DATE BY CHKD TY OF MASSILLON COMMENTS 8-30-05 RDA 8-30-05 RDA

PROJECT No. 200099 SHEET No.

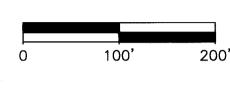
1 OF 2

JUNE 29, 2005
DRAWN BY:
RDA
200099_RP1

SIPPO RESERVES ALLOTMENT PHASE 1

PART OF OUT LOT 783
IN THE CITY OF MASSILLON
STARK COUNTY, OHIO

SCALE 1" = 100'



JUNE 29, 2005

OWNER RICHARD G. ROHRER

DEVELOPER

CROCKETT HOMES, INC.
7300 WHIPPLE AVENUE N.W.
UNIT 1

NORTH CANTON, OHIO 44720
Ph. 330-966-5111

Sippo

Sippo

Sippo

Fast Greenville

Fast Greenville

Assistance

1417 11

CURVE DATA

				1		
NO.	RADIUS	DELTA	TANGENT	LENGTH	CHORD BEARING	CHORD
C1	25.00'	89*46'47"	24.90'	39.17	S 42'32'58" E	35.29'
C2	25.00'	90°13′13"	25.10'	39.37	S 47°27'02" W	35.42
С3	25.00'	90'00'00"	25.00	39.27'	N 42°26'22" W	35.36'
C4	25.00'	85*54'52"	23.28'	37.49'	S 45°31'04" W	34.07'
C5	25.00'	90'00'00"	25.00'	39.27	N 42°26'22" W	35.36'
C6	25.00'	90'00'00"	25.00'	39.27'	S 47*33'38" W	35.36'
C7	25.00'	90'00'00"	25.00'	39.27	N 47'33'38" E	35.36'
C8	25.00'	90'00'00"	25.00'	39.27	S 42'26'22" E	35.36
С9	25.00'	90'00'00"	25.00'	39.27	S 47*33'38" W	35.36
C10	25.00'	90'00'00"	25.00'	37.27	N 42°26'22" W	35.36
C11	160.00'	45*58'00"	67.86'	128.36'	S 25°32'38" W	124.95'
C12	135.00'	21*38'29"	25.80'	50.99	N 13°22'53" E	50.69
C13	185.00'	28*25'30"	46.86	91.78'	S 16°46'23" W	90.84
C14	185.00'	26*29'05"	43.54'	85.52'	S 15*48'11" W	84.76'
C15	185.00'	01*56'25"	3.13'	6.26'	S 30°00'56" W	6.26'
C16	25.00'	40°00'55"	17.46'	9.10'	S 10°58'40" W	17.11'
C17	50.00'	274*43'28"	N/A	239.74	N 51°40'03" W	67.74'
C18	50.00'	42*38'14"	19.51	37.21	S 12*17'20" W	36.36'
C19	50.00'	49*39'44"	23.14'	43.34'	S 58°26'19" W	42.00'
C20	50.00'	49*39'44"	23.14'	43.34'	N 71°53'57" W	42.00'
C21	50.00'	49*39'46"	23.14'	43.34'	N 22*14'12" W	42.00'
C22	50.00'	83.05,59"	44.31'	72.52'	N 44'08'41" E	66.33'
C23	25.00'	61*29'33"	14.87	26.83	N 54°56'54" E	25.56'
C24	325.00'	28°26'58"	82.39	161.37'	N 69°28'29" E	159.72'
C25	275.00'	26*53'08"	65.73'	129.04'	S 68'41'34" W	127.86'
C26	325.00'	08°31'07"	24.20'	48.32'	N 87°57'31" E	48.28
C27	275.00'	10°04'57"	24.26'	48.39'	S 87°10'37" W	48.33'

LINE DATA

LINE DATA						
NO.	BEARING	DISTANCE				
L1	S 87°26'22" E	30.00'				
L2	S 87°26'22" E	30.00'				
L3	S 87°26'22" E	139.60'				
L4	S 83°21'14" E	140.36'				
L5	S 88*28'30" W	60.78'				
L6	S 02°33'38" W	30.00'				
L7	S 02°33'38" W	30.00'				
L8	S 02°33'38" W	30.00'				
L9	S 02°33'38" W	20.00'				
L10	S 02°33'38" W	50.00'				
L11	S 87°26'22" E	25.00'				
L12	S 87°26'22" E	25.00'				
L13	S 02'33'38" W	25.00'				
L14	S 02°33'38" W	25.00'				
L15	N 42°55'56" E	81.22'				
L16	N 40°15'50" E	95.75'				

INDICATES WETLAND RESTRICTED AREAS

WETLAND RESTRICTIONS

JURISDICTIONAL WETLAND RESTRICTIONS ARE BEING RECORDED WITH THIS PLAT. JURISDICTIONAL WETLANDS ARE UNDER THE JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS. EACH WETLAND AREA IS PROTECTED BY A 25' BUFFER AND THE STREAM CHANNEL IS PROTECTED BY A 50' BUFFER, 25' FROM THE TOP OF EACH BANK. THESE AREAS ARE PROTECTED IN PERPETUITY IN THEIR NATURAL STATE. NO FILLING OR DISTURBANCE MAY OCCUR IN THESE AREAS WITHOUT THE WRITTEN PERMISSION OF THE CORPS OF ENGINEERS. PLEASE CONTACT THE MUSKINGUM BASIN PERMIT OFFICE, HUNTINGTON DISTRICT, U.S. ARMY CORPS OF ENGINEERS AT 330-364-6177 BEFORE WORKING IN THESE AREAS

DETENTION BASIN RESTRICTED GRADING AREA

BY MEANS OF THIS PLAT, RICHARD G. ROHRER, THE OWNER OF THE PROPERTY ON WHICH THE DETENTION BASIN AREA IS LOCATED, GRANTS AND ASSIGNS TO THE OWNERS OF THE FUTURE LOTS TO BE PLATTED ON WHICH SAID DETENTION BASIN IS LOCATED, THE FOLLOWING RIGHTS, RESPONSIBILITIES AND RESTRICTIONS:

1. MAINTENANCE AND REPAIR OF THE SIDE EMBANKMENTS WITHIN SAID LOT OWNERS PROPERTY LINES INCLUDING (BUT NOT LIMITED TO) MOWING, REPAIR/FILLING WITH TOPSOIL OF RILLS & EROSION, SEEDING, REMOVAL OF DEBRIS/SEDIMENT/BLOCKAGES AS NECESSARY TO MAINTAIN THE OPERATION, CAPACITY AND GEOMETRY OF THE BASIN PER THE DESIGN FILED WITH THE MASSILLON CITY ENGINEER.

- 2. ALL COSTS ASSOCIATED WITH THE MAINTENANCE AND REPAIR SHALL BE BORNE BY THE
- INDIVIDUAL LOT OWNER ON WHICH LOT THE REPAIRS ARE PERFORMED.

 3. NO PLAY OR WORK EQUIPMENT, MULCHED LANDSCAPE BEDS OR STRUCTURES OF ANY KIND
- WILL BE PERMITTED WITHIN THE DEFINED DETENTION BASIN AREA.

 4. ALL PIPE INLETS/OUTLETS SHALL BE KEPT FREE OF DEBRIS/BLOCKAGE AS NECESSARY

EASEMENTS AND RESTRICTIONS

TO FUNCTION PROPERLY.

AN EASEMENT, 12 FEET WIDE ON THE FRONT AND FIVE FEET WIDE ON THE SIDES AND BACK OF ALL LOTS, AND 12 FEET ON THE EXTERIOR BOUNDARY OF THIS ALLOTMENT IS HEREBY DEDICATED AND RESERVED IN THIS SUBDIVISION TO: THE COUNTY OF STARK, THE CITY OF MASSILLON, AQUA OHIO, INC., DOMINION EAST OHIO GAS COMPANY, OHIO EDISON COMPANY, OHIO BELL TELEPHONE COMPANY, MASSILLON CABLE COMPANY, AND ANY P.U.C.O. REGULATED UTILITY FOR THE PURPOSES OF CONSTRUCTION, ERECTION, AND/OR MAINTENANCE OF ANY TRANSMISSION LINES, PIPES, CABLES, CONDUITS, BURIED WIRES, SWALES OR OTHER APPURTENANCES FOR THE TRANSMISSION OF POWER, ELECTRIC, COMMUNICATIONS, STORM WATER, SANITARY SEWER WASTES, WATER, AND/OR ANY FUTURE DEVELOPED PUBLIC UTILITY. THIS EASEMENT GIVES ALL OF THE UTILITIES THE RIGHT TO REMOVE TREES AND LANDSCAPING WITHOUT LIABILITY AS REQUIRED TO MAINTAIN, OPERATE, OR CONSTRUCT THE FACILITIES.

COORDINATE SYSTEM

- 1. COORDINATES ARE ORIENTED TO THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE (3401), AS PUBLISHED BY THE STARK COUNTY GIS DEPARTMENT.
- 2. THE SCGRS POINT USED AS REFERENCE STATIONS TO ESTABLISH DATUM IS DESIGNATED AS TUSO33: TUSO32: (NORTH, FEET) 417314.039 417202.421 (EAST, FEET) 2217136.958 2219844.188
- 3. ALL BEARINGS SHOWN ARE BASED ON GRID NORTH. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. TO OBTAIN A GRID DISTANCE, MULTIPLY THE GROUND DISTANCE BY THE PROJECT COMBINED FACTOR OF 0.99989830.

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT OF SIPPO RESERVES ALLOTMENT, PHASE 1, LOCATED IN PART OF OUT LOT 783 (PLAT BOOK 65, PAGE 26) IN THE CITY OF MASSILLON, COUNTY OF STARK, STATE OF OHIO, IS A TRUE AND CORRECT SURVEY MADE BY ME AS SHOWN, WHICH BALANCES AND CLOSES. THE MONUMENTS SHOWN EXIST OR SHALL BE SET AS SHOWN, AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT, AS SURVEYED AND PLATTED BY ME IN JUNE OF 2005.

Aobert D. ALLISON, REGISTERED SURVEYOR 6589 DATE



KNOW ALL MEN BY THESE PRESENTS THAT RICHARD G. ROHRER, THE UNDERSIGNED OWNER(S) OF THE LAND SHOWN ON THIS PLAT, DO HEREBY ACCEPT THIS PLAT AND ACKNOWLEDGE THE MAKING OF THE SAME TO TO BE OUR FREE ACT AND DEED AND DO HEREBY DEDICATE TO PUBLIC USE AS SUCH THE STREETS AND EASEMENTS SHOWN HEREON TO PUBLIC USE FOREVER.

IN WITNESS WHEREOF, WE HEREUNTO SET OUR HANDS THIS 1/2 th DAY OF pp. , 20 05.

WITNESS	WITNESS	OWNER Richard G. Robert
and a Maria	Judy Farby	By Donal Planes IN Pact Po
TAPOL A. Nonnis	1 Sudy Fixeley	RICHARD G. ROHRER
TE OF OUIO		David P. Loomis

STATE OF OHIO S.S.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED RICHARD G. ROHRER, WHO ACKNOWLEDGES THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS HIS FREE ACT AND DEED.

IN WITNESS WHEREOF, WE HEREUNTO SET OUR HANDS THIS 16 Th DAY OF 5 FPT, 20 5.

MY COMMISSION EXPIRES: APRI 20,2008

Jos Rothern Public Larry R Hurt

APPROVED BY THE MASSILLON, OHIO PLANNING COMMISSION AT A MEETING HELD THE 13th DAY OF JULY , 20 0

CHAIRMAN

SECRETARY

APPROVED BY THE MASSILLON CITY ENGINEER THIS 1 DAY OF OCTOBER , 20 05 .

AND LOT AND/OR OUT LOT NUMBERS ASSIGNED.

MASSILLON CITY ENGINEER

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT NO ENCUMBRANCES EXIST ON THE LANDS HEREIN OFFERED FOR PUBLIC USE, THIS $\frac{26}{26}$ day of $\frac{80}{26}$, 20 $\frac{80}{26}$.

Review Co. Stergers

MASSILLON CITY LAW DIRECTOR

ACCEPTED BY THE CITY COUNCIL OF MASSILLON, OHIO
BY ORDINANCE 89-2005, PASSED THIS 6th DAY OF September 20 05

Dlem Jamon
PRESIDENT

ENTERED FOR TRANSFER THIS 20 DAY OF beer, 2005.

RECEIVED FOR RECORD THIS 3 DAY OF 0t , 20 05 IMAGING NO. 2005 103 100 73 115 .

Instr: 200510310073115 :1 of 2 F:\$172.80 :1ck Campbell 2:46PM PL24x3 :tark County Recorder 120050052630

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