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DATE: JANUARY &, 2014	CLERK:	MARY BETH BAILEY
DATE. * JANUART 20, 2014	OLLINI	WITH DETTI DITTELL

MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 1 - 2014

BY: STREET, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to sign the Consent Legislation with the Ohio Department of Transportation for the D04-MOW FY 2014/2015, PID 96758, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The Council of the City of Massillon, Ohio, hereby finds that it is necessary to sign the Consent Legislation with the Ohio Department of Transportation for the D04-MOW FY 2014/2015, PID 96758.

Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized to sign the Consent Legislation with the Ohio Department of Transportation for the D04-MOW FY 2014/2015, PID 96758. The State has identified the need for mowing in various spots on US 30 that is located within the Corporation Limits of the City. There will be no City dollars expended for this project it will be funded 100% by ODOT, unless the City specifically requests items be completed that are determined by the State and Federal Highway Administration to be unnecessary for the project than those costs would be 100% City.

(SEE EXHIBIT "A" HERETO ATTACHED)

Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

Section 4:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the community, and for the reason that it is necessary to sign the Consent Legislation with Ohio Department of Transportation for the D04-MOW FY 2014/2015, PID 96758 which would cover the need for mowing in various spots on US 30. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

APPROVED: JOHNSEND, PRESIDENT

APPROVED ANNUARY 10,0014 KATHY CATAZARO-PERRY, MAYOR

I hereby certify that the foregoing ordinance is a true copy of the original, as passed by the Council of the City of Massillon, Ohio, and approved as noted thereon:

Clerk of Council

Date_1/8/14

PRELIMINARY LEGISLATION RC 5521.01

	Ordinance/Resolution#				
		PID N	o. 96758	3	
C	ounty/Route/Section	oute/Section D04-MOW FY2014/15 (West)			
The following is en	nacted by the <u>City of</u>	Massillon	of	Stark	
(An Ordinance/a Resolutio County, Ohio, hereinafter refe	n)	(Local Pub	lic Agency)		
SECTION I - Project Description					
WHEREAS, the (LPA/STATE) has identified the need for the described project:					
Mowing along US30 within the City limit	s				
NOW THEREFORE, be it ordained by the	City of Massillon (LPA)	of Sta	ırk	County, Ohio.	
SECTION II - Consent Statement					
Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.					
SECTION III - Cooperation Statement					

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The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The State shall assume and bear 100% of all of the costs of the improvement.

The LPA further agrees to pay One Hundred Percent (100%) of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

SECTION IV - Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of way costs include eligible utility costs.

SECTION V - Maintenance

Upon completion of the described Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the described Project in accordance with all applicable state and federal law, including, but not limited to, 23 USC 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

The ______ of said _____ is hereby empowered on behalf of _____ (Contractual Agent) to enter into contracts with the Director of Transportation which is ______ (LPA) necessary to complete the above described project. Passed: ______ 20 ____ (Date) Attested: ______ (Clerk) (Officer of LPA - title) Attested: ______ (Title) (President of Council) This ______ is hereby declared to be an emergency measure to ______ (Ordinance/Resolution) expedite the highway project(s) and to promote highway safety. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval, otherwise it

shall take effect and be in force from and after the earliest period allowed by law.

CERTIFICATE OF COPY STATE OF OHIO

City of Massillon	of Stark		County, Ohio
(LPA)			
I,	, as Clerk of the	City of Massillon	
~			(LPA)
of Stark County , (Ohio, do hereby certify that	the forgoing is a tr	rue and
correct copy of	adopted by th	ne legislative Autho	ority of the said
(Ordinance/Res		U	
			, 20
	day 51		,
(LPA)		has been made	e and certified of
that the publication of such	(Ordinance/Resolut	ion)	e and certified of
1 1 1 1			uch
record according to law; that no	proceedings looking to a r	elelelluum upon s	ucii
the state of the s	en taken; and that such	(0.4:	n = /D === lution)
(Ordinance/Resolution)	0	(Oruma.	nce/Resolution)
and certificate of publication the	ereof are of record in	(O. 1) /D	Page
		(Ordinance/Reso	olution Record No.)
		Clerk	
· Fa B ^C ·		G.O.T.	
		of	, Ohio
	(LPA)		
(If the LPA is designated as a City Seal is required to accompany th	y then the "City Seal" is reque executed legislation.)		
The aforegoing is accepted from the	ed as a basis for proceeding	with the project i	
1)	PA)		
Attest:		, [Pate
***********	 ************	********	******
	For the State of Ohio		
	Tor the state of one	O.	
Attoot			. Date
Attest:	Director, Ohio	Department of Ti	- /