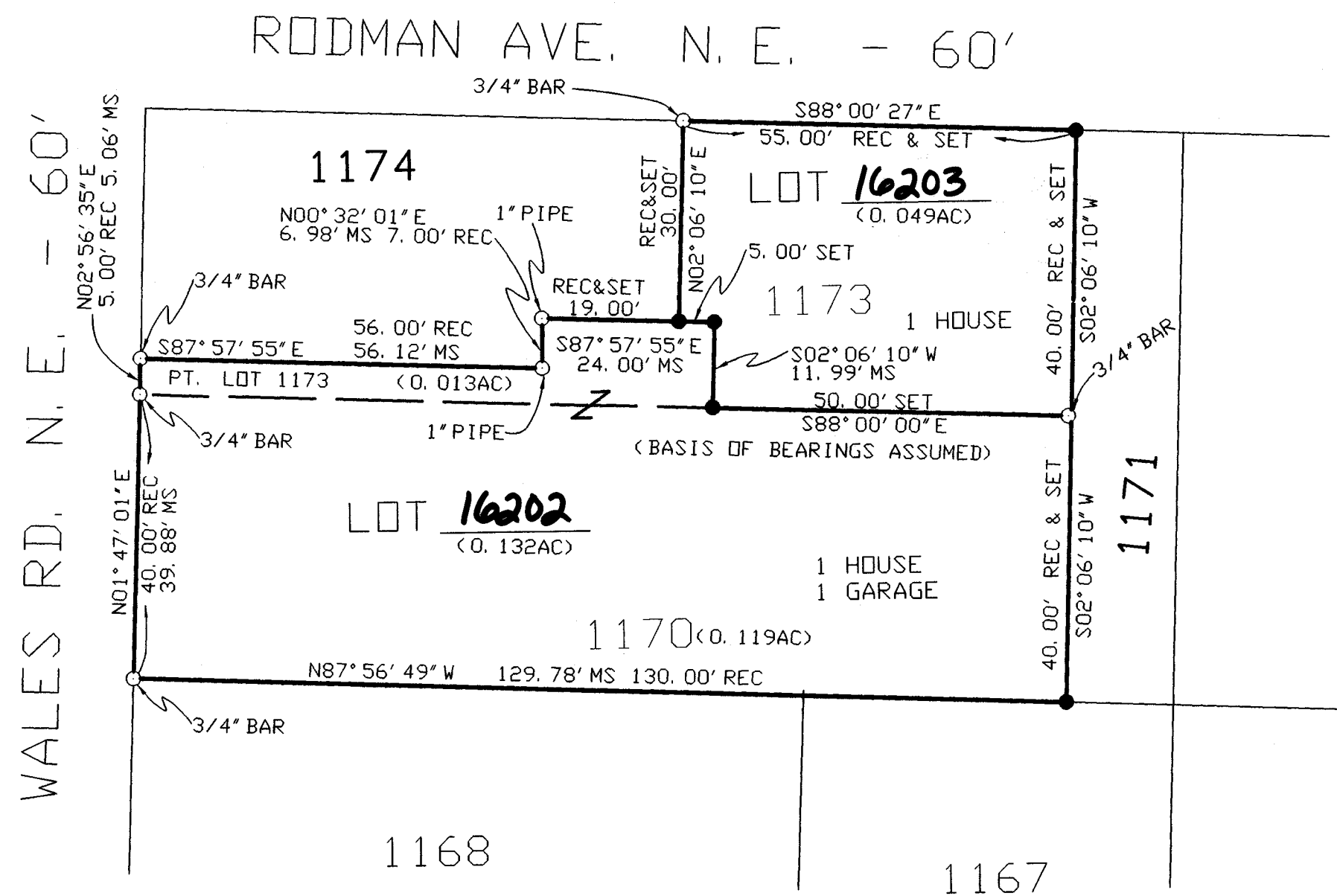


REPLAT OF LOTS 1170 AND 1173 IN THE CITY OF MASSILLON



I HEREBY CERTIFY THAT THIS MAP REPRESENTS A SURVEY PERFORMED BY ME THAT CONFORMS TO THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO, 4733-37.

Ronald C. Hinton 02-05-01
RONALD C. HINTON S-6270



PERTINENT DATA:

1. TAX MAP
MASSILLON 24
2. SURVEYS BY
WAGONER DATED OCT., 1966
SIKORA DATED APRIL, 1981

LEGEND:

- = MONUMENTATION FOUND
● = 5/8" BAR SET
MS = MEASURED
REC = RECORD

ACKNOWLEDGEMENT
KNOW ALL MEN BY THESE PRESENTS THAT WE, OWNERS OF THE LAND DELINEATED ON THIS PLAT, DO HEREBY SWEAR THAT THE MAKING AND SIGNING OF THIS PLAT WAS OUR FREE ACT AND DEED ACCORDING TO LAW.

WITNESSES: Anita Martin Anita Martin Jolene M. Corder
Anita Martin Anita Martin Jolene M. Corder
Michelle M. Siney Michelle M. Siney Timothy S. Nulph
Michelle M. Siney Michelle M. Siney Timothy S. Nulph

STATE OF OHIO
COUNTY OF STARK

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY DID PERSONALLY APPEAR Jolene M. Corder
Timothy S. Nulph WHO ACKNOWLEDGED they DID SIGN

THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED AS REQUIRED BY LAW.

IN WITNESS WHERE OF, I HEREUNTO SET MY HAND AND SEAL THIS 2nd DAY OF MARCH, 2001.

NOTARY PUBLIC Christine L. Crites

MY COMMISSION EXPIRES June 25, 2001

CHRISTINE L. CRITES
Notary Public, State of Ohio
My Commission Expires June 25, 2001

PLANNING COMMISSION

APPROVED BY THE CITY PLANNING COMMISSION AT A MEETING HELD February 14, 2001.

R. D. Doherty
CHAIRMAN

[Signature]
SECRETARY

CITY COUNCIL

ACCEPTED BY THE CITY COUNCIL OF MASSILLON,

OHIO BY ORDINANCE NO. _____

PASSED _____, 2001.

COUNCIL ACCEPTANCE NOT NECESSARY, NO STREET
DEDICATION HERE-ON PER SECTION 1107.03 (B.), 3,
CODIFIED ORDINANCES OF THE CITY OF MASSILLON, OHIO

CLERK

NEW OUT LOT NUMBERS 16202 and 16203

ASSIGNED BY CITY ENGINEER OF MASSILLON, OHIO.

[Signature]
CITY ENGINEER

ENTERED FOR TRANSFER THIS 12 DAY OF MARCH, 2001.

[Signature] [Signature]
COUNTY AUDITOR

RECEIVED FOR RECORD THIS 12th DAY OF MARCH, 2001.

AND RECORDED IN PLAT BOOK 68, PAGE 111.

COUNTY RECORDER

[Signature]



MAP OF SURVEY		
DRAWN	DATE	
ACT	01/30/01	
APPROVED	DATE	
SCALE	SHEET	PROJECT NO.
1" = 20'		630A CORDER