

MASSILLON CITY COUNCIL  
CITY OF MASSILLON, OHIO  
CLAUDETTE O. ISTNICK, PRESIDENT

DATE: MONDAY, APRIL 15, 2019  
PLACE: COUNCIL CHAMBERS  
TIME: 6:30 P.M.

THERE ARE NO PUBLIC HEARINGS TONIGHT

1. ROLL CALL - 9 present
2. INVOCATION BY COUNCILWOMAN SARITA CUNNINGHAM
3. PLEDGE OF ALLEGIANCE
4. READING OF THE JOURNAL
5. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS ON THE AGENDA
6. INTRODUCTION OF ORDINANCES AND RESOLUTIONS

*Passed - 9 yes*  
**ORDINANCE NO. 51 – 2019**      **BY: COMMUNITY DEVELOPMENT COMMITTEE**

**AN ORDINANCE** authorizing the Mayor of the City of Massillon, Ohio, to enter into an agreement with A. Altman Company to provide an economic development "inducement grant" to replace the sidewalk in front of the property located at 1135 Lincoln Way E., Massillon, Ohio, and declaring an emergency.

*Passed - 9 yes*  
**ORDINANCE NO. 52 – 2019**      **BY: COMMUNITY DEVELOPMENT COMMITTEE**

**AN ORDINANCE** repealing Section 561.03 "FAIR HOUSING COMMISSION" of CHAPTER 561 "FAIR HOUSING PRACTICES" of the Codified Ordinances of the City of Massillon, Ohio, and enacting a new Section 561.03 "FAIR HOUSING COMMISSION" of CHAPTER 561 "FAIR HOUSING PRACTICES" of the Codified Ordinances of the City of Massillon, Ohio.

*Passed - 9 yes*  
**ORDINANCE NO. 53 – 2019**      **BY: HEALTH, WELFARE & BLDG. REGS. COMMITTEE**

**AN ORDINANCE** repealing CHAPTER 1331 "REGISTRATION OF VACANT BUILDINGS" of the Codified Ordinances of the City of Massillon, Ohio, by enacting a new CHAPTER 1331 "REGISTRATION OF VACANT BUILDINGS" of the Codified Ordinances of the City of Massillon, Ohio, and declaring an emergency.

*Passed - 9 yes*

**ORDINANCE NO. 54 – 2019**

**BY: PARKS & RECREATION COMMITTEE**

**AN ORDINANCE** authorizing the Director of the Park and Recreation Department of the City of Massillon, Ohio, to advertise for and receive sealed bids and to enter into a contract with the lowest and best bidder, upon the approval of the Board of Control, for the restoration of five (5) Reservoir Tennis Courts, and declaring an emergency.

*Passed - 9 yes*

**ORDINANCE NO. 55 – 2019**

**BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE**

**AN ORDINANCE** authorizing the Director of Public Service of the City of Massillon, Ohio, to advertise for and receive sealed bids and to enter into a contract with the lowest and best bidder, upon the approval of the Board of Control, for the 2019 Catch Basin Replacement Project, and declaring an emergency.

*Passed - 9 yes*

**ORDINANCE NO. 56 – 2019**

**BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE**

**AN ORDINANCE** authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into an agreement with Stark County for the purchase of salt for City streets for the 2019-2020 season from the cooperative program.

*Passed - 9 yes*

**ORDINANCE NO. 57 – 2019**

**BY: FINANCE COMMITTEE**

**AN ORDINANCE** making certain appropriations from the unappropriated balance of the 1237 Economic Development Fund, for the year ending December 31, 2019, and declaring an emergency.

*Passed - 9 yes*

**ORDINANCE NO. 58 – 2019**

**BY: FINANCE COMMITTEE**

**AN ORDINANCE** amending Section 1 of Ordinance No. 155 – 2016, permitting credit card use for various departments within the City of Massillon, Ohio, and adhering to the attached "revised" credit card policy, and declaring an emergency.

**7. UNFINISHED BUSINESS**

**8. PETITIONS AND GENERAL COMMUNICATIONS**

**9. BILLS, ACCOUNTS AND CLAIMS**

The Repository - \$ 863.60 Publication of February Ordinances

*- 9 yes to pay the bills*

**10. REPORTS FROM CITY OFFICIALS**

Auditor's Report - March 2019

*- 9 yes to accept the Auditor's Report*

**11. REPORTS OF COMMITTEES**

*Fire Station No. 3 open House - Anita Cunningham*

**12. RESOLUTIONS AND REQUESTS OF COUNCIL MEMBER**

**13. CALL OF THE CALENDAR**

**14. THIRD READING ORDINANCES AND RESOLUTIONS**

**15. SECOND READING ORDINANCES AND RESOLUTIONS**

*2nd Reading*

ORDINANCE NO. 47 – 2019

BY: COMMUNITY DEVELOPMENT COMMITTEE

AN ORDINANCE approving an application for assistance under Title I of the Housing and Community Development Act of 1974, as amended, including the Consolidated Plan and Annual Action Plan; authorizing the execution and filing of the application and related assurances and certifications.

**16. NEW AND MISCELLANEOUS BUSINESS**

**17. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS NOT ON THE AGENDA**

**18. ADJOURNMENT**

**DIANE ROLLAND – CLERK OF COUNCIL**