

LEGEND

DRILL HOLE/R.R. SPIKE FOUND/SET AS NOTED
MONUMENT FD. AS NOTED
MONUMENT BOX FD./SET AS NOTED

P.K. NAIL/MAG NAIL FOUND/SET AS NOTED
5/8" IRON PIN SET
STONE FOUND

CENTERLINE
PROPERTY LINE
EXISTING ADJOINERS PROPERTY LINE
RIGHT-OF-WAY LINE
EASEMENT LINE
CHAIN LINK FENCE

REC. RECEPTION
Meas. MEASURED
No. NUMBER
S/L. SUBLIST
Dd. DEED
Calc. CALCULATED
Obs. OBSERVED
Co. COMPANY
Esmt. EASEMENT
Bldg. BUILDING
I. IRON
P.P.N. PERMANENT PARCEL
RCP. REINFORCED CONCRETE
ENCR. ENCROACHES
CLR. CLEARS
Ex. EXISTING

Ac. Sg.Ft.
Vol. Vol.
Pg. PAGE
Strm. STORM
San. SANITARY
N. NORTH
S. SOUTH
E. EAST
W. WEST
Fd. FOUND
P.O.B. PLACE OF BEGINNING
P.P.O.B. PRINCIPAL PLACE OF BEGINNING
C.L.F. CHAIN-LINK FENCE
CONN. CONNECTION
Adj. ADJACENT
CNTY. COUNTY

1" I. PIN MON FD.

DOCUMENTS USED TO PREPARE SURVEY
CURRENT DEEDS & PLATS OF RECORD AS REFERENCED.

TAX MAPS MASSILLON 34 & 35

DEDICATION & VACATION PLAT OF PT. OF 16TH ST S.E., VOL. 43, PG.64

Inst. #200506200039565

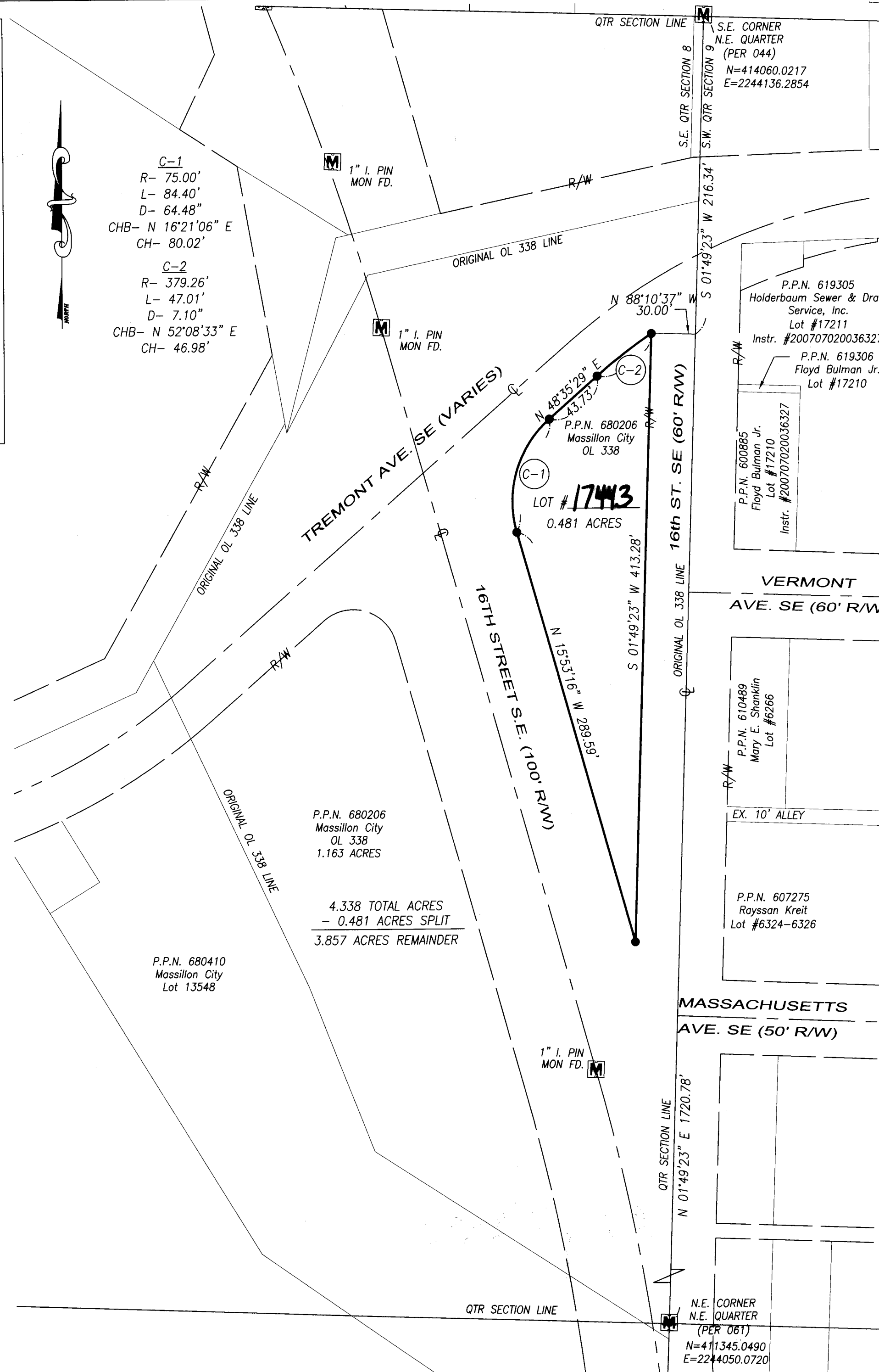
NOTES:

SUBJECT TO ANY AND ALL EASEMENTS, RESERVATIONS, RESTRICTIONS AND CONVEYANCES OF RECORD.

AREA IN ROAD RIGHT OF WAY LOCATED IN TREMONT AVE. S.E. & 16TH ST S.E. = 2.694 ACRES

NO BUILDINGS LOCATED WITHIN ORIGINAL OL 338.

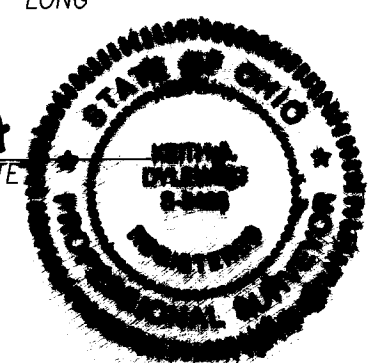
BASIS OF BEARING:
THE BASIS OF BEARINGS IS OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE (3401) NAD 83 (1986). THE SCGRS POINTS USED AS REFERENCE STATIONS TO ESTABLISH THE DATUM ARE DESIGNATED AS PER 044, AND PER 061. ALL BEARINGS SHOWN ARE BASED ON GRID NORTH. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. TO OBTAIN A GRID DISTANCE, MULTIPLY THE GROUND DISTANCE BY THE PROJECT COMBINED FACTOR (PCF) OF 0.99989697.



SURVEY CERTIFICATION

THIS PLAT WAS PREPARED FROM A FIELD SURVEY, ANALYSIS OF RECORDED PLATS, DEEDS, AND SURVEY RECORDS. BEARINGS ARE SHOWN TO A MERIDIAN DESCRIBED HEREON, AND ARE INTENDED TO DENOTE ANGLES ONLY. DISTANCES SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. ALL OF WHICH I CERTIFY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE. MONUMENTATION WAS FOUND, REFERENCED, OR SET AT ALL PROPERTY CORNERS. 5/8" IRON PINS, 30" LONG WITH A YELLOW CAP STAMPED CIVPRO P.S.#8488 WERE SET.

KAD 3-19-14
KEITH A. DYLEWSKI, P.E., P.S. P.S. No. 8488 DATE



KNOWN ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER OF THE LAND SHOWN ON THIS PLAT, MASSILLON CITY, DOES HEREBY REPLAT THEIR LAND AND ACKNOWLEDGE THE MAKING OF THE SAME TO BE THEIR FREE ACT AND DEED.

Alfred G. Hennon
ALFRED G. HENNON
DIRECTOR OF PUBLIC SERVICE AND SAFETY

STATE OF OHIO, STARK COUNTY, SS

BEFORE ME, A NOTARY PUBLIC AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED ALFRED G. HENNON, WHO ACKNOWLEDGE THAT HE DID SIGN OF THE FORGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT STARK COUNTY, STATE OF OHIO, THIS 20th DAY OF March, 2014.

7-19-15
MY COMMISSION EXPIRES

Larry R. St Jean
NOTARY PUBLIC **Larry R. St Jean**

APPROVED BY THE CITY OF MASSILLON PLANNING COMMISSION THIS 8th DAY OF January, 2014.

C. Todd Locke
C. TODD LOCKE, CHAIRMAN
KAD
KEITH A. DYLEWSKI, P.E., P.S., SECRETARY

LOT NUMBER(S) 17443 ASSIGNED BY MASSILLON CITY ENGINEER.

KAD
KEITH A. DYLEWSKI, P.E., P.S., CITY ENGINEER

ENTERED FOR TRANSFER THIS 27th DAY OF MARCH, 2014.

Alan Harold
ALAN HAROLD, STARK COUNTY AUDITOR
Jason Frost

RECEIVED FOR RECORD THIS 27 DAY OF March, 2014.

RECORDED IN OFFICIAL RECORD IMAGING NUMBER: 201403270010556

Rick Campbell
RICK CAMPBELL, STARK COUNTY RECORDER

Instr. 201403270010556 03/27/2014
P.L. of 1 F. \$43.20 3:30PM PL18x2
Rick Campbell
Stark County Recorder T20140010210

GRAPHIC SCALE
0 60 120 Feet
1 inch = 60 ft.

NW NE
SW SE
VERTICAL
HORIZONTAL SCALE IN FEET
0 30 60
CHECKED BY: KAD
DATE: FEB, 2014
DRAWN BY: FPW
DATE: NOV, 2013
REVISIONS:
DATE DESCRIPTION
1 1
REPLAT FOR CITY OF MASSILLON
KNOWN AS BEING OUTLOT NO. 338 IN THE CITY OF MASSILLON LOCATED IN PART OF THE SOUTHEAST QUARTER OF SECTION 8, MASSILLON TOWNSHIP (7-10, R-9), STARK COUNTY, OHIO.
CIVPRO ENGINEERING
ENGINEERS-SURVEYORS-CONSTRUCTION MANAGERS
6256 MAIN ST. SUITE 200, MASSILLON, OHIO 44706
PHONE: (330) 581-3754 FAX: (330) 470-1285 WWW.CIVPROENGINEERING.COM
DRAWING NAME: OL 338
PROJECT NUMBER: S-0003
1/1