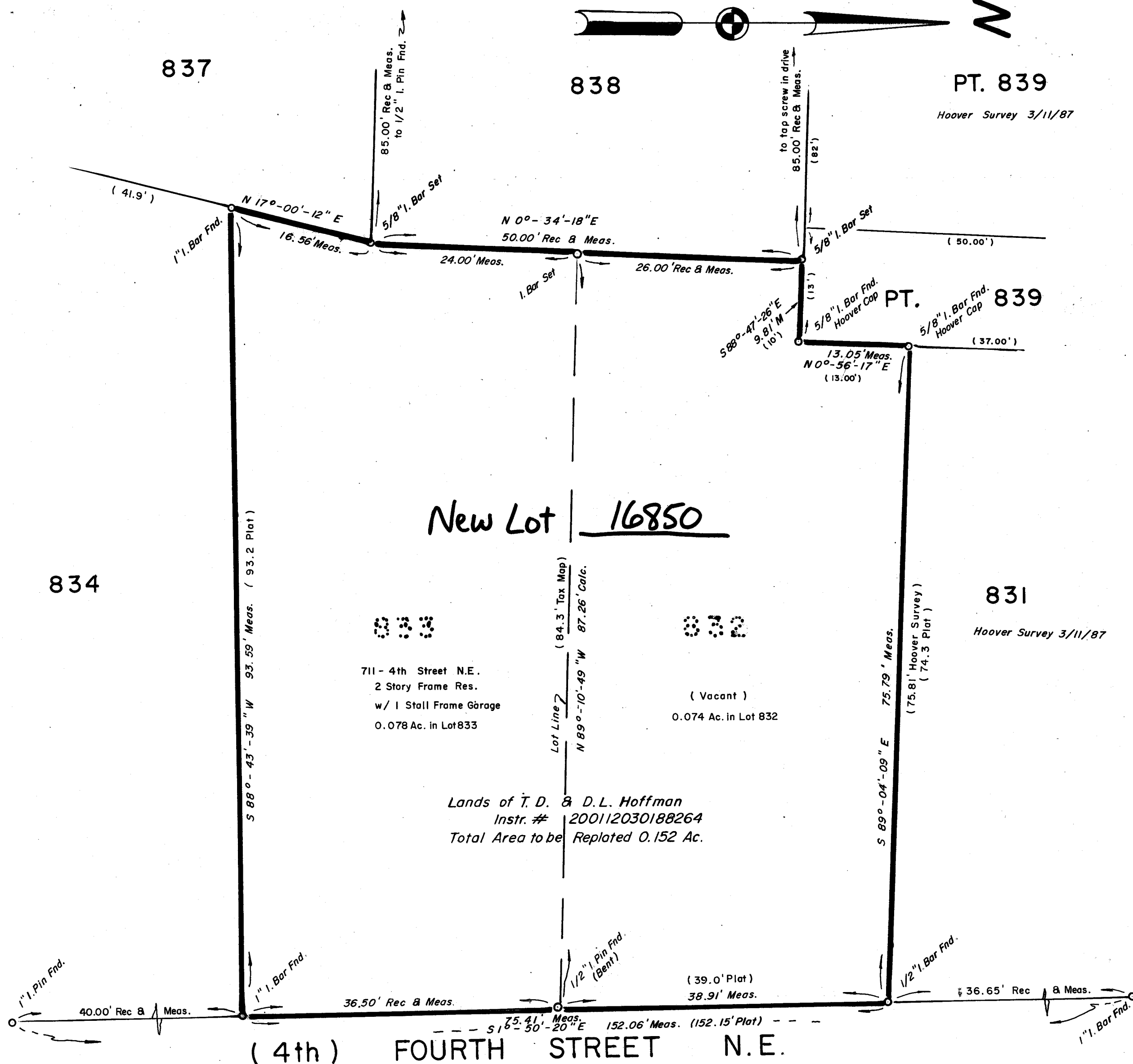




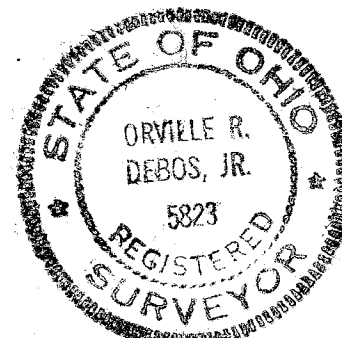
REPLAT OF LOTS 832 & 833

in the City of Massillon, County of Stark, and State of Ohio.

SCALE: 1" = 10'

DATE: JUNE 10, 2004

BASIS OF BEARING:
Using the west line of 4th St. N.E. as N1°-50'-20"E, from
Plat Book I, Pg. 37, from the Wales Addit. to Massillon
Refs. Used:
Plat Book I, Pg. 37
R.P. Hoover Survey, Lots 831 & 839, 3/11/87
Massillon Tax Map 23-A
Deed Ref Instr. # 2001088264



FOR: HOFFMAN

CERTIFICATION

I hereby certify the adjacent to be correct, as surveyed by me this 10th day of JUNE, 2004.

Orville R. DeBos, Jr.
Reg. Surveyor # 5823

PLANNING COMMISSION

Approved by the Massillon Planning Commission at a meeting held May 12, 2004.

CHAIRMAN

SECRETARY

CITY COUNCIL

Accepted by the City Council of Massillon, Ohio, by ord. no. _____ passed this _____ day of _____, 20____.

COUNCIL ACCEPTANCE NOT NECESSARY, NO STREET DEDICATION HERE-ON PER SECTION 1107.8,(b),a, CODIFIED CODE ORD., MASSILLON, OHIO.

CLERK

PRESIDENT

MASSILLON CITY ENGINEER

Lot Number 16850 assigned by the Massillon City Engineer.

CITY ENGINEER

ACKNOWLEDGEMENT

Know all men by these present, that we the undersigned owners of the land delineated hereon, do hereby acknowledge the signing of the same to be our free act and deed, and do hereby replat our land.

WITNESS

OWNERS

Dawn Lint
Dawn Lint
Nancy N. Bryan
Nancy N. Bryan
Bryan N. Bryan
Bryan N. Bryan
Bryan N. Bryan
Bryan N. Bryan

Terry D. Hoffman
TERRY D. HOFFMAN
Delilah L. Hoffman
DELILAH L. HOFFMAN

COUNTY OF STARK STATE OF OHIO ss.

Before me, a Notary Public, in and for said county, did personally appear, the above, who acknowledge the signing of the same to be their free act and deed according to law. In witness whereof, I hereunto set my hand and seal this 30th day of June, 2004.
My commission expires September 26th, 2004.

Notary Public

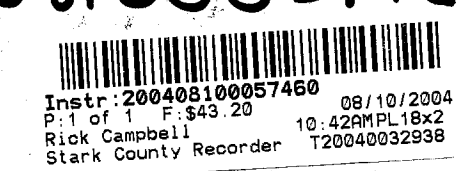
STARK COUNTY AUDITOR

Entered for transfer this 10th day of August, 2004.

Stark County Auditor

STARK COUNTY RECORDER

Received for record this 10th day of August, 2004.
Recorded in Volume 200408100057460, Page 10th day of August, 2004.



Stark County Recorder

FILE NO. ACC. NO.

04 PS 20