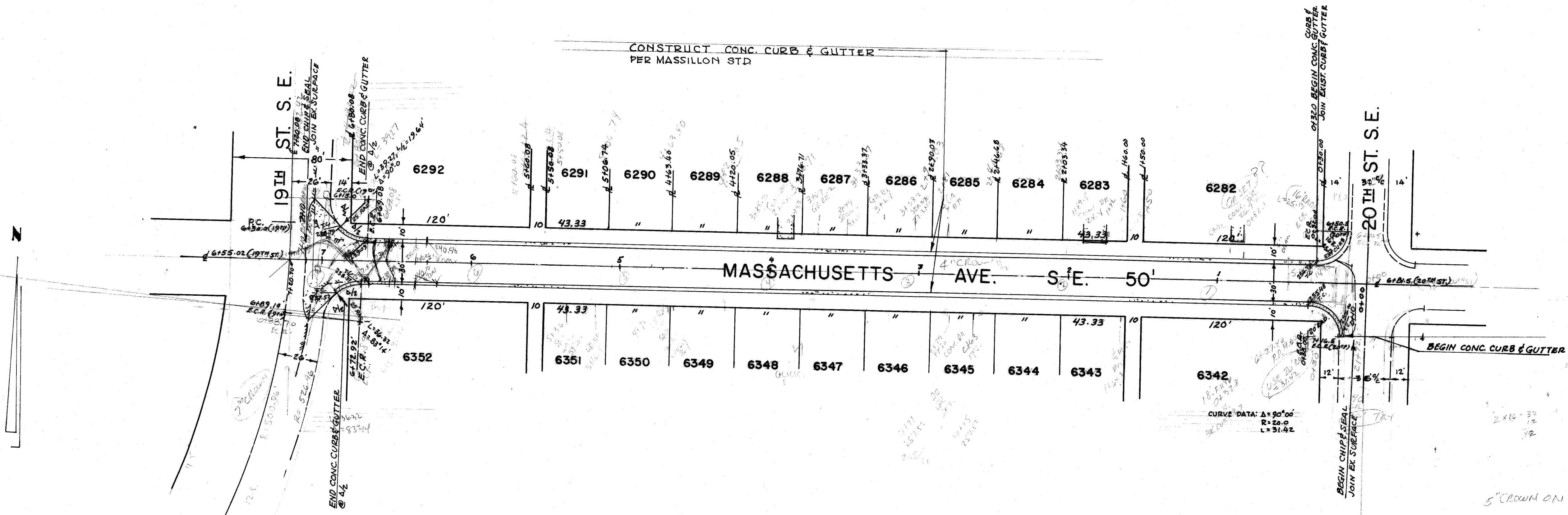


FINAL SURVEY	DATE
SURVEYED	
NOTE BOOK	
AREAS	
NO.	

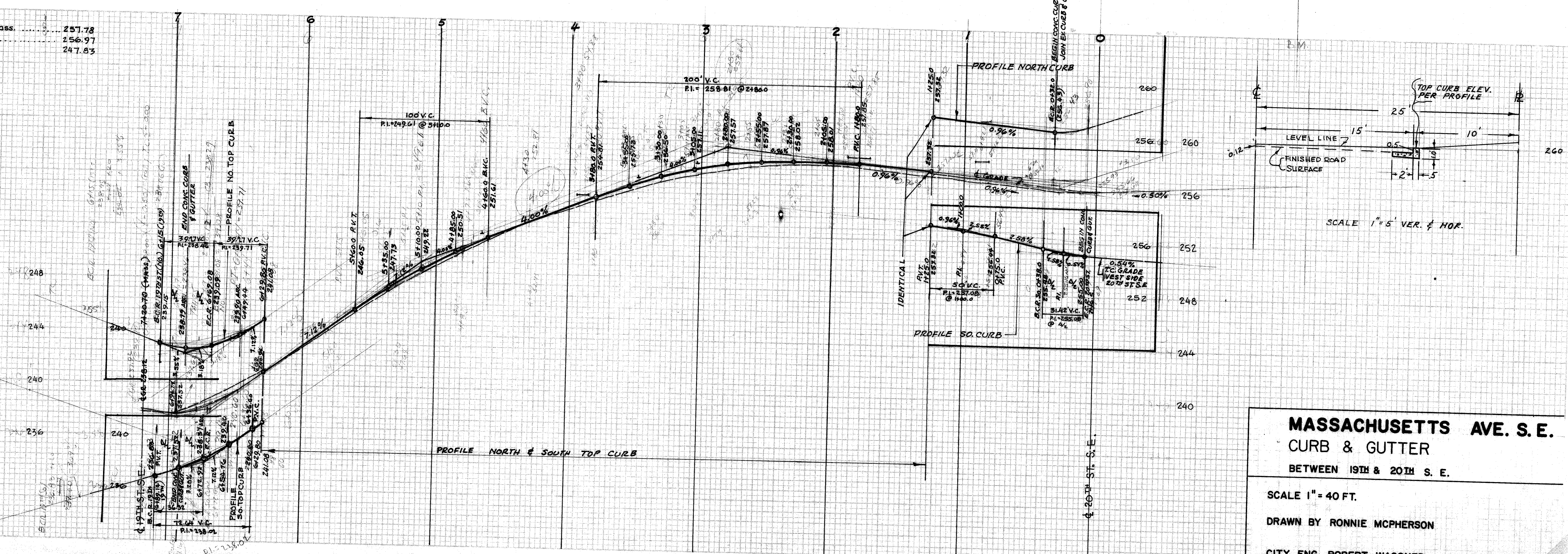


256.97 SPK. POLE 262101
 257.78 SPIKE E.S.P. POLE 62
 20th & MASS.

- GENERAL NOTES:
- 1) CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES BEFORE ANY WORK IS BEGUN. THE CITY OF MASSILLON IS NOT RESPONSIBLE FOR ANY EOST TIME DO TO UTILITY RELOCATION.
 - 2) THE CITY OF MASSILLON CONSTRUCTION DETAILS ARE A PART OF THIS CONTRACT.
 - 3) EXCAVATED AREA ON STREET SIDE OF GUTTER (AS SHOWN ON MASS. STD. CURB & GUTTER DETAIL) WILL BE PLACE BY CITY.
 - 4) GRADING REQUIRED TO BE COMPLETED BY THE CONTRACTOR IS THE CUT & FILL BEHIND CURB PER STANDARD DRAWING. AREA BEHIND CURB TO BE CUT OR FILL TO 2' BACK OF CURB, THEN A 3:1 SLOPE TO NATURAL GROUND. ANY GRAVEL REQUIRED @ DRIVEWAY SHALL PLACED AND PAID UNDER GRAVEL ITEM.

FIELD BOOK 220 PAGES 54-55-56-59

BENCH MARK:
 Spike E.S.P. Pole, S.W. Cor. 20th & Mass. 257.78
 " Pole # 262101 256.97
 N.W. Cor. Fence Post 247.83



MASSACHUSETTS AVE. S.E.
CURB & GUTTER
 BETWEEN 19TH & 20TH S.E.

SCALE 1" = 40 FT.
 DRAWN BY RONNIE MCPHERSON
 CITY ENG. ROBERT WAGONER

SCALE 1"=5' HOR & VER

FINAL SURVEY	DATE
SURVEYED	BY
NOTE BOOK	NO.
AREAS CHECKED	

ORIGINAL SURVEY	DATE
SURVEYED	BY
NOTE BOOK	NO.
AREAS CHECKED	

