

# REPLAT OF LOTS 8209 AND 8210

LOCATED IN THE CITY OF MASSILLON, STARK COUNTY, OHIO

## ACKNOWLEDGMENT

KNOW ALL MEN BY THESE PRESENT, THAT WE THE UNDERSIGNED OWNERS OF THE LAND DELINEATED HEREON, DO HEREBY ACKNOWLEDGE THE MAKING AND SIGNING OF THIS PLAT TO BE OUR FREE ACT AND DEED.

OWNER: HABITAT FOR HUMANITY EAST CENTRAL OHIO, INC.

*Beth J. Lechner*  
BETH J. LECHNER,  
EXECUTIVE DIRECTOR

*Joseph Bryan*  
JOSEPH BRYAN, AARON BROWN  
CONSTRUCTION DIRECTOR OF NEIGHBORHOOD  
INVESTMENT

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT, AND THAT THE SAME IS HIS FREE ACT AND DEED. I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Canton, Ohio THIS 14th DAY OF August, 2022.



ALLISON HARVEY  
NOTARY PUBLIC  
STATE OF OHIO  
MY COMMISSION EXPIRES  
6/22/2027

## MASSILLON CITY COUNCIL

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY  
ORDINANCE NO. \_\_\_\_\_

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

COUNCIL ACCEPTANCE NOT NECESSARY, NO STREET DEDICATION HEREON, PER SECTION 1107.3(B)(3)  
OF THE CODIFIED ORDINANCES OF THE CITY OF MASSILLON, OHIO

PRESIDENT OF COUNCIL

CLERK OF COUNCIL

## PLANNING COMMISSION

APPROVED BY THE MASSILLON PLANNING COMMISSION AT A MEETING HELD  
THIS 14 DAY OF September, 2022.

*C. C. Cade*  
CHAIRMAN

*D. J. May*  
SECRETARY

## MASSILLON CITY

APPROVED BY MASSILLON CITY  
THIS 14th DAY OF Dec, 2022.

LOT NUMBER 17806 ASSIGNED BY MASSILLON CITY

MASSILLON CITY

## STARK COUNTY RECORDER

RECEIVED FOR RECORD THIS 18th DAY OF Jan, 2022.  
RECORDED IN INSTRUMENT # 202301180001675  
THIS 18 DAY OF Jan, 2022.

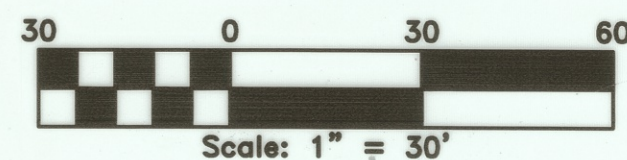
STARK COUNTY RECORDER

## STARK COUNTY AUDITOR

ENTER FOR TRANSFER THIS 21st DAY OF December, 2022.

STARK COUNTY AUDITOR

202301180001675 01/18/2023 11:07 AM  
P: 1 of 1 F: \$43.20  
Jamie Walters PL18x24  
Stark County Recorder



## DATUM & BASIS OF BEARINGS

THE STARK COUNTY GEODETIC REFERENCE SYSTEM POINTS USED AS REFERENCE STATIONS TO ESTABLISH THE DATUM ARE DESIGNATED AS W 305, 97-07, & PER071.

ALL BEARINGS SHOWN ARE BASED ON GRID NORTH. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. TO OBTAIN A GRID DISTANCE, MULTIPLY THE GROUND DISTANCE BY THE PROJECT COMBINED FACTOR (PCF) OF 0.99990037.

THE STARK COUNTY GEODETIC REFERENCE SYSTEM IS BASED ON OHIO STATE PLANE COORDINATES, NORTH ZONE, NAD83 HORIZONTAL (1986 ADJUSTMENT).

## LEGEND:

- 3/4" STEEL ROD W/DEIBEL CAP SET (UNLESS OTHERWISE NOTED)
- MONUMENTATION FOUND (AS NOTED)
- DENOTES RECORD INFORMATION
- CL — CENTERLINE ROAD
- RW — RIGHT-OF-WAY
- TBA TO BE ABANDONED

## SOURCES USED:

- TAX MAP
  - MASSILLON CITY 054
- DEEDS (AS SHOWN)
- SURVEYS:
  - H.M. PIPER - DATED 03/13/1948
  - RICE & WALLACE - DATED 08/22/1938
  - H.M. PIPER - DATED 04/13/1956
- STARK COUNTY GIS DATA
- PLATS:
  - MILLER AND SNYDER ADDITION W. BURTON STONER PLAT BOOK 17, PAGE 70
  - REPLAT CREATING LOTS 15767 & 15768 PLAT BOOK 65, PAGE 114
  - REPLAT CREATING LOTS 17463 & 17464 EDWARD C. METZGER INSTRUMENT #201610030039559

*Curtis G. Deibel*  
CURTIS G. DEIBEL #6673  
JULY 14, 2022



THIS BOUNDARY SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE

**deibel**  
**surveying**  
**inc**

INFO@DSIOHIO.COM  
1850 KIMBALL RD. S.E.  
CANTON, OHIO 44707  
OFFICE (330)455-2999  
FAX (330)455-3299  
WWW.DSIOHIO.COM

| REV. LTR. | DESCRIPTION | DATE | BY | APP'D | DATE: 07/14/2022               |
|-----------|-------------|------|----|-------|--------------------------------|
|           |             |      |    |       | DRAWN BY: BEB                  |
|           |             |      |    |       | CHECKED BY: AD                 |
|           |             |      |    |       | APPVD BY: CGD/AD               |
|           |             |      |    |       | MS_054_ARCH AVE SE REPLAT_7-22 |

**REPLAT OF LOTS 8209 AND 8210**  
**LOCATED IN THE CITY OF MASSILLON,**  
**STARK COUNTY, OHIO**

22 PS 26

| SCALES         |    |
|----------------|----|
| HORZ. 1" = 30' |    |
| PROJECT ID NO. |    |
| 220711         |    |
| SHEET NO.      | OF |
| 1              | 1  |