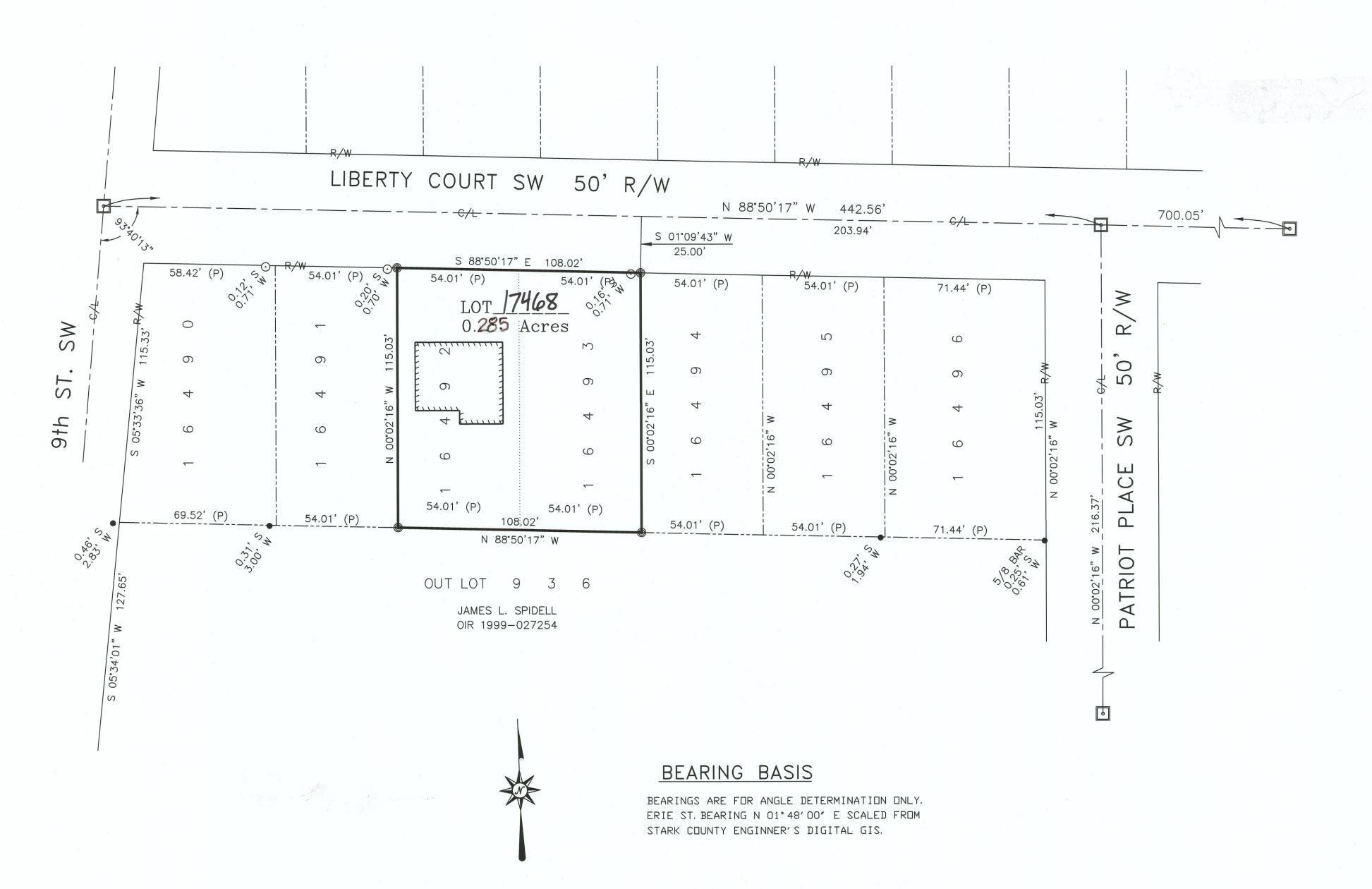
KNOWN AS BEING ALL OF LOTS 16492, & 16493 CITY OF MASSILLON, OHIO

REPLAT of LOTS 16492 & 16493

located in

CITY OF MASSILLON
MAP No. 62
STARK COUNTY, OHIO

VICINITY MAP



OWNERSHIP

TED J. & JESSICA A. CARDINAL	LOT 16492	OIR 2015-05-28-0019865	LINDA G. WATSON	LOT 16491	OIR 2010-10-15-0040865
TED J. & JESSICA A. CARDINAL	LOT 16493	OIR 2015-07-23-0028443	ANDREW A. & BETHANY J. GRANT	LOT 16494	OIR 2006-05-09-0027942

PERTINENT DOCUMENTS

DEEDS AS SHOWN

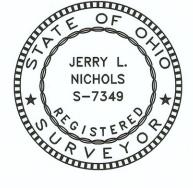
CITY TAX MAP No 62

CENTENNIAL VILLAGE DEVELOPMENT PLAT

IMG #2002-08-28-0068069

HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF A SURVEY MADE BY ME
THIS 27 DAY OF JULY, 2016, IN ACCORDANCE WITH THE MINIMUM STANDARDS
FOR BOUNDARY SURVEYS IN OHIO, PUBLISHED IN CHAPTER 4733-37 OF THE OHIO
ADMINISTRATIVE CODE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

JERRY L. NICHOLS
REGISTERED SURVEYOR NO. 7349



DATE

KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT DO HEREBY REPLAT OUR LANDS AND THAT THE SAME WAS MY/OUR FREE ACT AND DEED INDIVIDUALLY.

OWNER:

TED J. CARDINAL

Service A. Caroll

FESSICA A CARDINAL

8-29-16

8-29-16

STATE OF OHIO COUNTY OF STARK

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE SIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WATTHEIR FREE ACT AND DEED ACCORDING TO LAW. IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND AFFIXED MY OFFICIAL SEAL

THIS 29 DAY OF AUGUST, 2016.

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 14, 2019

CITY PLANNING COMMISSION

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MASSILLON AT A

David - Shore

CHAIRMAN CHAIRMAN

CITY ENGINEER

I HEREBY APPROVE THIS PLAT AND ASSIGN LOT NUMBERS SHOWN HEREON.

CITY ENGINEER
DAVID CROCK, P.E., P.S.

COUNTY AUDITOR

ENTERED FOR TRANSFER THIS 2714 DAY OF OCTOBER, 2016.

COUNTY AUDITOR AUN HAROLD

74 JASON FROST

COUNTY RECORDER

RECEIVED FOR RECORD THIS L DAY OF NOV , 201 PRECORDED IN IMG. 2016 1102 0044375s 22 DAY OF

Instr:201611020044375
P: 1 of 1 F:\$86.40
Rick Campbell 1:48 PM PL24x36
Stark County Recorder 72016002467

Sick angle!

⊙ ● ⊚

SERVICES Rd. SW 44707