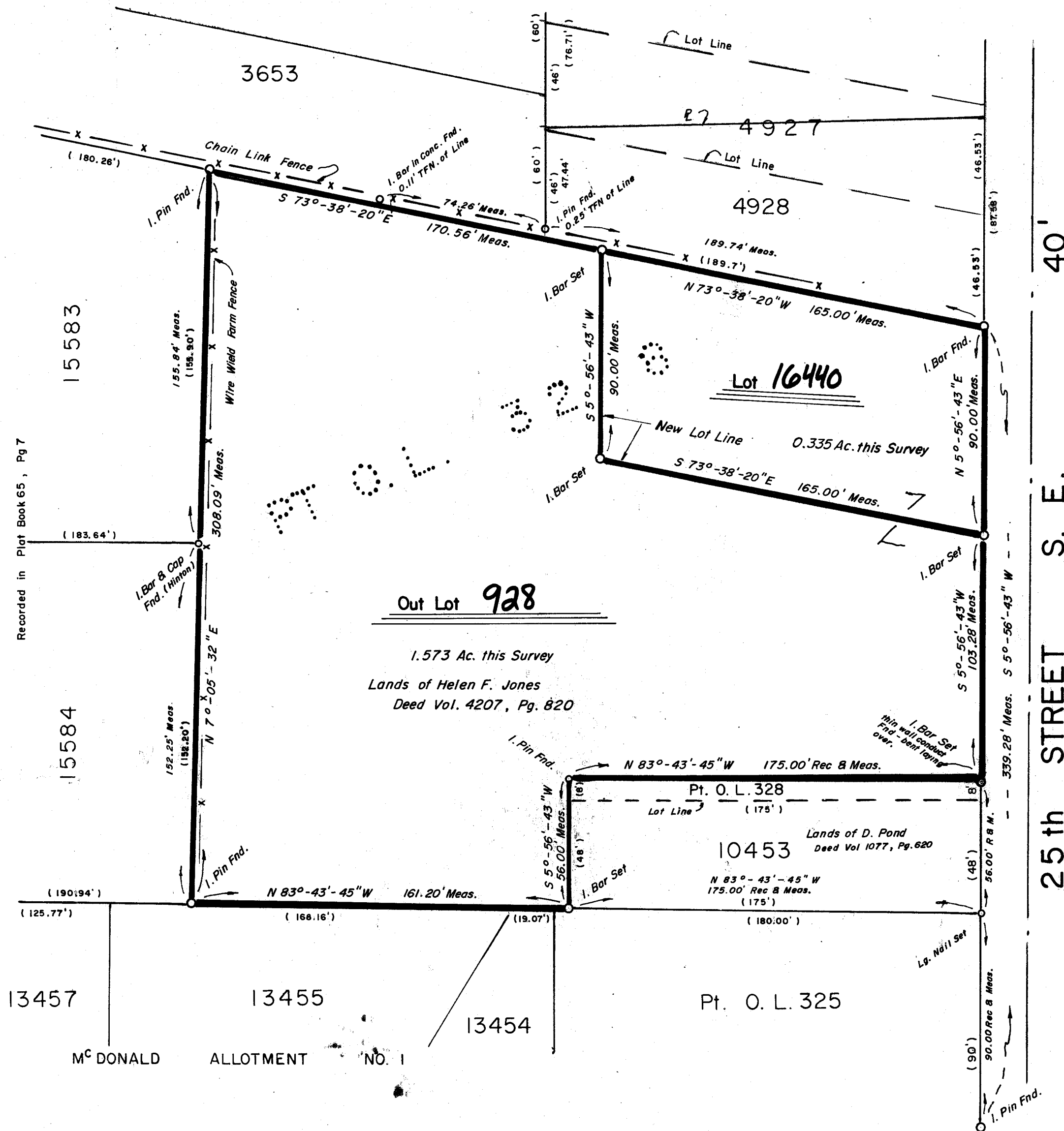
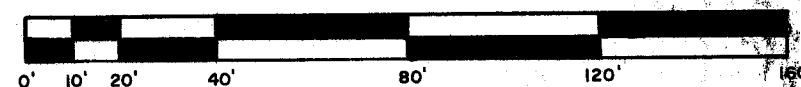




REPLAT OF PART OF OUT LOT 328

Being Part of Out Lot 328, in the City of Massillon, County of Stark, & State of Ohio.

SCALE: 1" = 40'



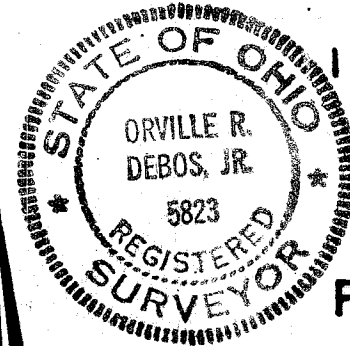
FOR: H. JONES

DATE: MARCH 16, 2002

Basis of Bearing: Taken from Plat Book 65, Page 27 of a Plat of Lots Numbers 15583, & 15584 and using the East line of the said lots as N 7°-05'-32"E.

CERTIFICATION

hereby certify the adjacent to be correct, as surveyed by me this 16th day of March, 2002.



Orville R. DeBos, Jr.
Reg. Surveyor # 5823

PLANNING COMMISSION

Approved by the Massillon Planning Commission at a meeting held February 13, 2002.

CHAIRMAN

SECRETARY

CITY COUNCIL

Accepted by the City Council of Massillon, Ohio, by ord. no. _____, passed this _____ day, 2002.

COUNCIL ACCEPTANCE NOT NECESSARY, NO STREET DEDICATION HERE - ON PER SECTION 1107.8.(b.)a, CODIFIED CODE ORD., MASSILLON, OHIO.

CLERK

PRESIDENT

MASSILLON CITY ENGINEER

Lot Number 16440, & Out Lot 928 assigned by the Massillon City Engineer.

CITY ENGINEER

ACKNOWLEDGEMENT

Know all men by these present, that we the undersigned owners of the land delineated hereon, do hereby acknowledge the signing of the same to be our free act and deed, and do hereby replot our land.

WITNESS

Dorothy A. Wiles
Dorothy A. Wiles
Dorothy A. Wiles
Dorothy A. Wiles

OWNERS

Helen F. Jones
Helen F. Jones

COUNTY OF STARK STATE OF OHIO ss.

Before me, a Notary Public, in and for said county, did personally appear, the above, who acknowledge the signing of the same to be their free act and deed according to law. In witness whereof, I hereunto set my hand and seal this 9th day of April, 2002. My commission expires has no expiration date.

NOTARY PUBLIC

STARK COUNTY AUDITOR

Entered for transfer this 6th day of May, 2002.

STARK COUNTY AUDITOR
by Robert P. Buchanan, Deputy

STARK COUNTY RECORDER

Received for record this 13 day of May, 2002. Recorded in Volume _____, this 13 day of May, 2002.

Instr: 200205130038571
P: 1 of 1 F: \$21.50
Rick Campbell
Stark County Recorder

STARK COUNTY RECORDER

FILE NO.

ACC. NO.

02 PS 08