



GRAPHIC SCALE

(IN FEET)
1 inch = 50 ft.

REPLAT

LOTS 867 & PART OF 518
CITY OF MASSILLON
COUNTY OF STARK
STATE OF OHIO

CERTIFICATION

I HEREBY STATE THIS IS A CORRECT PLAT OF A PROPOSED REPLAT OF LOTS 867 AND PART OF 518 IN THE CITY OF MASSILLON, COUNTY OF STARK AND STATE OF OHIO.

TIMOTHY J. FELLER REG. PROF. SURVEYOR # 7104 JOB NO. 02-151

Bearings shown hereon are to an assumed meridian and are used to denote angles only. Distances are given in feet and decimal parts thereof. All iron pins shown as set are 30" long 1/2" rebar with an identification cap stamped "McSteen & Assoc".

McSTEEN & ASSOCIATES, INC.
ENGINEERS & SURVEYORS
26451 CURTISS WRIGHT PARKWAY
RICHMOND HEIGHTS, OH 44143
(216) 797-9800

ACKNOWLEDGEMENT

Know all men by these presents, that we the undersigned owners of the land shown hereon, do hereby acknowledge the signing of the same to be our free act and deed, and do hereby repledge our land.

OWNER

[Signature]
(sign here)

Steven Greenburg
(print name here)
Managing Member
Amherst Alliance LLC

WITNESS

[Signature]
(sign here)

Jason Haines
(print name here)

NOTARY PUBLIC

COUNTY OF STARK
STATE OF OHIO

Before me, a Notary Public in and for said County and State, personally appeared the above named owners who acknowledged the signing of the foregoing instrument, and that it was of their free act and deed personally in witness whereof, I have hereunto set my hand and official seal at Massillon, Ohio, this 26th day of June, 2002.

[Signature]
Notary Public

My Commission Expires: September 26, 2004.

PLANNING COMMISSION

This plat is hereby approved and accepted by the Planning Commission of the City of Massillon, Ohio this 12th day of June, 2002.

[Signature]
VICE CHAIRMAN

[Signature]
SECRETARY

MASSILLON CITY ENGINEER

This plat is hereby approved and given Lot Number Outlot 932 by the City of Massillon Engineer, this 12th day of June, 2002.

[Signature]
City Engineer
City of Massillon, Ohio

COUNTY AUDITOR

Entered for transfer this 12th day of July, 2002.

[Signature]
Stark County Auditor

COUNTY RECORDER

Received for record this 12 day of July, 2002.
Recorded in Plat Book 2002 0712 0054786

[Signature]
County Recorder

1st STREET NE 66'
(AKA ERIE AVENUE)

SIFFRIN RESIDENTIAL ASSOCIATION
for the DEVELOPMENTALLY DISABLED
OF STARK COUNTY
4222/9

H & W CONTRACTORS
VOL. 3789, PG. 506

CHARLES H. MOYER
3446/420

MASSILLON REAL ESTATE HOLDINGS, LTD
Instrument No. 2000065608
Instrument No. 2000065609

O.L. 867
AREA
69,339 SQ. FT
1.5918 ACRES

PLAT BOOK 68, PAGE 38

PART OF O.L. 518
AREA
219,792 SQ. FT
5.0457 ACRES

TOTAL = 6.6375 ACRES
Out Lot 932

O.L. 868

GOLDEN VILLAS, LTD
VOL. 3965 PG. 474

LOT 11825
LOT 11825
LOT 11825

LOT 11824
LOT 11824

LOT 11822
LOT 11822

LOT 11821
LOT 11821

LOT 11112

LOT 11148

LOT 11816

LOT 11817