

**MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT**

**DATE: TUESDAY, SEPTEMBER 8, 2020
VIA TELECONFERENCE CALL
TIME: 6:30 P.M.**

THERE ARE NO PUBLIC HEARINGS TONIGHT

- 1. ROLL CALL**
- 2. INVOCATION BY COUNCILWOMAN JILL CREAMER**
- 3. PLEDGE OF ALLEGIANCE**
- 4. READING OF THE JOURNAL**
- 5. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS ON THE AGENDA**
- 6. NEW AND MISCELLANEOUS BUSINESS**
- 7. INTRODUCTION OF ORDINANCES AND RESOLUTIONS**

ORDINANCE NO. 81 – 2020

BY: POLICE & FIRE COMMITTEE

AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to accept an AFG Grant (EMW-2020-FG-01177) from the Federal Emergency Management Agency (FEMA) on behalf of the Massillon Fire Department, and declaring an emergency.

ORDINANCE NO. 82 – 2020

BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE

AN ORDINANCE to approve the vacation of a 20-foot-wide storm drainage easement on Out Lot No. 997. The site is located on the south side of Business Place S.E., east of Richville Drive.

ORDINANCE NO. 83 – 2020

BY: FINANCE COMMITTEE

AN ORDINANCE making certain appropriations from the unappropriated balance of the 1203 Community Development Block Grant (CDBG) Program Fund FY 2020/2021, for the year ending December 31, 2020, and declaring an emergency.

ORDINANCE NO. 84 – 2020

BY: FINANCE COMMITTEE

AN ORDINANCE making certain appropriations from the unappropriated balance of the 1100 General Fund for the Massillon Fire Department, for the year ending December 31, 2020, and declaring an emergency.

ORDINANCE NO. 85 – 2020

BY: FINANCE COMMITTEE

AN ORDINANCE reducing the appropriations in the 1212 Summer Concert Fund, for the year ending December 31, 2020, and declaring an emergency.

ORDINANCE NO. 86 – 2020

BY: FINANCE COMMITTEE

AN ORDINANCE authorizing the Mayor of the City of Massillon, Ohio, to submit applications for funding to the Ohio Public Works Commission for the funding year 2021, and declaring an emergency.

ORDINANCE NO. 87 – 2020

BY: FINANCE COMMITTEE

AN ORDINANCE authorizing the Director of Public Service and Safety, on behalf of the City of Massillon, Ohio, to enter into contract, without formal bidding and advertising, for all work, supplies, and materials required for the installation of auto faucets and auto flush fixtures in all city-owned and/or operated restrooms, in accordance with Section 735.051 of the Ohio Revised Code, and declaring the same to be an emergency.

RESOLUTION NO. 12 – 2020

BY: STREETS, HIGHWAY, TRAFFIC & SAFETY COMMITTEE

A RESOLUTION declaring the intent of the City of Massillon to appropriate property within its corporate limits, pursuant to Chapter 719 of the Ohio Revised Code, for the purpose of acquiring temporary easements necessary for construction of the Wales Road Widening Project, STA SR-241 09.71, PID No. 100471, and declaring the same to be an emergency.

RESOLUTION NO. 13 – 2020

BY: FINANCE COMMITTEE

A RESOLUTION authorizing the sale, during calendar year 2020, of city-owned motor vehicles and pieces of related equipment which are not needed for public use, or are obsolete or unfit for the use for which they were acquired, by internet auction, and declaring the same to be an emergency.

8. UNFINISHED BUSINESS

9. PETITIONS AND GENERAL COMMUNICATIONS

Transfer of Liquor License from Thomas N. Berbari Jr., Est., Deanna Baughman, Ext., DBA Tommy B's Diamond Nite Club, 1234 Sixth St. S.W., 1st Floor Only, Massillon, Ohio 44646 to Deanna Berbari-Baughman, DBA Tommy B's Diamond Nite Club, 1234 Sixth St. S.W., 1st Floor Only, Massillon, Ohio 44646. Permit Class is D5 and located in Ward 5.

10. BILLS, ACCOUNTS AND CLAIMS

Webex \$ 15.92 Subscription Renewal - September

11. REPORTS FROM CITY OFFICIALS

Treasurer's Report July 2020
Mayor's Report July 2020

12. REPORTS OF COMMITTEES

13. RESOLUTIONS AND REQUESTS OF COUNCIL MEMBER

14. CALL OF THE CALENDAR

15. THIRD READING ORDINANCES AND RESOLUTIONS

ORDINANCE NO. 74 – 2020

BY: FINANCE COMMITTEE

AN ORDINANCE making certain appropriations from the unappropriated balance of the 1203 Community Development Block Grant (CDBG) Program Fund, FY 2020/2021, for the year ending December 31, 2020, and declaring an emergency.

16. SECOND READING ORDINANCES AND RESOLUTIONS

17. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS NOT ON THE AGENDA

18. ADJOURNMENT

DIANE ROLLAND – CLERK OF COUNCIL

DATE: SEPTEMBER 8, 2020

CLERK: DIANE ROLLAND

MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE BRANCH

ORDINANCE NO. 81 – 2020

BY: POLICE AND FIRE COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to accept an AFG Grant (EMW-2020-FG-01177) from the Federal Emergency Management Agency (FEMA) on behalf of the Massillon Fire Department, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The Council of the City of Massillon, Ohio, hereby determines it to be necessary in the public peace, health or safety to accept an AFG Grant (EMW-2020-FG-01177) from the Federal Emergency Management Agency (FEMA) on behalf of the Massillon Fire Department. The grant is written for Eighteen Thousand, Five Hundred Seventy-two Dollars and Seventy Cents (\$18,572.70). The City share is 10% of the Federal Funds awarded in the amount of One Thousand, Six Hundred Sixty-eight Dollars and Forty-three Cents (\$1,668.43).

Section 2:

The Director of Public Service and Safety of the City of Massillon, Ohio, is hereby authorized and directed to accept an AFG Grant (EMW-2020-FG-01177) from the Federal Emergency Management Agency (FEMA) on behalf of the Massillon Fire Department. The amount of the Grant awarded is Eighteen Thousand, Five Hundred Seventy-two Dollars and Seventy Cents (\$18,572.70). The City share is 10% of the Federal Funds awarded in the amount of One Thousand, Six Hundred Sixty-eight Dollars and Forty-three Cents (\$1,668.43). The purpose of the grant is to reimburse for Novel Coronavirus-2019 expenses incurred as a result of the necessity for increased Personal Protective Equipment and also includes the reimbursement to Fire Dept. employees for coverall purchases as part of their individual PPE ensemble.

DATE: SEPTEMBER 8, 2020

CLERK: DIANE ROLLAND

MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE BRANCH

ORDINANCE NO. 82 – 2020

BY: STREETS, HIGHWAYS, TRAFFIC AND SAFETY COMMITTEE

TITLE: AN ORDINANCE to approve the vacation of a 20-foot-wide storm drainage easement on Out Lot No. 997. The site is located on the south side of Business Place S.E., east of Richville Drive.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

At its January 15, 2020 meeting, the City Planning Commission approved the vacation of a 20-foot-wide storm drainage easement on Out Lot No. 997. The City Planning Commission approved said plat in preparation for sitework. The site is located on the south side of Business Place S.E., east of Richville Drive; as shown on the attached map, Exhibit "A". The property is zoned I-1, Industrial.

Section 2:

The Council of the City of Massillon, Ohio, hereby approves and accepts the recommendation of the City Planning Commission for the vacation of the 20-foot-wide storm drainage easement on Out Lot No. 997, as described above in Section 1.

Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

DATE: SEPTEMBER 8, 2020

CLERK: DIANE ROLLAND

MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE BRANCH

ORDINANCE NO. 83 – 2020

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE making certain appropriations from the unappropriated balance of the 1203 Community Development Block Grant (CDBG) Program Fund FY 2020/2021, for the year ending December 31, 2020, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

There be and hereby is appropriated from the unappropriated balance of the 1203 FY 2020/2021 CDBG Fund for the year ending December 31, 2020, the following:

| | |
|--|-----------------|
| \$ 10,000.00 to an account entitled "Services/Contracts" | 1203.845.5.2392 |
| 265,000.00 to an account entitled "COVID-19 Business Loan Program" | 1203.845.5.2414 |
| 75,000.00 to an account entitled "Housing Rehabilitation" | 1203.845.5.2806 |
| 3,537.04 to an account entitled "Westark" | 1203.845.5.2803 |
| 5,000.00 to an account entitled "Housing Administration" | 1203.845.5.2807 |
| 2,047.76 to an account entitled "Make-A-Way" | 1203.845.5.2813 |
| 3,537.04 to an account entitled "Boys & Girls Club of Massillon" | 1203.845.5.2824 |
| 1,489.28 to an account entitled "YMCA of Western Stark County" | 1203.845.5.2830 |
| 3,537.04 to an account entitled "CommQuest/Family Living Center" | 1203.845.5.2841 |
| 3,537.04 to an account entitled "Habitat for Humanity" | 1203.845.5.2849 |
| 1,861.60 to an account entitled "Vantage Aging" | 1203.845.5.2850 |
| 3,537.04 to an account entitled "Domestic Violence Shelter" | 1203.845.5.2858 |
| 2,978.56 to an account entitled "Faith in Action" | 1203.845.5.2859 |
| 3,537.04 to an account entitled "Salvation Army" | 1203.845.5.2869 |
| 3,537.04 to an account entitled "Stark Co. Mental Health & Addiction Recovery" | 1203.845.5.2875 |
| 2,978.56 to an account entitled "Canton Ex-Newsboys Assoc." | 1203.845.5.2876 |
| <u>1,116.96</u> to an account entitled "Stark Fresh" | 1203.845.5.2877 |
| \$ 392,232.00 Total | |

DATE: SEPTEMBER 8, 2020

CLERK: DIANE ROLLAND

MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE BRANCH

ORDINANCE NO. 84 – 2020

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE making certain appropriations from the unappropriated balance of the 1100 General Fund for the Massillon Fire Department, for the year ending December 31, 2020, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

There be and hereby is appropriated from the unappropriated balance of the 1100 General Fund, for the year ending December 31, 2020, the following:

\$ 16,884.27 to an account entitled "Supplies and Materials" - 1100.325.5.2410

Section 2:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

Section 3:

This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health or safety of the citizens of the city of Massillon; the emergency being to allow for the purchase of coveralls for employees of the Massillon Fire Department and for their reimbursement as soon as possible. Provided this Ordinance receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

DATE: SEPTEMBER 8, 2020

CLERK: DIANE ROLLAND

MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE BRANCH

ORDINANCE NO. 85 – 2020

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE reducing the appropriations in the 1212 Summer Concert Fund, for the year ending December 31, 2020, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The appropriations are hereby reduced in the 1212 Summer Concert Fund, for the year ending December 31, 2020, as follows:

| | | |
|--|---|-----------------|
| \$ - 69,906.33 from an account entitled "Services/Contracts" | - | 1212.505.5.2392 |
| - 10,000.00 from an account entitled "Supplies" | - | 1212.505.5.2410 |
| \$ - 79,906.33 Total | | |

Section 2:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

Section 3:

That this Ordinance is hereby declared to be an emergency measure for the immediate preservation of the public peace, health or safety of the citizens of the City of Massillon; the emergency being that the summer concerts were cancelled due to COVID-19, and to allow for the timely processing in reducing the certificate for Fund 1212. Provided it receives the affirmative vote of two-thirds of the elected members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

DATE: SEPTEMBER 8, 2020

CLERK: DIANE ROLLAND

MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE BRANCH

ORDINANCE NO. 86 – 2020

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE authorizing the Mayor of the City of Massillon, Ohio, to submit applications for funding to the Ohio Public Works Commission for the funding year 2021, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The Council of the City of Massillon, Ohio, hereby determines it necessary in the public peace, health or safety to authorize the Mayor of the City of Massillon, Ohio, to submit application for Ohio Public Works Commission for the funding year 2021 and to execute all necessary documentation needed to secure such funding.

Section 2:

The Mayor of the City of Massillon, Ohio, is hereby authorized and directed to submit applications for funding to the Ohio Public Works Commission for the funding year 2021 and execute all necessary documentation needed to secure such funding. Said projects shall be as follows:

- Lincoln Way Streetscape Phase III
- Warmington Road Improvements

Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

DATE: SEPTEMBER 8, 2020

CLERK: DIANE ROLLAND

MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE BRANCH

ORDINANCE NO. 87 – 2020

BY: FINANCE COMMITTEE

TITLE: AN ORDINANCE authorizing the Director of Public Service and Safety, on behalf of the City of Massillon, Ohio, to enter into contract, without formal bidding and advertising, for all work, supplies, and materials required for the installation of auto faucets and auto flush fixtures in all city-owned and/or operated restrooms, in accordance with Section 735.051 of the Ohio Revised Code, and declaring the same to be an emergency.

WHEREAS, the COVID-19 pandemic represents a real and present emergency impacting the entire City of Massillon, including the operations of all city buildings and departments; and

WHEREAS, in response to said emergency, the Director of Public Service and Safety has sought and received pricing for all work, supplies, and materials required for the installation of auto faucets and auto flush fixtures in all city-owned and/or operated restrooms; and

WHEREAS, the total cost of said installation is estimated at approximately eighty-eight thousand dollars (\$88,000.00), which exceeds the traditional fifty thousand dollar (\$50,000.00) threshold for formal bidding and advertising; and

WHEREAS, the City of Massillon currently has Coronavirus Relief Fund dollars that are already appropriated and are available to cover all costs of said installation; and

WHEREAS, the installation of auto faucets and auto flush fixtures in all city-owned and/or operated restrooms will help reduce the risk of COVID-19 transmission among individuals entering city buildings and departments, including City of Massillon employees and residents.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The Director of Public Service and Safety, on behalf of the City of Massillon, Ohio, is hereby authorized to enter into contract, without formal bidding and advertising, for all work, supplies, and materials required for the installation of auto faucets and auto flush fixtures in all city-owned and/or operated restrooms, in accordance with Section 735.051 of the Ohio Revised Code.

Section 2:

Pursuant to Section 735.051 of the Ohio Revised Code, this ordinance must receive the approval of at least two-thirds of all members of Council in order to take effect.

Section 3:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President, to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

Section 4:

This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, or safety of the citizens of the City of Massillon; the emergency being the COVID-19 pandemic and the need to immediately begin the installation of the auto faucets and auto flush fixtures. Provided this ordinance receives the affirmative vote of two-thirds of the elected and/or appointed members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

DATE: SEPTEMBER 8, 2020

CLERK: DIANE ROLLAND

MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE BRANCH

RESOLUTION NO. 12 – 2020

BY: STREETS, HIGHWAYS, TRAFFIC AND SAFETY COMMITTEE

TITLE: A RESOLUTION declaring the intent of the City of Massillon to appropriate property within its corporate limits, pursuant to Chapter 719 of the Ohio Revised Code, for the purpose of acquiring temporary easements necessary for construction of the Wales Road Widening Project, STA SR-241 09.71, PID No. 100471, and declaring the same to be an emergency.

WHEREAS, the City of Massillon, in cooperation with the Ohio Department of Transportation, is undertaking the Wales Road Widening Project, STA SR-241 09.71, PID No. 100471 (the "Project"); and

WHEREAS, the Project involves the widening and resurfacing of Wales Road NE from Lincoln Way E to the City of Massillon's N. Corp. Limit; and

WHEREAS, the City of Massillon must acquire interests in real property necessary for construction of the Project, including numerous temporary easements; and

WHEREAS, the City of Massillon has been unable to acquire several of the aforementioned temporary easements through good faith negotiations with the impacted property owners.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

The City of Massillon's appropriation of the temporary easements described below in Section 2 is deemed to be necessary for a public use, said public use being the construction of the Project.

Section 2:

Pursuant to Chapter 719 of the Ohio Revised Code, it is declared to be the intent of the City of Massillon to appropriate temporary easements, legal descriptions of which are attached as Exhibit "A," in and to the parcels of real property described in the attached Exhibit "B," which provides owner names, relevant addresses, established fair market values and court deposit amounts, parcel numbers, and lot numbers.

Section 3:

Immediately upon the passage of this resolution, the Mayor shall cause written notice to be given to the owner of, person in possession of, or person having an interest of record in, every parcel of real property described above in Section 2, or to the authorized agent of the owner or other such person. Such notice shall be served and return shall be made as required in Chapter 719 of the Ohio Revised Code. If such owner, person, or agent cannot be found, notice shall be given by publication and as required in Chapter 719 of the Ohio Revised Code.

Section 4:

The Mayor and the Law Director, or their designee(s), on behalf of the City of Massillon, are authorized to take any and all steps deemed appropriate or necessary to allow the City to acquire the temporary easements described above in Section 2 and for the City to take possession of said temporary easements at the earliest time allowed by law, in accordance with Chapters 163 and 719 of the Ohio Revised Code.

Section 5:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this resolution. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President, to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this resolution, during or after the pendency or passage of this resolution. Corrected copies are to be sent to all official recipients.

Section 6:

This resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, or safety of the citizens of the City of Massillon; the emergency being to avoid unnecessary delay to the Project. Provided this resolution receives the affirmative vote of two-thirds of the elected and/or appointed members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED IN COUNCIL THIS _____ DAY OF _____, 2020.

ATTEST: _____

DIANE ROLLAND, CLERK OF COUNCIL

CLAUDETTE O. ISTNICK, PRESIDENT

APPROVED: _____

KATHY CATAZARO-PERRY, MAYOR

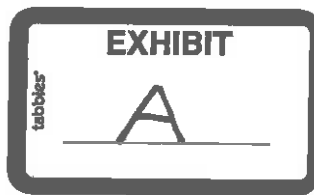


EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 3-T1
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 8, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lots 9556 and 9557 in said City in the name of Rajreena Enterprises LLC, as described in IN. 201212210058752, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W varies).

Commencing at the northwesterly corner of said Lot 9557, in said easterly line, being 30.00 feet right of Sta. 3+11.11, referenced by at a 5/8" capped iron pin, stamped "Ferris 6970", found being 30.10 feet right of Sta. 3+11.11, being the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence South 87°49'43" East, a distance of 10.00 feet, with the northerly line of said Grantor's Lot 9557, to a point being 40.00 feet right of Sta. 3+11.04;

Thence South 01°46'48" West, a distance of 101.32 feet, through said Grantor's Lots, to a point in the southerly line of said Grantor's Lot 9556, being 40.00 feet right of Sta. 2+09.72;

Thence North 87°57'53" West, a distance of 10.00 feet, with said southerly line, to the southwesterly corner of said Grantor's Lot 9556, being 30.00 feet right of Sta. 2+09.77;

Thence North 01°46'48" East, a distance of 101.35 feet, with said easterly line, to the **TRUE PLACE OF BEGINNING**, containing 0.023 acres more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

EXHIBIT A

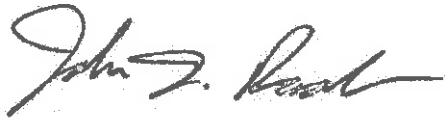
LPA RX 887 T

Page 2 of 2

Rev. 07/09

The above described area includes 0.023 acres within the Stark County Auditor's Permanent Parcel Number 618197.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S. Date
Registered Surveyor No. S-7863

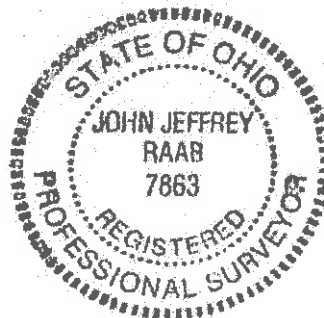


EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 3-T2
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 8, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 9559 in said City in the name of Rajreena Enterprises LLC, as described in IN. No. 201303040010949, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the westerly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W varies).

Commencing at a 5/8" capped iron pin, stamped "Ferris 6970", at the southwest corner of said Grantor's Lot, on the easterly right of way line, also being 30.00 feet right of Sta. 3+11.11, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence North 01°46'48" East, a distance of 51.25 feet to a 5/8" capped iron pin, stamped "Ferris 6970", found at the northwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 3+62.36;

Thence, South 87°49'43" East, 10.00 feet, with the northerly line of said Grantor's Lot, to a point being 40.00 feet right of Sta. 3+62.29;

Thence South 01°46'48" West, a distance of 51.25 feet, through said Grantor's Lot, to a point in the southerly line of said Grantor's Lot, being 40.00 feet right of Sta. 3+11.04;

Thence North 87°49'43" West, a distance of 10.00 feet, with said southerly line, to the **TRUE PLACE OF BEGINNING**, containing 0.012 acres more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

The above described area includes 0.012 acres within the Stark County Auditor's Permanent Parcel Number 607950.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 19-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 8, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 1175 in said City in the name of Melvin J. Henthorne and Beverly A. Henthorne, as described in IN. 201210050045495, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W varies).

Commencing at a 5/8" capped iron pin found, stamped "CG Deibel - 6673", at the northwest corner of said Grantor's Lot, being 30.00 feet right of Sta. 11+04.94, and the **TRUE PLACE OF BEGINNING** for the tract herein described;

Thence South 87°55'39" East, a distance of 5.00 feet, with the northerly line of said Grantor's Lot, to a point being 35.00 feet right of Sta. 11+04.94;

Thence, through said Grantor's Lot, the following two (2) courses:

1. South 02°04'21" West, a distance of 34.94 feet to a point being 35.00 feet right of Sta. 10+70.00;
2. South 24°55'12" East, a distance of 11.02 feet, to a point in the northerly right of way line of Rodman Avenue (60' R/W), being 40.00 feet right of Sta. 10+60.18;

Thence North 87°55'39" West, a distance of 10.00 feet, with said northerly line, to the southwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 10+60.18;

Thence North 02°04'21" East a distance of 44.75 feet, with said easterly line, to **THE TRUE PLACE OF BEGINNING**, containing 0.006 acres more or less.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.006 acres within the Stark County Auditor's Permanent Parcel Number 601585.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S. Date
Registered Surveyor No. S-7863



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 23-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 8, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 1179 in said City in the name of Denise D. Young, as described in IN.200410120072510, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W varies).

Beginning for reference at a 5/8" capped iron pin found, stamped "CG Deibel - 6673", at the southwesterly corner of said Grantor's Lot, in said easterly line, being 30.00 feet right of Sta. 11+04.94,

Thence North 02°04'21" East, a distance of 45.00 feet, with said easterly line, to the southwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 11+49.94, and the **TRUE PLACE OF BEGINNING** for the tract herein described;

Thence North 02°04'21" East, a distance of 45.00 feet, with said easterly line, to a point in the northerly line of said Grantor's Lot, being 30.00 feet right of Sta. 11+94.94;

Thence South 87°55'39" East, a distance of 5.00 feet, with said northerly line, to a point being 35.00 feet right of Sta. 11+94.94;

Thence South 02°04'21" West, a distance of 45.00 feet, through said Grantor's Lot, to a point in the southerly line of said Grantor's Lot, being 35.00 feet right of Sta. 11+49.94;

Thence North 87°55'39" West, a distance of 5.00 feet, with said southerly line, to the **TRUE PLACE OF BEGINNING**, containing 0.005 acres more or less.

EXHIBIT A

LPA RX 887 T


Page 2 of 2

Rev. 07/09

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.005 acres within the Stark County Auditor's Permanent Parcel Number 609388.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S. Date
Registered Surveyor No. S-7863



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 32-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 8, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lots 1185, 1186 and 1187 in said City in the name of Rajnil Petroleum, Inc. an Ohio Corporation, as described in IN. 201703240012336, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W varies).

Commencing at the northwesterly corner of said Grantor's Lot, in said easterly line, being 30.00 feet left of Sta. 16+40.18, referenced by a 1 ½" iron pin found being 31.86 feet right of Sta. 16+39.97, and the **TRUE PLACE OF BEGINNING** for the tract herein described,

Thence South 87°55'39" East, a distance of 8.00 feet, with the northerly line of said Lot 1187, to a point being 38.00 feet right of Sta. 16+40.18;

Thence South 02°04'21" West, a distance of 130.00 feet, through said Grantor's Lots, to a point in the northerly right of way line for State Avenue NE (60' R/W), being 38.00 feet right of Sta. 15+10.18;

Thence North 87°55'39" West, a distance of 8.00 feet, with said northerly line, to the southwesterly corner of said Lot 1185, being 30.00 feet right of Sta. 15+00.18,

Thence North 02°04'21" East, a distance of 130.00 feet, with said easterly line, to the **TRUE PLACE OF BEGINNING**, containing 0.024 acres more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

The above described area includes 0.024 acres within the Stark County Auditor's Permanent Parcel Number 605395.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 35-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE, WALK AND STEPS, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 8, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 1332 in said City in the name of Donald L. Gibson and Beth N. Gibson, as described in Official Record 1995028488, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the westerly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W varies).

Beginning for reference at the northeasterly corner of Lot 15446 in the name of L.R. Steinmetz Trustee as described in In. 2021211210053782, and the intersection of said westerly line and the southerly right of way for Gray Court NE (30' R/W), being 30.00 feet left of Sta. 12+40.18, referenced by a 5/8" capped iron pin, stamped "C&A 5096", found being 30.21 feet left of Sta. 12+39.82;

Thence North 02°04'21" East, a distance of 328.10 feet, with said westerly line, to the southeasterly corner of said Grantor's Lot, being 30.00 feet left of Sta. 15+48.18, and **THE TRUE PLACE OF BEGINNING** for the tract herein described;

Thence North 87°55'39" West, a distance of 3.00 feet, with the southerly line of said Grantor's Lot, to a point being 33.00 feet left of Sta. 15+48.18;

Thence, through said Grantor's Lot, the following three (3) courses:

1. North 02°04'21" East, a distance of 24.82 feet to a point being 33.00 feet left of Sta. 15+73.00;
2. North 87°55'39" West, a distance of 8.00 feet to a point being 41.00 feet left of Sta. 15+73.00;

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

3. North 02°04'21" East, a distance of 12.68 feet to a point in the northerly line of said Grantor's Lot, being 41.00 feet left of Sta. 15+85.68;

Thence South 87°55'39" East, a distance of 11.00 feet, with said northerly line, to the northeasterly corner of said Grantor's Lot, being 30.00 feet left of Sta. 15+85.68;

Thence South 02°04'21" West, a distance of 37.50 feet, with said westerly line, to the **TRUE PLACE OF BEGINNING**, containing 0.005 acres more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.005 acres within the Stark County Auditor's Permanent Parcel Number 601610.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Registered Surveyor No. S-7863

Date



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 42-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 8, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 1193 in said City in the name of R & R Home Improvement, as described in DV. 4113 PG. 492, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W varies).

Commencing at a 7/8" iron pin found at the southwesterly corner of Lot 1190 in said City in the name of Mark A. and Carrie S. Watson as described in IN. 200404190026450, in said easterly line, being 30.00 feet left of Sta. 17+80.68;

Thence North 02°04'21" East, a distance of 91.02 feet, with said easterly line, to the southeasterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 18+71.70, and the **TRUE PLACE OF BEGINNING** for the tract herein described:

Thence North 02°04'21" East, a distance of 28.48 feet, with said easterly line, to the northwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 19+00.18;

Thence South 87°55'39" East, a distance of 6.00 feet, with the northerly line of said Grantor's Lot, to a point being 36.00 feet right of Sta. 19+00.18;

Thence South 02°04'21" West, a distance of 28.48 feet, through said Grantor's Lot, to a point in the southerly line of said Grantor's Lot, being 36.00 feet right of Sta. 18+71.70;

Thence North 87°55'39" West, a distance of 6.00 feet, with said southerly line, to the **TRUE PLACE OF BEGINNING**, containing 0.004 acres more or less.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.004 acres within the Stark County Auditor's Permanent Parcel Number 604119.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 07/29/19

PID 100471

**PARCEL 52-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 8, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 3055 in said City and in the name of Brett T. Kisner. as described in IN. 201604010012130, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the westerly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Commencing at the northeasterly corner of said Grantor's Lot, in said westerly line, being 30.00 feet left of Sta. 22+29.87, referenced by a 1 1/4" iron pipe found being 30.82 feet left of Sta. 22+29.81, also being the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence South 02°01'02" West, a distance of 41.33 feet, with said westerly line, to the southeasterly corner of said Grantor's Lot, being 30.00 feet left of Sta. 21+88.53, referenced by 1 1/8" iron pin found being 30.93 feet left of Sta. 21+88.54;

Thence North 87°55'05" West, a distance of 6.00 feet, with the southerly line of said Grantor's Lot, to a point being 36.00 feet left of Sta. 21+88.54;

Thence North 00°37'52" East, a distance of 41.34 feet, through said Grantor's Lot, to a point in the northerly line of said Grantor's Lot, being 37.00 feet left of Sta. 22+29.87;

Thence South 87°56'12" East, a distance of 7.00 feet, with said northerly line, to the **TRUE PLACE OF BEGINNING**, containing 0.006 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

The above described area includes 0.006 acres within the Stark County Auditor's Permanent Parcel Number 603649.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 56-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 8, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 16799 in said City and in the name of Rada M. Smiley and Akram A. Smiley as described in Official Record 2000052811 all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the westerly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Commencing at the southeasterly corner of said Grantor's Lot, in said westerly line, being 30.00 feet left of Sta. 22+71.20, referenced by a 1/2" iron pipe found being 30.36 feet left of Sta. 22+71.13, also being the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence North 87°56'12" West, a distance of 7.00 feet, with the southerly line of said Grantor's Lot, to a point being 37.00 feet left of Sta. 22+71.21;

Thence North 02°01'02" East, a distance of 41.33 feet, through said Grantor's Lot, to a point in the northerly line of said Grantor's Lot, being 37.00 feet left of Sta. 23+12.54;

Thence South 87°56'12" East, a distance of 7.00 feet, with said northerly line, to the northeasterly corner of said Grants' Lot, being 30.00 feet left of Sta. 23+12.53;

Thence South 02°01'02" West, a distance of 41.33 feet, with said westerly line, to the **TRUE PLACE OF BEGINNING**, containing 0.007 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

The above described area includes 0.007 acres within the Stark County Auditor's Permanent Parcel Number 618750.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 63-T1
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 9650 in said City and in the name of David A. Kuznik as described in Official Records 756, Page 201, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Beginning for reference at a 3/8" iron pin found at the northwesterly corner of part of Outlot 66 in said City, in the name of Shane Siemund as described in IN. 201611230047582, in said easterly line, being 30.00 feet right of Sta. 27+30.35;

Thence, with said easterly line, the following two (2) courses:

1. South 01°43'43" West, a distance of 83.58 feet, to a point being 30.00 feet right of Sta. 26+46.77;
2. South 02°01'02" West, a distance of 86.44 feet, to the northwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 25+60.33, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence South 87°58'58" East, a distance of 3.00 feet, with the northerly line of said Grantor's Lot, to a point being 33.00 feet right of Sta. 25+60.33;

Thence South 02°01'02" West, a distance of 42.50 feet, through said Grantor's Lot, to a point in the southerly line of said Grantor's Lot, being 33.00 feet right of Sta. 25+17.83;

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

Thence North 87°58'58" West, a distance of 3.00 feet, with said southerly line, to the southwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 25+17.83;

Thence North 02°01'02" East, a distance of 42.50 feet, with said easterly line, to the **TRUE PLACE OF BEGINNING**, containing 0.003 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.003 acres within the Stark County Auditor's Permanent Parcel Number 608031.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 63-T2
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 9649 in said City and in the name of David A. Kuznik as described in IN. 199702210008617, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Beginning for reference at a 3/8" iron pin found at the northwesterly corner of part of Outlot 66 in said City, in the name of Shane Siemund as described in IN. 201611230047582, in said easterly line, being 30.00 feet right of Sta. 27+30.35;

Thence, with said easterly line, the following two (2) courses:

1. South 01°43'43" West, a distance of 83.58 feet, to a point being 30.00 feet right of Sta. 26+46.77;
2. South 02°01'02" West, a distance of 45.44 feet, to the northwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 26+01.33, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence South 87°58'58" East, a distance of 3.00 feet, with the northerly line of said Grantor's Lot, to a point being 33.00 feet right of Sta. 26+01.33;

Thence South 02°01'02" West, a distance of 41.00 feet, through said Grantor's Lot, to a point in the southerly line of said Grantor's Lot, being 33.00 feet right of Sta. 25+60.33;

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

Thence North 87°58'58" West, a distance of 3.00 feet, with said southerly line, to the southwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 25+60.33;

Thence North 02°01'02" East, a distance of 41.00 feet, with said easterly line, to the **TRUE PLACE OF BEGINNING**, containing 0.003 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.003 acres within the Stark County Auditor's Permanent Parcel Number 603501.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863

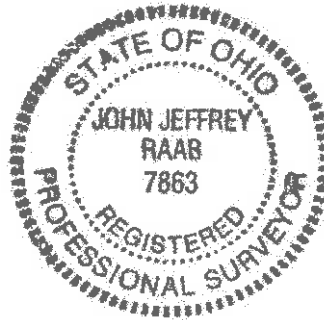


EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 96-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 12857 in said City and in the name of Bruce W. Vrsan as described in Deed Book 4264, Page 474, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Commencing at the southwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 46+30.29, referenced by a 5/8" capped iron pin, "unreadable", found 29.64 feet right of Sta. 46+30.34, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence, with said easterly line, the following two (2) courses:

1. North 01°22'08" East, a distance of 92.83 feet, to a point of curvature being 30.00 feet right of Sta. 47+23.12;
2. A curve to the right having an arc length of 23.24 feet, a radius 25.00 feet, a delta of 53°15'14", a chord bearing of North 27°52'20" East, and a chord length of 22.41 feet, to a point in southerly right of way line of Springhill Avenue NE (60' R/W), being 40.00 feet left of Sta. 47+43.17;

Thence South 01°22'08" West, a distance of 114.66 feet, through said Grantor's Lot, to a point in the southerly line of said Grantor's Lot, being 40.00 feet right of Sta. 46+28.51;

Thence North 78°32'40" West, a distance of 10.16 feet, with said southerly line, to the **TRUE PLACE OF BEGINNING**, containing 0.025 acres, more or less.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.025 acres within the Stark County Auditor's Permanent Parcel Number 603367.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863

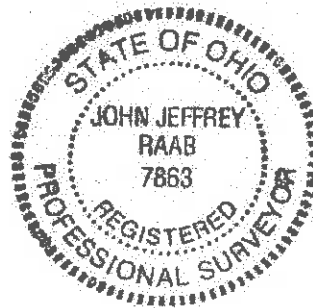


EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 07/29/19

PID 100471

**PARCEL 101-T1
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Outlot 345 in said City and in the name of Robert Bruce Putnam as described in IN. 200607200044202, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Beginning for reference at the northwesterly corner of Outlot 346 in the name of said Grantor, in said easterly line, being 30.00 feet right of Sta. 51+75.30, referenced by a 5/8" capped iron pin, stamped "BLR 7774", found being 30.26 feet right of Sta. 51+75.37;

Thence, with said easterly line, the following two (2) courses:

1. South 25°15'39" West a distance of 49.46 feet to a point being 30.00 feet right of Sta. 51+25.84;
2. A curve to the left having an arc length of 95.64 feet, a radius of 328.10 feet, a delta of 16°42'05", a chord bearing of South 16°54'36" West, and a chord length of 95.30 feet to the northwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 50+21.46, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence South 86°01'33" East, a distance of 10.03 feet, with the northerly line of said Grantor's Lot, to a point being 40.00 feet right of Sta. 50+22.36;

Thence South 04°47'05" West, a distance of 43.69 feet, through said Grantor's Lot, to a point in the southerly line of said Grantor's Lot, being 40.00 feet right of Sta. 49+73.52;

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

Thence North 86°00'40" West, a distance of 10.01 feet, with said southerly line, to the southwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 49+73.98;

Thence, with said easterly line, the following two (2) courses:

1. North 01°22'08" East, a distance of 2.54 feet to a point of curvature being 30.00 feet right of Sta. 49+76.52;
2. A curve to the right having an arc length of 41.18 feet, a radius of 328.10 feet, a delta of 7°11'25", a chord bearing of North 04°57'51" East, and a chord length of 41.15 feet to the **TRUE PLACE OF BEGINNING**, containing 0.011 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.011 acres within the Stark County Auditor's Permanent Parcel Number 609627.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.
Registered Surveyor No. S-7863

Date



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 101-T2
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Outlot 346 in said City and in the name of Robert Bruce Putnam as described in IN. 200607200044202 all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Commencing at the northwesterly corner of said Grantor's Lot, in said easterly line, being 30.00 feet right of Sta. 51+75.30, referenced by a 5/8" capped iron pin, stamped "BLR 7774" found being 30.26 feet right of Sta. 51+75.37, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence South 78°46'21" East, a distance of 10.31 feet, with the northerly line of said Grantor's Lot, to a point being 40.00 feet right of Sta. 51+77.80;

Thence, through said Grantor's Lot, the following three (3) courses:

1. South 25°15'39" West a distance of 47.80 feet to a point being 40.00 feet right of Sta. 51+30.00;
2. South 21°55'59" West a distance of 44.84 feet to a point being 40.00 feet right of Sta. 50+80.00;
3. South 13°18'53" West a distance of 51.14 feet to a point in the southerly line of said Grantor's Lot, being 40.00 feet right of Sta. 50+22.36;

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

Thence North $86^{\circ}01'33''$ West, a distance of 10.03 feet, with said southerly line, to the southwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 50+21.46;

Thence, with said easterly line, the following two (2) courses:

1. A curve to the right having an arc length of 95.64 feet, a radius of 328.10 feet, a delta of $16^{\circ}42'05''$, a chord bearing of North $16^{\circ}54'36''$ East, and a chord length of 95.30 feet to a point being 30.00 feet right of Sta. 51+25.84;
2. North $25^{\circ}15'39''$ East a distance of 49.46 feet to the **TRUE PLACE OF BEGINNING**, containing 0.035 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.035 acres within the Stark County Auditor's Permanent Parcel Number 609628.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.
Registered Surveyor No. S-7863

Date



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 104-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 8572 in said City and in the name of John C. Thomas and Catherine L. Thomas as described in IN. 202001290003940 and IN. 202001290003941, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the westerly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Beginning for reference at a 3/4" iron pipe found at the southeasterly corner of Lot 17183 in said City, in the name of Kay M. Malloy, Trustee of the Kay M. Malloy Revocable Trust as described in IN. 201312190060598, in said westerly line, being 30.00 feet left of Sta. 56+09.95;

Thence South 25°15'39" West, a distance of 104.80 feet, with said westerly line, to the northeasterly corner of said Grantor's Lot, being 30.00 feet left of Sta. 55+05.15, and being the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence, with said westerly line and the southeasterly line of said Grantor's Lot, the following two (2) courses:

1. South 25°15'39" West a distance of 160.00 feet to a point of curvature being 30.00 feet left of Sta. 53+45.15;
2. A curve to the right having an arc length of 20.99 feet, a radius of 20.00 feet, a delta of 60°08'37", a chord bearing of South 55°11'21" West, and a chord length of 20.04 to a point in the northerly right of way line of Coventry Road NE (50' R/W), being 40.00 feet left of Sta. 53+27.78;

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

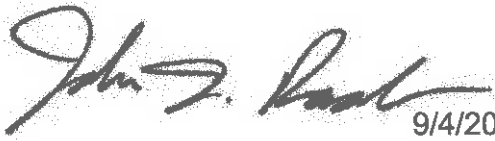
Thence North 25°15'39" East, a distance of 174.74 feet, through said Grantor's Lot, to a point in the northeasterly line of said Grantor's Lot, being 40.00 feet left of Sta. 55+02.53;

Thence, South 79°27'35" East, a distance of 10.34 feet, with said northeasterly line, to the **TRUE PLACE OF BEGINNING**, containing 0.039 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.039 acres within the Stark County Auditor's Permanent Parcel Number 605569.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863



John J. Raab, P.S. 9/4/2020
Registered Surveyor No. S-7863 Date



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 105-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Outlot 347 in said City and in the name of G. Karl Gaston and Jeanne E. Gaston as described in IN. 200306160056318, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Beginning for reference at the northwesterly corner of part of Outlot 346 in said City and in the name of Robert Bruce Putnam as described in IN. 2006072000044202, in said easterly line, being 30.00 feet right of Sta. 51+75.30, referenced a 5/8" capped iron pin, stamped "BLR 7774" found being 30.26 feet right of Sta. 51+75.37;

Thence North 25°15'39" East, a distance of 299.73 feet, with said easterly line, to a point being 30.00 feet right of Sta. 54+75.03, and being the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence North 25°15'39" East, a distance of 145.00 feet, with said easterly line, to the northwesterly corner of said Grantor's Lot, being 30.00 feet right of Sta. 56+20.03;

Thence South 64°29'13" East, a distance of 15.00 feet, with the northeasterly line of said Grantor's Lot, to a point being 45.00 feet right of Sta. 56+19.97;

Thence, through said Grantor's Lot, the following three (3) courses:

1. South 25°15'39" West a distance of 109.97 feet to a point being 45.00 feet right of Sta. 55+10.00;

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

2. North 64°44'21" West a distance of 5.00 feet to a point being 40.00 feet right of Sta. 55+10.00;
3. South 25°15'39" West a distance of 35.01 feet to a point in the southwesterly line of said Grantor's Lot, being 40.00 feet right of Sta. 54+74.99;

Thence North 64°29'13" West, a distance of 10.00 feet, with said southwesterly line, to the **TRUE PLACE OF BEGINNING**, containing 0.046 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.046 acres within the Stark County Auditor's Permanent Parcel Number 600810.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S. Date
Registered Surveyor No. S-7863

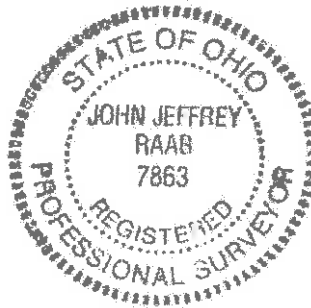


EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 106-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE AND WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lots 8570 and 8571 in said City and in the name of Michelle Renee Ryan as described in Official Record 1996062362, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the westerly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Commencing at a 3/4" iron pin found at the northeasterly corner of said Grantor's Lot, in said westerly line, being 30.00 feet left of Sta. 56+09.95, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence South 25°15'39" West, a distance of 104.80 feet, with said westerly line, to the southeasterly corner of said Grantor's Lot, being 30.00 feet left of Sta. 55+05.15;

Thence North 79°27'35" West, a distance of 10.34 feet, leaving said westerly line and with the southwesterly line of said Grantor's Lot, to a point, being 40.00 feet left of Sta. 55+02.53;

Thence North 22°33'51" East, a distance of 106.27 feet, through said Grantor's Lot, to a point in the northeasterly line of said Grantor's Lot, being 45.00 feet left of Sta. 56+08.68;

Thence South 69°34'37" East, a distance of 15.05 feet, with said northeasterly line, to the **TRUE PLACE OF BEGINNING**, containing 0.030 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

The above described area includes 0.030 acres within the Stark County Auditor's Permanent Parcel Number 610315.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863



EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 108-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 13618 in said City and in the name of John D. Ferrero, Jr. as described in Official Record 2002025408 and Official Record 2002025407, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the easterly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Beginning for reference at the northwesterly corner of part of Outlot 346 in said City and in the name of Robert Bruce Putnam as described in IN. 200607200044202, in said easterly line, being 30.00 feet right of Sta. 51+75.30, referenced by a 5/8" capped iron pin, stamped "BLR 7774" found being 30.26 feet right of Sta. 51+75.37;

Thence, with said easterly line, the following two (2) courses:

1. North 25°15'39" East, a distance of 444.73 feet to a point being 30.00 feet right of Sta. 56+20.03;
2. South 64°29'13" East, a distance of 12.00 feet to the southwesterly corner of said Grantor's Lot, being 42.00 feet right of Sta. 56+19.98;

Thence North 25°15'39" East, a distance of 61.02 feet, with said easterly line, to a point being 42.00 feet right of Sta. 56+81.00, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence North 25°15'39" East, a distance of 35.00 feet with said easterly line, to a point being 42.00 feet right of Sta. 57+16.00;

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

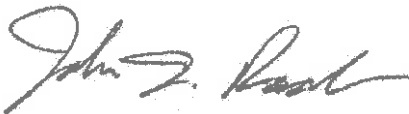
Thence, through said Grantor's Lot, the following three (3) courses:

1. South 64°44'21" East, a distance of 10.00 feet to a point being 52.00 feet right of Sta. 57+16.00;
2. South 25°15'39" West, a distance of 35.00 feet to a point being 52.00 feet right of Sta. 56+81.00;
3. North 64°44'21" West, a distance of 10.00 feet to the **TRUE PLACE OF BEGINNING**, containing 0.008 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.008 acres within the Stark County Auditor's Permanent Parcel Number 614184.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863

 8/16/19

John J. Raab, P.S. Date
Registered Surveyor No. S-7863

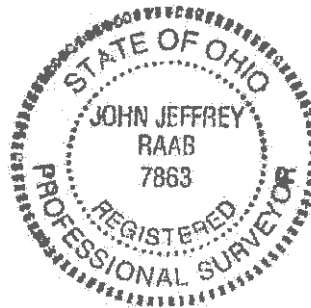


EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 127-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT WALK, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 8771 in said City and in the name of Cody Stewart, as described in IN. 202003180011198, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the westerly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Commencing at the northeasterly corner of said Grantor's Lot, in said westerly line, being 30.00 feet left of Sta. 70+78.87, referenced by a 3/8" iron pipe found being 29.99 feet left of Sta. 70+78.33, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence South 35°19'27" West, a distance of 80.00 feet, with said westerly line, to the southeasterly corner of said Grantor's Lot, being 30.00 feet left of Sta. 69+98.87, referenced by a 3/8" iron pipe found being 29.96 feet left of Sta. 69+98.55;

Thence North 54°40'33" West, a distance of 15.00 feet, with the southerly line of said Grantor's Lot, to a point being 45.00 feet left of Sta. 69+98.87;

Thence North 35°19'27" East, a distance of 80.00 feet, through said Grantor's Lot, to a point in the northerly line of said Grantor's Lot, being 45.00 feet left of centerline STA 70+78.87;

Thence South 54°40'33" East, a distance of 15.00 feet, with said northerly line, to the **TRUE PLACE OF BEGINNING**, containing 0.028 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

EXHIBIT A

Page 2 of 2

LPA RX 887 T

Rev. 07/09

The above described area includes 0.028 acres within the Stark County Auditor's Permanent Parcel Number 608020.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863



A handwritten signature in cursive script, appearing to read "John J. Raab", written over a horizontal line.

4/20/20

John J. Raab, P.S.

Date

Registered Surveyor No. S-7863

EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 06/24/19

PID 100471

**PARCEL 130-T
STA-241-9.71
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVE, TO COMPLETE GRADING
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MASSILLON, STARK COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Stark, City of Massillon, Section 5, Township 10 E, Range 9 N of the Congress Lands North of the Seven Ranges, being part of Lot 14972 in said City and in the name of Harley E. King as described in IN. 201912200050786, all records are on file at the Recorder's Office, Stark County, Ohio and being more particularly described as follows:

The tract herein being described lies entirely along and contiguous with the westerly right of way line and is referenced to the centerline of SR 241-Wales Road NE (R/W Varies).

Beginning for reference at the southeasterly corner of said Grantor's Lot, in said westerly line being 30.00 feet left of Sta. 74+93.85, referenced by a 5/8" capped iron pin, "unreadable", found being 30.13 feet left of Sta. 74+93.91;

Thence North 35°19'27" East, a distance of 31.13 feet, with said westerly line, to a point being 30.00 feet left of Sta. 75+25.00, and the **TRUE PLACE OF BEGINNING** for the tract of land herein described;

Thence, through said Grantor's Lot, the following two (2) courses:

1. North 54°40'33" West, a distance of 12.00 feet to a point being 42.00 feet left of Sta. 75+25.00;
2. North 35°19'27" East, a distance of 69.07 feet to a point in the northerly line of said Grantor's Lot, being 42.00 feet left of Sta. 75+94.07;

Thence South 54°06'37" East, a distance of 12.00 feet, with said northerly line, to the northeasterly corner of said Grantor's Lot, being 30.00 feet left of Sta. 75+93.95;

EXHIBIT A

Page 2 of 2

LPA RX 887 T

Rev. 07/09

Thence South 35°19'27" West, a distance of 68.95 feet, with said westerly line, to the **TRUE PLACE OF BEGINNING**, containing 0.019 acres, more or less.

The bearings herein are based upon NAD83 State Plane Coordinates, Ohio North Zone, as established in 2018 in a survey by OHM Advisors.

The above described area includes 0.019 acres within the Stark County Auditor's Permanent Parcel Number 617127.

This description was created under the direction and supervision of John J. Raab, Registered Surveyor No. S-7863



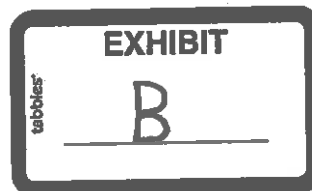
A handwritten signature in cursive script that reads "John J. Raab".

John J. Raab, P.S.
Registered Surveyor No. S-7863

4/20/20

Date

| Project Parcel | Type (WD, T) | Property Owner | Subject House # & Street | Mail House # & Street | Mail City | Mail State | Mail Zip | Established FMVE and Amount of Court Deposit | County Auditor Parcel # | City Lot Number |
|----------------|--------------|--|--------------------------|--------------------------|----------------|------------|----------|--|-------------------------|--------------------|
| 3A&B | T1, T2 | Rajreena Enterprises LLC | 1220 Lincoln Way E | 4871 Nobles Pond Dr. NW | Canton | OH | 44718 | \$1,750.00 | 618197 & 607950 | 9556, 9557, & 9559 |
| 19 | T | Melvin J. Henthorne and Beverly A. Henthorne | 1206 Rodman Ave NE | 1206 Rodman Ave NE | Massillon | OH | 44646 | \$300.00 | 601585 | 1175 |
| 23 | T | Denise D. Young | 438 Wales Road NE | 438 Wales Road NE | Massillon | OH | 44646 | \$340.00 | 609388 | 1179 |
| 32 | T | Rajni Petroleum, Inc., an Ohio corporation | 804 Wales Road NE | 4871 Nobles Pond Dr. NW | Canton | OH | 44718 | \$5,800.00 | 605395 | 1185, 1186 & 1187 |
| 35 | T | Donald L. Gibson and Beth N. Gibson | 809 Wales Road NE | 809 Wales Road | Massillon | OH | 44646 | \$450.00 | 601610 | 1332 |
| 42 | T | R&R Home Improvement | Wales Road NE | Unknown | Unknown | Unknown | Unknown | \$300.00 | 604119 | 1193 |
| 52 | T | Brett T. Kisner | 875 Wales Road NE | 875 Wales Road NE | Massillon | OH | 44646 | \$300.00 | 603649 | 3055 |
| 56 | T | Rada M. Smiley and Akram A. Smiley | 881 Wales Road NE | 6680 Orchard Trail NE | N Canton | OH | 44721 | \$300.00 | 618750 | 16799 |
| 63A&B | T1 & T2 | David A. Kuznik | 916 & 920 Wales Road NE | 916 Wales Road NE | Massillon | OH | 44646 | \$600.00 | 608031 & 603501 | 9649 & 9650 |
| 96 | T | Bruce W. Vrsan | 1211 Springhill Ave NE | 1211 Springhill Ave NE | Massillon | OH | 44646 | \$575.00 | 603367 | 12857 |
| 101A&B | T1 & T2 | Robert Bruce Putnam | 1308 Wales Road NE | 1308 Wales Road NE | Massillon | OH | 44646 | \$720.00 | 609627 & 609628 | 345 & 346 |
| 104 | T | John C. Thomas and Catherine L. Thomas | 1615 Wales Road NE | 1615 Wales Road NE | Massillon | OH | 44646 | \$550.00 | 605569 | 8572 |
| 105 | T | G. Karl Gaston and Jeanne E. Gaston | 1624 Wales Road NE | 2100 King's Hwy, Lot 609 | Port Charlotte | FL | 33980 | \$625.00 | 600810 | 347 |
| 106 | T | Michelle Renee Ryan | 1625 Wales Road NE | 1625 Wales Road NE | Massillon | OH | 44646 | \$525.00 | 610315 | 8570 & 8571 |
| 108 | T | John D. Ferrero, Jr. | 1638 Wales Road NE | 1638 Wales Road NE | Massillon | OH | 44646 | \$300.00 | 614184 | 13618 |
| 127 | T | Cody Stewart | 1841 Wales Road NE | 1841 Wales Road NE | Massillon | OH | 44646 | \$525.00 | 608020 | 8771 |
| 130 | T | Harley E. King | 1925 Wales Road NE | 1925 Wales Road NE | Massillon | OH | 44646 | \$350.00 | 617127 | 14972 |



DATE: SEPTEMBER 8, 2020

CLERK: DIANE ROLLAND

MASSILLON CITY COUNCIL
CITY OF MASSILLON, OHIO
CLAUDETTE O. ISTNICK, PRESIDENT

COUNCIL CHAMBERS

LEGISLATIVE BRANCH

RESOLUTION NO. 13 – 2020

BY: FINANCE COMMITTEE

TITLE: A RESOLUTION authorizing the sale, during calendar year 2020, of city-owned motor vehicles and pieces of related equipment which are not needed for public use, or are obsolete or unfit for the use for which they were acquired, by internet auction, and declaring the same to be an emergency.

WHEREAS, pursuant to Division (D) of Section 721.15 of the Ohio Revised Code, the legislative authority for the City of Massillon may adopt, during each calendar year, a resolution expressing its intent to sell city-owned personal property which is not needed for public use, or is obsolete or unfit for the use for which it was acquired, by internet auction; and

WHEREAS, the City of Massillon currently owns motor vehicles and pieces of related equipment which are not needed for public use, or are obsolete or unfit for the use for which they were acquired.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MASSILLON, STATE OF OHIO, THAT:

Section 1:

Authorization is given, during calendar year 2020, for city-owned motor vehicles and pieces of related equipment which are not needed for public use, or are obsolete or unfit for the use for which they were acquired, to be sold by internet auction, in accordance with Division (D) of Section 721.15 of the Ohio Revised Code.

Section 2:

All internet auction sales shall be conducted under the authority and direction of the Director of Public Service and Safety, or her designee(s), on behalf of the City of Massillon.

Section 3:

All internet auction sales shall be conducted by GovDeals.com internet auction service (Address: 100 Capitol Commerce Blvd STE 110, Montgomery, AL 36117; Phone: 1-800-613-0156), or another internet auction provider.

Section 4:

All internet auction sales shall be conducted in accordance with the rules and regulations promulgated by and in effect for the chosen internet auction provider. The City of Massillon will maintain a link to all current internet auction providers on its website, www.massillonohio.gov, to inform the public of the providers' name and contact information, as well as the rules and regulations for all current internet auction sales.

Section 5:

For each internet auction sale, bidding shall remain open for not less than ten (10) days, including Saturdays, Sundays, and legal holidays.

Section 6:

For each internet auction sale, the Director of Public Service and Safety, or her designee(s), is authorized to establish any terms and conditions deemed to be appropriate for the particular sale, including a minimum price that will be accepted for each specific city-owned motor vehicle or piece of related equipment.

Section 7:

The Director of Public Service and Safety, or her designee(s), shall ensure all notices called for in Division (D) of Section 712.15 of the Ohio Revised Code are provided as required by law.

Section 8:

The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this resolution. The Clerk of Council is further authorized, in conjunction with the Law Department and the Council President, to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this resolution, during or after the pendency or passage of this resolution. Corrected copies are to be sent to all official recipients.

City of Massillon

Statement of Cash Position with MTD Totals

From: 1/1/2020 to 9/30/2020
Funds: 1100 to 3112

Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|------|--------------------------------|-------------------|-----------------|-----------------|------------------|------------------|--------------------|-----------------|----------------|
| 1100 | GENERAL FUND | \$7,068,680.63 | \$71,105.41 | \$15,230,332.45 | \$708,994.94 | \$16,135,431.77 | \$6,163,581.31 | \$2,981,521.58 | \$3,182,059.73 |
| 1201 | STREET CONSTRUCTION M & R | \$1,307,617.05 | \$7,983.25 | \$2,591,169.66 | \$74,156.27 | \$2,522,042.63 | \$1,376,744.08 | \$735,730.90 | \$641,013.18 |
| 1202 | STATE HIGHWAY M & R | \$169,041.41 | \$0.00 | \$96,725.52 | \$836.35 | \$38,894.46 | \$226,872.47 | \$61,716.05 | \$165,156.42 |
| 1203 | CDBG | \$81.17 | \$12,594.57 | \$421,806.13 | \$12,594.58 | \$421,880.71 | \$6.59 | \$200,350.28 | (\$200,343.69) |
| 1204 | MASSILLON MUNI CT | \$280,912.96 | \$0.00 | \$84,150.82 | \$0.00 | \$80,339.29 | \$284,724.49 | \$8,293.83 | \$276,430.66 |
| 1205 | SAFETY FORCES IMP | \$58,869.73 | \$0.00 | \$8,675.50 | \$0.00 | \$8,400.00 | \$59,145.23 | \$1,600.00 | \$57,545.23 |
| 1206 | MUNI MOTOR VEH TAX | \$241,449.42 | \$0.00 | \$159,838.08 | \$0.00 | \$188,451.54 | \$212,835.96 | \$87,494.39 | \$125,341.57 |
| 1207 | NEIGHBORHOOD STABILIZATION PRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1208 | PARKING FUND | \$21,304.34 | \$0.00 | \$1,622.50 | \$0.00 | \$267.00 | \$22,659.84 | \$233.00 | \$22,426.84 |
| 1209 | POLICE PENSION | \$0.00 | \$0.00 | \$481,098.04 | \$0.00 | \$413,743.40 | \$67,354.64 | \$0.00 | \$67,354.64 |
| 1210 | FIRE PENSION FUND | \$0.00 | \$0.00 | \$731,098.04 | \$0.00 | \$642,657.19 | \$88,440.85 | \$0.00 | \$88,440.85 |
| 1211 | BUDGET STABILIZATION | \$390,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$420,000.00 | \$0.00 | \$420,000.00 |
| 1212 | SUMMER CONCERT | \$36,593.48 | \$0.00 | \$42,750.00 | \$0.00 | \$20,093.67 | \$59,249.81 | \$0.00 | \$59,249.81 |
| 1213 | LINCOLN WAY STREETSCAPE | \$356,607.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$356,607.16 | \$2,587.16 | \$354,020.00 |
| 1214 | SPECIAL FUND | \$31,279.28 | \$0.00 | \$492.60 | \$0.00 | \$0.00 | \$31,771.88 | \$0.00 | \$31,771.88 |
| 1215 | LAW ENFORCEMENT FUND | \$48,360.03 | \$0.00 | \$10,695.60 | \$0.00 | \$0.00 | \$59,055.63 | \$8,000.00 | \$51,055.63 |
| 1216 | FEDERAL LAW ENFORCEMENT | \$24,769.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,769.25 | \$0.00 | \$24,769.25 |
| 1217 | LOCAL CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$577,577.80 | \$619.80 | \$84,715.60 | \$492,862.20 | \$0.00 | \$492,862.20 |
| 1218 | FEDERAL GRANTS | \$1,050.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,050.00 | \$0.00 | \$1,050.00 |
| 1219 | WIC PROGRAM FUND | \$22,180.81 | \$0.00 | \$92,955.56 | \$6,308.81 | \$95,374.39 | \$19,761.98 | \$10,474.92 | \$9,287.06 |
| 1220 | FORECLOSURE PROPERTY ADMINISTR | \$39,396.29 | \$0.00 | \$47,900.99 | \$1,068.00 | \$19,042.52 | \$68,254.76 | \$6,500.51 | \$61,754.25 |
| 1222 | WASTE MANG. GRANT | \$23,474.33 | \$0.00 | \$39,201.50 | \$0.00 | \$33,805.00 | \$28,870.83 | \$15,695.00 | \$13,175.83 |
| 1223 | INDIGENT DRIVER INTERLOCK & AL | \$271,819.10 | \$0.00 | \$42,297.02 | \$0.00 | \$1,235.45 | \$312,880.67 | \$4,003.26 | \$308,877.41 |
| 1225 | INDIGENT DRIVERS ALCOHOL TREAT | \$25,939.84 | \$0.00 | \$43,616.92 | \$0.00 | \$37,500.00 | \$32,056.76 | \$12,500.00 | \$19,556.76 |
| 1226 | ENFORCEMENT AND EDUCATION FUND | \$46,960.41 | \$0.00 | \$3,197.70 | \$0.00 | \$0.00 | \$50,158.11 | \$0.00 | \$50,158.11 |
| 1227 | FORFEITED FUND | \$44,589.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$44,589.59 | \$0.00 | \$44,589.59 |
| 1228 | LAW DEPARTMENT - COMMUNITY PAR | \$3,122.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,122.63 | \$0.00 | \$3,122.63 |
| 1229 | HOME FUND | \$20,647.55 | \$0.00 | \$54,933.28 | \$0.00 | \$46,213.28 | \$29,367.55 | \$63,230.93 | (\$33,863.38) |

Statement of Cash Position with MTD Totals

From: 1/1/2020 to 9/30/2020

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|------|--------------------------------|-------------------|-----------------|-----------------|------------------|------------------|--------------------|-----------------|----------------|
| 1230 | FED GRANT COPS | \$2,477.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,477.93 | \$0.00 | \$2,477.93 |
| 1232 | CLERK OF CTS COMPUTING FUND | \$157,626.20 | \$0.00 | \$86,597.68 | \$1,682.26 | \$75,014.23 | \$169,209.65 | \$22,984.77 | \$146,224.88 |
| 1233 | MUNICIPAL CT. COMPUTING FUND | \$83,125.52 | \$0.00 | \$147,462.57 | \$0.00 | \$36,144.96 | \$194,443.13 | \$21,855.04 | \$172,588.09 |
| 1234 | PARKS AND RECREATION FUND | \$1,443,069.43 | \$7,975.58 | \$2,330,547.34 | \$122,753.63 | \$2,186,638.26 | \$1,586,978.51 | \$476,484.30 | \$1,110,494.21 |
| 1235 | COMMUNITY HEALTH SERVICES FUND | \$23,442.69 | \$12,911.71 | \$568,420.17 | \$32,433.15 | \$417,647.55 | \$174,215.31 | \$39,119.24 | \$135,096.07 |
| 1236 | LAW DEPT SALARY FUND | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 1237 | ECONOMIC DEVELOPMENT FUND | \$30,570.25 | \$0.00 | \$0.00 | \$0.00 | \$28,752.00 | \$1,818.25 | \$6,248.00 | (\$4,429.75) |
| 1238 | PROBATION SERVICES FUND | \$486,111.32 | \$0.00 | \$115,951.80 | \$1,186.97 | \$48,824.14 | \$553,238.98 | \$3,473.74 | \$549,765.24 |
| 1239 | MANDATORY DRUG FINE FUND | \$21,121.90 | \$0.00 | \$4,237.80 | \$0.00 | \$0.00 | \$25,359.70 | \$0.00 | \$25,359.70 |
| 1240 | VETERANS PK AND DUNCAN PL IMPR | \$90,319.55 | \$200.00 | \$12,235.04 | \$0.00 | \$9,399.80 | \$93,154.79 | \$11,608.40 | \$81,546.39 |
| 1241 | ENTERPRISE ZONE MONITORING | \$5,223.77 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$6,223.77 | \$0.00 | \$6,223.77 |
| 1242 | ADR FUND | \$240,761.44 | \$0.00 | \$75,352.81 | \$3,265.62 | \$57,234.39 | \$258,879.86 | \$3,838.92 | \$255,040.94 |
| 1243 | OHIO PEACE OFFICERS TRAINING F | \$36,960.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36,960.00 | \$0.00 | \$36,960.00 |
| 1303 | BOND RET. LINC. CENT. | \$0.00 | \$0.00 | \$198,481.26 | \$0.00 | \$26,740.63 | \$171,740.63 | \$0.00 | \$171,740.63 |
| 1304 | BOND RET. SENIOR HOUS | \$386,575.60 | \$0.00 | \$126,500.00 | \$0.00 | \$15,750.00 | \$497,325.60 | \$0.00 | \$497,325.60 |
| 1305 | BOND RETIREMENT - VVWT | \$2,664,978.89 | \$17,559.27 | \$2,418,683.81 | \$0.00 | \$2,189,804.42 | \$2,893,858.28 | \$0.00 | \$2,893,858.28 |
| 1306 | BOND RET. PARK AND REC | \$833,788.51 | \$4,814.75 | \$860,543.00 | \$0.00 | \$268,728.13 | \$1,425,603.38 | \$0.00 | \$1,425,603.38 |
| 1340 | TAX INCREMENT FUND | \$0.00 | \$0.00 | \$137,768.78 | \$0.00 | \$12,908.78 | \$124,860.00 | \$0.00 | \$124,860.00 |
| 1341 | SEC.108 LOAN REPAYMENT FD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1342 | OPWC LOAN PAYMENTS | \$0.00 | \$0.00 | \$128,443.04 | \$0.00 | \$0.00 | \$128,443.04 | \$0.00 | \$128,443.04 |
| 1350 | 23RD/SPRINGHILL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1351 | SHAW/CASTLEWEST | \$56.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$56.90 | \$0.00 | \$56.90 |
| 1401 | INCOME TAX - CAP. IMP. FUND | \$636,040.11 | \$4,221.65 | \$863,327.45 | \$0.00 | \$640,174.57 | \$859,192.99 | \$556,121.07 | \$303,071.92 |
| 1406 | W.W.T. - C.I. | \$2,302,042.90 | \$3,632.96 | \$442,067.70 | \$0.00 | \$235,592.51 | \$2,508,518.09 | \$538,996.80 | \$1,969,521.29 |
| 1409 | MUNICIPAL ROAD FUND | \$1,048.07 | \$0.00 | \$125,003.00 | \$0.00 | \$126,051.07 | \$0.00 | \$0.00 | \$0.00 |
| 1410 | FIRST NORTH TIF | \$32,976.10 | \$0.00 | \$17,218.67 | \$0.00 | \$206.43 | \$49,988.34 | \$0.00 | \$49,988.34 |
| 1413 | STARK GLASS TIF | \$12,357.63 | \$0.00 | \$8,151.13 | \$0.00 | \$97.72 | \$20,411.04 | \$0.00 | \$20,411.04 |
| 1414 | COLLECTION SYSTEM IMPROVEMENT | \$956,924.58 | \$3,027.46 | \$266,654.08 | \$0.00 | \$158,878.28 | \$1,064,700.38 | \$366,951.96 | \$697,748.42 |
| 1416 | ORNAMENTAL STREET LIGHTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Statement of Cash Position with MTD Totals

From: 1/1/2020 to 9/30/2020

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|------|--------------------------------------|----------------------|--------------------|--------------------|---------------------|---------------------|-----------------------|--------------------|-------------------|
| 1419 | MARKETPLACE INFRASTRUCTURE | \$1,128,533.71 | \$0.00 | \$83,896.58 | \$3,338.30 | \$107,550.80 | \$1,104,879.49 | \$111,490.40 | \$993,389.09 |
| 1420 | PROJECT GRANTS | \$0.00 | \$0.00 | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 1421 | WWT PLANT UPGRADE | \$0.00 | \$0.00 | \$337,131.03 | \$0.00 | \$337,131.03 | \$0.00 | \$350,000.00 | (\$350,000.00) |
| 1422 | SHEARER'S FOODS INFRASTRUCTURE | \$53,073.81 | \$0.00 | \$61,596.13 | \$0.00 | \$738.48 | \$113,931.46 | \$0.00 | \$113,931.46 |
| 1423 | SOUTH MASSILLON TRUNK FUND | \$5,592.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,592.46 | \$0.00 | \$5,592.46 |
| 1424 | FRESHMARK INFRASTRUCTURE | \$107,425.34 | \$0.00 | \$24,597.02 | \$0.00 | \$27,792.15 | \$104,230.21 | \$0.00 | \$104,230.21 |
| 1425 | LINCOLN CENTER III | \$20,091.54 | \$0.00 | \$4,136.61 | \$0.00 | \$49.59 | \$24,178.56 | \$0.00 | \$24,178.56 |
| 1426 | CASE FARMS INFRASTRUCTURE | \$1,256.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,256.69 | \$0.00 | \$1,256.69 |
| 1427 | MASSILLON AREA CREDIT UNION IN | \$14,134.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,134.72 | \$0.00 | \$14,134.72 |
| 1428 | FAIRCREST PROPERTIES INFRASTRU | \$22,714.27 | \$0.00 | \$8,310.13 | \$0.00 | \$99.63 | \$30,924.77 | \$0.00 | \$30,924.77 |
| 1429 | INN AT UNIVERSITY VILLAGE INFR | \$31,053.22 | \$0.00 | \$30,241.40 | \$0.00 | \$362.56 | \$60,932.06 | \$0.00 | \$60,932.06 |
| 1430 | MENARDS INC. INFRASTRUCTURE | \$13,684.59 | \$0.00 | \$15,669.97 | \$0.00 | \$187.85 | \$29,166.71 | \$0.00 | \$29,166.71 |
| 1431 | BAKER HUGHES INFRASTRUCTURE | \$30,053.83 | \$0.00 | \$9,902.66 | \$0.00 | \$118.72 | \$39,837.77 | \$0.00 | \$39,837.77 |
| 1432 | WENDYS TIF | \$10,523.74 | \$0.00 | \$5,511.13 | \$0.00 | \$66.07 | \$15,968.80 | \$0.00 | \$15,968.80 |
| 1433 | PARK AND REC. CI FUND | \$205,741.20 | \$957.99 | \$168,598.69 | \$0.00 | \$50,108.99 | \$324,230.90 | \$14,950.00 | \$309,280.90 |
| 1435 | P&R RECREATION CENTER PROJECT | \$354.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$354.43 | \$0.00 | \$354.43 |
| 1482 | OPWC PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1483 | LINCOLN CENTER INFRASTRUCTURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2101 | WASTEWATER TREATMENT FUND | \$6,397,712.11 | \$36,892.78 | \$4,603,045.20 | \$174,512.89 | \$4,167,220.05 | \$6,833,537.26 | \$2,041,372.13 | \$4,792,165.13 |
| 2105 | STORMWATER UTILITY FUND | \$249,220.28 | \$336.40 | \$226,042.40 | \$0.00 | \$136,209.70 | \$339,052.98 | \$215,999.15 | \$123,053.83 |
| 2202 | INSURANCE FUND | \$237,209.50 | \$0.00 | \$22,098.26 | \$3,054.72 | \$30,601.67 | \$228,706.09 | \$1,129.01 | \$227,577.08 |
| 3103 | ST ASSESSMENT/BLDG. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3104 | VACANT FORECLOSURE DEPOSIT | \$349,529.08 | \$0.00 | \$171,000.00 | \$0.00 | \$82,821.14 | \$437,707.94 | \$32,000.00 | \$405,707.94 |
| 3105 | STATE PATROL TRANSFER FUND | \$0.00 | \$0.00 | \$25,418.67 | \$0.00 | \$12,709.34 | \$12,709.33 | \$0.00 | \$12,709.33 |
| 3106 | MASSILLON BICENTENNIAL FUND | \$6,592.52 | \$0.00 | \$392.80 | \$0.00 | \$0.00 | \$6,985.32 | \$0.00 | \$6,985.32 |
| 3107 | FIRE DAMAGE STRUCTURE FUND | \$39,469.47 | \$0.00 | \$72,828.16 | \$0.00 | \$15,297.14 | \$97,000.49 | \$34,702.86 | \$62,297.63 |

Statement of Cash Position with MTD Totals

From: 1/1/2020 to 9/30/2020

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|---------------------|---------------------------|------------------------|---------------------|------------------------|-----------------------|------------------------|------------------------|-----------------------|------------------------|
| 3108 | UNCLAIMED MONEY | \$85,603.15 | \$0.00 | \$3,273.29 | \$0.00 | \$44.49 | \$88,831.95 | \$0.00 | \$88,831.95 |
| 3109 | TIF SERVICE PAYMENT | \$0.00 | \$0.00 | \$202,796.90 | \$0.00 | \$202,796.90 | \$0.00 | \$0.00 | \$0.00 |
| 3110 | MASSILLON MUSEUM | \$0.00 | \$0.00 | \$648,153.70 | \$0.00 | \$648,153.70 | \$0.00 | \$0.00 | \$0.00 |
| 3111 | LINCOLN CTR III ESCROW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3112 | DONATION FUND | \$5,572.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,572.74 | \$0.00 | \$5,572.74 |
| Grand Total: | | \$29,997,488.15 | \$184,213.78 | \$36,541,423.57 | \$1,146,806.29 | \$33,234,735.77 | \$33,304,175.95 | \$9,049,257.60 | \$24,254,918.35 |