

PETER NIKOLIS
832-9077

CERTIFICATION:

I HEREBY CERTIFY THAT THE PLAT HEREON IS A CORRECT PLAT OF THE ROADWAY AS SURVEYED BY ME.

COUNTY AUDITOR

ENTERED FOR TRANSFER THIS _____ DAY OF _____ 197__.

COUNTY RECORDER

RECEIVED FOR RECORD THIS _____ DAY OF _____ 197__.
RECORDED IN VOL. _____ PAGE _____ THIS _____ DAY OF _____ 197__.

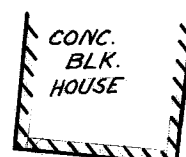
CITY ENGINEER

STARK COUNTY AUDITOR

STARK COUNTY RECORDER

CITY
OF
MASSILLON

W.L. ARNOLD



J. STANCATO

D.E.L. NIKOLIS

IRON PIN @ P.I. STA. 24+58.6 COUNTY RD. SURVEY
PROJECT STA. 9+13.4
DISTANCE
10.0'
117.14'
11.91'
231.67'
572.96'

A.E.M. FURNAS

13706

13707

13708

13709

13713

13714

13712

13710

13711

OAKHILL CIR. N.E.

BROOKWOOD ST. N.E.

OAKHILL DR. N.E.

CEDARHILL CIR. N.E.

ACKNOWLEDGEMENT:

WE THE UNDERSIGNED, OWNERS OF THE LANDS DELINEATED HEREON DO HEREBY ACKNOWLEDGE THE SAME TO BE OUR FREE ACT AND DEED AND DO HEREBY GRANT UNTO THE CITY OF MASSILLON AND THE COUNTY OF STARK A TEMPORARY EASEMENT TO GRADE, RESHAPE AND SEED THE PORTION OF LANDS SHOWN HEREIN AND RELEASE THE CITY AND THE COUNTY FROM ANY LIABILITY WHICH MAY RESULT FROM THE CHANGE OF GRADE.

WITNESS

OWNER

WITNESS

OWNER

[Signatures]

COUNTY OF STARK
STATE OF OHIO

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY DID PERSONALLY APPEAR _____

WHO ACKNOWLEDGED THE SIGNING OF SAME TO BE OUR FREE ACT AND DEED ACCORDING TO LAW.
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL THIS _____ DAY OF _____ 197__.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

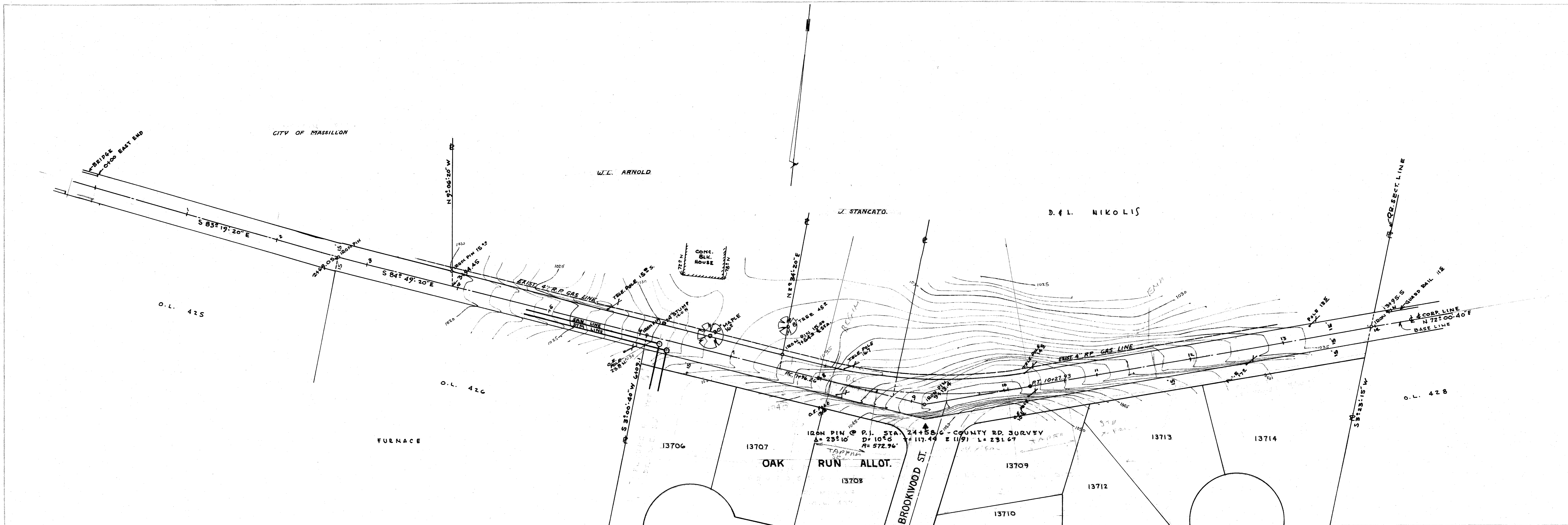
CITY OF MASSILLON, OHIO	
GRADING & CONSTRUCTION	
EASEMENT HANKINS RD. & BROOKWOOD ST. N.E.	
DR. BY TERRY L. RIDGLEY	DEPT. OF PUBLIC SERVICE ENGINEERING DIVISION
CITY ENG. ROBERT WAGONER	
SCALE 1" = 50'	DATE 4-17-75

14 ATT
HALCO

832-3698

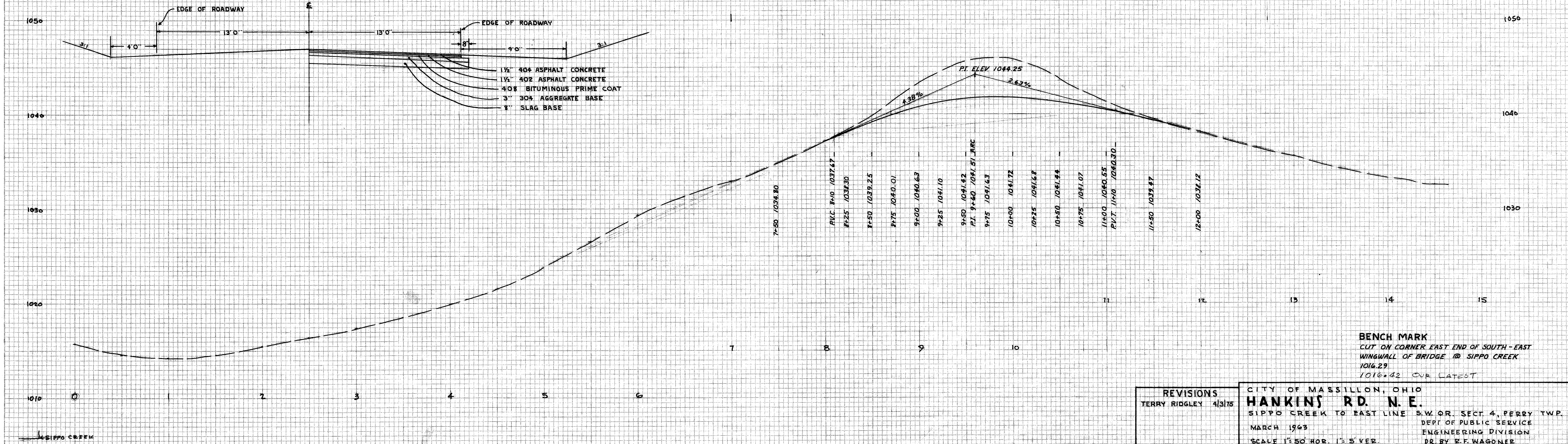
215
DWIGG S.E.

DATE	BY	SURVEYED	DATE	BY	SURVEYED
		NOTE BOOK			NOTE BOOK
		TEMPLATE			TEMPLATE
		AREAS CHECKED			AREAS CHECKED
		NO.			NO.



TYPICAL SECTION

1/4" = 1' 0"

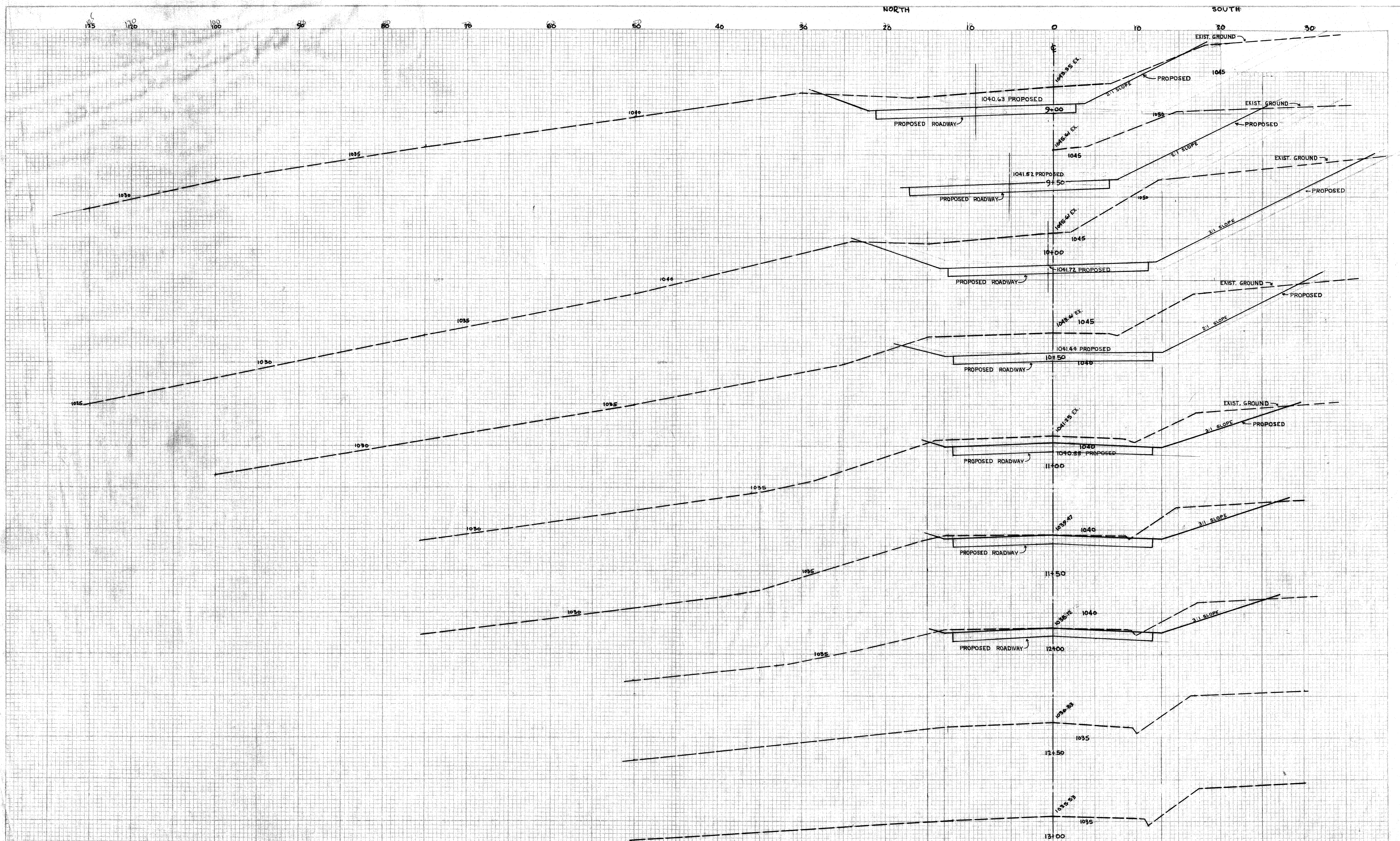


BENCH MARK
CUT ON CORNER EAST END OF SOUTH-EAST
WINGWALL OF BRIDGE @ SIPPO CREEK
1016.29
1016.42 OUR LATEST

REVISIONS	CITY OF MASSILLON, OHIO
TERRY RIDGLEY 4/3/75	HANKINS RD. N.E.
	SIPPO CREEK TO EAST LINE S.W. OR. SECT. 4, PERRY TWP.
	MARCH 1963 DEPT. OF PUBLIC SERVICE
	ENGINEERING DIVISION
	DR. BY R.F. WAGONER
	SCALE 1" = 50' HOR. 1" = 5' VER.
	FILE NO. P-255 ACC. NO. 22 71

DATE	BY
SUPERVISOR	NOTES
ENGINEER	FILE NO.
NO.	AREAS CHANGED

DATE	BY
SUPERVISOR	NOTES
ENGINEER	FILE NO.
NO.	AREAS CHANGED



CITY OF MASSILLON, OHIO **HANKINS RD. N.E.** X-SECTIONS - SIPPO CREEK - EAST SCALE 1"=5' HOR. 1"=4' VER.
FILE NO. P-253 ACC. NO. 2273

DATE	BY
FINAL SURVEY	SURVEY
NOTED BOOK	NOTED BOOK
NO.	NO.

DATE	BY
ORIGINAL SURVEY	ORIGINAL SURVEY
NOTED BOOK	NOTED BOOK
NO.	NO.

