VICINITY MAP

REPLAT OF

LOTS 7932, 7933 & 7934 JOSEPH W. and CHARLENE K. GLICK IMG #2016-03-24-0010990

PARCELS # 06-08611, 08612 & 08613

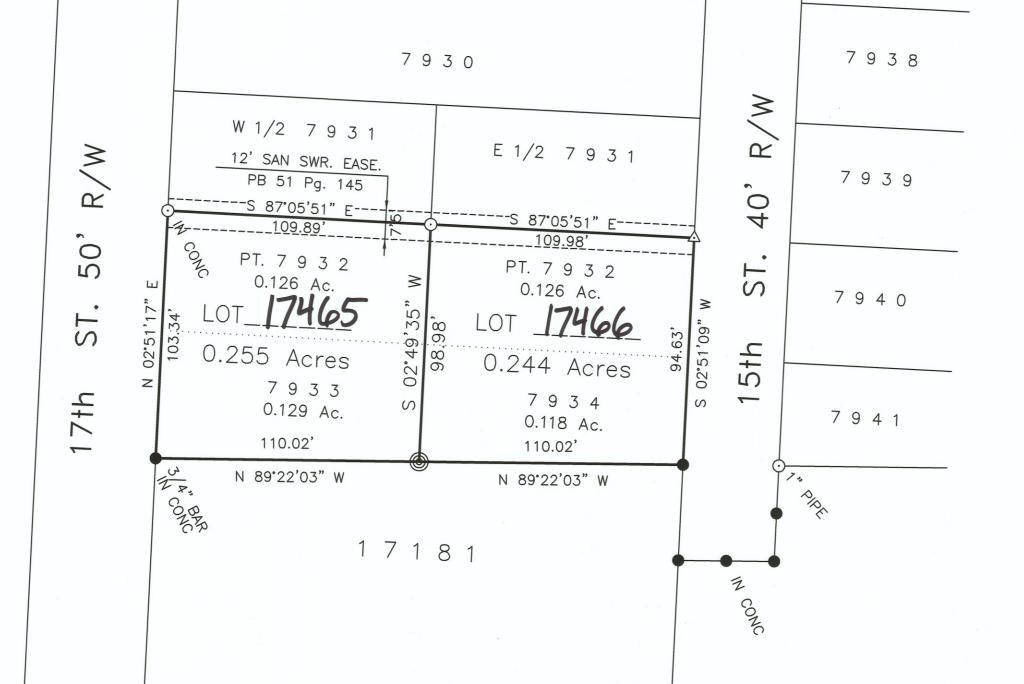
located in

CITY OF MASSILLON MAP No. 11 STARK COUNTY, OHIO

BEARING BASIS

NORTH LINE LOT 17181 BEARING N 89°26'28" E FROM REPLAT OF LOT IN IMG #2006-12-14-0075641





PERTINENT DOCUMENTS

DEEDS AS SHOWN CITY TAX MAP No 11 PLAT BOOK 17 PG. 45 (LOTS 4172 & 4173) SCHEDULE OF LOTS BOOK 3 PAGE 199 PLAT BOOK 51 PG. 145 (SAN. SEWER EASEMENT)

OWNERSHIP

	JOSEPH TAVCAR JR.	WEST HALF LOT 7931	OIR 2000-038190
	JOHN M. JENKINS	EAST HALF LOT 7931	2014-02-28-0007011
	VICTORIA A. LECOUNT	LOT 17181	2016-03-23-0010819

ACKNOWLEDGEMENTS

KNOWN AS AND BEING ALL OF LOTS 7932, 7933 & 7934 IN THE CITY OF MASSILLON, OHIO

I HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF A SURVEY MADE BY ME
THIS 26 DAY OF 50 , 2016, IN ACCORDANCE WITH THE MINIMUM STANDARDS
FOR BOUNDARY SURVEYS IN OHIO, PUBLISHED IN CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

REGISTERED SURVEYOR NO. 7349



KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT DO HEREBY REPLAT OUR LANDS AND THAT THE SAME WAS MY/OUR FREE ACT AND DEED INDIVIDUALLY.

CHARLENE K. GLICK

STATE OF OHIO COUNTY OF STARK

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE SIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, WHO HEREUNTO SUBSCRIBED MY HAND AND AFFIXED MY OFFICIAL SEAL

Mynut O. Rich NOTARY PUBLIC MY COMMISSION EXPIRES April 15, 2017



CITY PLANNING COMMISSION

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MASSILLON AT A

MEETING HELD AUGUST 10 , 2016.

I HEREBY APPROVE THIS PLAT AND ASSIGN LOT NUMBERS SHOWN HEREON.

CITY ENGINEER DAVID KROCK, P.E., P.S.

COUNTY AUDITOR

CITY ENGINEER

ENTERED FOR TRANSFER THIS 1714 DAY OF OCTOBER, 2016.

COUNTY AUDITOR ALAN HAROLD

COUNTY RECORDER

RECEIVED FOR RECORD THIS 201 DAY OF October, 201 L RECORDED IN IMG. 2016 10200042386 THIS 20th DAY OF OCTOBER, 2016.

 Instr:201610200042386

 P: 1 of 1
 F:\$86.40
 10/20/2016

 Rick Campbell
 2:46 PM
 PL24x36

 Stark County Recorder
 T20160037049

COUNTY RECORDER

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