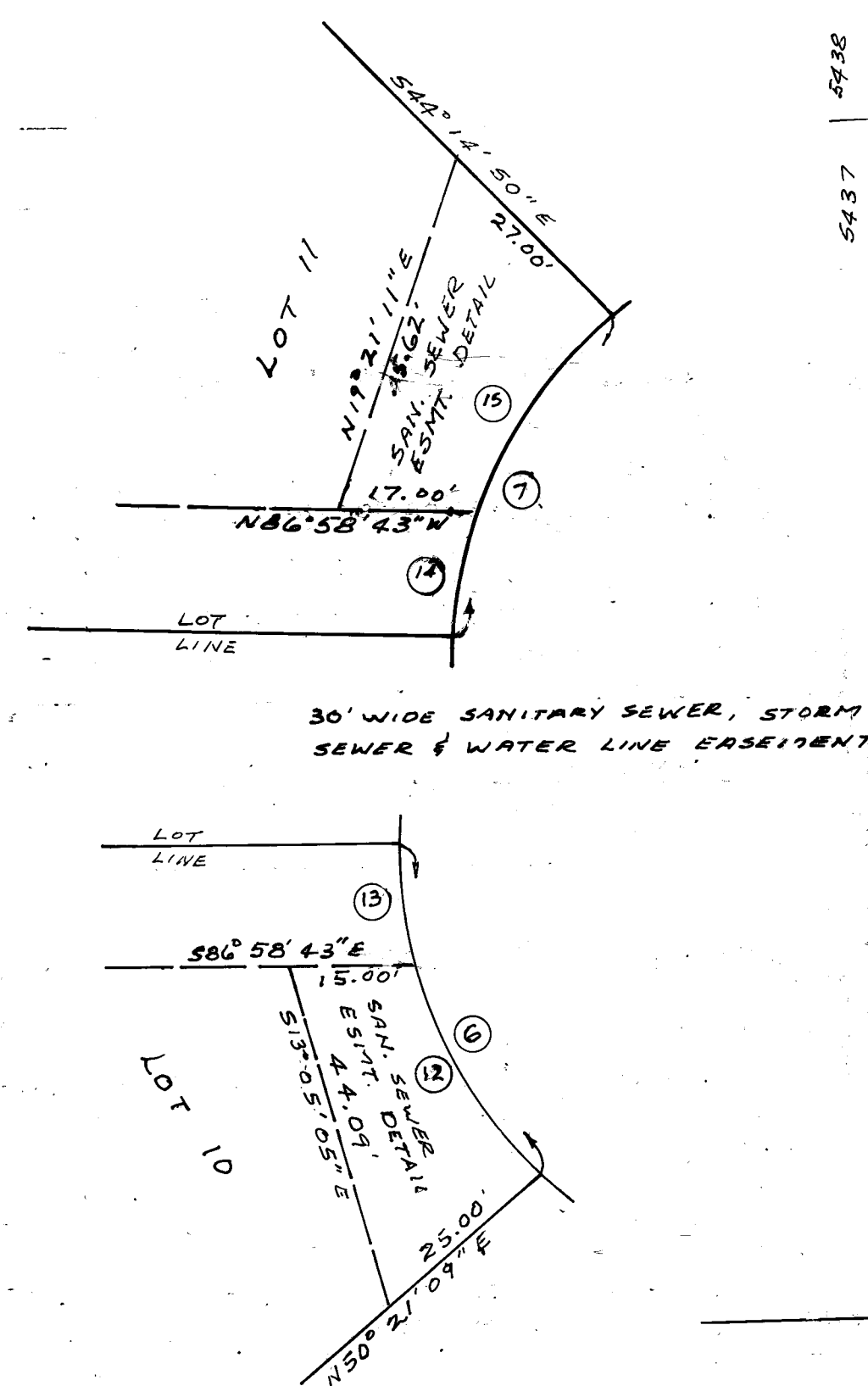
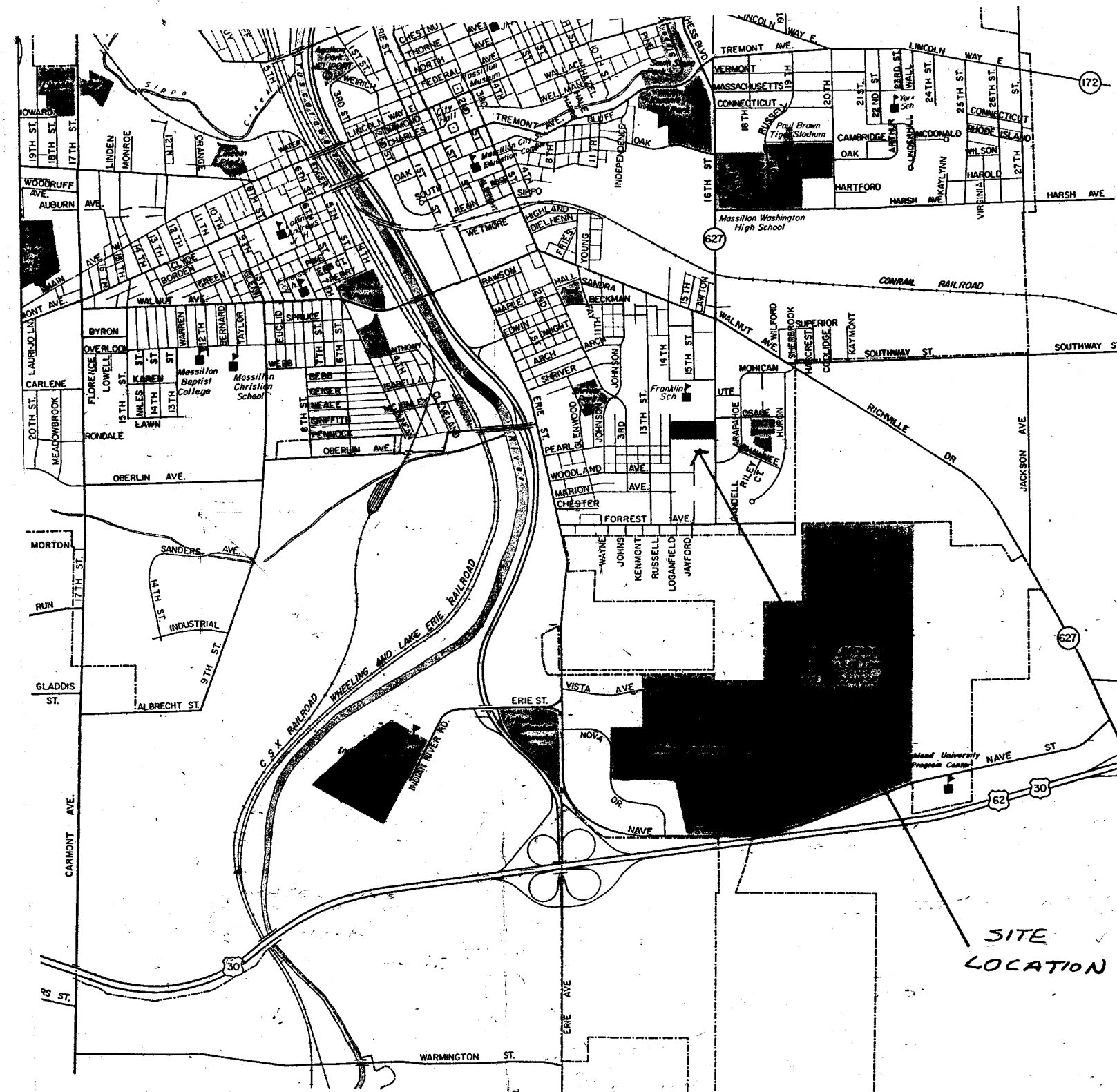


SINCLAIR VILLAGE
A SUBDIVISION OF OUT LOT 304 IN THE
CITY OF MASSILLON, STARK COUNTY, OHIO
SCALE: 1" = 50' 20 LOTS SEPTEMBER, 1997
R-1 ZONE

AREA
LOTS 4.103 Ac.
STREETS 0.824 Ac.
TOTAL 4.927 Ac.



PEARL AVE. SE - 50'

OWNER

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE LAND SHOWN ON THIS PLAT DOES HEREBY ACKNOWLEDGE THE MAKING OF THE SAME TO BE ITS FREE ACT AND DEED AND DOES HEREBY DEDICATE THE STREETS AND SANITARY SEWER AND DRAINAGE EASEMENTS FOR PUBLIC USE FOREVER. THE OWNER GRANTS TO OHIO EDISON COMPANY, AMERITECH, MASSILLON CABLE TV, INC., THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT TO CONSTRUCT, USE, MAINTAIN, REPAIR AND REPLACE THEIR RESPECTIVE UTILITY PLANT WITHIN TEN FEET OF ALL LOTS ALONG THE LINES THAT ADJOIN THE PUBLIC STREETS. THE ABOVE GRANTEE SHALL HAVE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND OTHER LANDSCAPE MATERIALS WITHIN THE EASEMENT PREMISES, EXCEPT FOR DELIVERY BOXES AND LAMPS WHICH MUST BE REPLACED TO NEAR ORIGINAL CONDITION. THE OWNER GRANTS TO CONSUMERS AND WATER COMPANY, ITS SUCCESSORS AND ASSIGNS, THE PERMANENT RIGHT TO CONSTRUCT, USE, MAINTAIN, REPAIR AND REPLACE A WATER PIPELINE WITHIN THE EASEMENT ALONG BETWEEN LOTS 10 & 11.

WITNESSES:

OWNER: NEIGHBORHOOD HOUSING SERVICES
 OF MASSILLON, INC.
 248 S. ERIE ST.
 MASSILLON, OH 44606

BY David Fisher
 DAVID FISHER, PRESIDENT

BY Marian Longshore
 MARIAN LONGSHORE, SECRETARY

STATE OF OHIO)
) SS
 COUNTY OF STARK)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OWNER OF THE LAND BY DAVID FISHER, ITS PRESIDENT AND MARIAN LONGSHORE, ITS SECRETARY, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THE FREE ACT AND DEED OF SAID OWNER AND THE FREE ACT AND DEED OF THEM PERSONALLY AND AS SUCH OFFICERS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND OFFICIAL SEAL AT MASSILLON, OHIO, THIS 27th DAY OF January, 1998.

Phyllis Lemon
 Phyllis Lemon
 Notary Public
 Commission Expires 3/2/2000

CITY PLANNING COMMISSION:

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION THIS 12 DAY OF November, 1998.

James J. Benkos
 SECRETARY

Paul J. Wilson
 CHAIRMAN

CITY COUNCIL:

I HEREBY CERTIFY THAT THE LANDS DEDICATED FOR PUBLIC PURPOSES ON THE ACCOMPANYING PLAT HAVE BEEN ACCEPTED BY THE MASSILLON CITY COUNCIL BY ORDINANCE NO. 102, PASSED ON THE 20 DAY OF April, 1998.

Marian Longshore
 CLERK

Dennis D. Newright
 PRESIDENT

CITY LAW DIRECTOR:

I HEREBY CERTIFY THAT THE ABSTRACT SUBMITTED WITH THIS PLAT SHOWS ALL NEWLY DEDICATED LANDS FOR PUBLIC PURPOSES TO BE FREE FROM ANY ENCUMBRANCES.

John D. Ferraro, Jr.
 LAW DIRECTOR

CITY ENGINEER:

I HEREBY APPROVE THIS PLAT AND ASSIGN THE LOT NUMBERS SHOWN HEREON.

James J. Benkos
 CITY ENGINEER

STARK COUNTY AUDITOR:

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS 14 DAY OF August, 1998.

STARK COUNTY RECORDER:

RECEIVED BY THE STARK COUNTY RECORDER THIS 14th DAY OF August, 1998, AND RECORDED IN PLAT BOOK 65, PAGE 19.

Jane Vignos
 STARK COUNTY RECORDER

DIRECT ACCESS FROM LOTS IN THIS SUBDIVISION TO 14TH STREET SE, OR TO 16TH STREET SE, IS PROHIBITED.

CURVE DATA

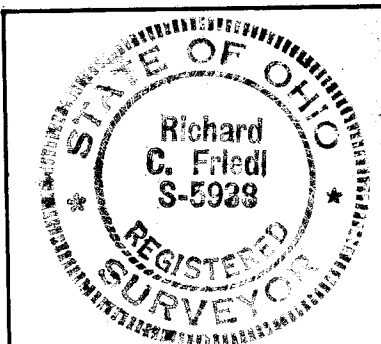
	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
1.	89°01'17"	25.00'	38.84'	24.58'	35.05'	S48°30'38"W
2.	90°58'43"	25.00'	39.70'	25.43'	35.66'	S41°29'22"E
3.	51°19'04"	25.00'	22.39'	12.01'	21.65'	S67°21'45"W
4.	50°35'03"	55.00'	48.56'	25.99'	47.00'	S66°59'44"W
5.	43°26'11"	55.00'	41.70'	21.91'	40.70'	N65°59'39"W
6.	42°17'50"	55.00'	45.40'	24.08'	44.12'	N20°37'38"W
7.	47°21'55"	55.00'	45.46'	24.12'	44.18'	N26°42'14"E
8.	43°23'19"	55.00'	41.65'	21.88'	40.66'	N72°04'52"E
9.	50°33'50"	55.00'	48.54'	25.98'	46.98'	S60°56'34"E
10.	282°38'08"	55.00'	271.31'	-	68.75'	N03°01'17"E
11.	51°19'04"	25.00'	22.39'	12.01'	21.65'	S61°19'11"E
12.	31°28'14"	55.00'	30.21'	15.50'	30.21'	N28°32'26"W
13.	15°49'36"	55.00'	15.19'	7.64'	15.14'	N04°53'31"W
14.	15°49'36"	55.00'	15.19'	7.64'	15.14'	N10°56'05"E
15.	31°32'19"	55.00'	30.28'	15.53'	29.89'	N34°37'02"E

SCALE IN FEET: 1" = 50'

I HEREBY DECLARE THAT THIS PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN ACCORDANCE WITH THE MINIMUM STANDARD FOR BOUNDARY SURVEYS IN THE STATE OF OHIO PER CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE IN AUGUST OF 1997, AND 5/8" STEEL BARS WILL BE SET AT ALL LOT CORNERS.

Richard C. Friedl
 RICHARD C. FRIEDL SURVEYOR NO. 5938

5440 FULTON DR., N.W. SUITE 211
 CANTON, OHIO 44705
 (216) 886-2800
 POGGEMEYER DESIGN GROUP, INC.
 ARCHITECTS & ENGINEERS & PLANNERS



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