2101.610.2231 | CITY SHARE MEDICARE | \$19,623.00 | | |
| | WORKERS COMP | \$41,952.00 | 1 | i ' |
| | UNIFORM ALLOWANCE | \$18,000.00 | | |
| | UNION HEALTH & WELFARE | \$11,000.00 | | ! |
| 2101.610.2311 | | \$43,000.00 | | į |
| 2101.610.2333 | ENERGY SAVINGS LEASE | \$112,894.00 | 1 | i |
| 2101.610.2340 | UTILITIES | \$918,000.00 | 5 | |
| | ADMINISTRATIVE FEES | \$150,000.00 | ! | |
| | COUNTY COLLECTION FEES | \$7,000.00 | | İ |
| | TRAVEL/SEMINAR/SCHOOLING | \$4,000.00 | i | i |
| | SLUDGE HAULING/LANDFILLS DISP. | \$200,000.00 | | |
| | SERVICES/CONTRACTS | \$335,000.00 | | ! ! |
| 2101.610.2410 | SUPPLIES/MATERIALS/POSTAGE | \$646,000.00 | | į |
| 2101.610.2430 | | \$13,000.00 | | i |
| 2101.610.2530 | NEW EQUIPMENT | \$0.00 | | |
| | VEHICLE LEASES | \$0.00 | | |
| | TOTAL WWT | | 4,448,214.00 | |
| CITY SEWER O | & M | | | ĺ |
| 2101.615.2110 | | \$440,000.00 | | § |
| | O & M OVERTIME PAID | \$0.00 | ı | |
| | ACCUM SICK LEAVE | \$0.00 | | |
| 2101.615.2210 | | \$9,264.00 | | i |
| 2101.615.2230 | | \$61,600.00 | • | |
| 2101.615.2231 | CITY SHARE MEDICARE | \$6,380.00 | | |
| | WORKERS COMP | \$13,640.00 | | |
| 2101.615.2312 | | \$2,000.00 | | |
| 2101.615.2340 | | \$5,000.00 | | |
| | COUNTY COLLECTION FEES | \$500.00 | | |
| | TRAVEL/SEMINAR/SCHOOLING | \$1,000.00 | | |
| | SERVICES/CONTRACTS | \$200,000.00 | | |
| | SUPPLIES/MATERIALS/POSTAGE | \$90,000.00 | | |
| 2101.615.2430 | | \$13,000.00 | | |
| | NEW EQUIPMENT | \$0.00 | | |
| | REFUNDS | \$500.00 | | ļ |
| 2404,013.2120 | TOTAL CITY SEWER O & M | | 842,884.00 | |
| | TOTAL WASTEWATER TREATMENT FD | | h | 5,291,098.0 |
| | | | L | |

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| SOLID WASTE | FUND | i | · i | i |
|----------------------------------|--------------------------------|----------------------------|-------------|---------------------|
| SOLID WASTE | | | • | |
| 2102.605.2110 | SALARY | \$450,000.00 | } | : |
| 2102.605.2119 | OVERTIME PAID | \$0.00 | ! | Į. |
| | ACCUM SICK LEAVE | \$0.00 | į | į |
| | HEALTH/LIFE | \$123,336.00 | i | į |
| 2102.605.2230 | | \$69,750.00 | | |
| | ICITY SHARE MEDICARE | \$6,525.001 | ! | } |
| 2102.605.2270 | WORKERS COMP | \$13,950.00; | ! | ! |
| | UNIFORM ALLOW | \$3,000.00; | i i | į |
| | UNION HEALTH & WELFARE | \$7,000.00 | i | i |
| | UNEMPLOYMENT COMP | \$5,000.00! \$17,000.00 | | • |
| | | \$1,100.00 | ! | į. |
| 2102.605.2340 | | \$0.00 | Į. | j |
| | ADMINISTRATIVE EXPENSE | \$0.00! | i | i |
| | TRAVEL/SEMINAR/SCHOOLING | \$106,000.00 | į | į |
| 2102.605.2390 | | \$15,000.00 | ; | |
| | SERVICES/CONTRACTS | \$20,000.00 | ! | ! |
| | SUPPLIES/MATERIALS/POSTAGE | \$50,000.00 | į | į |
| | GAS & OIL | \$1,000.00 | i | · i |
| 12102.620.2720 | TOTAL SOLID WASTE | \$2,000.00 | 888,661.00 | i |
| j | TOTAL SOLID WASTE FUND | | , | 888,661.00 |
| STORMWATER | | | · | |
| | CONTRACTED SERVICES | \$15,000.00 | į | į |
| !2105.549.2392 2105.549.2393 | COUNTY COLLECTION FEES | \$300.00 | i | i |
| 12105.549.2595 | TOTAL STORMWATER UTILITY | | 15,300.00 | 15,300.00 |
| INSURANCE FI | | | , | |
| 2202.905.2310 | EMPLOYEE INS. | \$30,000.00! | ! | ! |
| | RETIREES INS. | \$1,500.00 | į | į |
| 12202.903.2311 | TOTAL INSURANCE FUND | | 31,500.00 | 31,500.00 |
| STATE PATROL | TRANSFER FUND | | 1 | |
| | TRANSFER TO LAW LIBRARY | \$30,000.00 | | |
| | REFUND TO GENERAL | \$30,000.00! | ļ | |
| TO | TAL STATE PATROL TRANSFER FUND | <u>i</u> | 60,000.00 i | 60,000. 00 i |
| | STRUCTURE FUND | i | i | i |
| 3107,905,2390 | FIRE DAMAGE STRUCTURE FUND | \$10,000.00 | 1 | 1 |
| ТО | TAL FIRE DAMAGE STRUCTURE FUND | | 10,000.00 | 10,000.00 |
| UNCLAIMED M | ONEY FUND | ! | ! | l i |
| | UNCLAIMED MONEY | \$0.00 | . į | |
| | TRANSFER TO GENERAL | \$1,671.00 | i | i |
| | TOTAL UNCLAIMED MONEY | | 1,671.00 | 1,671.00 |
| TIF SERVICE P | AYMENT FUND | | | |
| 13109.905.2379 | ISCHOOL DISTRICT TIFS | \$177,000.00! | ! | ! |
| 3109,905.2380 | DEVELOPERS FEES | \$250,000.00; | į | į |
| 3109.905.2393 | COUNTY COLLECTIONS FEES | \$5,500.00 | 470 500 00 | 422 500 00 |
| ! * | TOTAL TIF SERV PAYMENT FUND | | 432,500.00 | 432,500.00 |
| MASSILLON MI | JSEUM FUND | +FD4 000 CC | : | |
| 3110.905.2379 | MASSILLON MUSEUM HOLDING | \$531,000.00 | ! | ! |
| 3110.905.2393 | ELECTION EXPENSE | \$7,000.00 | E20 000 00 | 538,000.00 |
| | TOTAL MASSILLON MUSEUM FUND | | 538,000.00 | 336,000.00 |
| MASSILLON MI | URAL FUND | | | |
| 13112.905.2379 | MASSILLON MURAL | | 0.00 | 0.00 |
| İ | TOTAL MASSILLON MURAL | - | 0.00 | |
| i | | i | į | 38.738.178.26 |
| GRAND TOTAL | ALL FUNDS | | · | HENERENENA.i |

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| GENERAL FUND | 1100 |
| STREET M & R | 1201 |
| STATE HWY M & R | 1202 |
| COMMUNITY DEVELOPMENT | 1203 |
| MASSILLON MUNI COURT CI | 1204 |
| MUNI MOTOR VEH LICENSE | 1206 |
| iPARKING METER FUND | 1208 |
| POLICE PENSION | 1209 |
| FIRE PENSION | 1210 |
| | 1212 |
| SUMMER CONCERT FUND | 1214 |
| SPECIAL FUND | 1215 |
| LAW ENFORCEMENT FUND | 1213 |
| WIC FUND | 1219 |
| WASTE MANAGEMENT GRANT | |
| INDIGENT DRIVERS | 1225 |
| ENFORCEMENT & EDUCATION | 1226 |
| COMMUNITY PARTNERSHIP | 1228 |
| HOME FUND | 1229 |
| CLERK OF CTS COMPUTING | 1232 |
| MUNICIPAL COURT COMPUTING | 1233 |
| PARKS AND RECREATION | 1234 |
| COMMUNITY HEALTH SERVICE | 1235 |
| PROBATION SERVICES | 1238 |
| !ENTERPRISE ZONE ! | 1241 |
| jadr fund | 1242 |
| DEBT RETIREMENT LINCOLN CENTER | 1303 |
| DEBT RETIREMENT SENIOR HOUSING | 1304 |
| DEBT RETIREMENT WWT | 1305 |
| IDEBT RETIREMENT PARK AND REC | 1306 |
| TIF MARKETPLACE | 1340 |
| SECTION 108 LOAN GUARANTEE | 1341 |
| OPWC DEBT FUND | 1342 |
| SOLID WASTE CI | 1413 |
| PARK AND REC CI | 1433 |
| WASTEWATER TREATMENT | 2101 |
| SOLID WASTE | 2102 |
| STORM WATER ! | 2105 |
| EMPLOYEE INSURANCE | 2202 |
| STATE PATROL TRANSFER | 3105 |
| FIRE DAMAGE STRUCTURE | 31.07 |
| UNCLAIMED MONEY FUND | 3108 |
| ITIF SERVICE PAYMENT TO SCHOOL | 3109 |
| MASSILLON MUSEUM FUND | 3110 |
| | |
| 7 | |

\$18,778,452.00 \$1,238,859.00 \$94,010.00 \$554,075.00 \$100,000.00 \$220,000.00 \$30,601.00 \$620,000.00 \$815,800.00 \$40,000.00 \$1,000.00 \$15,000.00 \$152,230.00 \$0.00 \$35,000.00 \$0.00 \$0.00 \$100,000.00 \$116,908.00 \$75,000.00 \$3,176,017.00 \$178,143.00 \$173,594.00 \$0.00 \$54,940.00 \$516,916.26 \$55,500.00 \$2,687,528.00 \$1,353,140.00 \$130,671.00 \$131,432.00 \$24,632.00 \$0.00 \$0.00 \$5,291,098.00 \$888,661.00 \$15,300.00 \$31,500.00 \$60,000.00 \$10,000.00 \$1,671.00 \$432,500.00 \$538,000.00

\$38,738,178,26

Section:

That there be and hereby is transferred from various appropriated accounts above certain funds as follows: \$655,800.00 from General Fund to Fire Pension Fund \$460,000.00 from General Fund to Police Pension Fund \$55,500.00 from General Fund to Senior Housing Debt \$24,632.00 from General Fund to OPWC Debt \$318,410.00 from General Fund to Lincoln Center II Debt \$198,507.00 from General Fund to Lincoln Center III Debt \$1,671.00 from Unclaimed Fund to General Fund