# MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT AGENDA

DATE: MONDAY, AUGUST 5, 2013
PLACE: COUNCIL CHAMBERS

TIME: 7:30P.M.

# THERE IS ONE PUBLIC HEARING TONIGHT ORDINANCE NO. 72 – 2013 AT 7:00PM AMENDMENT TO CDBG BUDGET

1. ROLL CALL - HOVAN ABRENT

- 2. INVOCATION BY COUNCILMAN LARRY SLAGLE
- 3. PLEDGE OF ALLEGIANCE
- 4. READING OF THE JOURNAL
- 5. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS ON THE AGENDA
- 6. INTRODUCTION OF ORDINANCES AND RESOLUTIONS

# <u>ORDINANCE NO. 80 – 2013</u>

## BY: ENVIRONMENTAL COMMITTEE

IST READING

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into a joint venture agreement with CTI Engineers, Inc., and O'Brien & Gere for professional services for the Wastewater Treatment Plant Improvement Project at the Wastewater Treatment Plant, and declaring an emergency.

# **ORDINANCE NO. 81 - 2013**

# BY: ENVIRONMENTAL COMMITTEE

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AN ORDINANCE authorizing the Mayor and the Director of Public Service and Safety of the City of Massillon, Ohio, to sign the Massillon-Stark County Sewer Service Agreement Supplemental #2 for the Wastewater Treatment Plant Improvement Project at the Wastewater Treatment Plant, and declaring an emergency.

# ORDINANCE NO. 82 – 2013

# **BY: POLICE AND FIRE COMMITTEE**

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to sell the 1997 Chevrolet HD 3500 Ambulance to the City of Uhrichsville, which is no longer needed for any municipal purposes, and declaring an emergency.

# ORDINANCE NO. 83 – 2013

# BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to advertise for and receive sealed bids, and enter into a contract, upon award and approval of the Board of Control, with the lowest and best bidder for the Lake Avenue NE Resurfacing Project in the City of Massillon, and declaring an emergency.

# <u>ORDINANCE NO. 84 – 2013</u>

# BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY

TASS 8-0

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into an agreement with the Board of Stark County Commissioners, upon approval of the Board of Control, for the purchase of salt for ice control on the city streets for the 2013-2014 winter season, and declaring an emergency.

## **ORDINANCE NO. 85 – 2013**

# **BY: FINANCE COMMITTEE**

PASS 8-0

AN ORDINANCE making certain appropriations from the unappropriated balance of the 1482 OPWC Project Fund, General Fund, Solid Waste Department Fund, 1406 Wastewater Treatment Plant Capital Improvement Fund, 2105 Stormwater Utility Fund, Indigent Alcohol Driver Fund, 1206 Municipal Motor Vehicle License Plate Fund, EMS Capital Fund and the Summer Concert Fund, for the year ending December 31, 2013, and declaring an emergency.

## **ORDINANCE NO. 86 - 2013**

# BY: FINANCE COMMITTEE

PASS 8-0

AN ORDINANCE making certain transfers in the 2013 appropriations from within the General Fund, for the year ending December 31, 2013, and declaring an emergency.

## **ORDINANCE NO. 87 - 2013**

## BY: FINANCE COMMITTEE

AN ORDINANCE amending Ordinance No. 143 – 1976 by repealing Section 13 – "ALLOCATION OF FUNDS – INCOME TAX" and enacting a new Section 13 "ALLOCATION OF FUNDS – INCOME TAX" and repealing Ordinance No. 148 – 2012, and declaring an emergency.

# <u>ORDINANCE NO. 88 – 2013</u>

# BY: FINANCE COMMITTEE

AN ORDINANCE making certain appropriations from the unappropriated balance of the Capital Improvement Fund, for the year ending December 31, 2013, and declaring an emergency.

# <u>ORDINANCE NO. 89 – 2013</u>

# BY: FINANCE COMMITTEE

AN OPPINANCE

AN ORDINANCE authorizing the Mayor on behalf of Massillon City Council to enter into the Real Property Agreement between the City of Massillon and Fresh Mark, Inc., for the purpose of accepting a grant to be used solely and exclusively towards the renovation of Genshaft Park and forever prohibiting the City of Massillon from transferring, selling, or otherwise cease using Genshaft Park for the purposes specified in the attached agreement, and declaring an emergency.

# RESOLUTION NO. 13 - 2013

# BY: FINANCE COMMITTEE

MASS B-0

A RESOLUTION for the proposed budget for the fiscal year 2014.

- 7. UNFINISHED BUSINESS
- 8. PETITIONS AND GENERAL COMMUNICATIONS

LETTER FROM OHIO DIVISION OF LIQUOR CONTROL REGARDING A TRANSFER OF LIQUOR LICENSE FROM EL RODEO MEXICAN RESTAURANT LLC 2484 LINCOLN WAY E MASSILLON OHIO 44646 TO CHICO MEX LLC DBA CHICO FIESTA 2484 LINCOLN WAY E MASSILLON OHIO 44646

LETTER FROM OHIO DIVISION OF LIQUOR CONTROL REGARDING A TRANSFER OF LIQUOR LICENSE FROM SOPHIA G PAXOS DBA SOPHIAS RESTAURANT & LOUNGE & PATIO 7936 HILLS & DALES RD MASSILLON OHIO 44646 TO LOS TRES ERRES INC DBA BUGSYS PASTA HOUSE & LOUNGE & PATIO 7936 HILLS & DALES RD MASSILLON OHIO 44646

- 9. BILLS, ACCOUNTS AND CLAIMS
- 10. REPORTS FROM CITY OFFICIALS
  - A). AUDITOR SUBMITS MONTHLY REPORT FOR JULY 2013
  - B). MAYOR SUBMITS MONTHLY REPORT FOR JUNE 2013
  - C). MASSILLON HEALTH DEPT. SUBMITS 2012 ANNUAL REPORT
  - D). MAYOR'S APPOINTMENT TO BOARDS AND COMMISSIONS
- 11. REPORTS OF COMMITTEES
- 12. RESOLUTIONS AND REQUESTS OF COUNCIL MEMBER
- 13. CALL OF THE CALENDAR
- 14. THIRD READING ORDINANCES AND RESOLUTIONS

PASS 7-0 /PETERS ASSTAIN BY: COI

BY: COMMUNITY DEVELOPMENT COMMITTEE

AN ORDINANCE amending Section 1151.02 of the Massillon Code of 1985 rezoning a certain tract of land from R-1 Single Family Residential to I-1 Industrial.

<u>ORDINANCE NO. 63 – 2013</u>

BY: COMMUNITY DEVELOPMENT COMMITTEE

AN ORDINANCE amending Section 1151.02 of the Massillon Code of 1985 rezoning a certain tract of land from R-1 Single Family Residential to B-3 General Business.

**ORDINANCE NO. 66 – 2013** 

BY: RULES, COURTS AND CIVIL SERVICE

AN ORDINANCE amending Ordinance No. 12 – 2013 and all other ordinances inconsistent therewith by repealing Section 1 and enacting a new Section 1, and declaring an emergency.

**ORDINANCE NO. 67 - 2013** 

BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY

AN ORDINANCE vacating a portion of an unnamed, unimproved 12 foot wide alley located between Tremont Avenue SE and Oak Avenue SE, and declaring an emergency.

# 15. SECOND READING ORDINANCES AND RESOLUTIONS

## **ORDINANCE NO. 72 - 2013**

PASS 8-0

# BY: COMMUNITY DEVELOPMENT COMMITTEE

AN ORDINANCE amending Ordinance No. 36 – 2013 the Community Development Block Grant Action Plan for the FY 2013 to include amendments to two additional activities along with adding an additional activity to the program, and declaring an emergency.

## **ORDINANCE NO. 73 - 2013**

JUID BEADING

# BY: PARKS AND RECREATION COMMITTEE

AN ORDINANCE amending CHAPTER 163 "RECREATION BOARD" of the Codified Ordinances of the City of Massillon, by repealing existing Subsections 163.03 "POWERS AND DUTIES", 163.04 "PARKS AND RECREATION DEPARTMENT" and creating a new Subsection 163.06 "GOLF ADVISORY COMMITTEE OF THE LEGENDS OF MASSILLON GOLF CLUB", and declaring an emergency.

# ORDINANCE NO. 74 - 2013

# BY: POLICE AND FIRE COMMITTEE

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into a contract with Waikem Ford Inc., for the purchase of two (2) police cruisers for the Massillon Police Department, and declaring an emergency.

## **ORDINANCE NO. 75 - 2013**

2ND READING

# BY: POLICE AND FIRE COMMITTEE

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into a contract with J.D. Freidrich dba J.D. Freidrich Limited for the purchase and installation of vehicle equipment for the two (2) police cruisers for the Massillon Police Department, and declaring an emergency.

# ORDINANCE NO. 76 – 2013

# BY: RULES, COURTS AND CIVIL SERVICE

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into a participation agreement with the Ohio AFSCME Care Plan for dental insurance coverage for City employees, and declaring an emergency.

# RESOLUTION NO. 12 - 2013

# BY: PUBLIC UTILITIES COMMITTEE

A RESOLUTION authorizing and directing the Director of Public Service and Safety to enter into an agreement with IGS Energy as the natural gas supplier of an endorsement program for the benefit of residents, small businesses, and other natural gas consumers in the City.

- 16. NEW AND MISCELLANEOUS BUSINESS
- 17. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS NOT ON THE AGENDA
- 18. ADJOURNMENT

ASS

MARY BETH BAILEY - CLERK OF COUNCIL

| DATE: AUGUST 5, 2013 | DATE: | AUGUST | 5, 2013 |  |
|----------------------|-------|--------|---------|--|
|----------------------|-------|--------|---------|--|

CLERK: MARY BETH BAILEY

# MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

**ORDINANCE NO. 82 - 2013** 

BY: POLICE AND FIRE COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to sell the 1997 Chevrolet HD 3500 Ambulance to the City of Uhrichsville, which is no longer needed for any municipal purposes, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON. STATE OF OHIO, THAT:

#### Section 1:

The Council of the City of Massillon, Ohio, hereby finds that it is necessary in the public heath, safety and welfare to sell the 1997 Chevrolet HD 3500 Ambulance to the City of Uhrichsville, which is no longer needed for any municipal purpose.

#### Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized to sell the 1997 Chevrolet HD 3500 Ambulance to the City of Uhrichsville, which is no longer needed for any municipal purpose. The City of Uhrichsville has agreed to purchase the ambulance in the amount of Nine Hundred Ninety-Five Dollars (\$995.00) with the understanding that all signage with respect to the City of Massillon and/or Massillon Fire Department would be removed from the vehicle prior to the purchase.

#### Section 3:

The Auditor of the City of Massillon, Ohio, is hereby directed to deposit the monies received from the sale of said 1997 Chevrolet HD 3500 Ambulance into the Other Revenue Fund 1100.325.1800.

#### Section 4:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

## Section 5:

This Ordinance is declared to be an emergency measure immediately necessary for the preservation of the health, safety and welfare of the community and for the additional reason the 1997 Chevrolet HD 3500 Ambulance is no longer needed any municipal purchase which would allow the City of Uhrichsville to purchase the used ambulance. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF                   | 2013                        |
|--|-----------------------------|
| APPROVED<br>MARY BETH BAILEY, CLERK OF COUNCIL | TONY M. TOWNSEND, PRESIDENT |
| APPROVED:                                      | KATHY CATAZARO-PERRY, MAYOR |

| DATE:    | AUGUST 5, 2013 | CLERK: | MARY BETH BAILEY   | 277.22 |
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# MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 80 - 2013

BY: ENVIRONMENTAL COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into a joint venture agreement with CTI Engineers, Inc., and O'Brien & Gere for professional services for the Wastewater Treatment Plant Improvement Project at the Wastewater Treatment Plant, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

The Council of the City of Massillon, Ohio, is hereby authorized and directed to enter into a joint venture agreement with CTI Engineers, Inc., and O'Brien & Gere for professional services for the Wastewater Treatment Plant Improvement Project at the Wastewater Treatment Plant.

#### Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized and directed to enter into a joint venture agreement with CTI Engineers, Inc., and O'Brien & Gere for professional services for the Wastewater Treatment Plant Improvement Project at the Wastewater Treatment Plant. The total fee is not to exceed Three Million Six Hundred Seventy-Three Thousand Four Hundred Seventy-Five Dollars (\$3,673,475.00) with a proposed cost of the project being Twenty-Three Million Eight Hundred Seventy-Three Thousand Three Hundred Four Dollars (23,873,304.00). Fifty percent (50%) of the cost of the design and construction will be provided by Stark County while funding for the project will be provided by the Ohio Water Development Authority (OWDA) administered by the Ohio Environmental Protection Agency's Division of Environmental Assistance.

### Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

## Section 4:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the community, and for the additional reason that it is necessary to enter into the joint venture agreement with CTI Engineers, Inc., and O'Brien & Gere for professional services can begin on the Massillon Wastewater Treatment Plant Improvement Project. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF                   | 2013                        |
|--|-----------------------------|
| APPROVED:<br>ARY BETH BAILEY, CLERK OF COUNCIL | TONY M. TOWNSEND, PRESIDENT |
| APPROVED:                                      | KATHY CATAZARO-PERRY, MAYOR |

| DATE: | AUGUST 5, 2013 | CLERK: | MARY BETH BAILEY |
|-------|----------------|--------|------------------|
|       |                |        |                  |

## MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

**ORDINANCE NO. 81 - 2013** 

BY: ENVIRONMENTAL COMMITTEE

TITLE: AN ORDINANCE authorizing the Mayor and the Director of Public Service and Safety of the City of Massillon, Ohio, to sign the Massillon-Stark County Sewer Service Agreement Supplemental #2 for the Wastewater Treatment Plant Improvement Project at the Wastewater Treatment Plant, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

The Council of the City of Massillon, Ohio, is hereby authorized and directed to sign the Massillon-Stark County Sewer Service Agreement Supplemental #2 for the Wastewater Treatment Plant Improvement Project at the Wastewater Treatment Plant.

#### Section 2:

The Mayor and the Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized and directed to sign the Massillon-Stark County Sewer Service Agreement Supplemental #2 for the Wastewater Treatment Plant Improvement Project at the Wastewater Treatment Plant. The agreement is for the design phase of the Wastewater Treatment Plant Upgrade of which said services are not to exceed Three Million Six Hundred Seventy-Three Thousand Four Hundred Seventy-Five Dollars (\$3,673,475.00) which will be split equally with Stark County. Funds to pay the City's portion of the project will be provided through the Ohio Water Development Authority (OWDA).

(SEE EXHIBIT "A" ATTACHED HERETO)

#### Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

## Section 4:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the community, and for the additional reason that it is necessary to sign the Massillon-Stark County Sewer Service Agreement Supplemental #2 so the design phase of the Wastewater Treatment Plant Upgrade can begin in a timely manner. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF                    | 2013                        |
|---|-----------------------------|
| APPROVED:<br>MARY BETH BAILEY, CLERK OF COUNCIL | TONY M. TOWNSEND, PRESIDENT |
| APPROVED:                                       | KATHY CATAZARO-PERRY, MAYOR |

#### MASSILLON-STARK COUNTY SEWER SERVICE AGREEMENT SUPPLEMENTAL NO. 2

| THIS SUPPLEMENTAL AGREEMENT made and entered into this day of, 2013, by and between the City of Massillon, Ohio (hereinafter referred to as "Massillon" or the "City", by its Mayor and its Director of Public Service and Safety, duly authorized in its behalf by Ordinance No passed by its Council on the day of, 2013, and the County of Stark, Ohio (hereinafter referred to as the "County"), by its Board of Stark County Commissioners, duly authorized by a resolution adopted by the Board on the day of, 2013, witnesseth: |
|--|
| WHEREAS, the City of Massillon and Stark County entered into a sewer service agreement on April 26, 2001, and the First Supplemental Agreement on June 1, 2013 said Agreements referred to as the Basic Agreement; and   |
| WHEREAS, the Basic Agreements obligate the County and Massillon to revise same as necessary and required; and  |
| WHEREAS, the city and County have determined that extensive improvements (the Project) to its wastewater treatment plant (Plant) are required for the purpose of expanding its treatment capacity to rehabilitate and replace existing facilities and processes, and to provide additional processes including items as outlined on attached Exhibit A, and the City must contract with a professional consulting firm in order to provide detailed design of the project; and   |
| WHEREAS, the County, acting under authority of Revised Code Section 6117.01 <u>et. seq.</u> , and Massillon, acting pursuant to Article XVIII of the Ohio Constitution, are fully authorized to enter into this Agreement; and   |
| WHEREAS, the same terms used herein have the definitions as described in the Basic Agreement;  |
| NOW, THEREFORE, in consideration of the premises and of the mutual covenants hereinafter set forth, and of other good and valuable considerations, the County and Massillon do hereby agree to amend the Basic Agreement as follows:   |
| Section 1.0  |

## Section 1.0

- 1.01 The scope of services for the detailed design of the required project improvements are described in Exhibit "A" attached (Exhibit "A" consists of sheets nos. 1 thru 18). The total estimated cost associated with the scope of services is not to exceed \$3,673,475.00 of which the County's share is 50% or \$1,836,737.50. Additionally, the cost of the permit to install application which is currently not calculated will be shared equally. The County's share of \$1,836,737.50 shall not be exceeded without a supplemental agreement. The City shall apply for Water Pollution Control Loan Fund (WPCLF) low-interest loans for both the cost of the design portion of the project as described in Exhibit "A", and for the balance of the Project which shall include cost of construction testing, construction management, O&M plan and manual, and oneyear certification.
- 1.02 The current estimated overall project construction cost is estimated at \$23,873,304, and the County shall share equally at 50% excluding any costs not associated with joint use of the plant. One cost item currently identified as being excluded is that dealing with a rate evaluation. This

cost deals with the City's rate evaluation and will not be shared. Another supplement agreement will be required once detailed plans and specifications are finalized and approved, and that agreement shall address each party's obligations in detail, pertaining to overall project and its costs to include construction and construction management.

1.03 The City shall act as "lead" agent for the WPCLF low-interest loans and shall take advantage of any incentives included in the loan program that will produce the lowest possible interest rates. The county's payments for the design portion of the project shall be made to the City thirty (30) days prior to the date payment is required in accordance with the WPCLF debt service schedule. This schedule shall be made available to the County at the time it becomes available and it is understood that the debt term shall be five (5) years with the option, mutually agreeable to both parties, to roll the design loan into the construction loan.

If and to the extent that this may be required, any and all other provisions of the Basic Agreements which may be inconsistent with the terms of this Supplemental Agreement are hereby amended so as to conform hereto.

This Agreement includes the exhibits attached hereto, all of which are fully a part of this Agreement as if herein fully set forth in writing.

IN WITNESS WHEREOF, the County and Massillon have caused this Second Supplemental Agreement to be executed by their respective officers thereunto duly authorized and the Agreement shall be in effect as of the day and year first above written.

| Approved as to Form:                 | BOARD OF COMMISSIONERS STARK COUNTY:  |
|--------------------------------------|---------------------------------------|
| Prosecuting Attorney<br>Stark County |                                       |
| Approved as to Form:                 | CITY OF MASSILLON                     |
| Massillon Law Director               | Mayor                                 |
|                                      | Director of Public Service and Safety |

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## **Engineer's Services**

Article 1 of the Agreement is supplemented to include the following agreement of the parties.

Engineer shall provide Basic and Additional Services as set forth below.

#### PART 1 - BASIC SERVICES

## A1.01 Objectives and Project Approach

- A. The City's wastewater treatment plant is a 15.8 million gallon per day (MGD) average daily flow (ADF) rated secondary (oxidation ditch) system with nitrification treatment process supplemented by influent flow equalization, primary clarification, coarse screening and grit removal, effluent filtration, UV disinfection, gravity belt thickening and liquid sludge holding, two-stage anaerobic digestion, and belt filter press dewatering. The plant is designed for peak flows up to 41.0 MGD influent and 21.5 MGD to liquid treatment processes. The 2012 Facilities Plan Update, as amended, recommends in order to accommodate projected service area growth an expansion to 17 MGD ADF and 42.5 MGD Peak influent (with increased equalized operating volume in trunk sewer and retention basin and increase to 22 MGD maximum peak to liquid treatment) as part of the Improvements Project. For further details, please refer to the TP Removal Study, NPDES Permit Modification documents, and encompassing the City of Massillon Facility Plan Update dated July 6, 2012, prepared by CTI Engineers, Inc. ("2012 Facility Plan Update") and the 2013 Infiltration and Inflow Analysis prepared by CTI Engineers, Inc. ("2013 I/I Analysis Update.")
- B. Effluent filters supplement secondary clarification to meet advanced secondary treatment limits for TSS and CBOD<sub>5</sub>. Nitrification converts ammonia-N to nitrate-N, meeting the seasonal (summer) NH<sub>3</sub>-N limit requirement, but does not remove nitrogen from the wastewater. Denitrification converts nitrate-N to nitrogen gas. Note that year-round near-complete nitrification is required to achieve year-round partial-to-complete nitrogen removal. Total nitrogen (TN) removal requires both nitrification and denitrification to remove nitrogen from the wastewater and release this (harmless) nitrogen gas to the atmosphere. Phosphorus is partially removed through the existing physical, biological, and chemical treatment processes on site. Additional physical, biological, and/or chemical phosphorus removal is required to achieve the new total phosphorus (TP) limit.
- C. The 2012 Facility Plan Update recommendations include primary-influent fine screening, Integrated Fixed-Film Activated Sludge (IFAS) in a multi-compartment plug-flow regime biological treatment retrofit to achieve capacity expansion and nutrient removal upgrade. Also with various improvements and ancillary facilities, recommendations also include upgrade (replacement) of the effluent filter system.

- D. The current NPDES Permit (OH0020516, expiration date 1/31/15, 15.8 MGD rating) stipulates secondary treatment with seasonal nitrification and year-round TP removal (1.0 mg/L monthly average limit, 1.5 mg/L weekly maximum limit). The Permit does not currently require TN removal. However, the OEPA is currently soliciting early stakeholder input for its proposed Ohio Nutrient Reduction Rulemaking. The proposed rulemaking is based on OEPA investigations, recommendations of the Nutrient Reduction ("NR") Non-Point Source and Point Source / Urban Runoff Workgroups (2011-12), and assessment of other watershed NR programs including the pending Gulf of Mexico Initiative. The 2012 Facility Plan Update recommends the incorporation of biological phosphorus removal (BPR) to meet OEPA's proposed TP limit. Based on discussions with City staff, the Update also recommends incorporating general biological nutrient removal (BNR, both nitrogen and phosphorus) into the Improvements Project. This "general BNR" concept is for achieving year-round TN reduction goal of 8-10 mg/L TN effluent. The TN 10 mg/L and TP < 1 mg/L effluent levels are consistent with the OEPA numeric nutrient criteria for major point source dischargers of 10 mg/L TN and 1 mg/L TP annual average wasteloads. Additional treatment, which is not part of this project, would be required to achieve Advanced Nutrient Removal (ANR), for both TN and TP. A local nutrient-based Total Maximum Daily Load (TMDL) regulation, that could lower TN or TP effluent goals or limits, is not anticipated at this time.
- E. An NPDES Permit modification request during the Design phase will be required to secure a 17 MGD rating. This rating would identify a 42.5 MGD influent peak design rate, and 22 MGD peak rate through downstream liquid treatment systems. Refer to Exhibit A-1. Refer to Table 10.4 in the Facilities Plan Update, the assumed limits for a 17 MGD-rated plant. It is not anticipated that effluent limits would change substantially, or require re-evaluation of the recommended upgrades.
- F. To summarize, the primary objectives of this WWTP Upgrade Project are to:
  - 1. Upgrade the WWTP to achieve general biological nutrient removal (BNR) levels;
  - 2.Modify the existing influent headworks and flow equalization, liquid treatment, and solids treatment facilities to be capable of processing 17 MGD ADF and and corresponding Peak Hourly Flow (PHF) ratings (see above), and upgrade the solids treatment facilities to be capable of processing the associated loadings and projected sludge production levels; and
  - 3. Complete other Improvements to update and renovate other WWTP facilities as et forth in Exhibit A-1 herein.

#### A1.02 Detailed Project Requirements

A. Referring to the 2012 Facility Plan Update, with amendments including scope of work and I/I evaluation for funding assistance, the proposed hydraulic expansion of the plant is from 15.8 to 17 MGD ADF and 41.0 to 42.5 MGD Peak Influent. There is no proposed change to the peak hydraulic capacity downstream of the Headworks and Flow Equalization facilities. The existing facility operates under NPDES Permit # OH0020516 (expiration date 1/31/15, 15.8 MGD rating). Issuance of the current NPDES Permit included a compliance schedule, which will need to be

revised based on the actual professional engineering services contracting and authorization to proceed with design. The City intends to fund the project by a Ohio EPA (OEPA) Division of Environmental and Financial Assistance (DEFA) loan. A DEFA design loan has been secured, with the Massillon project on the 2013 priority list. Further regulatory and funding assistance is anticipated as part of design development and bidding.

- B. The purpose of the Project is construct improvements to the Massillon Wastewater Treatment Plant to make it compliant with final effluent limitations of the Plant's current NPDES Permit, as well as those effluent limitations anticipated to be imposed by the Plant's next two NPDES permits, as set forth in the 2012 Facility Plan Update and the 2013 I/I Analysis. The specific improvements to be designed are identified in the 2012 Facility Plan Update and are restated below in Section A1.02.G and Exhibit A-1.
- C. Accordingly, Engineer's scope of work under this Agreement shall include completing a design which will produce the following maximum effluent pollutant concentrations at all influent wastewater flows to the Plant up to 17 Million Gallons per Day (MGD) Average Daily Flow:

| Effluent Parameter | Maximum Permissible Average Weekly Concentration*  (mg/L) | Maximum Permissible Average Monthly Concentration* (mg/L) |
|--------------------|---|---|
| TSS                | 16.7  | 11  |
| CBOD5 – Winter     | 30.7  | 20.4  |
| CBOD5 – Summer     | 13.9  | 9   |
| NH3-N — Summer     | 2.0   | 1.3   |
| Total Nitrogen     | **  | **  |
| Total Phosphorous  | 1.5   | 1.0   |

<sup>\* =</sup> As defined by, Part III, General Conditions of the Plant's current NPDES Permit.

D. Additionally, the improvements designed by the Engineer must result in a Plant effluent and treatment residuals that comply with all other limitations set forth in the Plant's current NPDES permit that are not identified in the table immediately above.

<sup>\*\* =</sup> The scope of work includes a general BNR component to the process modifications designed to achieve a seasonal or annual average performance of 8-10 mg/L TN. The initial OEPA nutrient reduction rulemaking, consistent with recommendations by OEPA's Point Source & Urban Runoff Group, envisions annual average nutrient limits. There have been no Total Notrogen limits or sampling and reporting requirements established for the Massillon NPDES permit at this time.

- E. The project approach may be summarized as follows:
  - 1. Build upon the understanding and project development detailed in the 2012 Facility Plan Update and associated TP Removal Study.
    - a. Update the data analysis (since study phase completion) and confirm and refine the upgrade scope of work with City staff.
    - b. Issue this update of the 2012 Facility Plan Update as a "Preliminary Engineering Report" (PER).
  - Continue assistance with respect to OEPA and DEFA, supplementing recent applications and project information.
  - 3. Initiate preliminary design efforts and prepare one equipment pre-purchase contract (IFAS). It is assumed that this competitively-bid pre-purchase contract does not require a second loan, whereby any and all payments would be postponed until at least the start of construction. Meet with City staff (series of project workshops) as well as regulatory and state agencies.
  - 4. Review the proposed liquid and solids treatment process improvements and renovations.
  - Review and incorporate elements of the plant manager's list of improvements developed during and since facilities planning.
  - 6. Confirm funding sources, amounts, and other commitments.
  - 7. Complete preliminary design, expand the PER and issue as a Design Engineer's Report as part of the Permit-To-Install (PTI) application to OEPA at the 90-100% design stage. The DER and PTI application will include a detailed scope of work, series of technical memoranda (summary, unit by unit process, supporting trades and systems), equipment information, hydraulic and engineering calculations, preliminary equipment data sheets and instrumentation / control function descriptions, and updated preliminary project cost opinion. Confirm project schedule and milestones.
  - 8. Complete final design of all engineering trades and architecture. Administer the prepurchase contract for the proposed IFAS equipment, processing initial equipment shop drawings in order to incorporate final design elements and have approved shop drawings available to general construction contract bidders. Prepare an initial construction sequencing approach (without dictating contractor means and methods) to identify construction milestones and constraints to be listed in the general construction contract documents (one construction contract, assumed).
  - Award the pre-purchase contract, finalize the design as "bid-ready," incorporating the
    proposed upgrades as well as City staff and OEPA PTI application review comments.
    Prepare the "90-100%" final design-phase project cost estimate.

- 10. Prepare and submit the local and other state agency permit applications for review and approval. Prepare the general construction for public bidding.
- 11. Administer the general construction bids, proposed to occur by using CTI/O'Brien & Gere JV's bid plan website (online). Confirm scope and funding after bid opening.

#### 12. Additional Phase(s)

- a. Close the loan, award the general construction contract. Issue notice-to-proceed to the general contractor, confirming pre-purchase equipment delivery schedules.
- b. Achieve Substantial Completion of construction, complete process training and initial operations assistance. It is envisioned that construction-phase services will include the development of a plant-wide O&M manual with new and major-modified systems based on this project, adding to the administrative and existing-to-remain facility and equipment system materials.
- c. Potentially, after Final Completion of construction, conduct 1-year initiation of operation tasks as part of completing the project.
- F. The currently-proposed upgraded plant will include the following:

#### 1. Headworks

- a. New WWTP influent metering station
- b. Replacement of 66-inch diameter influent sluice gate and motor operator
- c. Influent Screws Replacement and/or Rehabilitation
- d. Modifications to headworks odor control consisting of removal of the existing odor control unit and replacing it with a multi-stage scrubber system and the addition of ducting from the new fine screens building.
- e. Replacement of existing 24-inch Raw and Recycle magnetic flow meter
- f. Demolition of pre-aeration system and upgrade of primary clarifier flow splitter
- g. Fine Screens and Building
  - 1) Connect ventilation to nearby headworks odor control system
- 2. Primary Clarification
  - a. No proposed modifications
- 3. Biological Treatment
  - a. Demolition of first and second stage screw pumps

- b. Demolition of roughing filters
- New primary effluent pump station
- d. New headbox / flow diversion chamber to bioreactors (Anaerobic zones (TP removal))
- e. Conversion of oxidation ditches (Aeration Tanks) to plug flow bioreactors and IFAS
  - 1) Reconfiguration, zones / baffles, retention sieves / screens, propeller mixers, diffused aeration system, internal recycle pumps, piping, valving, gates
  - 2) Air knife system supplemental aeration
  - 3) Process control system
- f. Headbox modifications, additional mixers / pumps and piping for Nitrogen Removal (further enhancements to the proposed headbox (Anaerobic / Anoxic zones (TN & TP removal) and IFAS bioreactors (Nitrification, TN removal))
- g. Modifications to secondary clarifier flow splitter (at bioreactors) to transition flow from reconfigured bioreactors to improve distribution to secondary clarifiers.
- h. Modifications to aeration blower system controls (for IFAS basis of design)
- 4. Secondary Clarification
  - a. Modification to RAS pump and piping system (for IFAS basis of design)
  - b. No further proposed modifications (including chemical storage & feed systems)
- 5. Tertiary Filtration
  - a. Demolition of existing tertiary filter components
  - b. Installation of new tertiary filter components
  - c. Controls upgrade at the filtration pump station
- 6. Effluent Treatment
  - a. No modifications to UV disinfection system
  - b. No addition of mechanical post aeration
- 7. Sludge Handling
  - a. Concrete repair to sludge blending tanks and flow splitter
  - b. Pump and piping modifications to pump directly from GBTs to digesters

- c. Belt Filter Press Discharge Belt Conveyor "A" and "B" replacement, with Screw Conveyors
- d. Replace existing boilers and supply and return piping for digester and building heating

#### 8. Ancillary Facilities

- a. Associated inter-unit piping modifications
- Associated electrical and instrumentation / process control changes
- c. 750 KVA electric transformer "C" replacement
- d. Pump and blower VFD component replacements
- e. Associated laboratory equipment
- f. No Maintenance Building Addition
- g. No New Storage Building
- h. No Demolition of Sidestream Storage Tank
- i. Grading changes, construction-phase stormwater management, no general site improvements
- j. Electrical power distribution, stand-by power upgrades, site lighting modifications
- k. HVAC and plumbing upgrades where indicated for building and structure modifications and additions

#### A1.03 Basic Services of Engineer

A. Provide professional engineering services in the identified phases of the project. These services will include serving as the City's professional engineering representative for the project, providing professional engineering consultation and advice, and furnishing customary civil, structural, mechanical, and electrical engineering services, and the associated customary architectural services.

#### B. Preliminary Engineering Report

The Preliminary Engineering Report (PER) ("30%-design" stage) development will include:

- 1. Progress review meetings (workshops) with City staff
- 2. NPDES Permit Modification Request regulatory assistance
  - a. Meeting and/or discussions with OEPA staff

- 3. Submission of the PER document to the City (Facilities Plan Update and its amendments have been submitted to City and DEFA)
- 4. Funding Assistance.
- C. Preliminary Design Phase

The Preliminary Design Phase will include:

- 1. Regional facility visits (up to 2)
- 2. Topographical survey update and geotechnical investigations
- 3. Electrical system arc flash study
- 4. Confirming the required permits for final design and construction
- 5. Review of applicable design standards, by system
- 6. Submission of the PER document to the City and OEPA.
- D. 90% Design Phase

The 90% Design Phase will include:

- 1. Development of the Design Engineer's Report (DER) and supporting design information
  - a. The DER will be prepared and be comprised of an overview, a series of Technical Memoranda (TM), and complementary set of preliminary drawings organized by TM. Each TM will describe the proposed upgrades to each of the major processes. Included with each TM will be equipment data sheets, preliminary cost estimates, and supplemental calculations. The tentative list of TMs to be prepared is as follows:
    - 1) Overview
    - 2) Design Loadings, Basis of Design.
      - a) The Basis of Design will include influent loading analysis, mass balance, and unit sizing criteria. It is also anticipated that workshops will be conducted through the preliminary and final design stages to review existing plant deficiencies noted by operational personnel, design concepts, nutrient removal approaches, and finalization of design
    - 3) Headworks
    - 4) Primary Clarification & Primary Sludge Pumping
    - 5) Biological Treatment (including Secondary Clarification & Secondary Sludge Pumping)
    - 6) Effluent Treatment
    - 7) Solids Handling

- 8) Existing Chemical Feed Systems (document)
- 9) Ancillary Systems (3 subsections) (Structural & Architectural systems, HVAC / Plumbing / Fire Protection systems, Electrical & Instrumentation / Control systems)
- 2. Preliminary plans and specifications
- 3. PTI application package for City submittal to OEPA
- E. Final Design Phase (100% Complete and Bid Ready)

Culminating the design development process, the CTI / O'Brien & Gere JV will:

- Building upon the 2012 Facility Plan Update, PER, Basis of Design, DER development information, and revised opinions of probable total project cost with each major phase, final design drawings and technical specifications will show the general scope, extent, and character of the work to be furnished and performed by the contractor(s). Specifications will be prepared in conformance with either the sixteen division or current (expanded) format of the Construction Specifications Institute.
  - a. Pre-purchase equipment system contract documents (IFAS equipment system) with preliminary general, mechanical, instrumentation & control reference drawings (progress prints) will be prepared during the preliminary design phase and procured during the early stages of final design prior to completing final design documents.
  - b. Provide technical criteria, written descriptions and design data for City's use in filing applications for permits with or obtaining approvals of such governmental authorities as having jurisdiction to approve the design of the Project and assist the City in consultations with appropriate authorities.
  - c. Advise and furnish to the City any adjustments to an updated opinion of probable total project costs caused by changes in general scope, extent or character of design requirements of the project or construction costs based on the Drawings and Specifications ("90-100%" final design project cost estimate).
  - d. Furnish copies of the above documents and the Drawings and Specifications to present and review it with the City.
  - e. Advise the City as to the necessity of obtaining additional services such as, but not limited to, property, boundary, right-of-way, topographic and utility surveys and soil investigations; and if authorized by the City, provide or assist in procuring such services. Refer to the anticipated level of effort in the attachments.

Key design issues must be confirmed as part of completing final design (developed in draft or in part during the PER and DER process). Items to be included in the Design Development Packages(s) ("60%-design" stage of completion, updated at 90%, and 100%/Bid-Ready):

- 1. Plant Civil Layout
- Hydraulic Profile
- 3. Process Flow Diagrams (PFDs), converted to Piping & Instrumentation Diagrams (P&IDs)
- Equipment Selection and Cut Sheets
- 5. Preliminary then Final Architectural Design
- 6. Preliminary then Final Electrical & Mechanical diagrams and layout
- Cost Opinions
- Materials of Construction information
- 9. Construction Sequencing issues

Review by City and OEPA will be done at the 90%-design completion stage. The updated and detailed project cost estimate will be issued after the submittal of this review set.

Final design drawings and specifications will be prepared for bidding purposes ("100%/Bid-Ready"), incorporating review comments. Front-end bidding documents will be offered for City use (general construction, and pre-purchasing).

For budgeting and schedule purposes, it is assumed that there will be no third-party Value Engineering of the final design deliverable or interim %-complete design documents.

Design Guidelines & Regulations – CTI / O'Brien & Gere JV and any subconsultant(s) will design to City of Massillon and Ohio building codes (latest revisions at time of proposal) and OEPA and 10-States Standards design guidelines where applicable, and offer solutions to comparable standards for other processes and facilities – for example – with Nutrient Removal. Ten-States Standards (limited) and neighboring states' nutrient removal upgrade standards – along with relevant experience at similar facilities in the Mid-Atlantic region – will be consulted and utilized. A comprehensive review of these regulations and guidelines, as they relate to the proposed design, will be conducted when the basis of design is prepared for the PER, noted in each unit process TM. A second review will occur during final design, prior to complete design documents and permit application submittal to state agencies. The design of new or major-modified facilities will conform to local construction standards (City), the International Building Code (IBC) (as amended and adopted by OH), National Fire Protection Association (NFPA) 820 guidelines (for Wastewater Treatment Plants), and National Electrical Code (NEC) – versions in effect at the time of proposal.

#### F. Bidding & Negotiation Phase

 Assist the City in advertising for and obtaining bids or negotiating proposals for each separate prime contract (one pre-purchase equipment system contract and one general construction contract are proposed) for pre-purchasing, general construction, and associated materials, equipment and services and, where applicable, maintain a record of prospective bidders to whom Bidding Documents have been issued, attend pre-bid conferences and receive and process any deposits (net proceeds) for Bidding Documents (online bidding system proposed).

- a. Issue addenda as appropriate to interpret, clarify, or expand the bidding documents.
- b. Consult with and advise the City as to the submitted qualifications and references of the prime contractor and the subcontractors, suppliers, and other persons or organizations proposed by the prime contractor(s) (herein called "contractor(s)") for the portions of the work as to which such acceptability is required by the bidding documents.
- c. Consult with the City concerning with and determining the acceptability of substitute materials and equipment proposed by contractor(s) where and when substitution prior to the award of contracts is allowed by the bidding documents.
- d. Attend the bid opening, prepare bid tabulation sheets, and assist the City in evaluating bids or proposals and in assembling and awarding contracts for construction, materials, equipment, and services.

#### G. Construction Phase

During the construction phase:

- 1. Post-bid, analyze with the City and the low-bid general contractor any value engineering cost proposals.
- 2. General administration of construction contract(s): CTI / O'Brien & Gere JV will consult with the City and act as its representative as generally described, where amended herein.
  - a. Visits to Site and Observation of Construction In connection with observations of the work of contractor(s) while in progress:
    - With prior approval of the City for each visit, CTI / O'Brien & Gere JV will make visits to the site at intervals appropriate to the various stages of construction as it deems necessary in order to observe as an experienced and qualified design professional, the progress and quality of the various aspects of contractor(s) work. These visits would include identifying any defective work and issuing interpretations / clarifications as necessary. In addition, will the JV team will work with the City's Resident Project Representative (services to be determined) at the site to assist and to provide more continuous observation of the work.
    - 2) The resident project representative (and assistants) will <u>not</u> be CTI/O'Brien & Gere JV's agent or employee or under its supervision.
    - 3) Shop Drawings CTI / O'Brien & Gere JV would review and approve (or take other appropriate action with respect to) shop drawings, samples, and other data which contractor(s) are required to submit, but only for conformance with the design concept and compliance with the information given in the contract documents.

- 4) Substitutes CTI / O'Brien & Gere JV and the owner would evaluate and determine the acceptability of substitute materials and equipment proposed by contractor(s).
- 5) Inspections and Tests CTI / O'Brien & Gere JV would have authority, as owner's representative, to require special inspections or testing of the work (in accordance with the Special Inspections memo issued at the conclusion of final design, and in accordance with the Authority Having Jurisdiction's (AHJ) program and its specific requirements for the project (City)), and would receive and review all certificates of inspection.
- 6) Technical support would include handling and responding to contractor's requests for information (RFIs); and assist and evaluate contract modifications and change orders.
- 7) With respect to Construction Inspection Services, it is assumed that the City's intentions be known before contract document specifications are to be prepared and offered, both front-end bidding and technical specifications, during the final design stage. This will allow a delineation of responsibilities for contractor, owner, engineer, and construction management / inspection in the design documents readied for bidding.

#### H. Post-Construction Phase Services

After construction is complete, Engineer, only with the prior written approval of Owner, may be authorized by Owner to perform the following services.

- 1. Provide assistance in connection with the adjusting of Project equipment and systems.
- 2. Assist Owner in training Owner's staff to operate and maintain Project equipment and systems.
- 3. Assist Owner in developing procedures for control of the operation and maintenance of, and record keeping for Project equipment and systems and prepare an O&M Manual.
- 4. Together with Owner, visit the Project to observe any apparent defects in the Work, assist Owner in consultations and discussions with Contractor concerning correction of any such defects, and make recommendations as to replacement or correction of Defective Work, if present.
- 5. In company with Owner or Owner's representative, provide an inspection of the Project within one month before the end of the Correction Period to ascertain whether any portion of the Work is subject to correction.
- 6. Assist Owner in resolving all warranty issues arising out of or relating to construction of the Project.

- 7. Prepare and furnish to Owner Record Drawings showing as-built record information based on Project annotated record documents received from Contractor, in an electronic format acceptable to Owner and in a single hardcopy version of format and size acceptable to Owner.
- 8. The Post-Construction Phase services may commence during the Construction Phase and, if not otherwise modified in this Exhibit A, will terminate at the end of the Construction Contract's correction period.

#### PART 2 – ADDITIONAL SERVICES

A2.01 Additional Services Requiring Owner's Written Authorization

A. Additional Services of Engineer

If authorized by the City, CTI / O'Brien & Gere JV will furnish or obtain from others, additional services listed below, for an additional fee:

- 1. Preparation of applications and supporting documents (in addition to those furnished under Basic Services) for private or governmental grants, loans, or advances in connection with the project beyond the proposed funding and regulatory assistance budget allowance.
- 2. Services to make measured drawings of or to investigate existing conditions or facilities, or to verify the accuracy of drawings or other information furnished by the City beyond the available record drawing information.
- 3. Services resulting from significant changes (current undefined) in the general scope, extent or character of the project or its design including, but not limited to, changes in size, complexity, owner or regulator's schedule, character of construction or method of financing; and revising previously accepted studies, reports, design documents or contract documents when such revisions are required by changes in law, rules, regulations, ordinances, codes or orders enacted subsequent to the preparation of such studies, reports, or documents, or are due to any other causes beyond its control.
- 4. Providing renderings or models for the City's use.
- 5. Preparing documents for alternate bids (currently not anticipated) requested by the City for contractor(s) work which is not executed or documents for out-of-sequence work.
- 6. Investigations and studies involving, but not limited to, detailed consideration of operations; maintenance and overhead expenses; providing value engineering during the course of design; preparation of feasibility studies; cashflow and economic evaluations; rate schedules and appraisals; assistance in obtaining financing for the project; evaluating processes available for licensing and assisting the City in obtaining process licensing; detailed quantity surveys of material, equipment, and labor; and audits or inventories required in connection with

- construction performed by the City. Refer to the attachments which identify related tasks and subtasks.
- 7. Services during out-of-town travel (currently not anticipated beyond the site visits incorporated) required of the engineer other than visits to site or owner's office as required by Section 1.
- Assistance in connection with bid protests, rebidding or renegotiating contracts for construction, materials, equipment or services, except when such assistance is required to complete services (currently not anticipated).
- 9. Preparing to serve or serving as a consultant or witness for the City in litigation, public hearing or other legal or administrative proceeding involving the project (currently not anticipated).
- 10. Providing special analysis, staffing and training, special operation drawings or charts, and any other similar analyses. Refer to related tasks and subtasks in the attachments.
- 11. Providing planning surveys, land surveys, site evaluations, and comparative studies of prospective sites. Refer to related tasks and subtasks in the attachments.
- 12. Providing other types of field surveys for design purposes; "stake-out" of the location of the work for construction; and any other special field surveys such as for easements, right-of-ways, photogrammetry, and all related office activities. Refer to related tasks and subtasks in the attachments.
- 13. Providing subsurface investigations, soils investigations, including test borings, and appropriate professional analysis and interpretations beyond the subcontracted geotechnical investigation and report for design purposes. This provision includes any test pits to locate utilities or structures, whereby the City O&M staff may be able to provide this testing pitting.
- 14. Furnishing additional copies of reports and contract documents (currently not anticipated).
- 15. Negotiations and discussions with other municipalities or significant industrial users relative to sewerage services, tie-ins, metering requirement, rates, or any other technical assistance as may be required. No such services are anticipated at this time.
- 16. Providing design services relating to future facilities, systems, and equipment that are not intended to be constructed or operated as a part of the project. No such services are anticipated at this time.

#### PART 3 – OWNER'S RESPONSIBILITIES

- A3.01 The Owner (City) will do the following in a timely manner so as not the delay the services of the Engineer:
  - A. Designate in writing a person to act as the owner's representative with respect to the services to be rendered under this agreement. Such person shall have complete authority to transmit instructions, receive information, interpret and define the owner's policies and decisions with respect to the engineer's services for the project.

- B. Provide all criteria and full information as to the owner's requirements for the project, including design objectives and constraints, space, capacity, and performance requirements, flexibility and expand ability, and any budgetary limitations; and furnish copies of all design and construction standards which the owner will require to be included in the Drawings and Specifications.
- C. Assist the engineer by placing at its disposal all available information pertinent to the project including previous reports and any other data relative to design or construction of the project.
- D. Furnish, as required for performance of the engineer's basic services the following:
  - 1. Data prepared by or services of others including, without limitations, borings, probings and subsurface explorations, hydrographic surveys, laboratory tests and inspections of samples, materials, and equipment
  - 2. Appropriate professional interpretations of all of the foregoing
  - 3. Any environmental assessment and impact statements, any hazardous materials surveys or information regarding prior abatements
  - 4. Property, boundary, easement, right-of-way, topographic and utility surveys
  - 5. Property descriptions
  - 6. Zoning, deed, and other land use restrictions
  - 7. Other special data or consultations not covered in Section 2, all of which the engineer may use and rely upon in performing services under this agreement.
- E. Provide engineering surveys to establish reference points for construction to enable contractor(s) to proceed with the layout of the work.
- F. Arrange for access to and make all provisions for the engineer or its agents to enter upon public and private property as required to perform services.
- G. Examine all studies, reports, sketches, drawings, specifications, proposals and other documents presented by the engineer, obtain advice of an attorney, insurance counselor and other consultants as the owner deems appropriate for such examination and render in writing, decisions pertaining thereto within a reasonable time so as not to delay the services of the engineer.
- H. Furnish approvals and permits from all governmental authorities having jurisdiction over the project and such approvals and consents from others as may be necessary for completion of the project.
- I. Provide such accounting, independent cost estimating and insurance counseling services as may be required for the project, (1) legal services as the owner may require or the engineer may reasonably request with regard to legal issues pertaining to the project including any that may be raised by contractors, (2) auditing services as the owner may require to ascertain how and for what purpose any contractor has used the moneys paid under the construction contract, and (3) inspection

services as the owner may require (as AHJ) to ascertain that contractors are complying with all laws, rules, regulations, ordinances, codes, or order applicable to their furnishing and performing the work.

- J. If the owner designates a person to represent the owner at the site who is not the engineer or the engineer's agent or employee; the duties, responsibilities and limitations of authority of such other person and the effect thereof on the duties and responsibilities of the engineer and the staff will be set forth in an exhibit that is to be identified, attached to, and made part of the agreement before such services begin.
- K. If more than one prime contract is to be awarded for construction, materials, equipment and services for the entire project, designate a person or organization to have authority and responsibility for coordinating the activities among the various prime contractors. No such plan is anticipated at this time for construction, however, one pre-purchase contract is envisioned.
- L. Furnish data or estimated figures as to the owner's anticipated costs for services to be provided by others in order to make the necessary findings to support opinions of probable total project cost.
- M. Attend the pre-bid conference, bid opening, and other job related meetings.
- N. Give prompt written notice whenever the owner observes or otherwise becomes aware of any development that affects the scope or timing of services, or any defect or nonconformance in the work of any contractor.
- O. Furnish or direct Engineer to provide additional services or other services as required.
- P. Bare all costs incident to compliance with the requirements of this Section 3.
- Q. In addition to the materials and information already collected as part of the 2012 Facility Plan Update and TP Removal Study, in order to complete the basis of design, the City will provide a copy of:
  - 1. Any supplemental information regarding projected average or peak loadings, including additional information regarding industrial user loadings
  - 2. Any updates to current Permits in effect
  - 3. Recent Discharge Monitoring Reports (DMRs), supplementing information made available during prior phases of project development.

#### PART 4 - SCHEDULE

We are able to begin work on this project immediately upon receiving a notice to proceed and propose the following schedule:

| Task Description  | Completion Time from Notice to Proceed |
|---|--|
| Receipt of additional Operating Data  | 5/1/13 (received)                      |
| Visit, Kickoff, First Workshop  | 1 Month                                |
| Preliminary Engineering Report  | 4 Months                               |
| Pre-Purchasing Contract - Ready for Bid, Review with OEPA                     | 5 Months                               |
| Preliminary Design (DER drafted)  | 7 Months                               |
| Pre-Purchasing Contracts – Award by City                                      | 9 Months                               |
| Design Documents (incl. Plans & Specs) and PTI Application to Applicable Ager | ncies 11 Months                        |
| Permit Applications Submitted   | 11 Months                              |
| Final Plans & Specifications Approved (City, OEPA) (assumed)                  | 15 Months                              |
| Advertise for (General Construction) Bids                                     | 16 Months                              |
| Bid Opening   | 17 Months                              |
| All Permits and Clearances Obtained   | 19 Months                              |
| Future Phase(s) (estimated)   |  |
| Loan Closing / Award Contract(s)  | 19 Months                              |
| Start Construction  | 20 Months                              |
| Substantial Completion / Nutrient Removal Upgrade Online                      | 44 Months                              |
| Final Completion (General Construction)                                       | 46 Months                              |
| Project Completion  | 46 Months                              |

| [Placeholder for Exhibit A-1 | , Opinion of Probable Co | onstruction Cost] |
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| DATE: AUGUST 5, 2013 | CLERK:_ | MARY BETH BAILEY |
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|----------------------|---------|------------------|

# MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 83 - 2013

BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to advertise for and receive sealed bids, and enter into a contract, upon award and approval of the Board of Control, with the lowest and best bidder for the Lake Avenue NE Resurfacing Project in the City of Massillon, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

### Section I:

The Council of the City of Massillon, Ohio, hereby determines it to be necessary in the public health, safety and welfare to advertise for and receive sealed bids, and enter into a contract, upon award and approval of the Board of Control, with the lowest and best bidder for the Lake Avenue NE Resurfacing Project in the City of Massillon.

### Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized and directed to prepare plans and specifications and to advertise for and receive sealed bids according to law, and to enter into a contract upon award and approval by the Board of Control, with the lowest and best bidder for the Lake Avenue NE Resurfacing Project in the City of Massillon. The project limits are from Wales Road NE (SR 241) to Amherst Road NE. The total estimated cost of the project is One Hundred Fifty-Nine Thousand Six Hundred Twenty Dollars (\$159,620.00). The City has received a grant in the amount of One Hundred Fifty-Two Thousand Five Hundred Sixty Dollars (\$152,560.00) from the Stark County Municipal Road Fund which will be applied to the cost of the project.

## Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

## Section 4:

This Ordinance is hereby declared to be an emergency measure necessary for the preservation of the health, safety and welfare of the community and for the additional reason that it is necessary that bids be received so that work may be completed on the Lake Avenue NE Resurfacing Project. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

|           | PASSED IN COUNCIL THIS     | _DAY OF     |              | , '   | 2013  |      |
|-----------|----------------------------|-------------|--------------|-------|-------|------|
| ATTEST:   |                            | ·           | ¥            |       | ٠,    |      |
|           | BETH BAILEY, CLERK OF COUN | CIL TO      | SNWOT .M YNC | SEND, | PRESI | DENT |
| APPROVED: |                            | – <u>KA</u> | THY CATAZAR  | 0-PER | RY, M | AYOR |

| DATE: | AUGUST | 5. | 2013 |
|-------|--------|----|------|
|       | 100001 | v, | 2010 |

CLERK: MARY BETH BAILEY

# MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 84 - 2013

BY: STREET, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into an agreement with the Board of Stark County Commissioners, upon approval of the Board of Control, for the purchase of salt for ice control on the city streets for the 2013-2014 winter season, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

## Section 1:

The Council of the City of Massillon, Ohio, hereby determines it to be necessary in the public health, safety and welfare to enter into an agreement with the Board of Stark County Commissioners, upon approval of the Board of Control, for the purchase of salt for ice control on city streets for the 2013-2014 winter season.

## Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized and directed to enter into an agreement with the Board of Stark County Commissioners, upon approval of the Board of Control, for the purchase of salt for ice control on city streets for the 2013-2014 winter season.

# Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

## Section 4:

This Ordinance is hereby declared to be an emergency measure necessary for the preservation of the health, safety, and welfare of the community, participating in the cooperative purchase program saves the city money in its salt purchases and for the additional reason for the more efficient operation of the Street Department in the City of Massillon during the winter months of 2013-2014. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF                  | 2013                        |
|---|-----------------------------|
|   |                             |
| APPROVED:  MARY BETH BAILEY, CLERK OF COUNCIL | TONY M. TOWNSEND, PRESIDENT |
| APPROVED:                                     |                             |
|   | KATHY CATAZARO-PERRY, MAYOR |

DATE: AUGUST 5, 2013

CLERK: MARY BETH BAILEY

# MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

**ORDINANCE NO. 85 – 2013** 

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE making certain appropriations from the unappropriated balance of the 1482 OPWC Project Fund, General Fund, Solid Waste Department Fund, 1406 Wastewater Treatment Plant Capital Improvement Fund, 2105 Stormwater Utility Fund, Indigent Alcohol Driver Fund, 1206 Municipal Motor Vehicle License Plate Fund, EMS Capital Fund and the Summer Concert Fund, for the year ending December 31, 2013, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

## Section 1:

There be and hereby is appropriated from the unappropriated balance of the 1482 OPWC Project Fund, for the year ending December 31, 2013 the following:

\$1,598,627.64 to an account entitled "Levee Infrastructure Improvement Project" 1482.610.2515

## Section 2:

There be and hereby is appropriated from the unappropriated balance of the General Fund, for the year ending December 31, 2013 the following:

\$282,110.76 to an account entitled "Levee Infrastructure Improvement Project" 1100.405.2393

- \$ 84,272.25 to an account entitled "Police Central Dispatch (2012) 1100.305.2375
- \$ 16,591.61 to an account entitled "Police Central Dispatch (2013) 1100.305.2375
- \$ 37,621.25 to an account entitled "Fire Central Dispatch (2012) 1100.325,2375
- 3.731.65 to an account entitled "Fire Central Dispatch (2013) 1100.325.2375
- \$ 50,000.00 to an account entitled "Income Tax Refunds" 1100,210,2720

# Section 3:

There be and hereby is appropriated from the unappropriated balance of the Solid Waste Department Fund, for the year ending December 31, 2013 the following:

\$117,589.79 to an account entitled "Street Dept. - Salary" 1201.435.2110

- \$ 56,000.00 to an account entitled "Street Dept. Unemployment Comp" 1201.435.2290
- \$ 7,000.00 to an account entitled "Street Dept. PERS" 1201.435.2230

## Section 4:

There be and hereby is appropriated from the unappropriated balance of the Solid Waste Department Fund, for the year ending December 31, 2013 the following:

\$7,400.00 to an account entitled "Supplies & Materials" 1202.435.2410

## Section 5:

There be and hereby is appropriated from the unappropriated balance of the Solid Waste Department Fund, for the year ending December 31, 2013 the following:

\$20,000.00 to an account entitled "Misc. Exp General Fund Arbitrator Exp" 1100.905.239A

## Section 6:

There be and hereby is appropriated from the unappropriated balance of the 1406 Wastewater Treatment Plant Capital Improvement Fund, for the year ending December 31, 2013 the following:

\$45,392.91 to an account entitled "Supplies/Materials/Postage" 1406.610.2410

## Section 7:

There be and hereby is appropriated from the unappropriated balance of the 2105 Stormwater Utility Fund, for the year ending December 31, 2013 the following:

\$40,350.00 to an account entitled "Storm Sewer Repairs" 2105.425.2510 \$20,000.00 to an account entitled "Services/Contracts" 2105.435.2392

## Section 8:

There be and hereby is appropriated from the unappropriated balance of the Indigent Alcohol Driver Fund, for the year ending December 31, 2013 the following:

\$22,000.00 to an account entitled "Services/Contracts" 1225.125.2392

## Section 9:

There be and hereby is appropriated from the unappropriated balance of the 1206 Municipal Motor Vehicle License Plate Fund, for the year ending December 31, 2013 the following:

\$22,656.00 to an account entitled "Supplies/Materials/Postage" 1206.435.2410 \$602.50 to an account entitled "Services/Contracts" 1206.435.2392

#### Section 10:

There be and hereby is appropriated from the unappropriated balance of the EMS Capital Fund, for the year ending December 31, 2013 the following:

\$20,000.00 to an account entitled "Fire Dept. Equipment" 1401.325.2531

#### Section 11:

There be and hereby is appropriated from the unappropriated balance of the Summer Concert Fund, for the year ending December 31, 2013 the following:

\$2,000.00 to an account entitled "Summer Concert Series" 1212.505.2392

#### Section 12:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

#### Section 13:

This Ordinance is hereby declared to be an emergency measure, for the efficient operation of the various departments of the City of Massillon and for the preservation of the public health, safety and welfare of the community. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF                  | 2013                        |
|---|-----------------------------|
| ATTEST:<br>MARY BETH BAILEY, CLERK OF COUNCIL | TONY M. TOWNSEND, PRESIDENT |
| APPROVED:                                     | KATHY CATAZARO-PERRY, MAYOR |

CLERK:

MARY BETH BAILEY

#### MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 86 - 2013

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE making certain transfers in the 2013 appropriations from within the General Fund, for the year ending December 31, 2013, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

There be and hereby is transferred from the 2013 appropriation from within the General Fund, for the year ending December 31, 2013, the following:

FROM:

Real Property Tax

1100.905.2391

\$3,000.00

TO

Council Services/Contracts

1100.105.2392

\$3,000.00

#### Section 2:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

#### Section 3:

That this Ordinance is hereby declared to be an emergency measure, the reason for the emergency being that said funds are necessary for the preservation of the public health, safety and welfare of the community and for the additional reason that the funds are required in the specific accounts to pay city obligations by the end of 2013. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

2<sup>nd</sup> page is the signature page

| DATE: AUGUST 5, 2013 CLERK: MARY BETH BAILEY |  |
|--|--|
|--|--|

#### MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

**COUNCIL CHAMBERS** 

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 87 - 2013

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE amending Ordinance No. 143 - 1976 by repealing Section 13 - "ALLOCATION OF FUNDS - INCOME TAX" and enacting a new Section 13 "ALLOCATION OF FUNDS - INCOME TAX" and repealing Ordinance No. 148 - 2012, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section I:

Ordinance No. 148 - 2012 be and is hereby repealed.

#### Section 2:

That there be and hereby is enacted a new Section 13 "ALLOCATION OF FUNDS - INCOME TAX" of Ordinance No. 143 - 1976. Said new Section 13 shall read as follows:

#### Section 13 - ALLOCATION OF FUNDS

- (A) Effective July 1, 2013 the funds collected under the provision of this ordinance shall be disbursed as follows:
  - (1) Ninety-Nine and Three Quarters percent (99.75%) percent shall be deposited in the General Fund and One-Quarter percent (.25%) percent shall be deposited in said "Income Tax Capital Improvements" Fund and shall be used for capital improvements to defray operating expenses of the City including such part thereof as shall be necessary to defray all costs of administering and enforcing the provisions thereof.
  - (2) Capital Improvements are all property, assets, machinery, equipment or improvements which the City is authorized by law to acquire, construct and maintain, including plans and studies thereof with an estimated life or usefulness of five (5) years or more, including land and interests therein, and including reconstructions, enlargements and extension thereof having an estimated life or usefulness of five (5) years or more provided, however, that the purchase of motorized equipment for the various city departments and the resurfacing and resealing of public streets, including "Chip and Seal" method, shall be deemed Capital Improvement without regard to estimated life or usefulness.

#### Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

#### Section 4:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, welfare and safety and the emergency being the necessity of providing funds for the operation of necessary governmental functions imposed by law, including the proper police and fire protection, but not limited thereto, for, without said funds, said governmental functions would have to be curtailed to such an extent that the public safety and welfare would be greatly jeopardized. And provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THISDAY OF | , 2013                      |
|------------------------------|-----------------------------|
| ATTEST:                      | TONY M. TOWNSEND, PRESIDENT |
| APPROVED:                    | KATHY CATAZARO-PERRY, MAYOR |

| DATE: | AUGUST 5, 2013 |  |
|-------|----------------|--|
|       |                |  |

CLERK: MARY BETH BAILEY

#### MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

**ORDINANCE NO. 88 - 2013** 

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE making certain appropriations from the unappropriated balance of the Capital Improvement Fund, for the year ending December 31, 2013, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

There be and hereby is appropriated from the unappropriated balance of the Capital Improvement Fund, for the year ending December 31, 2013 the following:

\$19,054.03 to an account entitled "Lease Purchase Police Cruisers" 1401.305.2530 \$15,918.03 to an account entitled "Lease Purchase Police Cruisers" 1401.305.2530 \$10,953.17 to an account entitled "Lease Purchase Police Cruisers" 1401.305.2530

#### Section 2:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

#### Section 3:

This Ordinance is hereby declared to be an emergency measure, for the efficient operation of the various departments of the City of Massillon and for the preservation of the public health, safety and welfare of the community. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

2<sup>nd</sup> page is the signature page

| DATE: AUGUST 5, 2013 | CLERK: MARY BETH BAILEY |
|----------------------|-------------------------|
|----------------------|-------------------------|

#### MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

**ORDINANCE NO. 89 - 2013** 

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE authorizing the Mayor on behalf of Massillon City Council to enter into the Real Property Agreement between the City of Massillon and Fresh Mark, Inc., for the purpose of accepting a grant to be used solely and exclusively towards the renovation of Genshaft Park and forever prohibiting the City of Massillon from transferring, selling, or otherwise cease using Genshaft Park for the purposes specified in the attached agreement, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

#### Section 1:

The Council of the City of Massillon, Ohio, hereby finds that it is necessary to enter into the Real Property Agreement between the City of Massillon and Fresh Mark, Inc., for the purpose of accepting a grant to be used solely and exclusively towards the renovation of Genshaft Park.

#### Section 2:

The Mayor of the City of Massillon, Ohio, is hereby authorized and directed to enter into the Real Property Agreement between the City of Massillon and Fresh Mark, Inc., for the purpose of accepting a grant to be used solely and exclusively towards the renovation of Genshaft Park. Fresh Mark, Inc., desires to donate in the amount of One Million One Hundred Twenty-Two Thousand Six Hundred Dollars (\$1,122,600.00) a grant to be used solely and exclusively towards the renovation of Genshaft Park. Said funds shall be deposited into a specially designated account just for the purpose of the renovation of Genshaft Park.

(SEE ATTACHED AGREEMENT HERETO)

#### Section 3:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the community, and for the additional reason that it is necessary that the agreement be entered into in order for the renovation of Genshaft Park to begin. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THIS DAY OF                | 2013                        |
|--|-----------------------------|
| · y  |                             |
| APPROVED: MARY BETH BAILEY, CLERK OF COUNCIL | TONY M. TOWNSEND, PRESIDENT |
|  |                             |
| APPROVED:                                    | KATHY CATAZARO-PERRY MAYOR  |

#### REAL PROPERTY AGREEMENT

This Real Property Agreement ("Agreement"), effective the date of full execution hereof, is entered into by and between the City of Massillon, Stark County, Ohio ("City") and Fresh Mark, Inc., an Ohio corporation ("Fresh Mark" fka Superior's Brand Meats, Inc.).

WHEREAS, City, by and through a Quit Claim Deed recorded with the Stark County Recorder on January 25, 1982 at Volume 4, Page 456, owns real property presently known as Arthur Genshaft Memorial Park ("Genshaft Park"); and,

WHEREAS, City and Fresh Mark mutually desire, for the benefit of the public, to expeditiously effectuate the renovation of Genshaft Park and to assure its maintenance and preservation in perpetuity as a public outdoor recreation facility; and,

WHEREAS, Fresh Mark, toward that end and via this Agreement; is willing, for the benefit of the public, to donate \$1,122,600.00 to City to be used solely and exclusively for the renovation of Genshaft Park as described at paragraph no. 3 hereinbelow; and,

WHEREAS, City and Fresh Mark, intending to be legally bound hereby, in consideration of the mutual promises and covenants contained herein, of the monetary inducements set forth herein and of the other matters referred to herein, the receipt and sufficiency of which are hereby acknowledged, do hereby agree as follows:

1. City shall, immediately upon its receipt from Fresh Mark

of the amount of \$1,122,600.00, temporarily transfer Genshaft Park, subject to the "re-transfer" provisions of paragraph no. 6 hereinbelow, to Fresh Mark via a quit-claim deed.

- 2. Said \$1,122,600.00 shall immediately be deposited into a specially designated and segregated City account and shall, for the benefit of the public, thereafter be used solely and exclusively for the aforesaid purpose of the renovation of Genshaft Park as described at paragraph no. 3 hereinbelow.
- 3. Said renovation shall be made in substantial compliance with the attached Exhibits A, B and C, the total cost for which renovation shall not, unless otherwise expressly agreed to in writing by both City and Fresh Mark, exceed the amount (\$1,122,600.00) set forth in the attached Exhibit C; and, but for an event(s) neither anticipated nor controlled by either City or Fresh Mark, said renovation shall, for the benefit of the public, be fully completed on or before January 1, 2014.
- 4. In the event City is unable or unwilling to comply with the provisions of paragraph no. 3 hereinabove, this Agreement shall, at Fresh Mark's sole option, be deemed null and void; and, immediately upon City's receipt of written notice from Fresh Mark, Fresh Mark's aforesaid \$1,122,600.00 donation hereunder shall be returned to it.
- 5. For the benefit of the public and in order to effectuate the intended purpose of this Agreement, following completion of

the renovation referred to in paragraph no. 3 hereinabove, City shall, in a commercially reasonable manner, thereafter forever maintain Genshaft Park in substantially its immediately post-renovation condition.

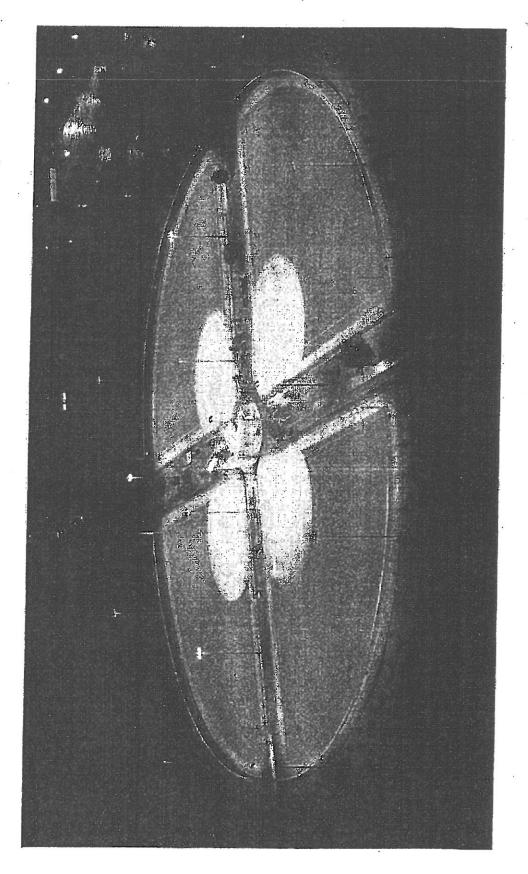
- 6. Following the transfer referred to in paragraph no. 1 hereinabove and no later than one business day thereafter, Fresh Mark shall, for the benefit of the public, thereafter donate and transfer Genshaft Park to City via a quit-claim deed, which instrument shall include Fresh Mark's reservation of certain presently existing water rights therein and a deed restriction, with a right of reversion to Fresh Mark or its successor or its assignee, providing for City's perpetual preservation and maintenance of Genshaft Park as a public outdoor recreation facility.
- 7. Should City, at its sole discretion, deem it necessary or appropriate for any legal and/or practical purpose, to the extent consistent with applicable law, the real property transfers referred to at paragraphs nos. 1 and 6 hereinabove may be effectuated through either the Massillon Development Foundation, Inc. or the Community Improvement Corporation of Massillon (respectively, "Foundation" and "CIC"; both of which are O.R.C. Chapter 1724 non-profit community improvement corporations), the account referred to at paragraph no. 2 hereinabove may be established and maintained by either the Foundation or the CIC, the

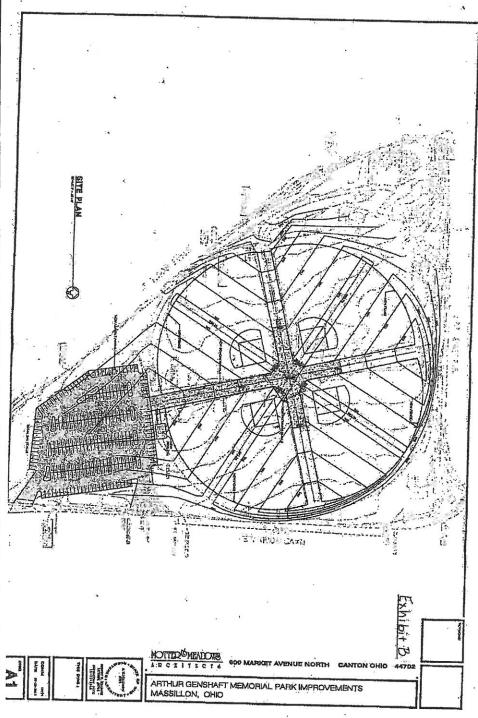
renovations referred to at paragraph no. 3 hereinabove may be contracted for and effectuated by either the Foundation or the CIC and the in-kind donation referred to at paragraph no. 6 hereinabove (which shall be deemed to be in the amount of \$1,122,600.00) may be made by Fresh Mark to and through either the Foundation or the CIC.

IN WITNESS WHEREOF, the parties hereto, by and through their authorized representatives/agents, have hereunder affixed their signatures on the dates indicated hereinbelow.

| Ву: | FRESH MARK//INC.      |       | 1. 8 | 2-2-13<br>Date |
|-----|-----------------------|-------|------|----------------|
|     | CITY OF MASSILLON     |       |      | #              |
| Ву: |                       |       |      |                |
|     | Kathy Catazaro-Perry, | Mayor |      | Date           |

ExhibitA





### The

## Joseph A. Jeffries Company Inc.

"Your Outdoor Construction Specialists"

5211 Louisville Street NE Louisville, Ohio 44641 (330) 454-6103 Fax (330) 454-6140 E-mail: proposal@josephajeffries.com

Submitted to:

Description of Job:

Bill Yeager Corporate Director of Engineering Freshmark, Inc. 1888 Southway Street SE Massillon, OH 44646

Genshaft Fields Renovation of Existing Softball Fields July 26, 2013

We propose to furnish necessary labor, material, equipment, supervision and architectural design to perform the following renovations to the existing Arthur Genshaft Memorial Park softball fields.

- Site demolition to include the removal of the existing light poles and fixtures, fencing, backstops and foul poles.
- Removal of existing outfield topsoil and infield mix, stockpile on site for reuse.
- Excavation and grading of the four fields required to balance the site and create proper elevations
- Modify existing catch basins
- Install irrigation systems for the four infields
- Install concrete retaining walls as required to allow for the graded infields
- Trench and install conduits and wires for the new light poles
- Excavate, form and pour new light pole foundations
- Install sixteen (16) new light towers and fixtures as supplied by Qualite Lighting Systems. The lighting system will provide for tournament quality lighting.
- Construct new concrete walkway between the fields
- Install topsoil and infield mix over the areas of the four fields
- Install seeding over the outfield areas
- Install new fencing with polycap trim, backstops and foul poles

# The Joseph A. Jeffries Company Inc.

"Your Outdoor Construction Specialists"

5211 Louisville Street NE Louisville, Ohio 44641 (330) 454-6103 Fax (330) 454-6140 E-mail: proposal@josephajeffries.com

- Grade and modify the existing parking lot and lot entrances. Place new stone base over an area of approximately 55,000 SF (50% of existing parking area)
- Place asphalt over the new stone base
- Construct a 24' x 36' pavilion over a new concrete slab. The new pavilion will be located adjacent to the parking lot

Our lump sum price for this work is \$1,122,600.00 (One Million One Hundred Twenty Two Thousand Six Hundred Dollars).

| All work is to be completed in a workmanlike manner. Any alteration or deviation from the above specification will become an extra charge over and above the estimate. All agreements are | Note: This proposal may be withdrawn by us if not account and days. |
|---|---|
| contingent upon strikes, accidents or delays beyond our control.<br>Our workers are fully covered by Workers' Compensation<br>Insurance.  | Authorized Signature  |
|   |   |
|   |   |
|   |   |
| The above prices, specifications and conditions a are authorized to do the work as specified. Paym  | re satisfactory and are hereby accepted.                            |

Date

Signature

| DATE:           | AUGUST 5, 2013                                    | CLERK:        | MARY BETH BAILEY          |
|-----------------|---|---------------|---------------------------|
|                 | MASSILLON CITY OF MASSILLO<br>TONY M. TOWNSEND,   | ON, OHIO      | Г                         |
| COUNCIL C       | CHAMBERS  | LEG           | GISLATIVE DEPARTMENT      |
|                 | RESOLUTION NO.                                    | 13 - 2013     |                           |
| ř               | *   |               | g - *                     |
| BY: FINANC      | CE COMMITTEE                                      |               |                           |
| TITLE: A RE     | ESOLUTION for the proposed budget for the         | he fiscal yea | r.2014.                   |
|                 | , THEREFORE, BE IT RESOLVED BY THI<br>OHIO, THAT: | E COUNCIL (   | OF THE CITY OF MASSILLON, |
| Section 1:      |   |               |                           |
|                 | (SEE ATTACHED PROPO                               | SED BUDG      | ET)                       |
|                 |   | ,             |                           |
|                 |   |               |                           |
|                 | PASSED THISDAY OF                                 | 16.           | , 2013                    |
| APPROVED<br>MAR | :<br>Y BETH BAILEY, CLERK OF COUNCIL              | TONY          | M. TOWNSEND, PRESIDENT    |
| APPROVED        | <u> </u>  | KATHY         | CATAZARO-PERRY, MAYOR     |

#### CITY OF MASSILLON 2014 TAX BUDGET

| ACCT#                          | ACCOUNT  | AMOUNT       | DEPT. TOTAL | FUND TOTAL |
|--------------------------------|--|--------------|-------------|------------|
| ACCT#                          | i  | j            | i           | i          |
| 1100.105.2110                  | COUNCIL SALARY   | \$83,708.10  |             | i          |
| 1100.105.2111                  | COUNCIL CLERK SALARY   | \$38,548.00  |             |            |
| 1100.105.2210                  | HEALTH/LIFE  | \$4,578.00   |             | 1          |
| 1100.105.2210                  | <b>1</b> • 0 × 0 × 0 × 0 × 0 × 0 × 0 × 0 × 0 × 0   | \$17,116.00  |             | j          |
| 1100.105.2231                  | CITY SHARE MEDICARE  | \$1,773.00   |             | ì          |
| 1100.105.2251                  | TRAVEL, SEMINAR, SCHOOL  | \$500.00     |             |            |
| 1100.105.2392                  | SERVICES/CONTRACTS   | \$16,482.00  |             |            |
| 1100.105.2392                  | SUPPLIES/MATERIALS/POSTAGE   | \$2,000.00   |             |            |
| 1100.105.2410                  | TOTAL COUNCIL  | 42,000.00    | 164,705.10  | i          |
| MAYOR                          |  |              |             |            |
| MAYOR                          | MAYOR SALARY   | \$71,230.00  |             |            |
| 1100.110.2110                  | MAYOR ADMIN ASST SALARY  | \$38,548.00  |             | 1          |
| 11100.110.2211                 |  | \$15,291.00  |             | i          |
| 1100.110.2210                  |  | \$15,400.00  |             |            |
| 1100.110.2231                  | CITY SHARE MEDICARE  | \$1,600.00   |             |            |
|                                |  | \$0.00       |             | !          |
| 1100.110.2389                  | ISERVICES/CONTRACTS ·  | \$35,000.00  |             | i          |
| 11100.110.2392                 | SUPPLIES/MATERIALS/POSTAGE   | \$1,500.00   |             |            |
| 1100.110.2410                  | TOTAL MAYOR  | Ψ1,500.00    | 178,569.00  |            |
| LAW DIRECTO                    |  |              |             | <u>l</u>   |
| LAW DIRECTO                    | LAW DIRECTOR SALARY  | \$50,650.00  | i           | i          |
|                                | LAW DIRECTOR CLERKS SALARY   | \$350,000.00 |             |            |
| 1100.115.2111                  |  | \$84,030.00  |             |            |
|                                | P.E.R.S.   | \$56,100.00  |             |            |
| 1100.115.2230                  |  | \$5,825.00   |             |            |
| 1100.115.2231                  |  | \$100.00     |             | i          |
| 11100.115.2317                 | TRAVEL, SEMINAR, SCHOOLING   | \$500.00     |             |            |
| 1100.115.2389<br>1100.115.2392 | SERVICES/CONTRACTS   | \$10,000.00  |             |            |
| 1100.115.2392                  | SUPPLIES/MATERIALS/POSTAGE   | \$7,000.00   |             | !          |
| 1100,113,2410                  | TOTAL LAW DIRECTOR   |              | 564,205.00  | i          |
| SOMECTIC VIC                   | LENCE GRANT WEVA28225  |              |             | ì          |
| 1100,116,2111                  | SALARY   | \$55,244.80  | χ           | 7          |
| 1100.116.2210                  |  | \$4,578.00   |             | ]          |
| 1100.116.2210                  |  | \$7,735.00   |             | į          |
| 1100.116.2231                  | 1 TO THE PROPERTY OF THE PROPE | \$802.00     |             | i          |
| 1100.116.2270                  | WORKERS COMPENSATION   | \$575.00     |             |            |
| 1100.116.2389                  | TRAVEL, SEMINAR, SCHOOLING   | \$125.00     |             | !          |
| 1100,116,2410                  | SUPPLIES/MATERIALS/POSTAGE   | \$525,00     |             |            |
| 1100,110,2410                  | TOTAL DOMESTIC VIOLENCE GRANT  | ,            | 69,584.80   | i          |
| MUNI COURT                     |  |              | W(          | 1          |
| 1100,125,2110                  | JUDGES SALARY  | \$75,000.00  | 1           |            |
| 1100.125.2111                  | MUNI COURT STAFF SALARY  | \$323,000.00 |             | ļ.         |
| 1100.125.2111                  | ISUBJUDGE SALARY   | \$10,000.00  |             | j          |
| 1100.125.2210                  | HEALTH/LIFE  | \$147,930.00 |             | i          |
| 1100.125.2230                  | P.E.R.S.   | \$57,120.00  |             |            |
| 1100.125.2231                  | CITY SHARE MEDICARE  | \$5,916.00   |             |            |
| 1100.125.2389                  | TRAVEL, SEMINAR, SCHOOLING   | \$10,000.00  |             | į          |
| 1100.125.2305                  | SERVICES/CONTRACTS   | \$60,000.00  |             | i          |
| 1100.125.2410                  | SUPPLIES/MATERIALS/POSTAGE   | \$35,000.00  |             |            |
| 1 100,122,12,10                | TOTAL MUNI COURT   |              | 723,966.00  |            |
| A                              |  |              |             | •          |

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|--------------------------------------|-----------------------------|--------------|--------------|-----|----|-------|---|
| CLERK OF COU                         | RT                          |              |              |     | }  |       |   |
| 1100 130 2110                        | ICLERK OF COURT SALARY      | \$58,200.00  |              | i   | 1  |       |   |
|                                      | DEPUTY CLERKS SALARY        | \$791,500.00 |              |     | i  |       |   |
| 1100.130.2111                        | ACCUMULATED SICK LEAVE      | \$0.00       |              |     | 1  |       |   |
| 1100.130.2150                        |                             |              |              | i   | !  |       |   |
| 1100.130.2210                        | HEALTH/LIFE                 | \$192,820.00 |              |     | i  |       |   |
| 11100.130.2230                       | iP.E.R.S.                   | \$118,958.00 |              |     | 1  |       |   |
| 1100.130.2231                        | CITY SHARE MEDICARE         | \$12,321.00  |              | i   | 1  |       |   |
| 1100.130.2290                        | UNEMPLOYMENT                | \$0.00       |              |     | i  |       |   |
| 1100.130.2317                        | BOND                        | \$275.00     |              |     |    |       |   |
|                                      |                             | \$0.00       |              |     | į  |       |   |
| 11100.130.2340                       | UTILITIES                   | \$5,000.00   |              |     | i  |       |   |
| 1100.130.2389                        | TRAVEL, SEMINAR, SCHOOLING  |              |              |     | 1  |       |   |
| 1100.130.2392                        | SERVICES/CONTRACTS          | \$25,000.00  |              | i   | į  |       |   |
| 1100.130.2396                        | DRAWER CHANGE ACCT          | \$500.00     |              |     | į. |       | • |
| 11100,130,2410                       | SUPPLIES/MATERIALS/POSTAGE  | \$80,000.00  |              |     | 1  |       |   |
|                                      | TOTAL CLERK OF COURT        |              | 1,284,574.00 |     | į  |       |   |
| BAILIFF                              |                             |              |              |     | i  |       |   |
|                                      | I DATI YET CALADY           | \$343,000.00 |              |     | 1  |       |   |
| 1100.135.2111                        | BAILIFF SALARY              |              |              | i   | į  |       |   |
| 1100.135.2210                        | HEALTH/LIFE                 | \$88,413.00  |              |     |    |       |   |
| 1100.135.2230                        | iP.E.R.S.                   | \$48,020.00  |              |     | 1  |       |   |
| 1100.135,2231                        | CITY SHARE MEDICARE         | \$4,974.00   |              |     | Ì  |       |   |
| 1100,135,2317                        | BOND                        | \$1,000.00   |              |     | 1  |       |   |
| 1100.135.2389                        | TRAVEL, SEMINAR, SCHOOLING  | \$500.00     |              |     | 1  |       |   |
|                                      | ISERVICES/CONTRACTS         | \$5,000.00   |              | i   | 1  |       |   |
| 11100.135.2392                       |                             | \$5,000.00   |              |     | ì  | A 100 |   |
| 1100.135,2410                        | SUPPLIES/MATERIALS/POSTAGE  |              |              |     | 1  |       |   |
| 1100.135,2430                        | GAS & OIL                   | \$6,000.00   | HO4 007 00   |     | i  |       |   |
| 1                                    | TOTAL BAILIFF               |              | 501,907.00   |     | 1  |       |   |
| PLANNING COL                         | MISSION                     |              |              |     |    | *     |   |
| 1100.140.2111                        | PLANNING STENO SALARY       | \$671.00     |              | i   | Ī  |       |   |
| 1100.140.2230                        | P.E.R.S.                    | \$94.00      |              |     | i  |       |   |
|                                      | CITY SHARE MEDICARE         | \$10.00      |              |     |    |       |   |
| 1100.140,2231                        |                             | \$60.00      |              |     | į  |       |   |
| 1100.140.2410                        | SUPPLIES/MATERIALS/POSTAGE  | 400,00       | •            |     | i  |       |   |
| 1100.140.2720                        | REFUNDS                     |              | 025.00       |     |    | 5     |   |
|                                      | TOTAL PLANNING COMMISSION   |              | 835,00       | i   | į  |       |   |
| CIVIL SERVICE                        |                             |              |              |     | i  |       |   |
| 1100.150.2110.                       |                             | \$9,530.00   |              |     | 1. |       |   |
| 1100.150.2111                        | STENO SALARY                | \$0.00       |              | i i | !  |       |   |
|                                      | HEALTH/LIFE                 | \$0.00       |              |     | i  |       |   |
| 1100.150.2210                        |                             | \$1,335.00   |              | 12  | i  |       |   |
| 1100.150.2230                        | P.E.R.S.                    |              |              |     | į  |       |   |
| 1100.150.2231                        | CITY SHARE MEDICARE         | \$140.00     |              |     | ì  |       |   |
| 11100.150.2389                       | ITRAVEL, SEMINAR, SCHOOLING | \$150.00     |              |     | i  |       |   |
| 1100.150.2392                        | SERVICES/CONTRACTS          | \$20,000.00  |              | i   | 1  |       |   |
| 1100.150.2410                        | SUPPLIES/MATERIALS/POSTAGE  | \$1,000.00   |              |     | i  |       |   |
| 1                                    | TOTAL CIVIL SERVICE         |              | 32,155.00    |     | •  |       |   |
| THE OWER DE                          | NEFITS DEPARTMENT           |              |              |     | !  |       |   |
|                                      |                             |              |              |     | i  |       |   |
|                                      | SALARY BENEFITS CLERK       | #n nn        |              |     | 1  |       |   |
| 1100.155.2230                        | P.E.R.S.                    | \$0.00       |              |     | ļ  |       |   |
| 1100.155.2231                        | CITY SHARE MEDICARE         | \$0.00       |              |     | ì  |       |   |
| 1100.155,2389                        | TRAVEL SEMINAR SCHOOL       | \$0.00       |              |     | 1  |       |   |
|                                      | ISERVICES/CONTRACTS         | \$0.00       |              |     | 1  |       |   |
| 100.155.2410                         | SUPPLIES/MATERIALS/POSTAGE  | \$0,00       |              |     | i  |       |   |
| 1700,700,512,120                     | TOTAL EMPLOYEES BENEFITS    |              | 0.00         |     | •  |       |   |
| CEDUTE DEDA                          |                             | j            |              |     | ļ  |       |   |
| SERVICE DEPA                         | TIMEIU                      | 450 022 00   |              |     | í  |       |   |
|                                      | DIRECTOR SALARY             | \$68,932.00  |              |     | 1  |       |   |
| 1100.160.2111                        | CLERK SALARY                | \$38,548.00  |              |     | 1  |       |   |
| 1100.160.2210                        | HEALTH/LIFE                 | \$15,291.00  |              |     | i  |       |   |
| 1100,160,2230                        | P.E.R.S.                    | \$15,048.00  |              |     | 1  |       |   |
|                                      | CTTY SHARE MEDICARE         | \$1,559.00   |              |     | •  |       |   |
| 1100.160.2383                        |                             | \$0.00       |              | i   | i  | 33%   |   |
| 11100 150 2380                       | TRAVEL, SEMINAR, SCHOOLING  | \$250.00     |              |     |    |       |   |
|                                      | SERVICES/CONTRACTS          | \$1,750.00   |              |     | 1  |       |   |
|                                      |                             |              |              | 1   | ĭ  |       |   |
|                                      | SUPPLIES/MATERIALS/POSTAGE  | \$1,500.00   |              |     | •  |       |   |
| 11100.160.2430                       | GAS & OIL                   | \$1,650.00   | 444 880 00   |     | !  |       |   |
| <b>!</b>                             | TOTAL SERVICE               |              | 144,528.00   | i . | i  |       |   |
| Bt 0 0 pm + a bry r v a ber 0 0 mm 4 |                             |              |              |     |    |       |   |
|                                      |                             |              |              |     |    |       |   |
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|---|---|--|---------------------------------------|
| HUMAN SERVIC  | ES  | \$0.00   | i                                     |
| 1100.175.2112   | EEO/MBE DIRECTOR  |  | i                                     |
| 1100.175.2210   | HEALTH/LIFE   | \$0.00   | į.                                    |
| 1100.175.2230   | P.E.R.S.  | \$0.00   | i                                     |
| 1100.175.2231   | CITY SHARE MEDICARE   | \$0,00   |                                       |
| 1100.175.2392   | SERVICES/CONTRACTS 1  | \$0.00   |                                       |
| 177001  | TRAVEL, SEMINAR, SCHOOLING  | \$0.00   | i                                     |
| 1100.175.2389   | SUPPLIES/MATERIALS/POSTAGE  | \$0.00   | 1                                     |
| 1100.175.2410   | TOTAL HUMAN SERVICES  | !  | 0.00                                  |
| 1   |   | 1  | !                                     |
| AUDITOR   | LIPTORIC CALADY   | \$58,564.15  |                                       |
| 1770012   | AUDITOR'S SALARY  | \$200,612.08   |                                       |
| 1100.205.2111   | DEPUTY AUDITOR'S SALARY   | \$82,353.00  |                                       |
| 1100.205.2210   | HEALTH/LIFE   | \$36,285.00!   | i                                     |
| 1100.205,2230   | P.E.R.S.  |  |                                       |
| 1100.205.2231   | CITY SHARE MEDICARE   | \$3,760.00   |                                       |
| 11100 205 2317  | BOND  | \$175.00   |                                       |
| 1100.205.2389   | TRAVEL, SEMINAR, SCHOOLING  | \$1,000.00   |                                       |
|   | SERVICES/CONTRACTS  | \$30,000.00  |                                       |
| 1100.205.2410   | SUPPLIES/MATERIALS/POSTAGE  | \$21,650.00  |                                       |
| 11100.203.2420  | TOTAL AUDITOR   |  | 434,399.23                            |
| TATOME TAY  |   |  |                                       |
| INCOME TAX  | INCOME TAX SALARY   | \$145,050.00   |                                       |
| 17770.  |   | \$44,169,001   |                                       |
| 1100.210.2210   | HEALTH/LIFE   | \$20,307.00  | i i                                   |
| TTOOM   | P.E.R.S.  | \$2,104.00   |                                       |
| 1100.210.2231   | CITY SHARE MEDICARE   | \$0.00   |                                       |
| 1100.210.2290   | UNEMPLOYMENT  | \$0.00   |                                       |
| 11100.210.2383  | PETTY CASH  | \$0.00   |                                       |
| 1100.210.2389   | TRAVEL, SEMINAR, SCHOOLING  |  |                                       |
| 1100.210.2391   | WEB PAGE  | \$10,000.00  |                                       |
| 11100 210 2392  | SERVICES/CONTRACTS  | \$45,000.00  |                                       |
| 1100.210.2410   | SUPPLIES/MATERIALS/POSTAGE  | \$10,000.00  |                                       |
|   | GAS & OIL   | \$200.00   |                                       |
| 1100.210.2720   | REFUNDS   | \$200,000.00   |                                       |
|   |   |  |                                       |
| 11100 210 2721  | SD REFUNDS  | \$70,000.00  |                                       |
| 1100.210.2721   | SD REFUNDS TOTAL INCOME TAX   |  | 546,830.00                            |
| 1100.210.2721   | SD REFUNDS TOTAL INCOME TAX   |  | 546,830.00                            |
| 1100.210.2721<br>TREASURER  | TOTAL INCOME TAX  |  | 546,830.00                            |
| 1100.210.2721<br>TREASURER<br>1100.215.2110   | TOTAL INCOME TAX  | \$14,246.00  | 546,830.00                            |
| 1100.210.2721<br>TREASURER<br>1100.215.2110<br>1100.215.2111  | TOTAL INCOME TAX TREASURER SALARY TEMPORARY HELP  | \$14,246.00<br>\$0.00  | 546,830.00                            |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210  | TOTAL INCOME TAX TREASURER SALARY TEMPORARY HELP HEALTH/LIFE  | \$14,246.00<br>\$0.00<br>\$14,902.00   | 546,830.00                            |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE IP.E.R.S.   | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$14,995.00  | 546,830.00                            |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2211<br>1100.215.2220<br>1100.215.2230  | TOTAL INCOME TAX  TREASURER SALARY  TEMPORARY HELP  HEALTH/LIFE  P.E.R.S.  CTTY SHARE MEDICARE  | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00   | 546,830.00                            |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND   | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00   | 546,830.00                            |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2331<br>1100.215.2339  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING  | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00   | 546,830.00                            |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2331<br>1100.215.2339  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS   | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00   | 546,830.00                            |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2331<br>1100.215.2331<br>1100.215.2392   | TOTAL INCOME TAX  TREASURER SALARY  TEMPORARY HELP  HEALTH/LIFE  P.E.R.S.  CITY SHARE MEDICARE  BOND  TRAVEL, SEMINAR, SCHOOLING  SERVICES/CONTRACTS  SUPPLIES/MATERIALS/POSTAGE  | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00   | 546,830.00                            |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2331<br>1100.215.2339  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS   | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00   | 546,830.00                            |
| 1100.210.2721<br>TREASURER<br>1100.215.2110<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2331<br>1100.215.2389<br>1100.215.2392<br>1100.215.2410  | TOTAL INCOME TAX  TREASURER SALARY  TEMPORARY HELP  HEALTH/LIFE  P.E.R.S.  CITY SHARE MEDICARE  BOND  TRAVEL, SEMINAR, SCHOOLING  SERVICES/CONTRACTS  SUPPLIES/MATERIALS/POSTAGE  | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00   | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2331<br>1100.215.2339<br>1100.215.2389<br>1100.215.2392<br>1100.215.2410   | TOTAL INCOME TAX  TREASURER SALARY  TEMPORARY HELP  HEALTH/LIFE  P.E.R.S.  CITY SHARE MEDICARE  BOND  TRAVEL, SEMINAR, SCHOOLING  SERVICES/CONTRACTS  SUPPLIES/MATERIALS/POSTAGE  | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00   | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2231<br>1100.215.2337<br>1100.215.2389<br>1100.215.2392<br>1100.215.2410   | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00   | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2331<br>1100.215.2391<br>1100.215.2392<br>1100.215.2392<br>1100.215.2392<br>1100.215.2392<br>1100.215.210  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING ISERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER   | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$350.00<br>\$350.00<br>\$2,000.00<br>\$2,000.00<br>\$2,7000.00<br>\$2,000.00  | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2331<br>1100.215.2389<br>1100.215.2392<br>1100.215.2410<br>POLICE<br>1100.305.2110<br>1100.305.2111  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL   | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00   | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2331<br>1100.215.2337<br>1100.215.2389<br>1100.215.2392<br>1100.215.2410<br>POLICE<br>1100.305.2110<br>1100.305.2114<br>1100.305.2114   | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE ISTENO STAFF ANIMAL CONTROL POLICE COMP PAID   | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$200,000.00  | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2231<br>1100.215.2231<br>1100.215.2389<br>1100.215.2392<br>1100.215.2410<br>POLICE<br>1100.305.2111<br>1100.305.2111<br>1100.305.2111<br>1100.305.2118<br>1100.305.2118   | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID   | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$0.00<br>\$200,000.00  | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2231<br>1100.215.2337<br>1100.215.2389<br>1100.215.2389<br>1100.215.2389<br>1100.215.2391<br>1100.215.2310<br>1100.305.2110<br>1100.305.2111<br>1100.305.2114<br>1100.305.2114<br>1100.305.2118<br>1100.305.2119<br>1100.305.2119  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE   | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$200,000.00  | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2331<br>1100.215.2337<br>1100.215.2389<br>1100.215.2392<br>1100.215.2410<br>POLICE<br>1100.305.2110<br>1100.305.2111<br>1100.305.2114<br>1100.305.2118<br>1100.305.2119<br>1100.305.2119<br>1100.305.2219   | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S.  | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$200,000.00<br>\$200,000.00  | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2230<br>1100.215.2331<br>1100.215.2389<br>1100.215.2392<br>1100.215.2392<br>1100.215.2410<br>POLICE<br>1100.305.2110<br>1100.305.2111<br>1100.305.2118<br>1100.305.2118<br>1100.305.2118<br>1100.305.2118<br>1100.305.2210<br>1100.305.2210<br>1100.305.2231   | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE  | \$14,246.00<br>\$0.00<br>\$14,902.00<br>\$1,995.00<br>\$350.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$77,650.00<br>\$0.00<br>\$200,000.00<br>\$275,000.00<br>\$10,872.00<br>\$42,868.00  | 546,830.00<br>36,700.00               |
| TREASURER 1100.215.2110 1100.215.2111 1100.215.2230 1100.215.2231 1100.215.2337 1100.215.2339 1100.215.2392 1100.215.2392 1100.215.2392 1100.215.2392 1100.215.2391 1100.305.2110 1100.305.2111 1100.305.2111 1100.305.2119 1100.305.2119 1100.305.2230 1100.305.2230 1100.305.2230   | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE COMP PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE ACCRUED LIABILITY   | \$14,246.00<br>\$10,00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$77,650.00<br>\$200,000.00<br>\$200,000.00<br>\$255,000.00<br>\$215,000.00<br>\$10,872.00<br>\$42,868.00   | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2231<br>1100.215.2331<br>1100.215.2331<br>1100.215.2389<br>1100.215.2392<br>1100.215.2392<br>1100.215.2410<br>POLICE<br>1100.305.2111<br>1100.305.2114<br>1100.305.2114<br>1100.305.2118<br>1100.305.2131<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE ACCRUED LIABILITY POLICE UNIFORM ALLOWANCE  | \$14,246.00<br>\$10,000<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$200,000.00<br>\$275,000.00<br>\$42,000.00<br>\$275,000.00<br>\$10,872.00<br>\$42,868.00<br>\$52,000.00   | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2231<br>1100.215.2331<br>1100.215.2331<br>1100.215.2389<br>1100.215.2392<br>1100.215.2392<br>1100.215.2410<br>POLICE<br>1100.305.2111<br>1100.305.2114<br>1100.305.2114<br>1100.305.2118<br>1100.305.2121<br>1100.305.2213<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231   | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE ACCRUED LIABILITY POLICE UNIFORM ALLOWANCE UNEMPLOYMENT   | \$14,246.00<br>\$10,00<br>\$14,902.00<br>\$1,995.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$00,000.00<br>\$275,000.00<br>\$42,868.00<br>\$42,868.00<br>\$52,000.00<br>\$55,000.00<br>\$55,000.00   | 546,830.00<br>36,700.00               |
| TREASURER 1100.215.2110 1100.215.2111 1100.215.2210 1100.215.2231 1100.215.2331 1100.215.2331 1100.215.2389 1100.215.2392 1100.215.2392 1100.215.2410  POLICE 1100.305.2111 1100.305.2114 1100.305.2118 1100.305.2118 1100.305.22118 1100.305.22118 1100.305.2211 1100.305.22118 1100.305.2218 1100.305.2210 1100.305.2200 1100.305.2200 1100.305.2280 1100.305.2290 1100.305.2295  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE ACCRUED LIABILITY POLICE UNIFORM ALLOWANCE UNEMPLOYMENT ICENTRAL DISPATCH - POLICE  | \$14,246.00<br>\$10,00<br>\$14,902.00<br>\$1,995.00<br>\$350.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$0.00<br>\$200,000.00<br>\$275,000.00<br>\$42,868.00<br>\$545,725.00<br>\$42,868.00<br>\$552,000.00<br>\$311,428.00   | 546,830.00<br>36,700.00               |
| TREASURER<br>1100.215.2110<br>1100.215.2111<br>1100.215.2210<br>1100.215.2231<br>1100.215.2331<br>1100.215.2331<br>1100.215.2389<br>1100.215.2392<br>1100.215.2392<br>1100.215.2410<br>POLICE<br>1100.305.2111<br>1100.305.2114<br>1100.305.2114<br>1100.305.2118<br>1100.305.2121<br>1100.305.2213<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231<br>1100.305.2231   | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE ACCRUED LIABILITY POLICE UNIFORM ALLOWANCE UNEMPLOYMENT CENTRAL DISPATCH - POLICE TRAVEL, SEMINAR, SCHOOLING  | \$14,246.00<br>\$10,00<br>\$14,902.00<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$200,000.00<br>\$275,000.00<br>\$275,000.00<br>\$10,872.00<br>\$42,868.00<br>\$52,000.00<br>\$5311,428.00<br>\$20,000.00  | 546,830.00<br>36,700.00               |
| TREASURER 1100.215.2110 1100.215.2111 1100.215.2210 1100.215.2231 1100.215.2331 1100.215.2331 1100.215.2389 1100.215.2392 1100.215.2392 1100.215.2410  POLICE 1100.305.2111 1100.305.2114 1100.305.2118 1100.305.2118 1100.305.22118 1100.305.22118 1100.305.2211 1100.305.22118 1100.305.2218 1100.305.2210 1100.305.2200 1100.305.2200 1100.305.2280 1100.305.2290 1100.305.2295  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE UNIFORM ALLOWANCE UNEMPLOYMENT ICENTRAL DISPATCH - POLICE TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS   | \$14,246.00<br>\$1,995.00<br>\$1,995.00<br>\$350.00<br>\$350.00<br>\$350.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$200,000.00<br>\$275,000.00<br>\$10,872.00<br>\$10,872.00<br>\$42,868.00<br>\$52,000.00<br>\$55,000.00<br>\$311,428.00<br>\$20,000.00   | 546,830.00<br>36,700.00               |
| TREASURER 1100.215.2110 1100.215.2210 1100.215.2211 1100.215.2231 1100.215.2337 1100.215.2337 1100.215.2389 1100.215.2389 1100.215.2381 1100.305.2110 1100.305.2111 1100.305.2111 1100.305.2111 1100.305.2111 1100.305.2111 1100.305.2111 1100.305.2111 1100.305.21210 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2230 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE ACCRUED LIABILITY POLICE UNIFORM ALLOWANCE UNEMPLOYMENT CENTRAL DISPATCH - POLICE TRAVEL, SEMINAR, SCHOOLING  | \$14,246.00<br>\$10,00<br>\$14,902.00<br>\$1,995.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$0.00<br>\$200,000.00<br>\$45,725.00<br>\$10,872.00<br>\$42,868.00<br>\$52,000.00<br>\$11,428.00<br>\$20,000.00<br>\$20,000.00  | 546,830.00<br>36,700.00               |
| TREASURER 1100.215.2110 1100.215.2111 1100.215.2210 1100.215.2231 1100.215.2337 1100.215.2337 1100.215.2392 1100.215.2392 1100.215.2410  POLICE 1100.305.2111 1100.305.2114 1100.305.2114 1100.305.2114 1100.305.2114 1100.305.2111 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231                     | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE UNIFORM ALLOWANCE UNEMPLOYMENT ICENTRAL DISPATCH - POLICE TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS   | \$14,246.00<br>\$10,00<br>\$14,902.00<br>\$1,995.00<br>\$350.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$0.00<br>\$200,000.00<br>\$275,000.00<br>\$42,868.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$11,428.00<br>\$20,000.00<br>\$20,000.00<br>\$131,428.00<br>\$20,000.00<br>\$135,000.00   | 546,830.00<br>36,700.00               |
| TREASURER 1100.215.2110 1100.215.2111 1100.215.2210 1100.215.2230 1100.215.2331 1100.215.2331 1100.215.2389 1100.215.2392 1100.215.2340  POLICE 1100.305.2110 1100.305.2118 1100.305.2118 1100.305.2118 1100.305.21219 1100.305.2230 1100.305.2231 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2290 1100.305.2391 1100.305.2392 1100.305.2392 1100.305.2410  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE UNIFORM ALLOWANCE UNEMPLOYMENT CENTRAL DISPATCH - POLICE TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE   | \$14,246.00<br>\$10,00<br>\$14,992.00<br>\$1,995.00<br>\$350.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$77,650.00<br>\$200,000.00<br>\$275,000.00<br>\$275,000.00<br>\$10,872.00<br>\$545,725.00<br>\$545,725.00<br>\$10,872.00<br>\$545,725.00<br>\$10,872.00<br>\$545,725.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$10,972.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00 | 546,830.00<br>36,700.00               |
| TREASURER 1100.215.2110 1100.215.2111 1100.215.2230 1100.215.2231 1100.215.2337 1100.215.2392 1100.215.2392 1100.215.2392 1100.215.2392 1100.215.2391 1100.305.2110 1100.305.2111 1100.305.2111 1100.305.2119 1100.305.2210 1100.305.2210 1100.305.2210 1100.305.2210 1100.305.2290 1100.305.2392 1100.305.2392 1100.305.2392 1100.305.2392 1100.305.2392 1100.305.2392 1100.305.2392 1100.305.2392 1100.305.2410 1100.305.2410 1100.305.2410   | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE ACCRUED LIABILITY POLICE UNIFORM ALLOWANCE UNEMPLOYMENT CENTRAL DISPATCH - POLICE TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE GAS & OIL SAFETY EQUIPMENT | \$14,246.00<br>\$10,000<br>\$1,995.00<br>\$207.00<br>\$350.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$200,000.00<br>\$275,000.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$52,000.00<br>\$52,000.00<br>\$55,000.00<br>\$51,000.00<br>\$1311,428.00<br>\$10,000.00<br>\$1315,000.00<br>\$1315,000.00  | 546,830.00<br>36,700.00               |
| TREASURER 1100.215.2110 1100.215.2210 1100.215.2211 1100.215.2231 1100.215.2337 1100.215.2337 1100.215.2389 1100.215.2389 1100.215.23410 1100.305.2110 1100.305.2111 1100.305.2114 1100.305.2118 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2230 1100.305.2389 1100.305.2392 1100.305.2430 1100.305.2430 1100.305.2430 1100.305.2430 1100.305.2530  | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE UNIFORM ALLOWANCE UNEMPLOYMENT ICENTRAL DISPATCH - POLICE TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE GAS & OIL SAFETY EQUIPMENT LEASES | \$14,246.00<br>\$10,00<br>\$14,992.00<br>\$1,995.00<br>\$350.00<br>\$2,000.00<br>\$2,000.00<br>\$77,650.00<br>\$77,650.00<br>\$200,000.00<br>\$275,000.00<br>\$275,000.00<br>\$10,872.00<br>\$545,725.00<br>\$545,725.00<br>\$10,872.00<br>\$545,725.00<br>\$10,872.00<br>\$545,725.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$10,872.00<br>\$10,972.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00 | 36,700.00                             |
| TREASURER 1100.215.2110 1100.215.2210 1100.215.2211 1100.215.2231 1100.215.2337 1100.215.2337 1100.215.2389 1100.215.2392 1100.215.2392 1100.305.2110 1100.305.2111 1100.305.2111 1100.305.2111 1100.305.2111 1100.305.2111 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2231 1100.305.2392 1100.305.2392 1100.305.2490 1100.305.2490 1100.305.2490 1100.305.2490 1100.305.2490 1100.305.2590 1100.305.2590 1100.305.2590 | TOTAL INCOME TAX  TREASURER SALARY TEMPORARY HELP HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE BOND TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL TREASURER  POLICE STENO STAFF ANIMAL CONTROL POLICE COMP PAID POLICE OVERTIME PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE POLICE ACCRUED LIABILITY POLICE UNIFORM ALLOWANCE UNEMPLOYMENT CENTRAL DISPATCH - POLICE TRAVEL, SEMINAR, SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE GAS & OIL SAFETY EQUIPMENT | \$14,246.00<br>\$10,00<br>\$14,902.00<br>\$1,995.00<br>\$350.00<br>\$1,000.00<br>\$2,000.00<br>\$2,000.00<br>\$2,000.00<br>\$275,000.00<br>\$275,000.00<br>\$42,868.00<br>\$545,725.00<br>\$10,872.00<br>\$11,872.00<br>\$11,428.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00<br>\$20,000.00       | 546,830.00<br>36,700.00               |

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| ICRECTAL TAVE  | CTTGATTON .   |   |                          |
|--|---|---|--------------------------|
| SPECIAL INVE   |   | \$7,000.00  |                          |
| 1100.315.2410  | SUPPLIES/MATERIALS/POSTAGE  | \$2,500.00  |                          |
| 11100.515.2410   | TOTAL SPECIAL INVESTIGATIONS  | 72,200.00   |                          |
| i  | TOTAL POLICE DEPARTMENT   | į   | 9,500.00                 |
| FIRE DEPARTM   |   |   | <br>                     |
| 1100.325.2110  | FIRE DEPARTMENT SALARY  | \$3,078,382.00  |                          |
| 1100.325,2118  | FIRE COMP PAID  | \$200,000.00  |                          |
| 1100.325.2119  | FIRE OVERTIME PAID  | \$100,000.00  |                          |
| 11100.325.2210   | HEALTH/LIFE   | \$618,925.00  |                          |
| 1100.325.2231  | CITY SHARE MEDICARE   | \$48,987.00   | i                        |
| 1100.325.2260  | ACCRUED LIABILITY   | \$42,000.00   |                          |
| 1100.325.2280  | UNIFORM ALLOWANCE   | \$45,000.00   |                          |
| 11100.325.2375   | CENTRAL DISPATCH - FIRE SHARE   | \$195,786.00  |                          |
| j1100.325.2373   | PETTY CASH  | \$0.00  |                          |
| 1100.325.2389  | TRAVEL, SEMINAR, SCHOOLING  | \$25,000.00   |                          |
| 1100.325.2391  | FUNERAL EXPENSE   | \$0.00  |                          |
| 1100.325,2392  | SERVICES/CONTRACTS  | \$80,000.00   |                          |
| 1100.325.2410  | SUPPLIES/MATERIALS/POSTAGE  | \$95,000.00   |                          |
| 1100.325,2430  | GAS & OIL   | \$40,000.00   |                          |
| 1100.325.2530  | SAPETY EQUIPMENT  | \$15,000.00   | 1                        |
| 1100.325.2710  | DISABILITY & PENSION TRANSFER   | \$662,066.00  |                          |
| L  | TOTAL FIRE DEPARTMENT   |   | 5,246,146.00             |
| ENGINEERING  | DEPARTMENT  | #40.040.00  |                          |
| 1100.405.2110  | ENGINEERING DEPT SALARY   | \$40,018.00   |                          |
| 1100,405,2118  | ENGINEER COMP PAID  | \$0.00  |                          |
| 1100.405.2119  | LENGINEER OVERTIME PAID   | \$0.00!<br>\$14,902.00  |                          |
| 1100.405.2210  | HEALTH/LIFE   |   |                          |
| 1100.405.2230  | P.E.R.S.  | \$5,603.00<br>\$581.00  |                          |
| 1100.405.2231  | CITY SHARE MEDICARE   | \$1,000.00  |                          |
| 1100.405.2389  | TRAVEL, SEMINAR, SCHOOLING<br>SERVICES/CONTRACTS  | \$15,000.00   |                          |
| j1100.405.2392   | SUPPLIES/MATERIALS/POSTAGE  | \$4,500.00  |                          |
| 1100,405,2410  | GAS & OIL   | \$2,000.00  |                          |
|  | - GUD IT OIL  |   |                          |
| 1  | TOTAL ENGINEERING DEPT  |   | 83,604.00                |
|  | TOTAL ENGINEERING DEPT  |   | 83,604.00                |
| CITY HALL  |   | \$56,525,00   | 83,604.00                |
| CITY HALL<br>1100.410.2110   | JANITORS SALARY   | \$56,525.00<br>\$14,902.00  | 83,604.00                |
| CITY HALL<br>1100.410.2110<br>1100.410.2210  |   | \$56,525.00<br>\$14,902.00<br>\$7,914.00  | 83,604.00                |
| CTTY HALL<br>1100.410.2110<br>1100.410.2210<br>1100.410.2230   | JANITORS SALARY<br>HEALTH/LIFE  | \$14,902.00   | 83,604.00                |
| CTTY HALL<br>1100.410.2110<br>1100.410.2210<br>1100.410.2230<br>1100.410.2231  | JANITORS SALARY<br>HEALTH/LIFE<br>P.E.R.S.  | \$14,902.00<br>\$7,914.00   | 83,604.00                |
| CITY HALL<br>1100.410.2110<br>1100.410.2210<br>1100.410.2230<br>1100.410.2231<br>1100.410.2333   | JANITORS SALARY<br>HEALTH/LIFE<br>P.E.R.S.<br>CITY SHARE MEDICARE   | \$14,902.00<br>\$7,914.00<br>\$820.00   | 83,604.00                |
| CITY HALL<br>1100.410.2110<br>1100.410.2210<br>1100.410.2230<br>1100.410.2231<br>1100.410.2333   | JANITORS SALARY<br>HEALTH/LIFE<br>P.E.R.S.<br>CITY SHARE MEDICARE<br>ENERGY SAVINGS LEASE   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00  | 83,604.0D                |
| CITY HALL<br>1100.410.2110<br>1100.410.2210<br>1100.410.2230<br>1100.410.2231<br>1100.410.2333<br>1100.410.2340  | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE   | \$14,902,00<br>\$7,914.00<br>\$820,00]<br>\$40,000,00]<br>\$528,000.00  |                          |
| CITY HALL<br>1100.410.2110<br>1100.410.2210<br>1100.410.2230<br>1100.410.2231<br>1100.410.2333<br>1100.410.2340<br>1100.410.2392<br>1100.410.2410  | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL   | \$14,902,00<br>\$7,914,00<br>\$820,00<br>\$40,000,00<br>\$528,000,00<br>\$30,000,00   | 83,604.00<br>693,161.00  |
| CITY HALL<br>1100.410.2110<br>1100.410.2210<br>1100.410.2230<br>1100.410.2331<br>1100.410.2333<br>1100.410.2340<br>1100.410.2392<br>1100.410.2410  | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00  |                          |
| CITY HALL 1100.410.2110 1100.410.2210 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2392 1100.410.2392 1100.410.2410  BUIL DING DEP. 1100.415.2110  | JANITORS SALARY HEALTH/LIFE P.E.R.S. ICITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY  | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00  |                          |
| CITY HALL 1100.410.2110 1100.410.2210 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2392 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2110 1100.415.2210   | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE   | \$14,902.00<br>\$7,914.00<br>\$82.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$157,278.00<br>\$24,252.00  |                          |
| CITY HALL 1100.410.2110 1100.410.2210 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2340 1100.410.2340 1100.410.2410  BUIL DANG DEP. 1100.415.2110 1100.415.2210  | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S.  | \$14,902.00<br>\$7,914.00<br>\$820.00]<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00]<br>\$15,000.00]<br>\$157,278.00<br>\$24,252.00]   |                          |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2332 1100.410.2392 1100.410.2410  EUIL DANG DEP. 1100.415.2210 1100.415.2210 1100.415.2230 1100.415.2231  | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE  | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$157,278.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00  |                          |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2392 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2231 1100.415.2231   | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$157,278.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00<br>\$3,000.00  |                          |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2333 1100.410.2392 1100.410.2410  BUIL DING DEP. 1100.415.2210 1100.415.2230 1100.415.2231 1100.415.2231 1100.415.2238  | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS  | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$157,278.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00<br>\$3,000.00  |                          |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2392 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2230 1100.415.2231 1100.415.2389 1100.415.2392 1100.415.2392 1100.415.2392   | JANITORS SALARY  HEALTH/LIFE P.E.R.S.  CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE  | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$22,019.00<br>\$3,000.00<br>\$15,000.00<br>\$5,000.00   |                          |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2210 1100.415.2231 1100.415.2231 1100.415.2392 1100.415.2392 1100.415.2392 1100.415.2392   | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00   |                          |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2392 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2110 1100.415.2210 1100.415.2301 1100.415.2392 1100.415.2392 1100.415.2392 1100.415.2392   | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$24,252.00<br>\$22,019.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$4,000.00   |                          |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2332 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2110 1100.415.2211 1100.415.230 1100.415.2392 1100.415.2392 1100.415.2392 1100.415.2420 1100.415.2420 1100.415.2430  | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00   | 693,161.00               |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2340 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2230 1100.415.2231 1100.415.2391 1100.415.2392 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420   | JANITORS SALARY  HEALTH/LIFE P.E.R.S.  CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$24,252.00<br>\$22,019.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$4,000.00   |                          |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2332 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2110 1100.415.2210 1100.415.2230 1100.415.2231 1100.415.2392 1100.415.2392 1100.415.2410 1100.415.2400 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430   | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING  | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$157,278.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$4,000.00<br>\$4,000.00  | 693,161.00               |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2332 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2110 1100.415.2210 1100.415.2301 1100.415.2392 1100.415.2392 1100.415.2400 1100.415.2392 1100.415.2400 1100.415.2400 1100.415.2400 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420   | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING  | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$24,252.00<br>\$22,019.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$5,000.00<br>\$44,000.00<br>\$75,000.00   | 693,161.00               |
| CITY HALL 1100.410.2110 1100.410.2210 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2340 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2230 1100.415.2231 1100.415.2231 1100.415.2239 1100.415.2230 1100.415.2230 1100.415.2230 1100.415.2230 1100.415.2230 1100.415.2230 1100.415.2230 1100.415.2230   | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING STREET DEPT SALARY STREET DEPT SALARY  | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$5,000.00<br>\$75,000.00<br>\$0.00   | 693,161.00               |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2333 1100.410.2392 1100.410.2392 1100.410.2410  BUIL DING DEP. 1100.415.2210 1100.415.2230 1100.415.2230 1100.415.2389 1100.415.2410 1100.415.2410 1100.415.2410 1100.415.2420 1100.415.2430 1100.415.2720  STREET REPAIR 1100.435.2110 1100.435.2110 1100.435.2110 1100.435.2110 1100.435.2210   | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING STREET DEPT SALARY STREET O.T. PAID HEALTH/LIFE   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$4,252.00<br>\$24,252.00<br>\$2,281.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$5,000.00<br>\$4,000.00<br>\$4,000.00<br>\$4,000.00<br>\$4,000.00<br>\$4,000.00<br>\$5,000.00<br>\$4,000.00   | 693,161.00               |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2331 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2110 1100.415.2210 1100.415.2231 1100.415.2392 1100.415.2391 1100.415.2392 1100.415.2410 1100.415.2410 1100.415.2410 1100.415.2410 1100.415.2410 1100.415.2410 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.435.2110 1100.435.2110 1100.435.2110 1100.435.2210                             | JANITORS SALARY  HEALTH/LIFE P.E.R.S.  CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING STREET DEPT SALARY STREET DEPT SALARY STREET O.T. PAID HEALTH/LIFE P.E.R.S.   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$157,278.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$4,000.00<br>\$75,000.00<br>\$0,00<br>\$35,000.00<br>\$10,500.00<br>\$10,500.00  | 693,161.00               |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2333 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2210 1100.415.2392 1100.415.2392 1100.415.2391 1100.415.2392 1100.415.2392 1100.415.2392 1100.415.2410 1100.415.2410 1100.415.2410 1100.415.2410 1100.415.2410 1100.415.2410 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2420 1100.415.2230 1100.415.2230 1100.415.2230               | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING STREET DEPT SALARY STREET O.T. PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$24,252.00<br>\$22,019.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$4,000.00<br>\$4,000.00<br>\$35,000.00<br>\$15,000.00<br>\$10,500.00<br>\$10,500.00<br>\$10,500.00  | 693,161.00               |
| CITY HALL 1100.410.2110 1100.410.2210 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2340 1100.410.2392 1100.410.2340 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2230 1100.415.2231 1100.415.2239 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2230 1100.415.2230 1100.435.2110 1100.435.2110 1100.435.2230 1100.435.2230 1100.435.2230 1100.435.2231 | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING STREET DEPT SALARY STREET O.T. PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE UNION HEALTH & WELFARE  | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$157,278.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00<br>\$3,000.00<br>\$15,000.00<br>\$5,000.00<br>\$4,000.00<br>\$4,000.00<br>\$4,000.00<br>\$4,000.00<br>\$4,000.00<br>\$1,000.00<br>\$1,000.00<br>\$1,000.00<br>\$1,000.00<br>\$1,088.00<br>\$0,000<br>\$1,088.00<br>\$0,000 | 693,161.00               |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2333 1100.410.2333 1100.410.2392 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2230 1100.415.2230 1100.415.2392 1100.415.2430 1100.415.2430 1100.415.2410 1100.415.2430 1100.415.2410 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.435.230 1100.435.2330 1100.435.2230 1100.435.2231 1100.435.2231 1100.435.2231                              | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING STREET DEPT SALARY STREET O.T. PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$24,252.00<br>\$22,019.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$4,000.00<br>\$4,000.00<br>\$35,000.00<br>\$15,000.00<br>\$10,500.00<br>\$10,500.00<br>\$10,500.00  | 693,161.00<br>237,830.00 |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2331 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2210 1100.415.2231 1100.415.2392 1100.415.2391 1100.415.2392 1100.415.2410 1100.415.2400 1100.415.2410 1100.415.2410 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.435.2110 1100.435.2110 1100.435.2110 1100.435.2110 1100.435.2231 1100.435.2231 1100.435.2231 1100.435.2231               | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING STREET DEPT SALARY STREET O.T. PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TOTAL BUILDING CITY SHARE MEDICARE UTILITIES   | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$24,252.00<br>\$24,252.00<br>\$2,281.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$4,000.00<br>\$4,000.00<br>\$10,500.00<br>\$10,500.00<br>\$1,088.00<br>\$0,000<br>\$0,000  | 693,161.00<br>237,830.00 |
| CITY HALL 1100.410.2110 1100.410.2230 1100.410.2231 1100.410.2331 1100.410.2331 1100.410.2392 1100.410.2410  BUILDING DEP. 1100.415.2210 1100.415.2210 1100.415.2231 1100.415.2392 1100.415.2391 1100.415.2430 1100.415.2410 1100.415.2430 1100.415.2430 1100.415.2430 1100.415.2430 1100.435.2110 1100.435.2110 1100.435.2110 1100.435.2210 1100.435.2210 1100.435.2231 1100.435.2231 1100.435.2231 1100.435.2231   | JANITORS SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE ENERGY SAVINGS LEASE UTILITIES SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE TOTAL CITY HALL ARTMENT BUILDING SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE 3% ASSESSMENT TAX GAS & OIL REFUNDS TOTAL BUILDING STREET DEPT SALARY STREET O.T. PAID HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE UNION HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE UNION HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE UNION HEALTH & WELFARE UTILITIES SUPPLIES/MATERIALS/POSTAGE | \$14,902.00<br>\$7,914.00<br>\$820.00<br>\$40,000.00<br>\$528,000.00<br>\$30,000.00<br>\$15,000.00<br>\$157,278.00<br>\$24,252.00<br>\$22,019.00<br>\$2,281.00<br>\$3,000.00<br>\$5,000.00<br>\$5,000.00<br>\$5,000.00<br>\$15,000.00<br>\$10,500.00<br>\$10,500.00<br>\$0.00<br>\$0.00<br>\$50,000.00  | 693,161.00<br>237,830.00 |

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|                |                               | . 1          |              |               |
|----------------|-------------------------------|--------------|--------------|---------------|
| GARAGE         | CONTACT CALADY                | \$0.00       |              |               |
|                | GARAGE SALARY                 | \$0.00       | · ·          |               |
|                | HEALTH/LIFE                   | \$0.00       |              |               |
|                | P.E.R.S.                      | \$0.00       | i            |               |
|                | CITY SHARE MEDICARE           | \$0.00       |              | i             |
| 11100.440.2280 | UNIFORM ALLOWANCE             |              | 7            |               |
|                | UNION HEALTH & WELFARE        | \$0.00       | 7            |               |
| ITYDOLI INTE   | UTILITIES                     | \$0.00       |              | į į           |
| 1100.440.2389  | TRAVEL, SEMINAR, SCHOOLING    | \$0.00       |              |               |
| 11100.440.2392 | SERVICES/CONTRACTS            | \$50,000.00  |              |               |
| 1100,440,2410  | SUPPLIES/MATERIALS/POSTAGE    | \$150,000.00 |              | !             |
| 1100,440,2430  | GAS & OIL                     | \$5,000.00   |              | i i           |
|                | TOTAL GARAGE DEPARTMENT       |              | 205,000.00   |               |
| HEALTH DEPAR   | TMENT                         |              |              |               |
| 1100.705.2110  | HEALTH DEPT SALARY            | \$240,500.00 |              | 3             |
| 1100.705.2210  | HEALTH/LIFE                   | \$68,545.00  |              | i             |
|                |                               | \$33,670.00  |              |               |
| 1100.705.2231  | CITY SHARE MEDICARE           | \$3,488.00   |              | 9             |
|                | UNIFORM ALLOWANCE             | \$200.00i    |              |               |
|                | TRAVEL, SEMINAR, SCHOOLING    | \$200.00     |              |               |
| 1100.705.2392  | SERVICES/CONTRACTS            | \$1,000.00   |              |               |
|                | SUPPLIES/MATERIALS/POSTAGE    | \$500,00     |              |               |
|                | GAS & OIL                     | \$2,000.001  |              |               |
| 11100.705.2450 | TOTAL HEALTH DEPARTMENT       |              | 350,103.00   | j             |
| MOSQUITO CO    |                               |              |              |               |
| 1100.725.2392  | SERVICES/CONTRACTS            | \$500.00     |              |               |
| 1100.725.2410  | SUPPLIES/MATERIALS/POSTAGE    | \$3,000.00   |              |               |
| 1100.725.2410  | TOTAL MOSQUITO CONTROL        | 111          | 3,500.00     | i             |
| MISCELLANEOL   |                               |              |              | 1921          |
| 1100.905.2150  | ACCUM SICK LEAVE              | \$250,000.00 |              |               |
|                | WORKERS COMPENSATION          | \$280,000.00 |              |               |
|                | INSURANCE                     | \$350,000.00 |              | 8             |
|                | STARK COUNTY JAIL AGT.        | \$70,000.00  |              |               |
|                | REGIONAL PLANNING             | \$2,000.00   |              |               |
| 122001222      | REAL PROPERTY TAX             | \$45,000.00  |              |               |
|                | STREET LIGHTING               | \$425,000.00 |              | i             |
| 1770012001401- | COUNTY FEES                   | \$52,000.00  |              |               |
| 1              | OHIO MUNICIPAL LEAGUE         | \$3,530.00   |              |               |
|                | STATE EXAMINATION             | \$40,000.00  |              |               |
|                | BANK CHARGES                  | \$6,000.00   |              | i             |
|                | WORKERS COMP DEFENSE          | \$15,000.00  |              |               |
| 2,000.00.      | ARBITRATOR SERVICES/CONTRACTS | \$25,000.00  |              |               |
|                | PICNIC IN THE PARK            | \$0.00       | N .          |               |
| 17700.200.     | PURCHASING FEE                | \$170.00     | i            |               |
| ,              | TRANSFER DEBT RETIREMENT      | \$631,193.76 |              |               |
|                | ANNEXATION FEES               | \$15,000.00  |              |               |
| ,              |                               | \$15,000.00  |              | !             |
| 1100.905.2752  | ADVANCE OUT TOTAL MISC ACCTS  | \$13,000.00; | 2,224,893.76 | i             |
|                |                               |              |              | 18,590,030.89 |
| 1              | TOTAL GENERAL FUND            |              |              |               |

of the state of th

| STREET M & R                 | FUND   | !                          |            | !         |
|------------------------------|--|----------------------------|------------|-----------|
| SAFETY                       | CAECTY DERT CALADY   | +430 054 00                | <u>.</u>   | !         |
|                              | SAFETY DEPT SALARY   | \$128,851.00               |            | i         |
|                              | HEALTH/LIFE  | \$48,677.00                | i          | :         |
|                              | SAFETY - COMP PAID   | \$0.00                     |            | 1         |
| 1201.420.2119                | SAFETY - O.T. PAID   | i \$5,000.00               | ì          | i         |
| 1201,420,2230                | P.E.R.S.   | \$18,740.00                | ;          | 1         |
| 1201.420.2231                |  | \$1,941,00                 |            | 1         |
| 1201,420,2270                |  | \$4,000.00                 | •          | i         |
|                              | The Book Control of the Control of |                            |            | 1         |
| 1201.420.2280                |  | \$1,000.00                 |            | }         |
| 1201.420.2281                |  | \$0.00                     |            | i         |
| 1201.420.2290                | UNEMPLOYMENT COMP  | \$0.00                     |            | 1         |
| 1201.420.2340                | UTILITIES  | \$35,000.00                |            |           |
| 1201.420.2380                | STARK CO LABOR MGT COUNCIL   | \$0.00                     |            | i         |
| 1201,420,2383                |  | \$0.00                     |            | •         |
| 1201.420.2389                |  |                            |            | ļ         |
|                              |  | \$0.00                     |            | i         |
| 1201.420.2392                |  | \$2,500.00                 |            |           |
| 1201.420.2410                |  | \$40,000.00                |            | ł         |
| 1201.420.2430                | GAS & OIL  | \$5,000.00                 |            | i         |
|                              | TOTAL SAFETY DEPARTMENT  | Ţ                          | 290,709.00 | į         |
| STREET DEPT                  |  |                            |            | 1         |
| 1201.435.2110                | STREET SALARY  | i \$370,000.00j            |            | I         |
| 1201.435.2118                | STREET - COMP PAID   | \$0.00                     |            | i         |
|                              | STREET O.T. PAID   | \$0.00                     |            | 1         |
| 1201.435.2210                | HEALTH/LIFE  | \$78,250.00                |            | Ī         |
| 1201.435.2210                |  |                            |            | :         |
|                              | •  | \$51,800.00                |            | 1         |
|                              | CITY SHARE MEDICARE  | \$5,365.00                 |            | i         |
| 201.435.2270                 | WORKERS COMP   | \$19,375.00                |            | 1         |
| 201.435.2280                 | UNIFORM ALLOWANCE  | \$1,400.00                 |            |           |
| 201.435.2290                 | UNEMPLOYMENT COMP  | \$0.00                     |            | i         |
| 201,435,2340                 | UTILITIES  | \$2,000.00                 |            | •         |
| 201.435.2389                 |  |                            |            | !         |
|                              | TRAVEL/SEMINAR/SCHOOLING   | \$0.00                     |            | i         |
| 201.435.2392                 | SERVICES/CONTRACTS   | \$10,000.00                | *          |           |
| 201.435.2410                 | SUPPLIES/MATERIALS/POSTAGE   | \$95,000.00!               |            | !         |
| 201.435.2430                 | igas & Oil   | \$44,000.00                |            | Ī         |
|                              | TOTAL STREET DEPT  | \$677,190.00               | 677,190.00 | i         |
| 2                            | . TOTAL STREET M & R FUND  | [                          |            | 967,899.0 |
| TATE HWY M                   | & R  | [                          |            |           |
| SAFETY                       | ,  |                            |            |           |
| 1202.420.2110                | SAFETY SALARY  | \$20,050.00;               |            |           |
| 202.420.2230                 | P.E.R.S.   | \$2,807.00                 |            | 2007      |
| 202.420.2231                 | CITY SHARE MEDICARE  | \$291.00                   | 2.         |           |
|                              | WORKERS COMP   | \$620.00                   |            |           |
|                              |  |                            |            |           |
| 202.420.2410                 | SUPPLIES/MATERIALS/POSTAGE   | \$25,000.00                |            |           |
| ·                            | TOTAL SAFETY   | <u> </u>                   | 48,768.00  |           |
| TREET DEPT<br>202.435.2410   | SUPPLIES/MATERIALS/POSTAGE   | #40 000 00                 | 1          |           |
| U147:EE41207                 | TOTAL STREET   | \$40,000.00i               | 40,000.00  |           |
|                              | TOTAL STATE HWY M & R FUND   | !                          | , 500,00   | 88,768.0  |
| OMMUNITY DI                  |  |                            |            |           |
| 203.845.2110                 |  | \$184,000.00               | i          |           |
|                              | HEALTH/LIFE INSURANCE  | \$5,550.00                 | 1          |           |
|                              | P.E.R.S.   |                            | į          |           |
|                              |  | \$25,760.00                | i          |           |
|                              | CITY'S SHARE MEDICARE  | \$2,668.00                 | 1          |           |
|                              | WORKERS' COMPENSATION  | \$6,917.00                 | . 1        |           |
| 203.845.2385                 | REAL ESTATE TAX FEES   | \$550.00                   | i          |           |
| 203.845.2389                 | TRAVEL/SEMINAR/SCHOOLING   | \$2,000.00                 |            |           |
| 203.845.2391                 | REAL PROPERTY TAXES  | \$0.00                     | i          |           |
|                              | SERVICES/CONTRACTS   |                            | i          |           |
|                              |  | \$13,000.00                |            |           |
|                              | SUPPLIES/MATERIALS/POSTAGE   | \$5,600.00                 | i          |           |
|                              | DEMOLITIONS  | \$24,877.00                | ;          |           |
| 203.845.2802                 | CITY HOUSING PROGRAM   | \$175,294.00               | 1          |           |
|                              | YOUTH CENTER !   | \$0.00!                    | j          |           |
|                              | HOUSING REHABILITATION   | \$75,000.00                | 1          |           |
|                              | SEC 108  |                            |            |           |
|                              | ;  | \$131,432.00               | i          |           |
| 203.845.2811                 | TADGET ADEA CTREET TAKES   |                            |            |           |
| 203.845.2811<br>203.845.2812 | TARGET AREA STREET IMPR.   | \$108,000.00               | 1          |           |
| 203.845.2811<br>203.845.2812 | FAIR HOUSING   | \$108,000.00<br>\$5,000.00 |            |           |
| 203.845.2811<br>203.845.2812 |  |                            | 765,648.00 |           |

| · IMASSILLON MU  | INI COURT CI FUND  | !  |            | i                                   |
|--|--|--|------------|-------------------------------------|
| 1204.125.2510  | NEW EQUIPMENT i  | \$100,000.00i  |            | 1                                   |
| 1204.125.2410  | SUPPLIES/MATERIALS/POSTAGE   | \$10,000.00  |            | i                                   |
| 1204.125.2410  | TOTAL MUNI COURT   | 4/   | 110,000.00 | 1                                   |
|  | OJAL MONI COURT  | i  | 120,020,00 | 110,000.00                          |
|  | L MASSILLON MUNI COURT CI FUND   |  |            |                                     |
| SAFETY FORCE   | S IMP FU   |  |            |                                     |
| 1205,125,2410  | SUPPLIES / MATERIALS / POSTAGE   | \$4,000.00   |            | i                                   |
| 11203,125,2410   | 3011022711112111127  |  |            |                                     |
| i  | TOTAL SAFETY FORCES  | j  | 4,000.00   |                                     |
| 1  |  |  | .,         | 4,000.00                            |
| 1  | TOTAL SAFETY FORCES IMP FU!  |  |            |                                     |
| MUNT MOTOR \   | EH LICENSE FUND  | İ  |            | 1                                   |
| MUNI MOTOR \   | PH LICENSE   |  |            | i                                   |
| 1206.435.2392  | CONTRACTED SERVICES  | \$40,000.00  |            |                                     |
|  | SUPPLIES/MATERIALS/POSTAGE   | \$100,000.00!  | 1          |                                     |
| 1206.435,2410  |  |  |            |                                     |
| 1206.435.2510  | ISTREET REPAIRS  | \$100,000.00   | 540 000 00 |                                     |
| •  | TOTAL MOTOR VEH LICENSE  | i  | 240,000.00 | 0.40.000.00                         |
| !  | TOTAL MOTOR VEH LICENSE FD   | 1  |            | 240,000.00                          |
| TOATION ENEC   | RCEMENT FUND   | [  |            |                                     |
| PARKING ENFO   | POTATION .   | i  | i          | i                                   |
| PARKING ENFO   | KCEMENI  | 40.00  |            |                                     |
| 1208,445,2110  | SALARY - PARKING ENF.  | \$0.00   |            | !                                   |
| 1208.445.2230  | P.E.R.S.   | \$0.00   |            | i                                   |
| 1208,445.2231  | CITY SHARE MEDICARE  | \$0.00   |            |                                     |
|  | WORKERS COMP   | \$0.00   |            | !                                   |
| 1208.445.2270  |  | \$0.00   |            |                                     |
| 1208.445.2280  | UNIFORM ALLOWANCE  |  |            |                                     |
| 1208.445.2340  | UTILITIES  | \$0.00   |            | , ,                                 |
| 1208.445.2377  | ADMINISTRATIVE FEE   | \$0.00   |            |                                     |
|  | SERV. & CONTRACTS/ADM FEE  | \$0.00!  |            |                                     |
| 1208.445.2410  | SUPPLIES/MATERIALS/POSTAGE   | \$0.00   | i          |                                     |
|  | REFUNDS  | \$0.00   |            |                                     |
| 1208.445.2720  | REPURDS  | 40.0-1   | 0.00       |                                     |
| :  | PARKING ENFORCEMENT  | i  | 0.00       | 0.00                                |
| !  | PARKING ENFORCEMENT FD   | j  |            |                                     |
| A  | IN EUND 1  |  |            |                                     |
| IPOLICE PENSIC   | NA FORD  |  |            | (i) (ii)                            |
| 1209.305.2240  |  | \$573,746.00   |            |                                     |
|  | POLICE PENSION FUND  | \$573,746.00   |            | 573,746.00                          |
| 1209.305.2240  | POLICE PENSION FUND TOTAL POLICE PENSION FUND  | \$573,746.00   |            | 573,746.00                          |
| 1209.305.2240<br>FIRE PENSION  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND   |  |            | 573,746.00                          |
| 1209.305.2240<br>FIRE PENSION  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FUND FUND FUND  | \$573,746.00<br>\$810,812.00   |            |                                     |
| 1209.305.2240<br>FIRE PENSION  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FUND FUND FUND  |  |            | 573,746.00<br>810,812.00            |
| 1209.305.2240<br>FIRE PENSION<br>1210.325.2250   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND   |  |            |                                     |
| 1209.305.2240  FIRE PENSION 1210.325.2250  SUMMER CONC   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND  | \$810,812.00   |            |                                     |
| 1209.305.2240<br>FIRE PENSION<br>1210.325.2250<br>SUMMER CONC<br>1212.505.2392   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS   | \$810,812.00<br>\$65,000.00  |            |                                     |
| 1209.305.2240  FIRE PENSION 1210.325.2250  SUMMER CONC   | POLICE PENSION FUND  TOTAL POLICE PENSION FUND  FIRE PENSION FUND  TOTAL FIRE PENSION FUND  ERT FUND  SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES   | \$810,812.00   | 71,000,00  |                                     |
| 1209.305.2240<br>FIRE PENSION<br>1210.325.2250<br>SUMMER CONC<br>1212.505.2392   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT   | \$810,812.00<br>\$65,000.00  | 71,000.00  | 810,812.00                          |
| 1209.305.2240<br>FIRE PENSION<br>1210.325.2250<br>SUMMER CONC<br>1212.505.2392<br>1212.505.2410  | POLICE PENSION FUND  TOTAL POLICE PENSION FUND  FIRE PENSION FUND  TOTAL FIRE PENSION FUND  ERT FUND  SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES   | \$810,812.00<br>\$65,000.00  | 71,000.00  |                                     |
| 1209.305.2240<br>FIRE PENSION<br>1210.325.2250<br>SUMMER CONC<br>1212.505.2392<br>1212.505.2410  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT   | \$810,812.00<br>\$65,000.00  | 71,000.00  | 810,812.00                          |
| 1209.305.2240  FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT   | \$810,812.00<br>\$65,000.00  | 71,000.00  | 810,812.00                          |
| 1209.305.2240 FIRE PENSION 1210.325.2250 SUMMER CONC 1212.505.2392 1212.505.2410 SPECIAL FUND SPECIAL  | POLICE PENSION FUND  TOTAL POLICE PENSION FUND  FUND  FIRE PENSION FUND  TOTAL FIRE PENSION FUND  ERT FUND  SERVICES/CONTRACTS  SUMMER CONCERT SUPPLIES  TOTAL SUMMER CONCERT  TOTAL SUMMER CONCERT  | \$810,812.00<br>\$65,000.00<br>\$6,000.00  | 71,000.00  | 810,812.00                          |
| 1209.305.2240 FIRE PENSION 1210.325,2250 SUMMER CONC 1212.505.2392 1212.505.2410 SPECIAL FUND SPECIAL  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FIND FIRE PENSION FUND FORT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT SERVICES/CONTRACTS   | \$810,812.00<br>\$65,000.00  | _,,_,,     | 810,812.00                          |
| 1209.305.2240 FIRE PENSION 1210.325.2250 SUMMER CONC 1212.505.2392 1212.505.2410 SPECIAL FUND SPECIAL  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS SERVICES/CONTRACTS TOTAL SPECIAL  | \$810,812.00<br>\$65,000.00<br>\$6,000.00  | 71,000.00  | 810,812.00<br>71,000.00             |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND FOR FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT SERVICES/CONTRACTS SERVICES/CONTRACTS TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL FUND   | \$810,812.00<br>\$65,000.00<br>\$6,000.00  | _,,_,,     | 810,812.00                          |
| 1209.305.2240 FIRE PENSION 1210.325.2250 SUMMER CONC 1212.505.2392 1212.505.2410 SPECIAL FUND SPECIAL  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SSERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL FUND   | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00  | _,,_,,     | 810,812.00<br>71,000.00             |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL SPECIAL FUND SUPPLIES/MATERIALS/POSTAGE  | \$810,812.00<br>\$65,000.00<br>\$6,000.00  | 1,000.00   | 810,812.00<br>71,000.00             |
| FIRE PENSION 1210.325,2250 SUMMER CONC 1212.505.2392 1212.505.2410 SPECIAL FUND SPECIAL 1214.915.2392 LAW ENDORCE  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL FUND SUPPLIES/MATERIALS/POSTAGE  | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00  | _,,_,,     | 810,812.00<br>71,000.00             |
| FIRE PENSION 1210.325,2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL FOTAL SPECIAL TOTAL SPECIAL   | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00  | 1,000.00   | 810,812.00<br>71,000.00             |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL FUND SUPPLIES/MATERIALS/POSTAGE  | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00  | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SSERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT  | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00  | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL FUND MENT FUND SUPPLIES/MATERIALS/POSTAGE TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT FUND W.I.C. SALARY  | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$15,000.00   | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SSERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT  | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$15,000.00<br>\$78,500.00<br>\$30,000.00   | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| 1209.305.2240  FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110 1219.730.2210  | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL FUND MENT FUND SUPPLIES/MATERIALS/POSTAGE TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT FUND W.I.C. SALARY  | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$15,000.00   | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110 1219.730.2210 1219.730.2230   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL FUND SUPPLIES/MATERIALS/POSTAGE TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT FUND W.I.C. SALARY HEALTH/LIFE P.E.R.S.   | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$15,000.00<br>\$78,500.00<br>\$30,000.00<br>\$10,990.00  | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110 1219.730.2130 1219.730.2230 1219.730.2231   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SSERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL FUND SUPPLIES/MATERIALS/POSTAGE TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT W.I.C. SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE   | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$15,000.00<br>\$78,500.00<br>\$30,000.00<br>\$10,990.00<br>\$1,138.25  | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2210 1219.730.2210 1219.730.2231 1219.730.2231   | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL FUND MENT FUND SUPPLIES/MATERIALS/POSTAGE TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT W.I.C. SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE WORKERS COMP   | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$1,000.00<br>\$30,000.00<br>\$10,990.00<br>\$11,38.25<br>\$2,500.00  | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110 1219.730.2210 1219.730.2231 1219.730.2231 1219.730.2231 1219.730.22340                            | POLICE PENSION FUND TOTAL POLICE PENSION FUND FIND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL FUND MENT FUND SUPPLIES/MATERIALS/POSTAGE TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT FUND W.I.C. SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE WORKERS COMP UTILITIES   | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$15,000.00<br>\$30,000.00<br>\$10,990.00<br>\$1,138.25<br>\$2,500.00<br>\$3,000.00   | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110 1219.730.2210 1219.730.2231 1219.730.2231 1219.730.2231 1219.730.22340                            | POLICE PENSION FUND  TOTAL POLICE PENSION FUND  FUND  FIRE PENSION FUND  TOTAL FERE PENSION FUND  ERT FUND  SERVICES/CONTRACTS  SUMMER CONCERT SUPPLIES  TOTAL SUMMER CONCERT FUND  SERVICES/CONTRACTS  SERVICES/CONTRACTS  TOTAL SUMMER CONCERT FUND  MENT FUND  SUPPLIES/MATERIALS/POSTAGE  TOTAL LAW ENFORCEMENT  TOTAL LAW ENFORCEMENT  TOTAL LAW ENFORCEMENT  FUND  W.I.C. SALARY  HEALTH/LIFE  P.E.R.S.  CITY SHARE MEDICARE  WORKERS COMP  UTILITIES  TRAVEL/SEMINAR/SCHOOLING                  | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$1,000.00<br>\$30,000.00<br>\$10,990.00<br>\$1,138.25<br>\$2,500.00<br>\$3,000.00<br>\$1,000.00                              | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110 1219.730.2210 1219.730.2230 1219.730.2231 1219.730.2270 1219.730.2340 1219.730.2389               | POLICE PENSION FUND TOTAL POLICE PENSION FUND FIND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL TOTAL SPECIAL FUND MENT FUND SUPPLIES/MATERIALS/POSTAGE TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT FUND W.I.C. SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE WORKERS COMP UTILITIES   | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$15,000.00<br>\$30,000.00<br>\$10,990.00<br>\$1,138.25<br>\$2,500.00<br>\$3,000.00   | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110 1219.730.2110 1219.730.2230 1219.730.2230 1219.730.2230 1219.730.2230 1219.730.2392               | POLICE PENSION FUND  TOTAL POLICE PENSION FUND  FUND  FIRE PENSION FUND  TOTAL FIRE PENSION FUND  ERT FUND  SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES  TOTAL SUMMER CONCERT FUND  SERVICES/CONTRACTS  TOTAL SUMMER CONCERT FUND  SERVICES/CONTRACTS  TOTAL SPECIAL  TOTAL SPECIAL  TOTAL SPECIAL  TOTAL LAW ENFORCEMENT  TOTAL LAW ENFORCEMENT  W.I.C. SALARY  HEALTH/LIFE  P.E.R.S.  CITY SHARE MEDICARE  WORKERS COMP  UTILITIES  TRAVEL/SEMINAR/SCHOOLING  SERVICES/CONTRACTS                      | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$1,000.00<br>\$10,900.00<br>\$1,138.25<br>\$2,500.00<br>\$1,000.00<br>\$1,000.00<br>\$1,000.00<br>\$1,000.00<br>\$1,000.00   | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110 1219.730.2210 1219.730.2230 1219.730.2231 1219.730.2270 1219.730.2340 1219.730.2389               | POLICE PENSION FUND TOTAL POLICE PENSION FUND FUND FIRE PENSION FUND TOTAL FIRE PENSION FUND ERT FUND SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES TOTAL SUMMER CONCERT TOTAL SUMMER CONCERT FUND SERVICES/CONTRACTS TOTAL SPECIAL FUND MENT FUND SUPPLIES/MATERIALS/POSTAGE TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT TOTAL LAW ENFORCEMENT FUND W.I.C. SALARY HEALTH/LIFE P.E.R.S. CITY SHARE MEDICARE WORKERS COMP UTILITIES TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$1,000.00<br>\$30,000.00<br>\$10,990.00<br>\$10,990.00<br>\$1,100.00<br>\$3,000.00<br>\$1,000.00<br>\$1,500.00<br>\$1,500.00 | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |
| FIRE PENSION 1210.325.2250  SUMMER CONC 1212.505.2392 1212.505.2410  SPECIAL FUND SPECIAL 1214.915.2392  LAW ENDORCE 1215.305.2410  WIC FUND 1219.730.2110 1219.730.2210 1219.730.2231 1219.730.2231 1219.730.2230 1219.730.2340 1219.730.2389 1219.730.2392 | POLICE PENSION FUND  TOTAL POLICE PENSION FUND  FUND  FIRE PENSION FUND  TOTAL FIRE PENSION FUND  ERT FUND  SERVICES/CONTRACTS SUMMER CONCERT SUPPLIES  TOTAL SUMMER CONCERT FUND  SERVICES/CONTRACTS  TOTAL SUMMER CONCERT FUND  SERVICES/CONTRACTS  TOTAL SPECIAL  TOTAL SPECIAL  TOTAL SPECIAL  TOTAL LAW ENFORCEMENT  TOTAL LAW ENFORCEMENT  W.I.C. SALARY  HEALTH/LIFE  P.E.R.S.  CITY SHARE MEDICARE  WORKERS COMP  UTILITIES  TRAVEL/SEMINAR/SCHOOLING  SERVICES/CONTRACTS                      | \$810,812.00<br>\$65,000.00<br>\$6,000.00<br>\$1,000.00<br>\$1,000.00<br>\$30,000.00<br>\$10,990.00<br>\$10,990.00<br>\$1,100.00<br>\$3,000.00<br>\$1,000.00<br>\$1,500.00<br>\$1,500.00 | 1,000.00   | 810,812.00<br>71,000.00<br>1,000.00 |

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| WASTE RECYCL     | E EURID                                    |              |                     | 1          |
|------------------|--|--------------|---------------------|------------|
|                  | WASTE RECYCLING SALARY                     | \$0.00       |                     |            |
|                  | SERVICES/CONTRACTS                         | \$8,000.00   |                     |            |
| 1222.003.2392    | TOTAL WASTE RECYCLING                      | , 40,000.00  | 8,000.00            | !          |
| i                | TOTAL WASTE RECYCLING FUND                 | i i          | 5,000.00            | 8,000.00   |
| THE PARTY IN THE |  |              |                     |            |
|                  | VER INTERLOCK                              | #P 000 00    |                     |            |
| 1223.135.2110    | SALARY / PART TIME INTERIM                 | \$8,000.00   |                     | !          |
| 1223,135,2230    | P.E.R.S.                                   | \$1,120.00   |                     | i          |
|                  | CITY SHARE MEDICARE                        | \$116.00     |                     |            |
|                  | SERVICES/CONTRACTS                         | \$5,000.00   |                     |            |
| 1223.135.2510    | TOTAL MUNI COURT II / AMF                  | \$5,000.00   |                     | 40.005.00  |
| .,               | TOTAL INDIGENT INTERLOCK                   |              | 19,236.00           | 19,236.00  |
|                  | VERS ALCOHOL TR FUND                       |              |                     |            |
| 1225.125.2392    | SERVICES/CONTRACTS                         | \$100,000.00 | namana sanaran maga |            |
| i                | TOTAL INDIGENT DRIVERS                     | i            | 100,000.00          |            |
|                  | OTAL INDIGENT DRIVERS AL. TR. FD           |              |                     | 100,000.00 |
| ENFORCEMENT      | & EDUCATION FUND                           |              | 9 (1985-199)        |            |
| 1226.305.2392    | SERVICES/CONTRACTS                         | \$0.00       |                     |            |
| 11226.305.2410   | SUPPLIES/MATERIALS/POSTAGE                 | \$0.00       |                     |            |
| i                | TOTAL ENFORCEMENT & EDUCA.                 | i            | 0.00                |            |
| TOTAL            | <b>ENFORCEMENT &amp; EDUCATION FUND</b>    | i            | 17.54.54 1.00 5.    | 0.00       |
| LAW DEPT. CO     | MMUNITY PARTNERSHIP                        |              |                     |            |
|                  | SALARY - COMM. PARTNERSHIP                 | \$0.00       |                     |            |
| 1228.115.2210    | HOSPITALIZATION                            | i            |                     |            |
|                  | PERS                                       | \$0.00       |                     |            |
|                  | MEDICARE                                   | \$0.00       |                     |            |
| ,                | TRAVEL/SEMINAR/SCHOOLING                   | \$0.00!      | j                   |            |
|                  | SUPPLIES/MATERIALS/POSTAGE                 | \$0.00       |                     |            |
|                  | EQUIPMENT                                  | \$0.00       |                     |            |
|                  | TOTAL COMM. PARTNERSHIP                    | 7            | 0.00                | 0.00       |
| HOME FUND        |  |              |                     |            |
|                  | HOME HOUSING REHABILITATION                | \$99,500.00  | i                   | i          |
| 1223,073,2017    | TOTAL HOME                                 | 455,500.00   | 99,500.00           |            |
| !                | TOTAL HOME FUND                            | !            | 20,000,00           | 99,500.00  |
| CLEBY OF COUR    | TS COMPUTER FUND                           |              |                     |            |
|                  | SALARY - CLERK OF CTS                      | \$61,800.00  | i                   | i          |
|                  | HEALTH/LIFE                                | \$14,685.00  |                     |            |
|                  | P.E.R.S.                                   | \$8,652.00   | 1                   |            |
| 1                | CITY SHARE MEDICARE                        | \$897.00     | į                   |            |
|                  | WORKERS COMP                               | \$700.00!    | i                   | i          |
|                  | TRAVEL/SEMINAR/SCHOOLING                   | \$3,000.001  |                     |            |
|                  | SERVICES/CONTRACTS                         | \$10,000.00  |                     |            |
|                  | SUPPLIES/MATERIALS/POSTAGE                 | \$10,000.00  | !                   | !          |
|                  | EOUIPMENT !                                | \$8,000.00!  | i                   | i          |
| 1232.130.2310    | TOTAL CLERK OF COURTS                      | 40,000.00.   | 117,734.00 i        | ;          |
| TOTAL            | CLERK OF COURTS COMPUTER FUND              | !            | 11/7/13-100         | 117,734.00 |
|                  | JRT COMPUTER FUND                          |              |                     |            |
|                  |  | 43E 000 00   | i                   | i          |
|                  | SERVICES/CONTRACTS SUPPLIES                | \$25,000.00  | į                   |            |
| ,,               | T 70 A T T T T T T T T T T T T T T T T T T | \$10,000.00! | !                   | 1          |
| 1233.125.2510    | NEW EQUIPMENT                              | \$40,000.00  | 35 000 00           | !          |
| i TOTAL          | TOTAL MUNI COURT:                          | i            | 75,000.00           | 75,000.00  |
| LIUIAL M         | DIRECTAL GOOK! COMPUTER PURD!              |              | _,,                 |            |

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|--|---|--|--------------|--------------|------|
|  |   | 1 1  |              | 1            | i .  |
| PARK AND RE  |   |  |              |              | •    |
| PARK AND RE  |   | \$150,000.00   |              | 1            | •    |
| 1234.505.2111  | SALARY - PARK<br>SALARY - RECREATION  | \$700,000.00   |              | !            | 1    |
| 1234.505.2112  |   | \$60,000.00  |              | i '          | i    |
| 1234.505.2113  |   | \$0.00   |              | į            | i    |
| 1234.505.2118  |   | \$0.00   |              |              |      |
| 1234.505.2119  | SALARY OVERTIME PAID  | \$102,330.00   |              | !            | Į.   |
| 1234,505,2210  | HEALTH/LIFE   | \$127,400.00   |              | i            | į    |
| 1234.505.2230  |   | \$13,195.00  |              | i            | i    |
| 1234.505.2231  |   | \$25,000.00  |              | •            |      |
| 1234.505.2270  | WORKERS COMP  | \$500.00   |              | !            | !    |
| 1234.505.2280  |   | \$0.00   |              | i            | i    |
| 1234.505.2281  |   | \$10,000.00  |              | i            | i    |
| 1234.505.2290  |   | \$36,000.00  |              |              | •    |
| 1234.505.2311  |   | \$90,000.00  |              | 1            | 1    |
| 1234.505.2340  | UTILITIES   | \$190,000.00   |              | İ            | Ī    |
| 1234.505.2341  | UTILITIES REC CENTER  | \$0.00   |              | i            | i    |
| 1234.505.2377  | ADMINISTRATIVE FEE  | \$0.00   |              |              | 1    |
| 1234.505.2378  | CONCERT EXPENSES  | \$3,000.00   |              | !            |      |
| 1234,505,2389  | TRAVEL/SEMINAR/SCHOOLING  |  |              | į            | ļ    |
| 1234.505.2391  | REAL ESTATE TAXES   | \$0.00   |              | i            | i    |
| 1234.505.2392  | SERVICES/CONTRACTS  | \$250,000.00   |              |              | i    |
| 1234,505,2393  | SERV/CONT - REC CENTER  | \$1,000.00   |              |              | :    |
| 1234,505,2410  | SUPPLIES/MATERIALS/POSTAGE  | \$150,000.00   |              | į            | !    |
| 1234.505.2411  | GTE SUPPLIES/MATERIAL/POSTAG  | \$0.00   |              | i .          | i    |
| 1234.505.2412  | SUPPLIES/MAT - REC CENTER   | \$0.00   |              |              | 1    |
| 1234,505,2430  | IGAS & OIL  | \$30,000.00  |              |              | 1    |
| 1234,505.2710  | TRANSFER TO   | \$0.00<br>\$45,000.00  |              | ļ            | !    |
| 1234.505.2720  | REFUNDS   | : 545.000.00.  |              |              |      |
| 1234,505,2721  |   |  |              | i            | i    |
| 1220 11220121  | SD REVENUE SHARING  | \$10,000.00  | 4 002 425 00 |              |      |
|  | SD REVENUE SHARING TOTAL PARK AND REC FUND  |  | 1,993,425.00 |              | <br> |
|  | TOTAL PARK AND REC FUND   |  | 1,993,425.00 |              |      |
| LEGEND   | TOTAL PARK AND REC FUND   | \$10,000.00  | 1,993,425.00 | <u></u>      |      |
| LEGENDS<br>1234.920,2110   | TOTAL PARK AND REC FUND<br>GÖLF COURSE<br>SALARY  | \$10,000.00<br>\$336,000.00  | 1,993,425.00 | <u> </u>     |      |
| LEGENDS<br>1234.920.2110<br>1234.920.2210  | TOTAL PARK AND REC FUND GOLF COURSE SALARY HEALTH/LIFE  | \$10,000.00<br>\$336,000.00<br>\$44,705.00   | 1,993,425.00 |              |      |
| LEGENDS<br>1234.920.2110<br>1234.920.2210<br>1234.920.2230   | GOLF COURSE SALARY HEALTH/LIFE PERS   | \$10,000.00<br>\$336,000.00<br>\$44,705.00<br>\$47,040.00  | 1,993,425.00 |              |      |
| LEGENDS<br>1234.920.2110<br>1234.920.2210<br>1234.920.2230<br>1234.920.2231  | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE   | \$336,000.00<br>\$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00   | 1,993,425.00 |              |      |
| LEGENDS<br>1234,920,2110<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2270   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP  | \$336,000.00<br>\$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00  | 1,993,425.00 |              |      |
| 1234,920,2110<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2270<br>1234,920,2270   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE  | \$336,000.00<br>\$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$0.00  | 1,993,425.00 |              |      |
| LEGENDS<br>1234,920,2110<br>1234,920,2210<br>1234,920,2231<br>1234,920,2231<br>1234,920,2270<br>1234,920,2280<br>1234,920,2280   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP  | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$0.00<br>\$3,000.00  | 1,993,425.00 |              |      |
| 1234.920.2210<br>1234.920.2210<br>1234.920.2230<br>1234.920.2231<br>1234.920.2270<br>1234.920.2280<br>1234.920.2290<br>1234.920.2290   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE   | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$0.00<br>\$3,000.00<br>\$14,000.00   | 1,993,425.00 |              |      |
| 1234.920.2110<br>1234.920.2110<br>1234.920.2230<br>1234.920.2231<br>1234.920.2270<br>1234.920.2280<br>1234.920.2290<br>1234.920.2311<br>1234.920.2311  | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES   | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$48,000.00  | 1,993,425.00 |              |      |
| 1234,920,2110<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2270<br>1234,920,2280<br>1234,920,2290<br>1234,920,2311<br>1234,920,2314<br>1234,920,2377   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE  | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$0.00<br>\$3,000.00<br>\$14,000.00<br>\$48,000.00<br>\$0.00  | 1,993,425.00 |              |      |
| 1234,920,2210<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2270<br>1234,920,2280<br>1234,920,2311<br>1234,920,2340<br>1234,920,2371<br>1234,920,2372<br>1234,920,2372  | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE TRAVEL/SEMINAR/SCHOOLING   | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$0.00<br>\$3,000.00<br>\$14,000.00<br>\$48,000.00<br>\$0.00  | 1,993,425.00 |              |      |
| LEGENDO<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2270<br>1234,920,2270<br>1234,920,2390<br>1234,920,2311<br>1234,920,2340<br>1234,920,2377<br>1234,920,2389<br>1234,920,2389   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE TRAVEL/SEMINAR/SCHOOLING SALES TAX   | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$48,000.00<br>\$0.00<br>\$0.00<br>\$20,000.00   | 1,993,425.00 |              |      |
| 1234,920,2110<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2270<br>1234,920,2280<br>1234,920,2311<br>1234,920,2311<br>1234,920,2377<br>1234,920,2389<br>1234,920,2389<br>1234,920,2392   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE TRAVEL/SEMINAR/SCHOOLING SALES TAX SERVICES/CONTRACTS  | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$47,040.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$48,000.00<br>\$0.00<br>\$20,000.00<br>\$100,000.00  | 1,993,425.00 |              |      |
| 1234,920,2310<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2280<br>1234,920,2290<br>1234,920,2311<br>1234,920,2311<br>1234,920,2317<br>1234,920,2389<br>1234,920,2389<br>1234,920,2390<br>1234,920,2390<br>1234,920,2392   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE TRAVEL/SEMINAR/SCHOOLING SERVICES/CONTRACTS FOOD/BEV. SERVICES CONTRACT  | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$48,000.00<br>\$20,000.00<br>\$10,000.00<br>\$75,000.00   | 1,993,425.00 |              |      |
| 1234,920,2210<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2280<br>1234,920,2290<br>1234,920,2311<br>1234,920,2340<br>1234,920,2340<br>1234,920,2389<br>1234,920,2390<br>1234,920,2390<br>1234,920,2392<br>1234,920,2392<br>1234,920,2393<br>1234,920,2393   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE TRAVEL/SEMINAR/SCHOOLING SALES TAX SERVICES/CONTRACTS FOOD/BEV. SERVICES CONTRACT BANK CHARGES   | \$10,000.00<br>\$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$0.00<br>\$3,000.00<br>\$14,000.00<br>\$48,000.00<br>\$0.00<br>\$20,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$15,000.00  | 1,993,425.00 |              |      |
| LEGENDS<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2270<br>1234,920,2280<br>1234,920,2311<br>1234,920,2340<br>1234,920,2340<br>1234,920,2372<br>1234,920,2392<br>1234,920,2392<br>1234,920,2392<br>1234,920,2393<br>1234,920,2393<br>1234,920,2393<br>1234,920,2393<br>1234,920,2393<br>1234,920,2393<br>1234,920,2393   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE ITRAVEL/SEMINAR/SCHOOLING SALES TAX SERVICES/CONTRACTS FOOD/BEV. SERVICES CONTRACT BANK CHARGES SUPPLIES/MATERIALS/POSTAGE   | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$47,000.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$0.00<br>\$0.00<br>\$10,000.00<br>\$100,000.00<br>\$15,000.00<br>\$155,000.00  | 1,993,425.00 |              |      |
| 1234,920,2310 1234,920,2230 1234,920,2231 1234,920,2231 1234,920,2290 1234,920,2311 1234,920,2340 1234,920,2340 1234,920,2389 1234,920,2392 1234,920,2393 1234,920,2393 1234,920,2391 1234,920,2391  | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE ITRAVEL/SEMINAR/SCHOOLING SALES TAX SERVICES/CONTRACTS FOOD/BEV. SERVICES CONTRACT BANK CHARGES SUPPLIES/MATERIALS/POSTAGE PRO SHOP SUPPLIES   | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$0.00<br>\$0.00<br>\$100,000.00<br>\$100,000.00<br>\$15,000.00<br>\$15,000.00<br>\$30,000.00  | 1,993,425.00 |              |      |
| 1234,920,2210<br>1234,920,2210<br>1234,920,2231<br>1234,920,2231<br>1234,920,2280<br>1234,920,2290<br>1234,920,2311<br>1234,920,2312<br>1234,920,2317<br>1234,920,2377<br>1234,920,2390<br>1234,920,2390<br>1234,920,2390<br>1234,920,2390<br>1234,920,2390<br>1234,920,2391<br>1234,920,2411  | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE TRAVEL/SEMINAR/SCHOOLING SALES TAX SERVICES/CONTRACTS FOOD/BEV. SERVICES CONTRACT BANK CHARGES SUPPLIES/MATERIALS/POSTAGE PRO SHOP SUPPLIES FOOD/BEV. SUPPLIES FOOD/BEV. SUPPLIES                            | \$336,000.00<br>\$44,705.00<br>\$47,704.00<br>\$47,872.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$48,000.00<br>\$20,000.00<br>\$100,000.00<br>\$100,000.00<br>\$15,000.00<br>\$125,000.00<br>\$30,000.00<br>\$125,000.00<br>\$110,000.00  | 1,993,425.00 |              |      |
| 1234,920,2210<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2280<br>1234,920,2290<br>1234,920,2311<br>1234,920,2340<br>1234,920,2340<br>1234,920,2390<br>1234,920,2390<br>1234,920,2392<br>1234,920,2393<br>1234,920,2393<br>1234,920,2393<br>1234,920,2410<br>1234,920,2411<br>1234,920,2411<br>1234,920,2412<br>1234,920,2412   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE TRAVEL/SEMINAR/SCHOOLING SALES TAX SERVICES/CONTRACTS FOOD/BEV. SERVICES CONTRACT BANK CHARGES SUPPLIES/MATERIALS/POSTAGE PRO SHOP SUPPLIES FOOD/BEV. SUPPLIES FOOD/BEV. SUPPLIES GAS/OIL                    | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$0.00<br>\$0.00<br>\$20,000.00<br>\$10,000.00<br>\$10,000.00<br>\$15,000.00<br>\$15,000.00<br>\$15,000.00<br>\$110,000.00<br>\$110,000.00   | 1,993,425.00 |              |      |
| 1234.920.2210<br>1234.920.2210<br>1234.920.2231<br>1234.920.2270<br>1234.920.2270<br>1234.920.2290<br>1234.920.2311<br>1234.920.2340<br>1234.920.2340<br>1234.920.2391<br>1234.920.2392<br>1234.920.2392<br>1234.920.2393<br>1234.920.2398<br>1234.920.2398<br>1234.920.2410<br>1234.920.2410<br>1234.920.2411<br>1234.920.2411<br>1234.920.2411<br>1234.920.2413<br>1234.920.2413<br>1234.920.2430<br>1234.920.2430 | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE ITRAVEL/SEMINAR/SCHOOLING SALES TAX SERVICES/CONTRACTS FOOD/BEV. SERVICES CONTRACT BANK CHARGES SUPPLIES/MATERIALS/POSTAGE PRO SHOP SUPPLIES FOOD/BEV. SUPPLIES GAS/OIL CAPITAL EQUIPMENT LEASES             | \$10,000.00 \$336,000.00 \$44,705.00 \$47,040.00 \$4,872.00 \$10,000.00 \$3,000.00 \$48,000.00 \$0.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$155,000.00 \$155,000.00 \$155,000.00 \$155,000.00  | 1,993,425.00 |              |      |
| 1234,920,2210<br>1234,920,2210<br>1234,920,2230<br>1234,920,2231<br>1234,920,2280<br>1234,920,2290<br>1234,920,2311<br>1234,920,2340<br>1234,920,2340<br>1234,920,2390<br>1234,920,2390<br>1234,920,2392<br>1234,920,2393<br>1234,920,2393<br>1234,920,2393<br>1234,920,2410<br>1234,920,2411<br>1234,920,2411<br>1234,920,2412<br>1234,920,2412   | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE ITRAVEL/SEMINAR/SCHOOLING SALES TAX SERVICES/CONTRACTS FOOD/BEV. SERVICES CONTRACT BANK CHARGES SUPPLIES/MATERIALS/POSTAGE PRO SHOP SUPPLIES FOOD/BEV. SUPPLIES GAS/OIL CAPITAL EQUIPMENT LEASES TRANSFER TO | \$336,000.00<br>\$44,705.00<br>\$47,040.00<br>\$4,872.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$0.00<br>\$0.00<br>\$20,000.00<br>\$10,000.00<br>\$10,000.00<br>\$15,000.00<br>\$15,000.00<br>\$15,000.00<br>\$110,000.00<br>\$110,000.00   |              |              |      |
| 1234.920.2210<br>1234.920.2210<br>1234.920.2231<br>1234.920.2270<br>1234.920.2270<br>1234.920.2290<br>1234.920.2311<br>1234.920.2340<br>1234.920.2340<br>1234.920.2391<br>1234.920.2392<br>1234.920.2392<br>1234.920.2393<br>1234.920.2398<br>1234.920.2398<br>1234.920.2410<br>1234.920.2410<br>1234.920.2411<br>1234.920.2411<br>1234.920.2411<br>1234.920.2413<br>1234.920.2413<br>1234.920.2430<br>1234.920.2430 | GOLF COURSE SALARY HEALTH/LIFE PERS CITY SHARE MEDICARE WORKERS COMP UNIFORM ALLOWANCE UNEMPLOYMENT COMP BUILDING/VEH INSURANCE UTILITIES ADMINISTRATIVE FEE ITRAVEL/SEMINAR/SCHOOLING SALES TAX SERVICES/CONTRACTS FOOD/BEV. SERVICES CONTRACT BANK CHARGES SUPPLIES/MATERIALS/POSTAGE PRO SHOP SUPPLIES FOOD/BEV. SUPPLIES GAS/OIL CAPITAL EQUIPMENT LEASES             | \$336,000.00<br>\$44,705.00<br>\$47,704.00<br>\$47,705.00<br>\$10,000.00<br>\$3,000.00<br>\$14,000.00<br>\$3,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$15,000.00<br>\$15,000.00<br>\$15,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00 | 1,993,425.00 | 3,016,050,00 |      |

| COMMUNITY HEALTH SERVICE   1235.705.2213   MEDICARE   \$36,300.00   1225.705.2213   MEDICARE   \$5,70.00   1225.705.2213   MEDICARE   \$5,70.00   1225.705.2213   MEDICARE   \$5,70.00   1225.705.2213   MEDICARE   \$5,000.00   1225.705.239   MERCES OMP   \$1,000.00   1225.705.239   MERCES MERCES/CONTRACTS   \$0,000.00   1225.705.239   MERCES/CONTRACTS   \$2,000.00   1225.705.239   MERCES/CONTRACTS   \$2,000.00   1225.705.239   MERCES/CONTRACTS   \$2,000.00   1225.705.240   MERCES/CONTRACTS   \$2,000.00   1225.705.241   MEDICARE MERCES/CONTRACTS   \$2,000.00   1225.705.2411   MEDICARE MERCES/CONTRACTS   \$10,000.00   1225.705.2411   MEDICARE MERCES/CONTRACTS   \$1,000.00   1225.705.2411   MEDICARE MERCES/CONTRACTS   \$1,000.00   171,909.00   171,909.00   171,909.00   1225.705.2431   MEDICARE MERCES/CONTRACTS   \$1,000.00   171,909.00   171,909.00   171,909.00   1225.705.2430   MERCES/CONTRACTS   MERCES/CONTRAC  |                | 8   |                         |            |            |
|---|----------------|---|-------------------------|------------|------------|
| 1225,705.2210   P.E.R.S.   \$5,082.00   | ICOMMUNITY F   | EALTH SERVICE   | 1                       | I          | 1 1        |
| 1225,705.2230   P.E.R.S.   \$5,082.00   |                |   | \$36,300.00             | i          | 1 1        |
| 1225,705.2231   MEDICARE  |                |   |                         |            | 1          |
| 1225,705.2389   IAVAEL/SEMINAR/SCHOOLING   \$2,000.00   \$25,000.00   |                |   | \$527.00                | 1          | 1          |
| 1225,705,2390   BIOTERRORIS SERVICES/CONTRACTS   \$0,000   1225,705,2395   SERVICES/CONTRACTS   \$40,000,00   1225,705,2395   SERVI-HOSPITAL   \$28,000,00   1225,705,2411   PUBLIC HEALTH INFRA. SUPPLIES   \$10,000,00   12215,705,2431   PUBLIC HEALTH INFRA. SUPPLIES   \$10,000,00   1225,705,2431   PUBLIC HEALTH INFRA. SUPPLIES   \$10,000,00   171,909,00   171  | 1235,705,2270  | WORKERS COMP  | \$1,000.00              | 1          | !!!        |
| 1225,705.2392   SERVICES/CONTRACTS   \$80,000.00  | i1235,705.2389 | TRAVEL/SEMINAR/SCHOOLING  | \$2,000.00              | ı          | i i        |
| 1225,705.2495   RENT-HOSPITAL   \$28,000.00   | 1235.705.2390  | BIOTERRORISM SERVICES/CONTRACTS   | \$0.00                  | i          | 1 1        |
| 1235,705,2410   SUPPLIES/MATERIALS/POSTAGE   \$7,500.00   1235,705,2430   GAS AND OIL   1235,705,2430   GAS AND OIL   1707AL HOME HEALTH SERV FD   \$10,000.00   171,909.00   172,909.00   172,909.00   172,909.00   172,909.00   173,909.00   |                |   |                         |            | 1          |
| 1225.705.2411   |                |   |                         |            | 1          |
| 1257.05.2430   GAS AND OIL  | 1235,705,2410  |   |                         |            | !!!        |
| TOTAL HOME HEALTH SERV FD   |                |   |                         |            | 1          |
| ECONOMIC DEVELOPMENT   1237.845.2392   SERVICES/CONTRACTS   17071AL ECONOMIC DEV FUND   25,000.00   25,000.00   25,000.00   27,000.00   25,000.00   | 1235.705.2430  |   | \$1,500.00              |            |            |
| 1237,845.2392   SERVICES/CONTRACTS   \$25,000.00   25   |                |   | ;<br>;                  | 171,909.00 | 171,909.00 |
| TOTAL ECONOMIC DEV FUND   25,000.00   25,000.00   |                | \$12 BET 1. THE WINDER THE PERSON OF THE PERS |                         | !          | 1          |
| PROBATION SERVICES/CONTRACTS FUND   | 1237.845.2392  |   | \$25,000.00             |            | !!         |
| 1238,125.210   SALARY-MEDIATOR   \$125,342.00   |                |   | ļ                       | 25,000.00  | 25,000.00  |
| 1238.125.2210   HEALTH/LIFE   \$0.00   1238.125.2230   F.R.S   \$17,548.00   1238.125.2231   CITY SHARE MEDICARE   \$1,818.00   \$3,500.00   1238.125.2231   CITY SHARE MEDICARE   \$1,818.00   \$3,500.00   1238.125.2232   SERVICES/CONTRACTS   \$20,000.00   173,208.00   1   |                |   | +40504000               |            | 1 1        |
| 1238,125.2231   CITY SHARE MEDICARE   \$1,818.00   \$1,238.125.2231   CITY SHARE MEDICARE   \$1,818.00   \$3,500.00   \$1238.125.2232   SERVICES/CONTRACTS   \$20,000.00   \$20,000.00   \$173,208.00   \$173   |                | N ■ 11200 100 1100 1100 1100 1100 1100 11   |                         | •          | 1          |
| 1238,125.2231   CITY SHARE MEDICARE   \$1,818.00  |                |   |                         |            | !!!        |
| 1238.125.2270   WORKERS COMPENSATION   \$3,500.00   1238.125.2392   SERVICES/CONTRACTS   \$20,000.00   173,208.00   173,20  |                |   |                         |            | į į        |
| 1238,125.2392   SERVICES/CONTRACTS   \$20,000.00     173,208.00   173,208.00   173,208.00     173,208.00   173,208.00   173,208.00     173,208.00   173,208.00   173,208.00     173,208.00   173,208.00   173,208.00     173,208.00   173,208.00   173,208.00     1240,125.210   SUPPLIES/MATERIALS/POSTAGE   \$0.00     1240,125.2210   SALARY   \$10,00     1241,1845.2230   PER.S   \$10,00     1242,125.2230   PER.S   \$10,00     1242,125.2230   PER.S   \$10,00     1242,125.2230   PER.S   \$10,00     1242,125.2230   PER.S   \$10,00     1242,125.2231   CITY SHARE MEDICARE   \$705.00     1242,125.2230   PER.S   \$10,00     1242,125.2230   PER.S   \$10,00     1242,125.2230   PER.S   \$10,00     1242,125.2230   PHASE II FRINCIPAL   \$130,900.00     130,940,2610   PHASE II INTEREST   \$68,818.76     1303,940,2610   PHASE II INTEREST   \$68,818.76     1303,940,2610   PHASE II INTEREST   \$12,200.00     1304,940,2610   DEBT RETIREMENT FUND   \$130,900.00     1304,940,2610   DEBT RETIREMENT FUND   \$130,900.00     1304,940,2610   DEBT RETIREMENT FUND   \$10,000.00     1304,940,2610   DEBT RETIREMENT PIND   \$10,000.00     1304,940,2610   DEBT RETIREMENT FUND   \$10,000.00     1304,940,2610   DEBT RETIREMENT FUND   \$10,000.00     1304,940,2610   DEBT RETIREMENT FUND   \$10,000.00     1304,940,2610   DEBT RETIREMENT PIND   \$10,000.00     1304,940,2610   DEBT RETIRE  |                |   |                         |            | i          |
| 1238.125.2410   SUPPLIES/MATERIALS/POSTAGE   \$5,000.00   173,208.00  |                |   |                         |            | 1          |
| TOTAL PROBATION SERVICES   173,208.00   173,208.00  |                |   |                         |            |            |
| MANDATORY DRUG FINE   1239.125.2410   SUPPLIES/MATERIALS/POSTAGE   \$0.00   \$      | 1238,125,2410  |   | \$5,000.00              |            | 172 200 00 |
| 1239.125.2410   SUPPLIES/MATERIALS/POSTAGE   \$0.00   TOTAL MANDATORY DRUG FINE   \$0.00   \$0.00     VETERANS PARK & DUNCAN PLAZA   \$0.00   \$1.240.125.2392   SERVICES & CONTRACTS   \$0.00   \$0.00   \$0.00     1240.125.2410   SUPPLIES/MATERIALS/POSTAGE   \$0.00   \$0.00   \$0.00  | WANDATORY B    |   |                         | 1/3/20000  | 1          |
| TOTAL MANDATORY DRUG FINE   |                |   | #0.00                   | i          | i          |
| VETERANS PARK & DUNCAN PLAZA   1240.125.2392   SERVICES & CONTRACTS   \$0.00   1240.125.2392   SERVICES & CONTRACTS   \$0.00              | 1239.123.2410  |   | \$0.00                  |            |            |
| 1240.125.2310   SUPPLIES/MATERIALS/POSTAGE   \$0.00   | VETEDANC DAD   |   | ·                       |            | }          |
| 1240.125.2410   SUPPLIES/MATERIALS/POSTAGE   \$0.00   TOTAL VETERANS PARK   0.00   0.00   0.00  |                |   | ¢n nn                   |            | !          |
| TOTAL VÉTERANS PARK   0.00   0.00   |                |   |                         |            | i í        |
| ENTERPRISE ZONE FUND   1241.845.2110   SALARY   \$0.00   1241.845.2131   SALARY   \$0.00   1241.845.2231   MEDICARE   \$0.00   1241.845.2231   MEDICARE   \$0.00   1241.845.2292   SERVICES/CONTRACTS   \$0.00                      | 1270.123.2710  |   | 40.00                   |            | i 0.00 i   |
| 1241.845.2110   SALARY   \$0.00   \$1.241.845.2230   P.E.R.S.   \$0.00   \$1.241.845.2231   P.E.R.S.   \$0.00   \$1.241.845.2231   P.E.R.S.   \$0.00   \$1.241.845.2231   P.E.R.S.   \$0.00   \$1.241.845.2232   P.E.R.S.   \$0.00   \$1.241.845.2392   P.E.R.S.   \$0.00   \$1.241.845.2392   P.E.R.S.   \$0.00   \$1.241.845.2392   P.E.R.S.   \$0.00   \$1.241.845.2392   P.E.R.S.   \$0.00   \$1.242.125.2110   P.E.R.S.   \$1.242.125.2110   P.E.R.S.   \$1.242.125.2230   P.E.R.S.   \$1.242.125.2231   P.E.R.S.   \$1.242.125.2230   \$1.242.125.2230   P.E.R.S.   \$1.242.125.2230   P.E.R.S.   \$1.242.  | ENTERPRISE Z   |   |                         |            | 1          |
| 1241.845.2230   |                |   | \$0.00                  |            | !!!        |
| 1241.845.2231   MEDICARE   \$0.00   \$0.00   \$1.00   \$ |                | P.E.R.S.  |                         |            | !!!        |
| 1241.845.2392   SERVICES/CONTRACTS   \$0.00   0.00   0.00     1242.125.2110   SALARY-MEDIATOR   \$48;587.00   1242.125.2210   HEALTH/LIFE   \$14,902.00   1242.125.2231   CITY SHARE MEDICARE   \$705.00   1242.125.2231   CITY SHARE MEDICARE   \$705.00   1242.125.2270   WORKERS COMP   \$1,000.00   1242.125.2270   WORKERS COMP   \$1,000.00   1242.125.2210   SUPPLIES/MATERIALS/POSTAGE   \$2,000.00   73,997.00     1242.125.2410   SUPPLIES/MATERIALS/POSTAGE   \$2,000.00   73,997.00   1242.125.2210   SUPPLIES/MATERIALS/POSTAGE   \$2,000.00   73,997.00   1303.940.2392   SERVICES/CONTRACTS   \$0.00   1303.940.2611   PHASE II PRINCIPAL   \$130,000.00   1303.940.2620   PHASE II INTEREST   \$12,200.00   1303.940.2620   PHASE III INTEREST   \$68,818.76   1303.940.2621   PHASE III INTEREST   \$68,818.76   1303.940.2620   PHASE III INTEREST   \$68,818.76   1303.940.2620   PHASE III NTEREST   \$516,018.76   516,018.76   SENIOR HOUSING DEBT RETIREMENT FUND   \$55,000.00   1304.940.2620   INTEREST   \$55,000.00   1304.940.2620   INTEREST   \$55,000.00   1304.940.2620   INTEREST   \$55,000.00   115,175.00  |                | MEDICARE  |                         |            | i i        |
| TOTAL ENTERPRISE ZONE FD   0.00   0.00  | 1241,845,2270  | WORKERS COMP  | \$0.00                  |            | 1          |
| ADR FUND     1242,125.2110   SALARY-MEDIATOR   \$48,587.00  | 1241.845.2392  | SERVICES/CONTRACTS  | \$0.00                  |            | i i        |
| 1242,125,2110   SALARY-MEDIATOR   \$48,587.00   1242,125,2210   HEALTH/LIFE   \$14,902.00   1242,125,2230   P.E.R.S   \$6,803.00   1242,125,2231   CITY SHARE MEDICARE   \$705.00   1242,125,2270   WORKERS COMP   \$1,000.00   12,000.00   1   | !              | TOTAL ENTERPRISE ZONE FD  |                         | 0.00       | 0.00       |
| 1242.125.2210 HEALTH/LIFE \$14,902.00 \$6,803.00 \$1242.125.2231   CITY SHARE MEDICARE \$705.00 \$1242.125.2231   CITY SHARE MEDICARE \$705.00 \$1242.125.2270   WORKERS COMP \$1,000.00 \$1,000.00 \$1242.125.2210   SUPPLIES/MATERIALS/POSTAGE \$2,000.00 \$73,997.00 \$  |                |   | E CONTRACTOR CONTRACTOR |            | !          |
| 1242,125,2230   P.E.R.S   \$6,803.00  |                |   |                         |            | i i        |
| 1242.125.2231   CITY SHARE MEDICARE   \$705.00  |                |   |                         |            | i i        |
| 1242.125.2270 WORKERS COMP \$1,000.00 \$2,000.00  |                | - 1   |                         |            |            |
| 1242.125.2410 SUPPLIES/MATERIALS/POSTAGE TOTAL ADR FUND TOTAL ADR FUND TOTAL ADR FUND TOTAL ADR FUND TOTAL ADR FUND TOTAL ADR FUND TOTAL ADR FUND TOTAL ADR FUND TOTAL SERVICES/CONTRACTS \$0.00 \$305,000.00 \$1303.940.2611 PHASE II PRINCIPAL \$130,000.00 \$1303.940.2620 PHASE III INTEREST \$668,818.76 \$100.00 \$1303.940.2621 PHASE III INTEREST \$668,818.76 \$100.00                                |                |   |                         |            |            |
| TOTAL ADR TOTAL ADR TOTAL ADR TOTAL ADR FUND  LINCOLN CENTER DEBT RETIREMENT FUND  1303.940.2392   SERVICES/CONTRACTS   \$0.00    1303.940.2610   PHASE II PRINCIPAL   \$305,000.00    1303.940.2621   PHASE III INTEREST   \$12,200.00    1303.940.2621   PHASE III INTEREST   \$68,818.76      INTEREST   \$68,818.76      INTEREST   \$16,018.75    TOTAL LINCOLN CENTER DEBT RETIREMENT FUND   \$516,018.76    SENIOR HOUSING DEBT RETIREMENT FUND   \$55,000.00    1304.940.2610   DEBT RETIREMENT PRINCIPAL   \$55,000.00    1304.940.2620   INTEREST   \$60,175.00    TOTAL SENIOR HOUSING DEBT RETIREMENT   \$115,175.00  |                | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |                         |            | !!!        |
| TOTAL ADR FUND   73,997.00  | 1242.125.2410  |   | \$2,000.00              |            | i i        |
| INCOLN CENTER DEPT RETIREMENT FUND   1303.940.2392   SERVICES/CONTRACTS   \$0.00   1303.940.2610   PHASE II PRINCIPAL   \$130,000.00   1303.940.2620   PHASE III PRINCIPAL   \$130,000.00   1303.940.2620   PHASE III INTEREST   \$12,200.00   1303.940.2621   PHASE III INTEREST   \$68,818.76   INTEREST   \$100.00   1  | i              | 14 U.S. 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 1                       | 73,997.00  | 77.007.00  |
| 1303.940.2392   SERVICES/CONTRACTS   \$0.00     1303.940.2611   PHASE II PRINCIPAL   \$130,000.00     1303.940.2620   PHASE II PRINCIPAL   \$130,000.00     1303.940.2621   PHASE III INTEREST   \$12,200.00     1303.940.2621   PHASE III INTEREST   \$68,818.76     INTEREST   \$68,818.76     TOTAL LINCOLN CENTER DEBT RETIREMENT   \$516,018.76     SENIOR HOUSING DEBT RETIREMENT FUND   \$55,000.00     1304.940.2620   INTEREST   \$60,175.00     1304.940.2620   INTEREST   \$60,175.00     1504.940.2620   | TOTAL COLLEGE  | DIAL ADK FUND:  |                         |            | /3,99/.00  |
| 1303.940.2610 PHASE II PRINCIPAL \$305,000.00   1303.940.2611 PHASE III PRINCIPAL \$130,000.00   1303.940.2621 PHASE III NTEREST \$12,200.00   1303.940.2621 PHASE III INTEREST \$68,818.76   100   |                |   | 40.00                   |            |            |
| 1303.940.2611 PHASE III PRINCIPAL \$130,000.00   1303.940.2621 PHASE III INTEREST \$12,200.00   1303.940.2621 PHASE III INTEREST \$68,818.76   100  |                |   |                         |            | ļ į        |
| 1303.940.2620   |                |   |                         |            | i i        |
| 1303.940.2621 PHASE III INTEREST \$68,818.76 INTEREST 516,018.76  TOTAL LINCOLN CENTER DEBT RETIREMENT FUND 516,018.76  SENIOR HOUSING DEET RETIREMENT FUND 51304.940.2620 INTEREST \$60,175.00 TOTAL SENIOR HOUSING DEBT RETIREMENT PRINCIPAL \$60,175.00 \$60,175.00  |                |   |                         |            |            |
| INTEREST  |                |   |                         |            | 2 4        |
| TOTAL LINCOLN CENTER DEBT RETIREMENT 516,018.76  TOTAL LINCOLN CENTER DEBT RETIREMENT FUND 516,018.76  SENIOR HOUSING DEBT RETIREMENT PUND 1304.940.2620 INTEREST \$60,175.00  TOTAL SENIOR HOUSING DEBT RETIREMENT 115,175.00  |                |   | \$00,010.701            | * *        |            |
| TOTAL LINCOLN CENTER DEBT RETIREMENT FUND 516,018.76  SENIOR HOUSING DEBT RETIREMENT FUND  1304.940.2610 DEBT RETIREMENT PRINCIPAL \$55,000.00  1304.940.2620 INTEREST \$60,175.00  TOTAL SENIOR HOUSING DEBT RETIREMENT 115,175.00   |                |   | į                       | 516,018.75 | i          |
| SENIOR HOUSING DEBT RETIREMENT FUND   |                |   | i                       | 220,020,70 | 516.018.76 |
| 1304.940.2610   DEBT RETIREMENT PRINCIPAL   \$55,000.00   |                |   | ,                       |            |            |
| 1304.940.2620 INTEREST \$60,175.00 115,175.00 115,175.00  |                |   | \$55,000.nn             |            |            |
| TOTAL SENIOR HOUSING DEBT RETIREMENT! 115,175.00 !  |                |   |                         |            | •          |
|   |                |   | , ,                     | 115,175.00 | i          |
|   |                |   | i                       |            | 115,175.00 |

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|----------------|---------------------------------|------------------|--------------|--------------|-----|
|                | *                               |                  |              |              |     |
| WWT DEBT RET   | IREMENT FUND                    | \$1,770,047.23   |              |              |     |
| 1305.940.2611  | DEBT RETIREMENT PRIN DESIGN     | \$75,907.30      |              |              |     |
|                | DEBT RETIREMENT PRIN FOTHERGILL | \$30,305.65      |              |              |     |
| 1400015        | PRINCIPLE UPGRADE               | \$243,194.39     |              |              |     |
|                | INTEREST - DESIGN               | \$25,308.96      |              | ì            |     |
| 11000.0.0.     | INTEREST FOTHERGILL             | \$12,508.51      |              |              |     |
| 1305.940.2623  | INTEREST -UPGRADE               | \$15,000,01      | 2,157,272.04 |              |     |
| İ _            | TOTAL WWT DEBT RETIREMENT       | i i              | 2/10//2/20   | 2,157,272.04 |     |
|                | OTAL WWT DEBT RETIREMENT FUND   |                  |              |              | ĺ   |
| PARK & REC DE  | BT RETIREMENT FUND              | \$410,000.00     |              |              |     |
| 1306.505.2610  | DEBT RETIREMENT PRINCIPAL       | \$441,493,76     |              |              |     |
| 1306.505,2620  | INTEREST                        | 3441,493,70      | 851,493.76   | ,            |     |
|                | TAL PARK & REC DEBT RETIREMENT  |                  | 032/433170   | i            |     |
| LEGENDS DEBT   | RETIREMENT                      | \$247,886.80     |              |              |     |
|                | DEBT RETIREMENT PRINCIPAL       | \$276,158.20     |              |              |     |
| 1306.920.2621  | INTEREST                        | \$270,136.20     | 524,045.00   |              |     |
|                | TOTAL LEGENDS DEBT RETIREMENT   | i                | 324,043.00   | 1,375,538.76 |     |
| ! TOTAL P.     | ARK & REC DEBT RETIREMENT FUND  |                  |              |              |     |
|                | REMENT FUND (MARKETPLACE)       | +0.00            |              |              |     |
| 1340.905.2392  | SERVICES/CONTRACTS              | \$0.00           |              |              |     |
| 1340.905.2610  | DEBT RETIREMENT PRINCIPAL       | \$95,000.00      |              | 90           |     |
| 1340.905.2620  | INTEREST                        | \$35,670.00      |              |              |     |
| i              | TOTAL TIF DEBT RETIREMENT       |                  | 130,670.00   | 130,670.00   |     |
| i              | TOTAL TIF DEBT RETIREMENT FUND  | L                |              |              |     |
| SEC 108 DEBT I | RETIREMENT FUND                 | +00 000 00       |              |              |     |
| 1341.845.2610  | DEBT RETIREMENT PRINCIPAL       | \$90,000.00      |              |              | 383 |
|                | INTEREST                        | \$45,293.00      |              |              |     |
| i              | TOTAL SEC 108 DEBT RETIREMENT   | !                | 135,293.00   | 135,293.00   |     |
|                | L SEC 108 DEBT RETIREMENT FUND  |                  |              |              |     |
| OPWC LOAN PA   | YMENT                           | +04 503 00       |              |              | i · |
| 1342.940.2610  | OPWC PRINCIPAL                  | \$24,632.00      | 24,632.00    |              |     |
| j              | TOTAL OPWC                      |                  | 24,032.00    | 24,632.00    |     |
|                | TOTAL OPWC DEBT FUND            |                  |              |              |     |
|                | CAPITAL IMPROVEMENT             | ±00 000 00       |              |              | į   |
| 1401.305.2530  | LEASE / POLICE CRUISERS         | \$20,000.00      |              |              | i   |
|                | LEASE / PURCHASE COPIER         | \$2,250.00       |              |              |     |
| 1401.325.2530  | LEASE PURCHASE                  | \$30,043.00      | E2 202 00    | 52,293.00    |     |
|                | TOTAL CAPITAL IMPROVEMENT       | ļ                | 52,293.00    |              | Į.  |
|                |                                 |                  |              | i            | İ   |
| MUNICIPAL RO   | AD FUND                         | +0.00            |              |              | i   |
| i1409.850.2590 | MUNICIPAL ROAD                  | \$0.00           | 0.00         | 1            |     |
| 1              | TOTAL MUNI ROAD                 |                  | 0.00         | 0.00         | 1   |
|                | TOTAL MUNICIPAL ROAD FUND       |                  |              | †            | i   |
| SOLID WASTE    | APITAL IMPROVEMENT FUND         | ¢0.00            |              |              | î   |
| 1413.605.2530  | NEW EQUIPMENT                   | \$0.00           | 0.00         |              |     |
| i              | TOTAL SOLID WASTE               |                  | 0.00         | 0.00         | 1   |
| ;TC            | TAL SOLID WASTE CAPITAL IMP FD  |                  |              |              | !   |
|                | CAPITAL IMPROVEMENT FUND        |                  |              | i            | i   |
| PARK &REC      | CONTRACTO                       | \$0.00           |              |              | i   |
|                | SERVICES/CONTRACTS              | \$0.00           |              |              | •   |
|                | SUPPLIES/MATERIALS/POSTAGE      |                  |              | ]            | į   |
| 1433.505.2510  | CI PROJECTS                     | \$0.00<br>\$0.00 |              | i            | į   |
|                | CAPITAL OUTLAYS/REC. CENTER     | \$0.00           |              |              | ì   |
| 1433.505.2530  | EQUIPMENT                       | \$0.00           |              |              | į   |
| 1433.505.2720  | REFUNDS                         | \$0.00           |              | ļ            | !   |
| 1433.505.2721  | SD REVENUE SHARING              |                  | 0.00         | 1            | į   |
| }              | TOTAL PARK & REC                |                  | 5.55         | 0.00         | i   |
| 1              | TOTAL PARK AND REC CI FUND      |                  | ·            |              |     |

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|                |   | ¥:                           |              |              |
|----------------|---|------------------------------|--------------|--------------|
| !              | I   | 1                            |              |              |
|                | R TREATMENT FUND                              | !                            |              | !            |
| WWT            | CALADY  | \$1,412,305.00               | İ            | !            |
| 2101.610.2110  | SALARY OVERTIME PAID                          | \$0.00                       |              | i            |
|                | ACCUM SICK LEAVE                              | \$0.00                       |              | i            |
|                | HEALTH/LIFE                                   | \$443,658.00                 |              |              |
| 2101.610.2230  |   | \$197,723.00                 |              | !            |
| 2101.610.2231  |   | \$20,479.00                  |              | !            |
| 12101.610.2270 |   | \$40,000.00                  | •            | i            |
| 2101.610.2280  |   | \$18,000.00                  |              | :            |
| 2101.610.2281  |   | \$0.00                       |              |              |
| 2101.610.2311  |   | \$43,000.00                  |              | !            |
|                | ENERGY SAVINGS LEASE                          | \$112,894.00                 |              | i            |
| 2101.610.2340  |   | \$800,000.00                 |              | i            |
| 2101.610.2377  |   | \$150,000.00                 |              |              |
| 2101.610.2382  |   | \$15,000.00                  |              |              |
|                | TRAVEL/SEMINAR/SCHOOLING                      | \$3,000.00                   | !            | 1            |
|                | SLUDGE HAULING/LANDFILLS DISP.                | \$300,000.00                 | i            | i            |
|                | SERVICES/CONTRACTS                            | \$375,000.00                 |              |              |
|                | SUPPLIES/MATERIALS/POSTAGE                    | \$650,000.00                 |              |              |
| 2101.610.2430  | GAS & OIL                                     | \$15,000.00                  |              |              |
|                | NEW EQUIPMENT                                 | \$0.00                       |              | !            |
| 2101.610.2531  | VEHICLE LEASES                                | \$45,350.00                  |              | i            |
|                | TOTAL WWT                                     |                              | 4,541,409.00 |              |
| CITY SEWER C   |   |                              |              |              |
| 2101.615.2110  |   | \$423,747.00                 |              |              |
| 2101.615.2119  | O & M OVERTIME PAID                           | \$0.DO                       |              | i            |
| 2101.615.2150  |   | \$0.00                       |              | i            |
| 2101.615.2210  |   | \$14,902.00                  |              |              |
| 2101.615.2230  |   | \$59,328.00                  |              |              |
|                | CITY SHARE MEDICARE                           | \$6,145.00                   |              |              |
|                | WORKERS COMP                                  | \$13,640.00                  |              | i            |
| 2101.615.2312  |   | \$2,000.00                   |              |              |
| 2101.615.2340  |   | \$5,000.00                   |              |              |
|                | COUNTY COLLECTION FEES                        | \$500.00                     |              |              |
| 2101.615.2389  |   | \$1,000.00;<br>\$200,000.00; |              | !            |
| 2101.615.2392  | SERVICES/CONTRACTS SUPPLIES/MATERIALS/POSTAGE | \$100,000.00                 |              | i j          |
| 2101.615.2410  | IGAS & OIL                                    | \$15,000.00                  |              |              |
| 2101.615.2530  | NEW EQUIPMENT                                 | \$0,00                       |              |              |
| 2101.615.2720  | REFUNDS                                       | \$500.00                     |              |              |
| 1              | TOTAL CITY SEWER O & M                        | 450000                       | 841,762.00   |              |
|                | TOTAL WASTEWATER TREATMENT FO                 | 1                            |              | 5,483,171.00 |
| SOLID WASTE    |   |                              |              | 1<br>1       |
| SOLID WASTE    |   | 1                            |              | 1            |
| 2102.605.2110  | SALARY  | \$0.00                       |              | !            |
| 2102.605.2119  |   | \$0.00]                      | į            | į            |
| 2102.605.2150  | ACCUM SICK LEAVE                              | \$0.001                      | i            | i            |
| 2102.605.2210  | HEALTH/LIFE                                   | \$0.DO                       |              | i            |
| 2102.605.2230  | P.E.R.S.                                      | \$0.00                       |              |              |
| 2102.605.2231  | CITY SHARE MEDICARE                           | \$0.00!                      | ļ            | !            |
| 2102.605.2270  | WORKERS COMP                                  | \$0.00                       | į            | į            |
| 2102.605.2280  | UNIFORM, ALLOW                                | \$0.00                       | i            | . i          |
| 2102.605.2281  | UNION HEALTH & WELFARE                        | \$0.00                       | 1            |              |
| 2102.605.2290  | UNEMPLOYMENT COMP                             | \$0.00                       |              | . !          |
|                | VEHICLE INSURANCE                             | \$0.00                       |              | !            |
| 2102.605.2340  |   | \$0.00;                      | i            | i            |
| 2102.605.2377  | ADMINISTRATIVE EXPENSE                        | \$0.00                       | i            | i            |
| 2102.605.2389  | TRAVEL/SEMINAR/SCHOOLING                      | \$0.00                       |              |              |
|                | !LANDFILL !                                   | \$0.00!                      | !            | į            |
|                | SERVICES/CONTRACTS                            | \$0.00j                      | į            | į            |
| 2102.605.2410  | SUPPLIES/MATERIALS/POSTAGE                    | \$0.00                       | i            | i            |
| 2102.605.2430  | GAS & OIL                                     | \$0.00                       |              | •            |
| 2102.620.2720  | REFUNDS                                       | \$0.00                       | 0.00         |              |
| !              | TOTAL SOLID WASTE                             | į.                           | 0.00         | , , , ,      |
| 1              | TOTAL SOLID WASTE FUND                        |                              | i            | 0.00         |

| STORMWATER    |   |                |                                       |               |
|---------------|---|----------------|---------------------------------------|---------------|
| 2105,549,2392 | CONTRACTED SERVICES                                 | \$15,000.00    | 1                                     |               |
| 2105.549.2393 | COUNTY COLLECTION FEES                              | \$800.00       |                                       | 45 555 65     |
|               | TOTAL STORMWATER UTILITY                            |                | 15,300.00                             | 15,300.00     |
| INSURANCE F   | UND   |                |                                       |               |
| 2202,905,2310 | IEMPLOYEE INS.                                      | \$4,998.00     |                                       |               |
| 2202,905.2311 | RETIREES INS.                                       | \$2,152.00     | i                                     |               |
|               | TOTAL INSURANCE FUND                                | i              | 7,150.00                              | 7,150.00      |
| STATE PATROL  | TRANSFER FUND                                       |                |                                       |               |
| 3105.930.2390 | TRANSFER TO LAW LIBRARY                             | \$30,000.00!   |                                       |               |
|               | REFUND TO GENERAL                                   | . \$30,000,00; |                                       |               |
| TO            | TAL STATE PATROL TRANSFER FUND                      |                | 60,000.00                             | 60,000.00     |
|               | STRUCTURE FUND                                      |                |                                       |               |
| 3107.905.2390 |   | \$25,000.00!   |                                       |               |
|               | TAL FIRE DAMAGE STRUCTURE FUND                      |                | 25,000.00                             | 25,000.00     |
| UNCLAIMED M   |   |                | · · · · · · · · · · · · · · · · · · · |               |
| 3108.905.2390 | UNCLAIMED MONEY                                     | \$0.00         |                                       |               |
| 3108.905.2710 | TRANSFER TO GENERAL                                 | \$2,500.00     |                                       |               |
| 3100,903,2710 | TOTAL UNCLAIMED MONEY                               |                | 2,500.00 i                            | 2,500.00      |
| TIF SERVICE P |   |                |                                       |               |
| 3109.905.2379 | SCHOOL DISTRICT TIFS                                | \$180,000.00   |                                       |               |
|               | DEVELOPERS FEES                                     | \$250,000,00   |                                       |               |
| 3109.905.2380 |   | \$6,000.00     |                                       |               |
| 3109.905.2393 | COUNTY COLLECTIONS FEES TOTAL TIF SERV PAYMENT FUND | \$0,000.00     | 436,000.00                            | 436,000.00    |
|               |   |                |                                       |               |
| MASSILLON MI  | SEUM FUND   | \$495,819.00   | !                                     |               |
| 3110.905.2379 | MASSILLON MUSEUM HOLDING                            | \$0.00!        | ,                                     |               |
| 3110.905.2393 | ELECTION EXPENSE TOTAL MASSILLON MUSEUM FUND        |                | 495,819.00                            | 495,819.00    |
|               |   |                | 755,000,500                           |               |
| MASSILLON MU  |   | !              | !                                     |               |
| 3112.905.2379 | MASSILLON MURAL                                     | i              | 0.00                                  | 0.00          |
|               | TOTAL MASSILLON MURAL                               |                |                                       |               |
|               |   |                |                                       | 37,282,998.70 |
| GRAND TOTAL   | ALL FUNDS   | lİ.            |                                       | 21,404,730.10 |

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|--|--------------|----|----------------------------------|--------|-----|
|  |              |    |                                  |        |     |
|  |              |    |                                  |        |     |
| <b>)</b>   |              |    |                                  |        |     |
|  |              |    |                                  |        |     |
|  | •            |    | i i                              |        |     |
|  | 4400         |    | \$18,590,030.89                  |        |     |
| GENERAL FUND   | 1100<br>1201 | !  | \$967,899.00                     |        |     |
| STREET M & R<br>STATE HWY M & R  | 1202         |    | \$88,768.00                      |        |     |
| COMMUNITY DEVELOPMENT  | 1203         | İ  | \$765,648.00                     | 94     |     |
| MASSILLON MUNI COURT CI  | 1204         | ì  | \$110,000.00                     |        |     |
| SAFETY FORCES IMPROVEMENT  | 1205         | i  | \$4,000.00                       |        |     |
| MUNI MOTOR VEH LICENSE   | 1206<br>1208 | i  | \$0.00                           |        |     |
| PARKING METER FUND POLICE PENSION  | 1209         | i  | \$573,746.00                     |        |     |
| FIRE PENSION   | 1210         |    | \$810,812.00                     |        |     |
| SUMMER CONCERT FUND  | 1212         | į  | \$71,000.00                      | ř.     |     |
| SPECIAL FUND   | 1214         |    | \$1,000.00                       |        |     |
| LAW ENFORCEMENT FUND   | 1215         | 1  | \$15,000.00 !<br>\$133,628.25 }  |        |     |
| WIC FUND<br>WASTE MANAGEMENT GRANT   | 1222         | !  | \$8,000.00                       | Ti .   |     |
| INDIGENT DRIVERS INTERLOCK   | 1223         | 1  | \$19,236.00                      |        |     |
| INDIGENT DRIVERS ALCOHOL TR FUND   | 1225         | i  | \$100,000.00 !                   |        |     |
| ENFORCEMENT & EDUCATION  | 1226         | į  | \$0.00                           |        |     |
| COMMUNITY PARTNERSHIP  | 1228         | i  | \$0.00                           |        |     |
| HOME FUND  | 1229         | i  | \$117,734.00                     |        | 22  |
| CLERK OF CTS COMPUTING IMUNICIPAL COURT COMPUTING  | 1232         | i  | \$75,000.00                      | 8      | 12  |
| PARKS AND RECREATION   | 1234         |    | \$3,016,050.00                   | 20     |     |
| COMMUNITY HEALTH SERVICE   | 1235         |    | \$171,909.00                     |        |     |
| ECONOMIC DEVELOPMENT   | 1237         | }  | \$25,000.00                      | ** * * |     |
| PROBATION SERVICES   | 1238         | !  | \$173,208.00  <br>\$0.00         |        |     |
| VETERANS PARK & DUNCAN PLAZA<br>ENTERPRISE ZONE  | 1240<br>1241 | !  | \$0.00                           |        |     |
| ADR FUND   | 1242         | į  | \$73,997.00                      | *      |     |
| IDEBT RETIREMENT LINCOLN CENTER  | 1303         | į  | \$516,018.76                     |        |     |
| DEBT RETIREMENT SENIOR HOUSING   | 1304         | į  | \$115,175.00                     |        | (w) |
| DEBT RETIREMENT WWT  | 1305         | i  | \$2,157,272.04<br>\$1,375,538.76 |        |     |
| DEBT RETIREMENT PARK AND REC   | 1306<br>1340 | i  | \$130,670.00                     |        |     |
| SECTION 108 LOAN GUARANTEE   | 1341         | 1  | \$135,293.00                     |        |     |
| OPWC DEBT FUND   | 1342         |    | \$24,632.00                      |        |     |
| INCOME TAX - CAPITAL IMP. FUND   | 1401         |    | \$52,293.00                      |        |     |
| SOLID WASTE CI   | 1413         | 1  | \$0.00                           |        |     |
| PARK AND REC CI<br>WASTEWATER TREATMENT  | 1433<br>2101 | 1  | \$5,483,171.00                   | 9.     |     |
| SOLID WASTE  | 2102         |    | \$0.00                           |        |     |
| STORM WATER  | 2105         | !  | \$15,300.00                      | 15     |     |
| EMPLOYEE INSURANCE   | 2202         | į, | \$7,150.00 i                     |        |     |
| STATE PATROL TRANSFER  | 3105         | i  | \$60,000.00                      |        |     |
| FIRE DAMAGE STRUCTURE  | 3107<br>3108 | į  | \$25,000.00<br>\$2,500.00        |        |     |
| UNCLAIMED MONEY FUND   | 3109         | i  | \$436,000.00                     |        |     |
| MASSILLON MUSEUM FUND  | 3110         | i  | \$495,819.00                     |        |     |
| administration of the control of the | •            |    | i                                |        |     |
|  | •            | •  | \$37,282,998.70                  |        |     |
| <u>;</u>   | ;            | :  | : \$31.404.330.10 ;              |        |     |
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