| DATE: | OCTOBER | 5, 2015 |
|-------|---------|---------|
|       |         |         |

CLERK: DIANE ROLLAND

## MASSILLON CITY COUNCIL CITY OF MASSILLON, OHIO TONY M. TOWNSEND, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE DEPARTMENT

ORDINANCE NO. 152 – 2015

BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to sign the Preliminary Legislation with the Ohio Department of Transportation (ODOT) for the State Route 93 Resurfacing Project, PID 101417, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON. STATE OF OHIO, THAT:

#### Section 1:

The Council of the City of Massillon, Ohio, hereby finds that it is necessary to sign the Preliminary Legislation with the Ohio Department of Transportation (ODOT) for the State Route 93 Resurfacing Project, PID 101417.

## Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized and directed to sign the Preliminary Legislation with the Ohio Department of Transportation for the State Route 93 Resurfacing, PID 101417. The State has identified the need to resurface State Route 93 located within the Corporation Limits of the City of Massillon (see attached). There is no cost share by the City for the project. It is 100% ODOT funded.

## Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

#### Section 4:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the community, and for the reason that it is necessary to sign the Preliminary Legislation with the Ohio Department of Transportation for the State Route 93 Resurfacing Project, PID 101417. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

| PASSED IN COUNCIL THIS                               | DAY OF  | Morende      |                 | 15   |
|--|---------|--------------|-----------------|------|
|  |         | Anner        | 101101101       | n A  |
| ATTEST: DIANE ROLLAND, CLERK OF  APPROVED: Wevisor 3 | COUNCIL | TONY TOVYNSE | IND, PRÉSIDEN   | IT   |
| APPROVED. JON VIEW DOWN                              |         | KATHY CATAZA | RO-PERRY, MA    | YOR  |
|  |         |              | RECEIV<br>NOV 0 | اهما |
|  |         |              | 151             | 7116 |

I hereby certify that the foregoing ordinance is a true copy of the original, as passed by the Council of the City of Massillon, Ohio, and approved as noted thereon:

Clerk of Council

Date\_\_\_\_\_\_

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# PRELIMINARY LEGISLATION RC 5521.01

|  | Ordinance/Resolution#   |
|--|---|
|  | PID No. 101417  |
|  | County/Route/Section STA SR 93-12.45  |
|  |   |
| The following is   | enacted by the <u>City of Massillon</u> of <u>Stark</u>   |
| (An Ordinance/a Res  |   |
| County, Unio, hereinaft  | er referred to as the Local Public Agency (LPA).  |
|  |   |
| SECTION I - Project Description                                |   |
| WHEREAS, the (LPA/STATE) has i                                 | dentified the need for the described project:   |
| Resurfacing of STA SR 183 fr                                   | om 19.05 to 24.04.  |
| NOW THEREFORE, be it ordained b                                | by the City of Massillon of Stark County, Ohio.   |
| SECTION II - Consent Statement                                 | · · · · · · · · · · · · · · · · · · ·   |
| Being in the public interest, the LPA above described project. | a gives consent to the Director of Transportation to complete the   |
| SECTION III - Cooperation Statem                               | ent   |
| The LPA shall cooperate with the Difollows:                    | rector of Transportation in the above described project as  |
| The State shall assume and bear 10                             | 0% of all of the costs of the improvement.  |
|  | Hundred Percent (100%) of the cost of those features requested the State and Federal Highway Administration to be         |
| SECTION IV - Utilities and Right-o                             | -Way Statement  |
|  | required for the described project will be acquired and/or urrent State and Federal regulations. The LPA also understands |

#### **SECTION V - Maintenance**

that right-of way costs include eligible utility costs.

Upon completion of the described Project, and unless otherwise agreed, the LPA shall: (1) provide

adequate maintenance for the described Project in accordance with all applicable state and federal law, including, but not limited to, 23 USC 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

### SECTION VI - Authority to Sign

| The    |   | of said City of<br>Massillon   | is hereby empowered on behalf of  |
|--------|---|--|---|
| the _  | (Contractual Agent)<br>City of Massillon<br>(LPA)       | (LPA)<br>to enter into contracts with  | the Director of Transportation which is   |
| neces  | ssary to complete the above                             | ve described project.  |   |
| Passe  | (Date)  |  |   |
| Attes  | ted:(Clerk)   | o engagaran propagalan pengalan pengalan pengalan pengalan pengalan pengalan pengalan pengalan pengalan pengal<br>Pengalan pengalan pe | (Officer of LPA - title)  |
| Attest | ed:(Title)  |  |   |
|        | (Title)   |  | (President of Council)  |
| This   | (Ordinance/Resolutio                                    | is hereby declared to be a   | n emergency measure to  |
| action | ite the highway project(s), it shall take effect and be | and to promote highway sai   | fety. Following appropriate legislative<br>ts passage and approval, otherwise it<br>eriod allowed by law. |

#### CERTIFICATE OF COPY STATE OF OHIO

| City of Massillon              | of Stark Count   | ty                  | Ohio,                   |
|--------------------------------|--|---------------------|-------------------------|
| (LPA)                          |  |                     |                         |
|                                |  |                     |                         |
| <br>                           |  | , as Clerk of the   | City of Massillon       |
|                                |  |                     | (LPA)                   |
| of Stark County                | , Ohio, do hereby certify that t                                     |                     |                         |
| correct copy of                | adopted by the   | legislative Auth    | ority of the said       |
| (Ordinance                     | e/Resolution)  |                     |                         |
| City of Massillon o            | on the day of  |                     | , 20                    |
| (LPA)                          |  |                     |                         |
| that the publication of suc    | h  | has been mad        | e and certified of      |
|                                | (Ordinance/Resolutio   |                     |                         |
| record according to law: t     | hat no proceedings looking to a re                                   |                     | such                    |
|                                | ve been taken; and that such   |                     |                         |
| (Ordinance/Resolution)         | ,                              | (Ordina             | nce/Resolution)         |
| and certificate of publication | on thereof are of record in  | (0.1                |                         |
| and continued of publication   |  |                     | olution Record No.)     |
|                                |  | (or amance) nes     | oration receira mon     |
| applicable, this da            | REOF, I have hereunto subscribed in any of,                          |                     |                         |
|                                |  | Clerk               |                         |
|                                |  |                     |                         |
|                                |  |                     |                         |
|                                | City of Massillon  | of Stark C          | ounty , Ohio            |
|                                | (LPA)  | <del></del>         |                         |
|                                | a City then the "City Seal" is requirence the executed legislation.) | red. If no Seal, th | en a letter stating "No |
| The aforegoing is ac           | ccepted as a basis for proceeding w                                  | ith the project h   | erein described.        |
| For the City of Mas            |  | k County            | , Ohio                  |
|                                | (LPA)  |                     |                         |
|                                | (2111)   |                     |                         |
| Attest:                        |  | . D                 | ate                     |
|                                |  |                     |                         |
| *********                      | ************   | **********          | *****                   |
|                                | For the State of Ohio  |                     |                         |
|                                |  |                     |                         |
|                                |  |                     |                         |
| Attest:                        |  |                     | , Date                  |
|                                | Director, Ohio D   | epartment of Tr     | ansportation            |

