VICINITY MAP PAUL BROWN BEARING BASIS ∞ STADIUM REPLAT of SOUTH R/W LINE OF HARSH AVE OUT LOT 458 & PART of OUT LOT #311 BEARING N 8416'46" W FROM WASHINGTON PLAT 2005-12-02-0080773. HIGH SCHOOL located in the HARSH AVE CITY of MASSILLON I HEREBY CERTIFY THIS PLAT ACCURATELY SITE REPRESENTS A SURVEY MADE UNDER MY SUPERVISION STARK Co. OHIO IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN OHIO, PUBLISHED IN CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE. OWNER FRED BESHARA IMG #2007-08-20-0045655 PARCELS #07-00061 & 06-00074 VICE SOUTHWAY REGISTERED PROFESSIONAL SURVEYOR # 7349 20th Δ SCALE 1" = 1000'ليا S S **ACKNOWLEDGEMENTS** <u>~</u> ○ QTR SECTION LINE I/WE THE UNDERSIGNED OWNER(S) OF THE LAND SHOWN HEREON DO HEREBY ASSENT TO AND ADOPT THIS LOT SPLIT OF THE SAME AND ACKNOWLEDGE THAT THE SAME WAS MY/OUR FREE ACT AND DEED INDIVIDUALLY. ليا ليا \Box HARSH AVE SE 50' $\sum_{i=1}^{n} \sum_{j=1}^{n} x_{ij}^{n}$ Fred Berlusa N 84°16'46" W 559.91' OUT LOT LINE - R/W S 84'16'46" E 315.41' S 84°16'46" E 244.50' FRED BESHARA Vaughn Freeman 9 $\infty \vdash$ NEW S NEW 1084 1085 \sim OUT LOT # OUT LOT # STATE OF OHIO 2 PART COUNTY OF STARK 0 L 84,504 SF 0 L 311 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE SIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, WHO KAYMONT 70,731 SF 1.940 Acres 0.910 Acres **PART** 1.624 Acres ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS 0 L 311 THEIR FREE ACT AND DEED ACCORDING TO LAW. IN TESTIMONY WHEREOF I HAVE 0.728 Acres ~ 50.2'*~* 0 50, MY COMMISSION EXPIRES 10-01-2013 Ave OUT LOT LINE MASONARY BLDG NOTARY PUBLIC Julie Freeman SE PART CITY PLANNING COMMISSION 0 L 458 APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MASSILLON, OHIO, AT A MEETING HELD THIS DAY OF _______, 2000. 0.896 Acres (UNIMPROVE PART 459 0 L 458 1.030 Acres SECRETARY - KEITH A. DYLEWSKI 0 L USED & USED CAP SET BLD CITY ENGINEER I HEREBY APPROVE THIS PLAT AND ASSIGN LOT NUMBERS 1084 AND 1085. N 83'56'49" W 271.98' N 83'56'49" W 244.50' N 83°56'49" W 516.48' ઝ OUT LOT LINE CITY ENGINEER - KEITH A. DYLEWSKI P.E. NOTE: 50' WIDE EASEMENT FOR INGREES-EGREES COUNTY AUDITOR OL 459 DEED VOL 3432:108 ENTERED FOR TRANSFER THIS 24TH DAY OF AUGUST 20010. 2008-09-26-0043013 QTR SEC RAILROAD 3/4" IRON ROBIN C & DEBRA K WARSTLER COUNTY RECORDER RECEIVED FOR RECORD THIS 10 DAY OF Set Tember 2000 RECORDED IN IMG # 201009100035173 PER071 DISK FD THIS LO DAY OF SCALE 2000. N 408,580.446 E 2,246,696.979 COUNTY RECORDER - RICK CAMPBELL

10 PS 09