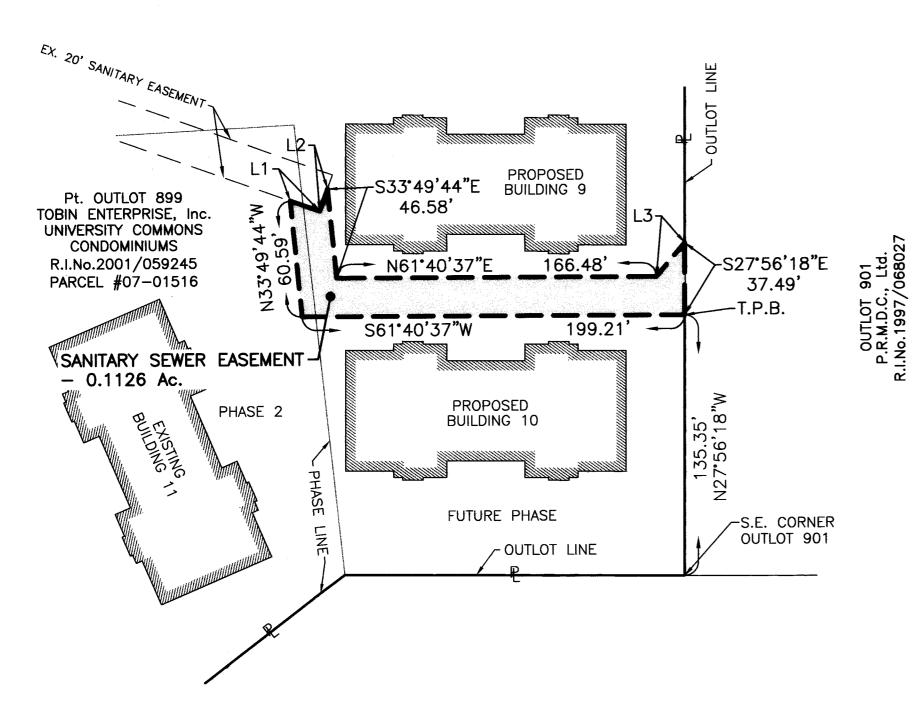
LOCATED IN PART OF OUTLOT 899 IN THE CITY OF MASSILLON, STARK COUNTY, OHIO

FOR: TOBIN ENTERPRISES, Inc.



LINE TABLE		
LINE NUMBER	BEARING	DISTANCE
L1	N81°10'17"E	16.37'
L2	N08°49'43"W	12.22'
L3	N11°57'24"E	22.92'



## EASEMENT TO THE CITY OF MASSILLON

HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF A SANITARY SEWER EASEMENT MADE BY ME, THIS 15 DAY OF March, 200 \_\_\_\_\_, 20**04** AND THAT THE PLAT BALANCES AND CLOSES AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

EROLD E. GEIB REGISTERED SURVEYOR NO. 6725

OF

**JEROLD** E. GEIB

6725

KNOW ALL MEN BY THESE PRESENTS, THAT TOBIN ENTERPRISES, Inc. REPRESENTED BY FRED W. TOBIN, PRESIDENT, THE UNDERSIGNED OWNER OF THE LAND DESCRIBED ON THIS PLAT, DOES HEREBY GRANT THE SANITARY SEWER EASEMENT SHOWN HEREON TO THE CITY OF MASSILLON, WITH THE RIGHT TO ENTER UPON IT'S PROPERTY FOR MAINTAINING, OPERATING, REPAIRING OR REPLACING SUCH SANITARY SEWERS AND APPUTENANCES.

OWNER: TOBIN ENTERPRISES, Inc. FRED W. TOBIN, PRESIDENT

STATE OF OHIO COUNTY OF STARK s.s.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TOBIN ENTERPRISES, Inc., REPRESENTED BY FRED W. TOBIN, PRESIDENT, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND DEED ACCORDING TO LAW.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THIS 29th DAY OF March

MARY KAY MILLER Notary Public, State of Ohio MY COMMISSION EXPIRES

My Commission Expires Oct. 27, 2007

Recorded in Stark County

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION AT A MEETING HELD THIS DAY OF \_\_\_\_\_April\_\_\_\_\_\_, 20 04.

**SECRETARY CHAIRMAN** 

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON, OHIO BY ORDINANCE NO. 90-2004 PASSED THIS \_7th DAY OF \_\_\_\_\_\_\_\_, 2004\_.

ENTERED FOR TRANSFER THIS 21 DAY OF YUNE

RECEIVED FOR RECORD THIS 21 DAY OF JUNE

RECORDED IN 200406210044608

Instr:200406210044608
P:1 of 1: F:\$43.20 06/21/2004
Rick Campbell 3:26PM PL18x2
Stark County Recorder T20040026288

STARK COUNTY RECORDER

S.D.H. BY: DRAWN B CHECKED B FIELD BOOK

COOPER & ASSOCIATES, LLP ENGINEERS AND SURVEYORS

ENTERPRISES,

**EASI** 

SEWER

SANITARY

01138