NOTES KNOWN ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER OF THE LAND 3" Brass Disk SHOWN ON THIS PLAT, MILLER LAND DEVELOPMENT, LTD. DOES HEREBY REPLAT Marked "Stark County" THEIR LAND AS SHOWN AND ACKNOWLEDGE THE MAKING OF THE SAME TO BE THEIR SUBJECT TO ANY AN ALL EASEMENTS, RESERVATIONS, RESTRICTIONS, AND CONVEYANCES OF (PER 112) in Monument Box FREE ACT AND DEED. RECORD Fnd. & Usd. NO AREA IN ROAD RIGHT-OF-WAY NO BUILDINGS LOCATED WITHIN PARCEL ROSE REAL ESTATE HOLDINGS LLC. Person IV Wille Mangger 1/6/2026
MILLER LAND DEVELOPMENT, LTD! PPN 10006638 DOCUMENTS USED TO PREPARE SURVEY STATE OF OHIO, STARK COUNTY, SS PHOENIX AVE. (VARIABLE WIDTH) DEED OF PARENT TRACT BEFORE ME, A NOTARY PUBLIC AND FOR SAID COUNTY AND STATE, PERSONALLY 199705060024283 APPEARED THE ABOVE NAMED DONALD M MILLER WHO ACKNOWLEDGE THAT HE DID IZ' UTILITY EASEMENT R=70.00', L=118.63' SIGN OF THE FORGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND STARK COUNTY ENGINEER'S OFFICE SECTION CORNER MARKERS T=79.26', \(\Delta =097\)\(^{\text{0}}06'00''\) INSTRUMENT # 201909060034075 Chord=S 43° 19' 32" W, 104.93' PER122 • PER123 IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL STARK COUNTY, STATE OF OHIO, THIS DAY OF • PER112 STARK COUNTY RECORDER'S OFFICE TAX MAPS MILLER LAND DEVELOPMENT, LTD. • MAS 105 JOHN H. HORNBROOK, Attorney at Law PPN 10010685 STORM SEWER EASEMENT Notary Public, State of Ohio • MAS_125 DEED: 199705060024283 My commission is continuous under Sec. 147,03 INSTRUMENT # **OUTLOT 1189** MY COMMISSION EXPIRES 201809180037233 STARK COUNTY RECORDER'S OFFICE SURVEYS 8.9791 ACRES • DEDICATION OF MILLENNIUM BOULEVARD S.E. & CINCINNATI ST. SE.E (INSTR: 201809130036626) PLATTED: 201809140036861 • DEDICATION OF PHOENIX AVENUE S.E. (INSTR: 201909060034075) • NEOCOM I INDUSTRIAL PARK NO. 2 (INSTR: 200212230104958) ENNIUM GEIS AT MASSILLON, LLC. • NEOCOM I INDUSTRIAL PARK NO. 3 (INSTR: 200701290004914) PPN 10010681 NEOCOM I INDUSTRIAL PARK NO. 7 (INSTR: 201305130023719) APPROVED BY THE CITY OF MASSILLON PLANNING COMMISSION THIS 15 DAY OF January 20 20 OUTLOT 1192 REPLAT PART OF OL 569 & PART OF OL 765 (INSTR: 201809140036861) DOMINION EAST OHIO EASEMENT #201310180051492 BL 12.9791 ACRES 12 UTILITY EASEMENT INSTRUMENT #2019 090 60034075 S.E. 5/8" Iron Pin N 88° 07' 46" W Capped "CESO" Fnd. & Usd. 5/8" Iron Pin Capped "CIVPRO" Fnd. & Usd. 4.0000 ACRES ASSIGNED BY MASSILLON CITY ENGINEER R=1030.00', L=200.27' T=100.45', \(\Delta =011\circ 08' 26'' Chord=N 0° 20' 44" E, 199.96' S 88° 07' 46" E MILLER LAND DEVELOPMENT, LTD PPN 10010684 DEED: 199705060024283 **OUTLOT 1190** 20.3566 ACRES ALAN HARHOLD, STARK COUNTY AUDITOR R=1030.00', L=935.93' P: 1 of 1 F:\$86.40 1/28/2020 Rick Campbell 2:37 PM PL24x36 Stark County Recorder T20200003297 PLATTED: 201809140036861 T=503.06', Δ =052° 03' 46" Chord=N 20° 48' 24" E, 904.06' Harold BASIS OF BEARINGS NAD 83 (2011), OHIO NORTH Derived from GPS Observations RECEIVED FOR RECORD THIS AS DAY OF JAWAY, 20 20. R=1030.00', L=735.65' T=384.30', △ =040° 55' 20" Chord=N 26° 22' 37" E, 720.12' RECORDED IN OFFICIAL RECORD IMAGING NUMBER: 202001280003840 GRAPHIC SCALE (IN FEET) 1 INCH = 100 FEET SURVEY LEGEND Fnd. (F) - Found Usd. (U) - Used Iron Pipe Found as Described Obs. (O) - Observed SURVEYOR CERTIFICATION Rec. (R) - Deed C - Railroad Spike Found - Monument Found as Described Calc. (C) - Calculated I DO HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THIS PLAT IN ACCORDANCE WITH PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE. DIMENSIONS SHOWN HEREON ARE EXPRESSED IN FEET AND PK Nail/Mag Nail Set 5/8" Iron Pin DECIMAL PARTS THEREOF. MONUMENTS WERE FOUND OR SET AS DESCRIBING THE Capped "CIVPRO" RELATIVE ANGULAR VALUE BETWEEN LINES, ALL OF WHICH I CERTIFY TO BE CORRECT CLUTTER TO THE BEST OF MY KNOWLEDGE AND BELIEF REPLAT OF OUTLOTS 1189 & 1190 3" Brass Disk 5/8" Iron Pin MILLER LAND DEVELOPMENT, LTD. Marked "Stark County" Capped "CIVPRO" (PER 122) CESO, INC. in Monument Box Stone w/ 'X' Cut CITY OF MASSILLON STATE OF OHIO 175 MONTROSE WEST AVENUE Fnd. & Usd. NW QTR SEC. 28, T-10, R-9 and Drill Hole (PER 123) T=35.28', \(\Delta =010\circ 53' 38''\) COUNTY OF STARK SUITE 400 Chord=N 41° 23' 28" E, 70.24' Fnd. & Usd. SCALE: 1" = 100' AKRON, OH 44321 DATE: DECEMBER 9, 2019 29 | 28 *S 88° 09' 32" E* (330) 396-5668 qtr. section line JOB NO .: City of Massillor MILLER LAND DEVELOPMENT, LTD. 757300 PPN 10010670 SHEET NO .: PT OUTLOT 569 TDC CHECKED: WWW.CESOINC.COM

1 OF 1