

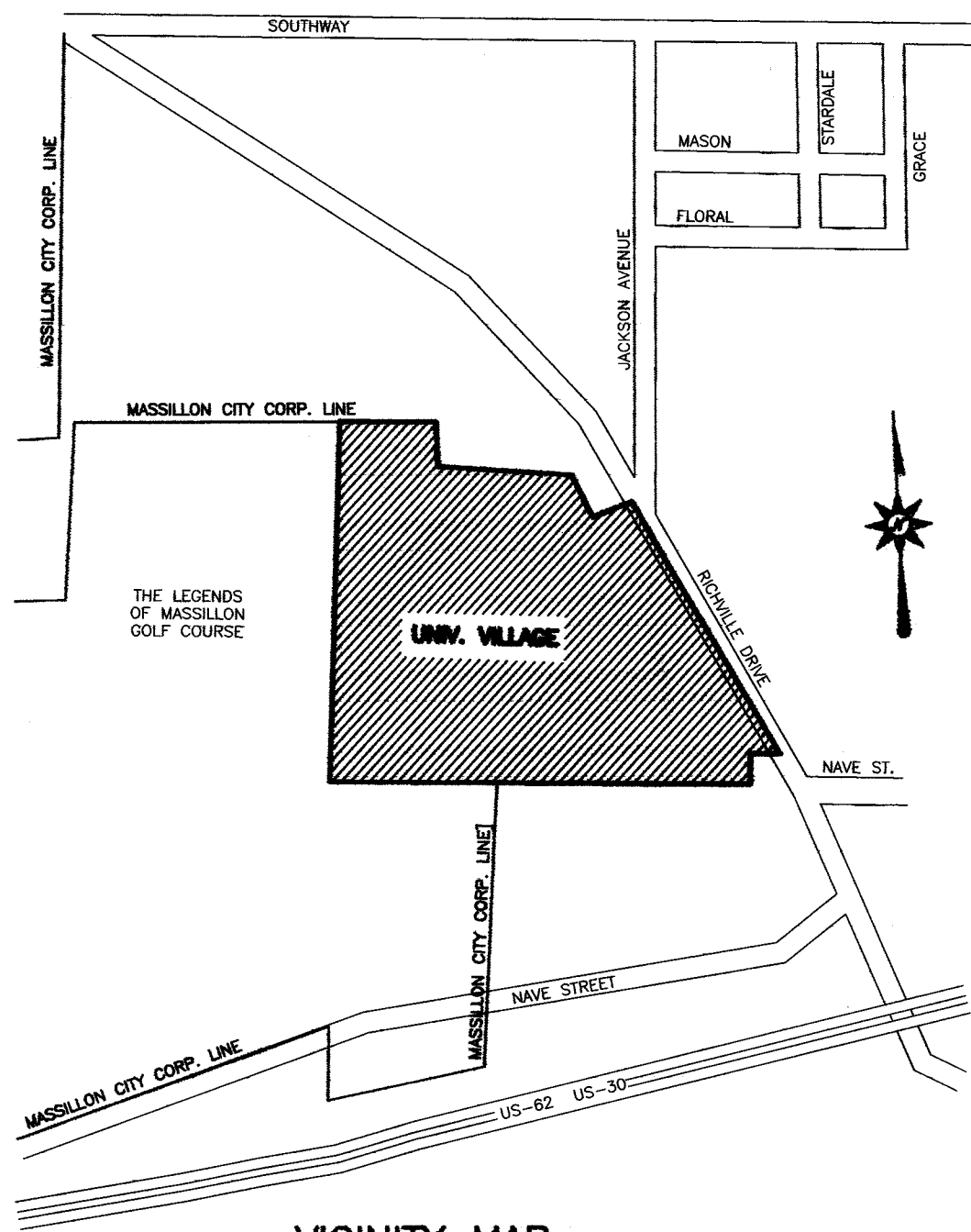
RECORD PLAT
UNIVERSITY VILLAGE PHASE 8

LOCATED IN PART OF O.L. 557 IN THE CITY OF MASSILLON
STARK COUNTY, OHIO

NOVEMBER 2002

- OWNER/DEVELOPER -

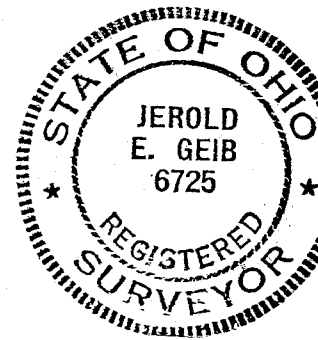
P.R.M.D.C. LTD., A LIMITED PARTNERSHIP
C/O FRED TOBIN
7694 STRAUSSER ST. N.W.
NORTH CANTON, OHIO 44720
PHONE 330-497-9744



VICINITY MAP
NOT TO SCALE

AREA IN ROADWAY 2.276 Ac.
AREA IN LOTS 9.955 Ac.
TOTAL AREA 12.231 Ac.

TOTAL NUMBER OF LOTS = 37



I HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF A SURVEY MADE BY ME THIS 13TH DAY OF January, 2003 AND THAT THE SURVEY BALANCES AND CLOSES AND THE MONUMENTS SHOWN HEREON ARE SET AS SHOWN OR SHALL BE SET AS SHOWN AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

Jerold E. Geib
REGISTERED SURVEYOR No. 6725
JEROLD E. GEIB

KNOW ALL MEN BY THESE PRESENTS, THAT P.R.M.D.C., LTD. THE OWNER OF THE LAND SHOWN ON THIS PLAT, REPRESENTED BY FRED W. TOBIN AND JACK L. CUSTER, DULY AUTHORIZED MEMBERS, DO HEREBY ACKNOWLEDGE THE MAKING AND SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED AND DO HEREBY DEDICATE THE STREETS, DRAINAGE AND STORM SEWER EASEMENTS AS SHOWN HEREON TO PUBLIC USE FOREVER.

IN TESTIMONY THEREOF, WE HEREUNTO SET OUR HANDS THIS 14th DAY OF January, 2003.

OWNER- P.R.M.D.C., LTD.
Fred W. Tobin
BY FRED W. TOBIN, MANAGING MEMBER

Jack L. Custer
BY JACK L. CUSTER, MEMBER

STATE OF OHIO
COUNTY OF STARK s.s.
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE MENTIONED MEMBERS OF P.R.M.D.C., LTD. WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED ACCORDING TO LAW, SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF January, 2003.

MY COMMISSION EXPIRES
State of Ohio
My Commission Expires
November 9, 2006

Debra L. Collins
NOTARY PUBLIC

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION AT A MEETING HELD THIS 12th DAY OF February, 2003

John D. Ferens
CHAIRMAN

SE D. D.
SECRETARY

APPROVED BY THE MASSILLON CITY ENGINEER THIS 10th DAY OF March, 2003

SE D. D.
MASSILLON CITY ENGINEER

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT NO ENCUMBRANCES EXIST ON THE LANDS HEREIN OFFERED FOR PUBLIC USE, THIS 26 DAY OF FEBRUARY, 2003

John D. Ferens
MASSILLON CITY LAW DIRECTOR

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE No. 45-2003 PASSED THIS 3rd DAY OF March, 2003

Dennis R. Hawing
PRESIDENT

Sharon Howell
CLERK OF COUNCIL

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS 17th DAY OF MARCH, 2003

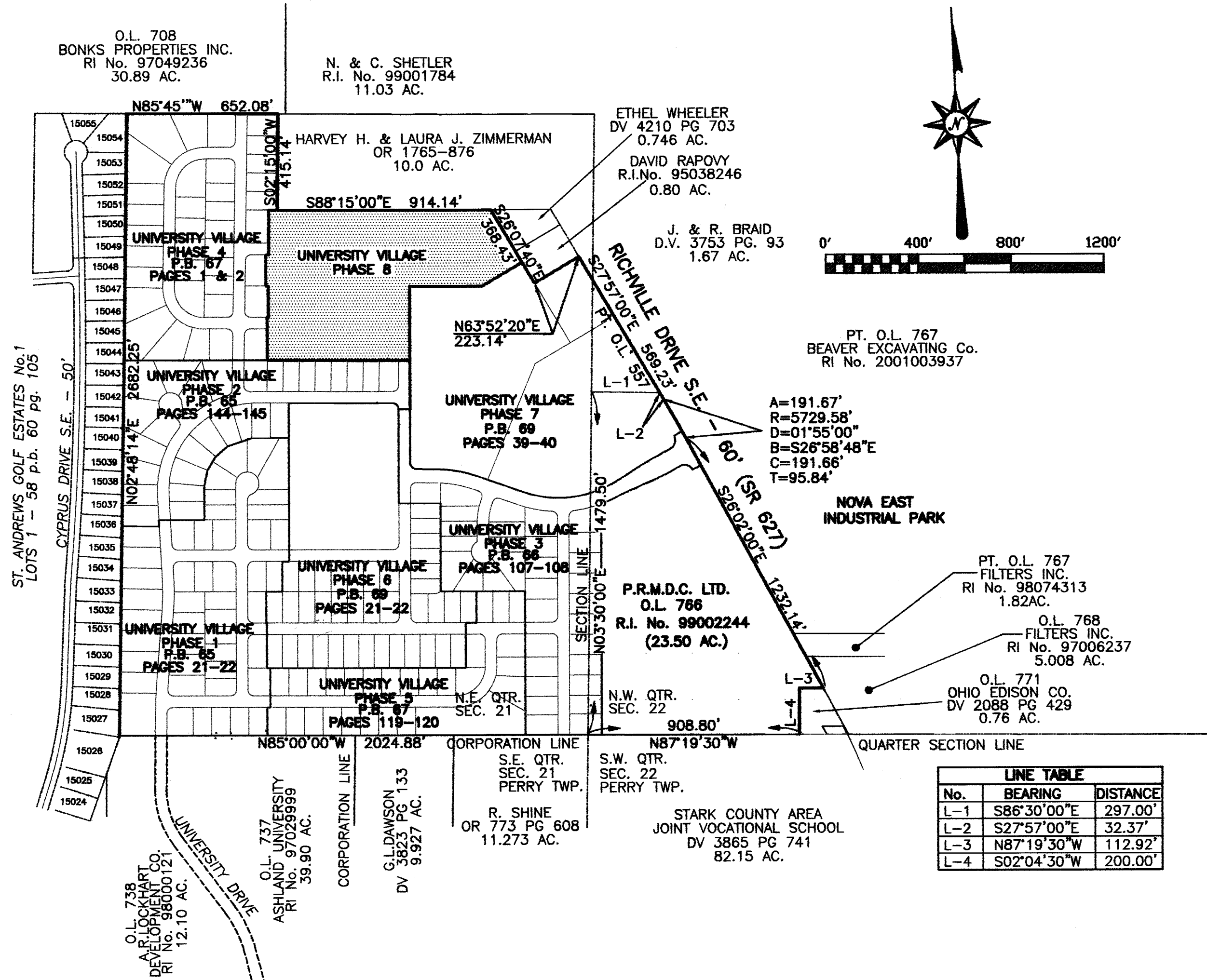
Janet Weir Creighton
STARK COUNTY AUDITOR
by Janet Weir Creighton, deputy

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS 17 DAY OF MARCH, 2003

R.I.No. 86.40

Rich Campbell
STARK COUNTY RECORDER

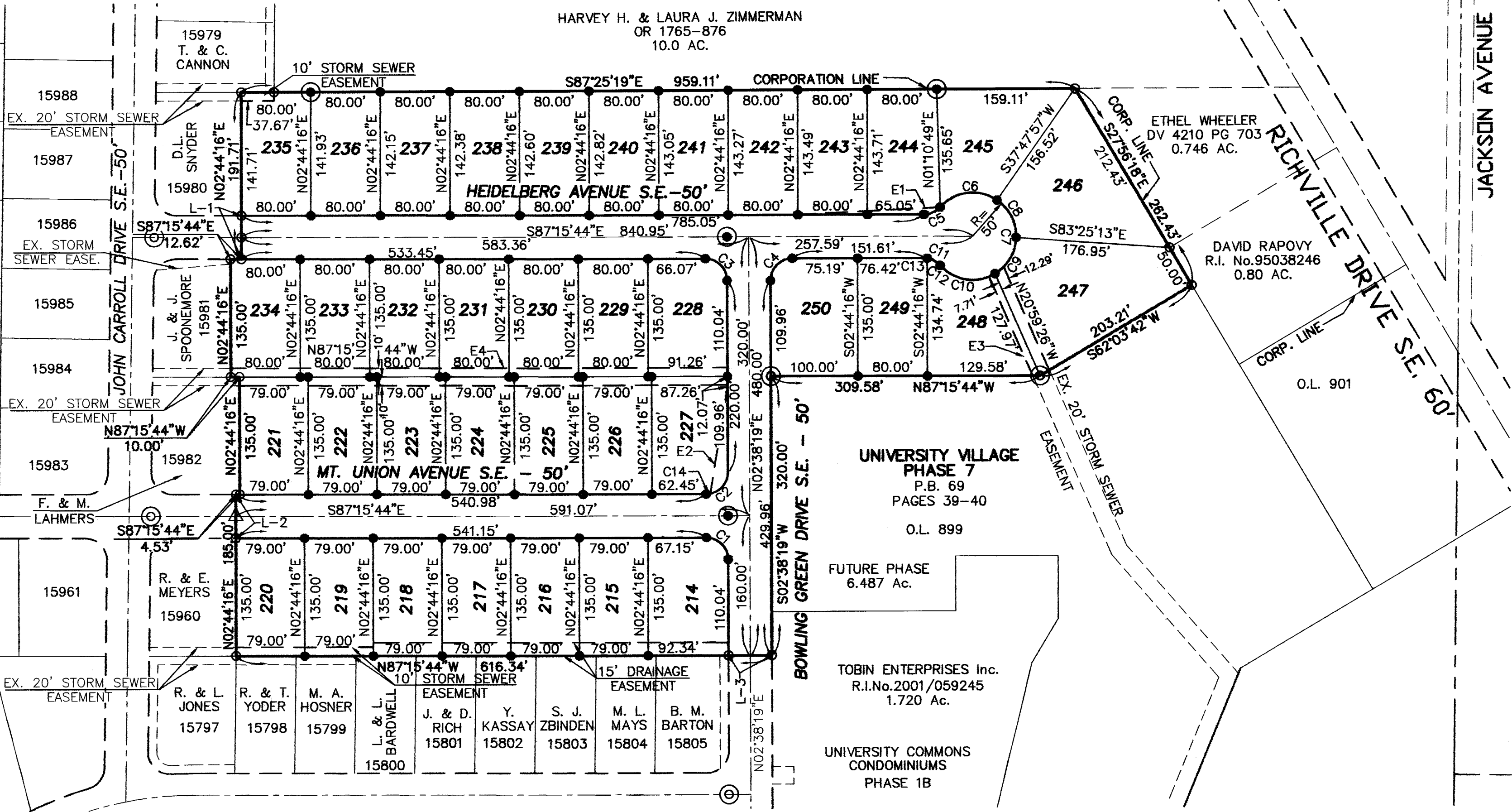
FEE \$ 86.40



LINE TABLE		
No.	BEARING	DISTANCE
L-1	S86°30'00"E	297.00'
L-2	S27°57'00"E	32.37'
L-3	N87°19'30"W	112.92'
L-4	S02°04'30"W	200.00'

PLAT OF LANDS OF THE DEDICATORS FROM WHICH LAND IS TAKEN
SEC. 711.02 SCALE 1" = 400'

SCALE	VERT.	N/A
HOR.	N/A	N/A
DATE	NOVEMBER 2002	N/A
FIELD BOOK No.	N/A	N/A
SHEET	1	2
BRYAN J. ASHMAN JEROLD E. GEIB		
COOPER & ASSOCIATES, P.L.L. ENGINEERS AND SURVEYORS PHONE (330) 452-5731 FAX (330) 452-9110		
RECORD PLAT UNIVERSITY VILLAGE PHASE 8 PART OF O.L. 557, CITY OF MASSILLON STARK COUNTY, OHIO FOR : P.R.M.D.C. LTD.		
PROJ.	02110	
DESCRIPTION	REVISIONS	DATE BY
DWG. BY: C.H.B. CHK'D BY: R.R.D.		



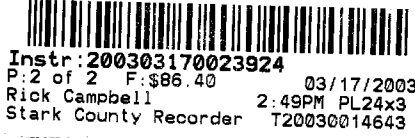
LINE TABLE		
LINE No.	BEARING	DISTANCE
L-1	N02°44'16"E	50.00'
L-2	N02°44'16"E	50.00'
L-3	N87°15'44"W	50.00'

EASEMENT TABLE	
EASE. No.	TYPE
E1	STORM SEWER EASEMENT
E2	STORM SEWER EASEMENT
E3	20' STORM SEWER EASEMENT
E4	20' STORM SEWER & DRAINAGE EASE.

CURVE DATA TABLE						
NUMBER	LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD	BEARING
C1	39.23	25.00	89°54'03"	24.96	35.32	N42°18'42"W
C2	39.31	25.00	90°05'57"	25.04	35.39	N47°41'18"E
C3	39.23	25.00	89°54'03"	24.96	35.32	N42°18'42"W
C4	39.31	25.00	90°05'57"	25.04	35.39	S47°41'18"W
C5	21.03	25.00	48°11'23"	11.18	20.41	N68°38'35"E
C6	72.06	50.00	82°34'26"	43.91	65.98	S85°50'06"W
C7	241.19	50.00	27°22'46"	-	-	-
C8	50.00	50.00	57°17'45"	27.32	47.94	N24°13'49"W
C9	50.00	50.00	57°17'45"	27.32	47.94	N33°03'56"E
C10	69.13	50.00	78°12'50"	41.37	63.75	S78°40'46"E
C11	21.03	25.00	48°11'23"	11.18	20.41	N63°10'03"W
C12	17.43	25.00	39°56'46"	9.09	17.08	S59°02'44"E
C13	3.80	25.00	08°14'37"	1.80	3.59	N83°08'26"W
C14	4.79	25.00	10°58'45"	2.40	4.78	S87°14'53"W

- LEGEND --
- 1/2" IRON BAR W/COOPER AND ASSOC CAP SET
 - MONUMENT SET
 - 1/2" IRON BAR W/COOPER & ASSOC CAP FOUND
 - MONUMENT FOUND
 - IRON PIPE OR BAR FOUND (AS NOTED)
 - P.K. NAIL FOUND

LOT NUMBER AND AREA TABLE		
LOT NUMBER	CITY LOT OR OUTLOT NUMBER	AREA (ACRES)
214	16622	0.2828
215	16623	0.2448
216	16624	0.2448
217	16625	0.2448
218	16626	0.2448
219	16627	0.2448
220	16628	0.2448
221	16629	0.2448
222	16630	0.2448
223	16631	0.2448
224	16632	0.2448
225	16633	0.2448
226	16634	0.2448
227	16635	0.2677
228	16636	0.2794
229	16637	0.2479
230	16638	0.2479
231	16639	0.2479
232	16640	0.2479
233	16641	0.2479
234	16642	0.2479
235	16643	0.2605
236	16644	0.2609
237	16645	0.2613
238	16646	0.2617
239	16647	0.2621
240	16648	0.2625
241	16649	0.2629
242	16650	0.2633
243	16651	0.2637
244	16652	0.2695
245	16653	0.3229
246	16654	0.4270
247	16655	0.4867
248	16656	0.2797
249	16657	0.2479
250	16658	0.3072
TOTAL		9.955



EASEMENTS AND RESTRICTIONS

AN EASEMENT, TEN FEET WIDE ON THE FRONT AND FIVE FEET WIDE ON THE SIDES AND BACK OF ALL LOTS, AND TEN FEET ON THE EXTERIOR BOUNDARY OF THIS ALLOTMENT IS HEREBY DEDICATED AND RESERVED IN THIS SUBDIVISION TO: COUNTY OF STARK, CITY OF MASSILLON, CONSUMERS OHIO WATER CO., EAST OHIO GAS COMPANY, OHIO EDISON COMPANY, OHIO BELL TELEPHONE COMPANY, MASSILLON CABLE COMPANY, AND ANY P.U.C.O. REGULATED UTILITY FOR THE PURPOSES OF CONSTRUCTION, ERECTION, AND/OR MAINTENANCE OF ANY TRANSMISSION LINES, PIPES, CABLES, CONDUITS, BURIED WIRES, SWALES OR OTHER APPURTENANCES FOR THE TRANSMISSION OF POWER, ELECTRIC, COMMUNICATIONS, STORM WATER, SANITARY SEWER WASTES, WATER, AND/OR ANY FUTURE DEVELOPED PUBLIC UTILITY. THIS EASEMENT GIVES ALL OF THE UTILITIES THE RIGHT TO REMOVE TREES AND LANDSCAPING WITHOUT LIABILITY AS REQUIRED TO MAINTAIN, OPERATE, OR CONSTRUCT THE FACILITIES.

— PERTINENT DOCUMENTS —

R.I. No.1997/068027-DEED OF RECORD
R.I. No.1997/068026
R.I. No.1998/000121
D.V. 4210, Pg. 703
O.R. 1765, Pg. 876
R.I. No.1999/002244
R.R. 'B', Pg. 168
STARK CO. F.B. 388, Pg. 4-11
P.B. 65, Pgs. 21-22
P.B. 65, Pgs. 144-145
P.B. 66, Pgs. 107-108
P.B. 67, Pgs. 1 - 2
P.B. 67, Pgs. 119-120
R.I. No.1995/038246
P.B. 69, Pgs. 39-40
R.I. No.2001/059245

— REFERENCE DIRECTION —

BEARING SYSTEM ESTABLISHED FROM THE RECORD PLAT OF UNIVERSITY VILLAGE PHASE 2 AS RECORDED IN PLAT BOOK 65 PAGES 144 AND 145 OF THE STARK COUNTY PLAT RECORDS, USING N02°38'19"E FOR THE CENTERLINE OF BOWLING GREEN DRIVE S.E.

- NOTES
- IRON BARS TO BE SET AT ALL LOT CORNERS AND CURVE POINTS.
 - ALL LOTS TO HAVE SANITARY SEWER AND WATER.

SCALE: HORIZ. 1"=100' VERT. 1"=100'

DATE: NOVEMBER 2002

FIELD BOOK No. N/A

SHEET 2 OF 2

BRYAN J. ASHMAN

JEROLD E. GEIB

COOPER & ASSOCIATES, P.L.L.

ENGINEERS AND SURVEYORS

1359 MARKET AVENUE, NORTH CANTON, OHIO 44714

PHONE (330) 452-5731

FAX (330) 452-9110

RECORD PLAT

UNIVERSITY VILLAGE PHASE 8

PART OF O.L. 557, CITY OF MASSILLON STARK COUNTY, OHIO

FOR: P.R.M.D.C. LTD.

STATE OF OHIO

JEROLD E. GEIB

6725

REGISTERED SURVEYOR

DESCRIPTION

REVISIONS

DATE BY

DDMMYY

CH.B. CHK'D BY: RRD

PROJ. #

02110