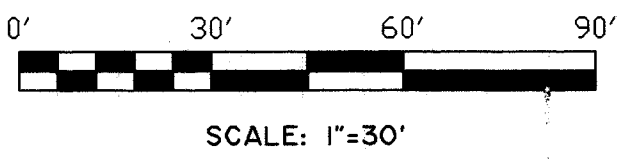
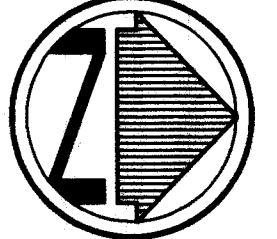


STATE OF OHIO, COUNTY OF STARK, CITY OF MASSILLON
OUT LOT NO. 507, 810, AND PART OF THE NW QTR. SEC.
4, PERRY TWP.(T-10, R-9) AND PART OF THE SW QTR.
SECTION 33, JACKSON TWP.(T-11,R-9)

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS S 67°18'00" W AS THE CENTERLINE OF HILLS AND DALES ROAD AS RECORDED IN VOL. 3540 PAGE 01 STARK COUNTY RECORDS.

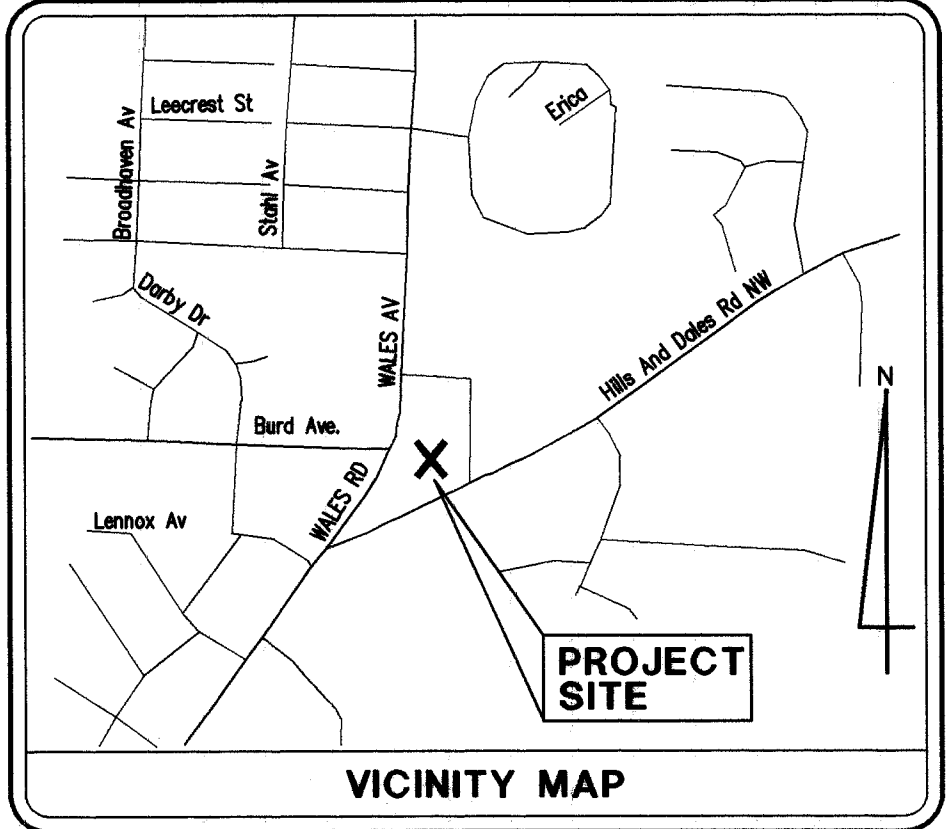
OTHER DATA USED
HILL & DALES RELOCATION PLANS ANNEXATION PLAT VOL.40, PG. 75 SURVEY BY DUNLAP DATED 1970



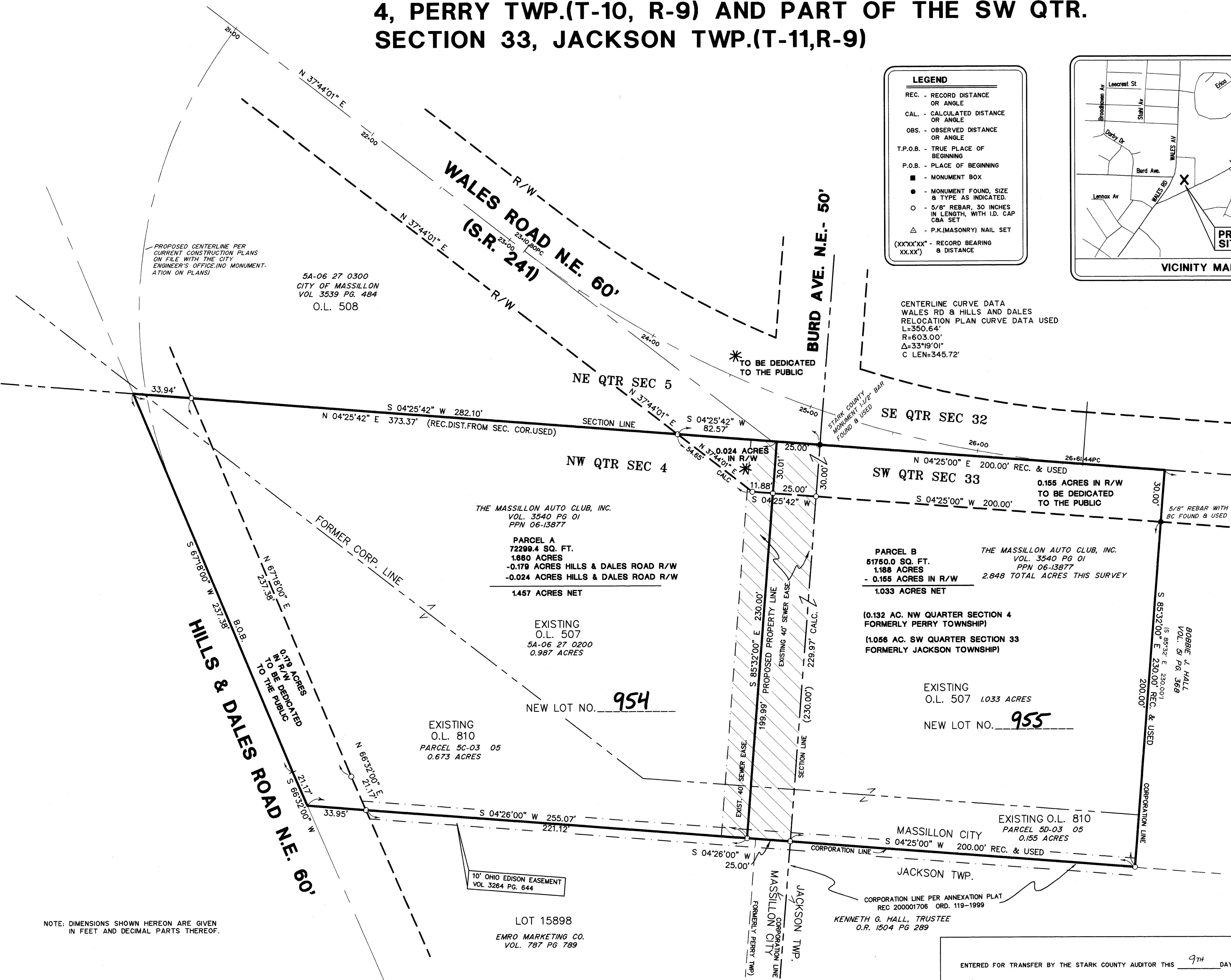
LEGEND

REC. - RECORD DISTANCE OR ANGLE
CAL. - CALCULATED DISTANCE OR ANGLE
OBS. - OBSERVED DISTANCE OR ANGLE
T.P.O.B. - TRUE PLACE OF BEGINNING
P.O.B. - PLACE OF BEGINNING

■ - MONUMENT BOX
● - MONUMENT FOUND, SIZE & TYPE AS INDICATED.
○ - 5/8" REBAR, 30 INCHES IN LENGTH, WITH I.D. CAP & SET
△ - P.K.(MASONRY) NAIL SET
(XXX'XX' - RECORD BEARING & DISTANCE



CENTERLINE CURVE DATA
WALES RD & HILLS AND DALES
RELOCATION PLAN CURVE DATA USED
L=350.64'
R=603.00'
Δ=33°19'01"
C LEN=345.72'



ACKNOWLEDGMENT

KNOW ALL MEN BY THESE PRESENTS THAT THE MASSILLON AUTO CLUB, INC. OWNER OF THE LAND SHOWN ON THIS PLAT, DO HEREBY ACKNOWLEDGE THE MAKING AND SIGNING OF THIS PLAT TO BE THEIR/HIS/HER OWN FREE ACT AND DEED AND DO HEREBY DEDICATED THE STREETS AS SHOWN HEREON TO PUBLIC USE FOREVER.

IN TESTIMONY THEREOF, WE HERETO SET OUR HANDS THIS 20th DAY OF May 2003.

OWNER
AAA Massillon Auto Club, Inc.
Jeffrey R. Bushman, President
WITNESS
Jason Haines
Linda Mikutel

STATE OF OHIO
COUNTY OF STARK, ss PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE NAMED *Jeffrey R. Bushman* WHO ACKNOWLEDGED THAT HE/SHE/IT SIGNED THE FOREGOING INSTRUMENT AND THAT IT WAS HIS/HER FREE ACT AND DEED ACCORDING TO LAW, SWORN TO AND SUBSCRIBED BEFORE ME THIS 20th DAY OF May 2003.

MY COMMISSION EXPIRES: 4/13/2005 *Mary Ann Coyne*
NOTARY PUBLIC
MARY ANN COYNE
Notary Public, State of Ohio
My Comm. Expires 4-13-2005

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION AT A MEETING HELD THIS 12th DAY OF March 2003.
Paul D. Adams CHAIRMAN
Steve D. Hulse SECRETARY

APPROVED BY THE MASSILLON CITY ENGINEER THIS 2nd DAY OF June 2003. AND LOT NUMBERS ASSIGNED.
Steve D. Hulse MASSILLON CITY ENGINEER

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT NO ENCUMBRANCES EXIST ON THE LANDS HEREIN OFFERED FOR PUBLIC USE THIS 20 DAY OF May 2003
Paul G. Stepien MASSILLON CITY LAW DIRECTOR

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE NO. 62-2003 PASSED THIS 5th DAY OF May 2003.
Dennis D. Harwig PRESIDENT
Mary Beth Bradley CLERK OF COUNCIL

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS 9th DAY OF June 2003.
Paula White Crighton STARK COUNTY AUDITOR

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS 11th DAY OF June 2003
Rich Campbell STARK COUNTY RECORDER

STARK COUNTY AUDITOR'S OFFICE
1200001706
ORD. 119-1999
KENNETH G. HALL, TRUSTEE
O.R. 1504 PG 289

DEDICATION PLAT - REPLAT
WALGREENS - MASSILLON AUTO CLUB
1972 WALES ROAD N.E.
MASSILLON, OHIO

CAMPBELL & ASSOCIATES, INC.
Surveying & Engineering
(330) 945-4117
www.campbellsurvey.com
1923 Bailey Road Suite A Cuyahoga Falls, Ohio 44221

Date: 3-26-03
By: WSF/TJB
Scale: 1"= 30'
Job: 20030025
Sheet 1 of 1

I HEREBY DECLARE THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT, AND HAVE FOUND OR SET THE PINS AND MONUMENTS SHOWN ON THIS PLAT.

Timothy J. Briggs MAY 23, 2003
TIMOTHY J. BRIGGS
REGISTERED SURVEYOR
7495
CAMPBELL & ASSOCIATES, INC.