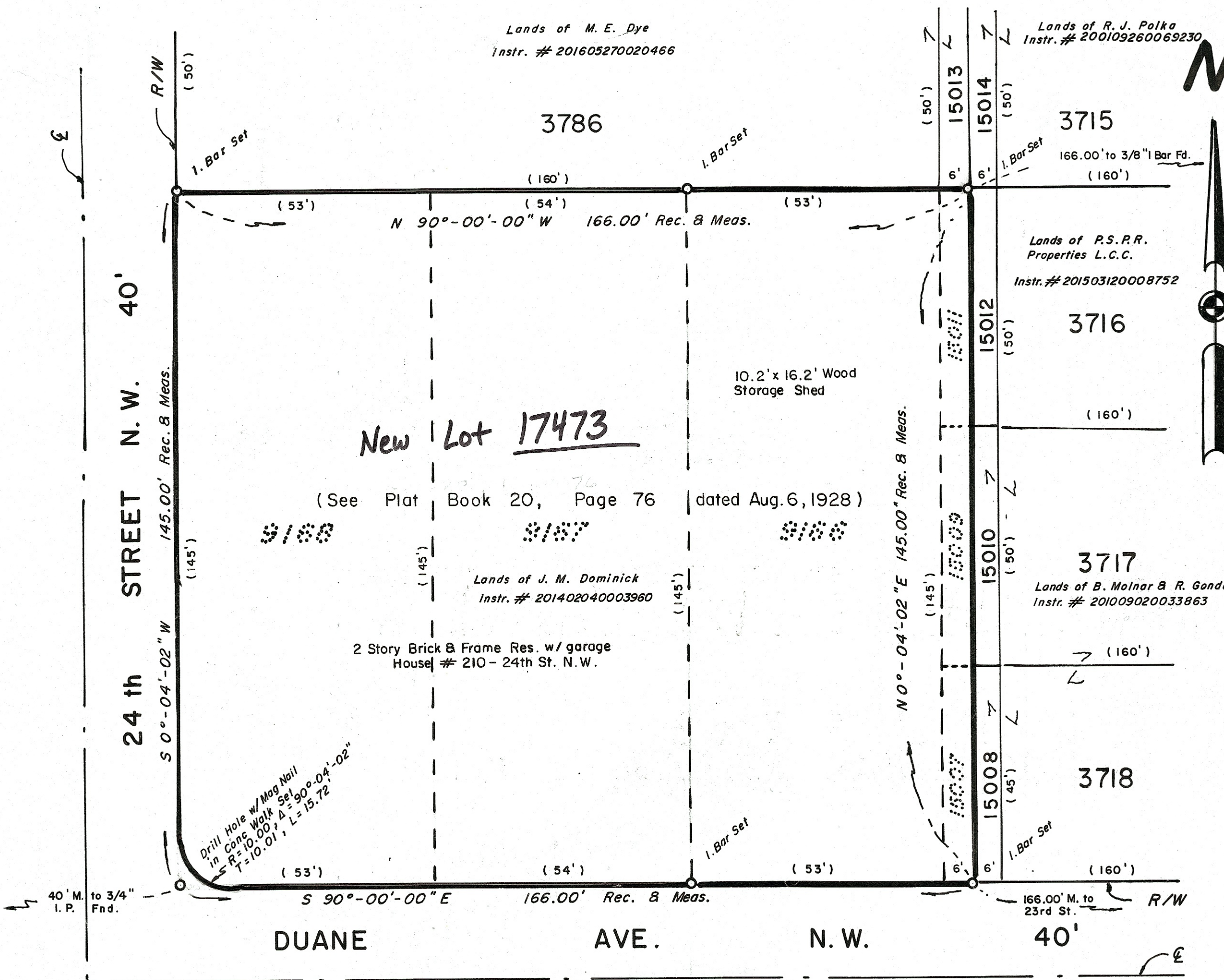




REPLAT

Being Lot Numbers 9166, 9167, 9168, 15007, 15009, & 15011 in the City of Massillon, County of Stark, Ohio.

SCALE: 1" = 20'

BASIS OF BEARING: Using the North Right of Way Line of Duane Ave. N.W. between 24th St N.W. & 23rd St. N.W. as S90°-00'-00" E Assumed.

Refs. Used
Plat Book 60, Pg. 49, Prior Surveys - City Engineer's Office
Deeds shown here-on, Massillon City Tax Map # 40
Plat Book 20, Pg. 76 (old city lot numbers of replat)

FOR: DOMINICK

BREAKDOWN OF LOTS	
Lot 9166	7,685.00 Sq. Ft.
Lot 9167	7,830.00 Sq. Ft.
Lot 9168	7,663.48 Sq. Ft.
Lot 15007	270.00 Sq. Ft.
Lot 15009	300.00 Sq. Ft.
Lot 15011	300.00 Sq. Ft.

TOTAL 24,048.48 Sq. Ft. or 0.552 Ac. Replatted This Survey

DATE: OCT. 17, 2016
Orville R. DeBos, Jr.
Reg. Surveyor # 5823
2327 - Carlene Ave. S.W.
Massillon, Ohio 44647
Phone: 330-837-2678

Rev. Added 10' Radius & Curve Data Lot 9168
Plat Book 20, Pg. 76

CERTIFICATION

I hereby certify the adjacent to be correct, as surveyed by me this 17th day of October, 2016.

Orville R. DeBos, Jr.
Reg. Surveyor # 5823

PLANNING COMMISSION

Approved by the Massillon Planning Commission at a meeting held December 14, 2016

C. Todd Hale
CHAIRMAN

David L. Farn
SECRETARY

CITY COUNCIL

Accepted by the City Council of Massillon, Ohio, by ord. no. _____ passed this _____ day _____, 20____.

COUNCIL ACCEPTANCE NOT NECESSARY, NO STREET DEDICATION HERE-ON.
Per Section 1107.3, (b.), (3), Codified Ord. of Massillon, Ohio.

CLERK

PRESIDENT

MASSILLON CITY ENGINEER

Lot Numbers 17473 assigned by the Massillon City Engineer

David L. Farn
CITY ENGINEER

ACKNOWLEDGEMENT

Know all men by these present, that we the undersigned owners of the land delineated hereon, do hereby acknowledge the signing of the same to be our free act and deed, and do hereby replat our land.

WITNESS

OWNERS

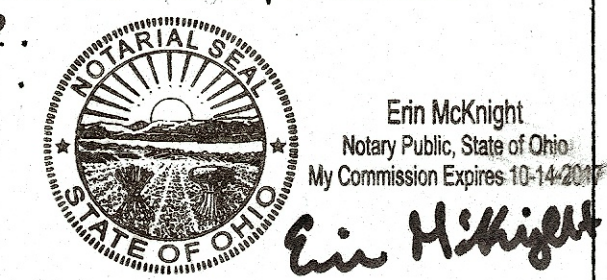
Diane Wright
DIANE WRIGHT

Joann M. Dominick
JOANN M. DOMINICK

Austin Wright
AUSTIN WRIGHT

COUNTY OF STARK STATE OF OHIO ss.

Before me, a Notary Public, in and for said county, did personally appear, the above, who acknowledge the signing of the same to be their free act and deed according to law. In witness whereof, I hereunto set my hand and seal this 24th day of October, 2016.
My commission expires 10-14-2017



STARK COUNTY AUDITOR

Entered for transfer this 19th day of January, 2017.

Alan Harold
STARK COUNTY AUDITOR

STARK COUNTY RECORDER

Received for record this 26th day of January, 2017.

Recorded in Instr. # 201701260004330

Rick Campbell
STARK COUNTY RECORDER



FILE NO. 16 PS 13 ACC. NO.