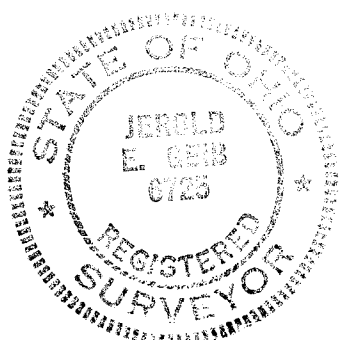


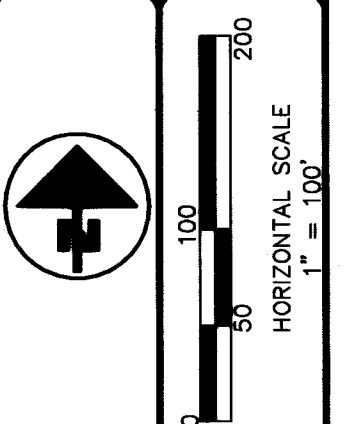


# REPLAT

OF PARTS OF LOTS 12823, 12848, 12849, 13796 & 13999;  
PARTS OF OUTLOTS 309, 485, 486 & 488;  
ALL OF LOTS 12820, 12821, 12822, 12838, 12839, 12840, 12841,  
12847, 12850, 12851, 12852, 15845, 15846, 15847, 15848, 15849,  
15850, 15851, 15852, 15853, 15854, 15855, 15857, 15858, 15859,  
15860, 15894, 15895, 15896, 15897 & 17187  
IN THE CITY OF MASSILLON, STARK COUNTY, OHIO



|                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|
| <b>CURVE 'C1' DATA:</b><br>L = 157.08'<br>R = 50.00'<br>Δ = 180°00'00"<br>Ch = 100.00'<br>ChBrg = S01°04'34"W                  |
| <b>CURVE 'C2' DATA:</b><br>L = 44.89'<br>R = 40.00'<br>Δ = 64°18'22"<br>T = 25.14'<br>Ch = 42.57'<br>ChBrg = S67°26'43"W       |
| <b>CURVE 'C3' DATA:</b><br>L = 89.70'<br>R = 1279.33'<br>Δ = 04°01'03"<br>T = 44.87'<br>Ch = 89.68'<br>ChBrg = N05°50'35"E     |
| <b>CURVE 'C4' DATA:</b><br>L = 140.66'<br>R = 1334.67'<br>Δ = 06°02'18"<br>T = 70.39'<br>Ch = 140.59'<br>ChBrg = N04°49'57"E   |
| <b>CURVE 'C5' DATA:</b><br>L = 423.75'<br>R = 17025.60'<br>Δ = 01°25'34"<br>T = 211.89'<br>Ch = 423.74'<br>ChBrg = S82°31'50"E |



| REVISIONS |
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BRYAN J. ASHMAN  
JEROLD E. GEIB  
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ENGINEERS AND SURVEYORS  
1359 MARKET AVENUE NORTH  
CANTON, OHIO 44704  
PHONE (330) 452-5731  
FAX (330) 452-9110



**REPLAT**  
**FRESH MARK**  
IN THE CITY OF MASSILLON,  
STARK COUNTY, OHIO  
FOR: FRESH MARK INC.

|                     |
|---------------------|
| DRAWN BY: BDB       |
| CHECKED BY: JEG     |
| DATE: DECEMBER 2009 |
| SHEET               |
| 2 OF 2              |
| PROJ.# 09126-X      |

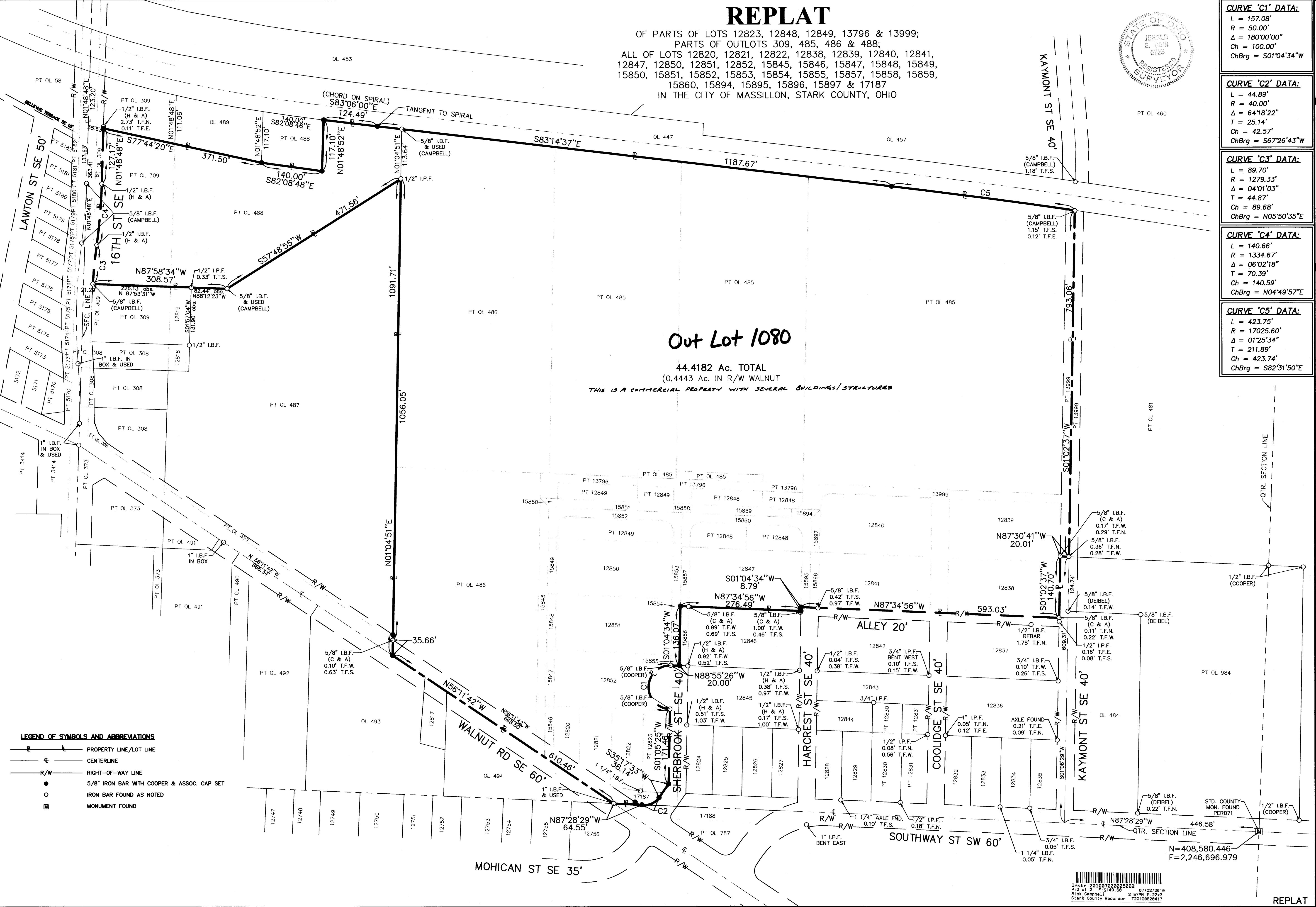
**Out Lot 1080**

44.4182 Ac. TOTAL  
(0.4443 Ac. IN R/W WALNUT)

THIS IS A COMMERCIAL PROPERTY WITH SEVERAL BUILDINGS/STRUCTURES

| LEGEND OF SYMBOLS AND ABBREVIATIONS |                                            |
|-------------------------------------|--------------------------------------------|
|                                     | PROPERTY LINE/LOT LINE                     |
|                                     | CENTERLINE                                 |
|                                     | RIGHT-OF-WAY LINE                          |
|                                     | 5/8" IRON BAR WITH COOPER & ASSOC. CAP SET |
|                                     | IRON BAR FOUND AS NOTED                    |
|                                     | MONUMENT FOUND                             |

H:\Land Projects R2\09126-X\09126-X.PR.dwg 5/4/2010



Inst: 201007020625062  
Stark County Recorder: 120100020417

REPLAT

10 PS 06