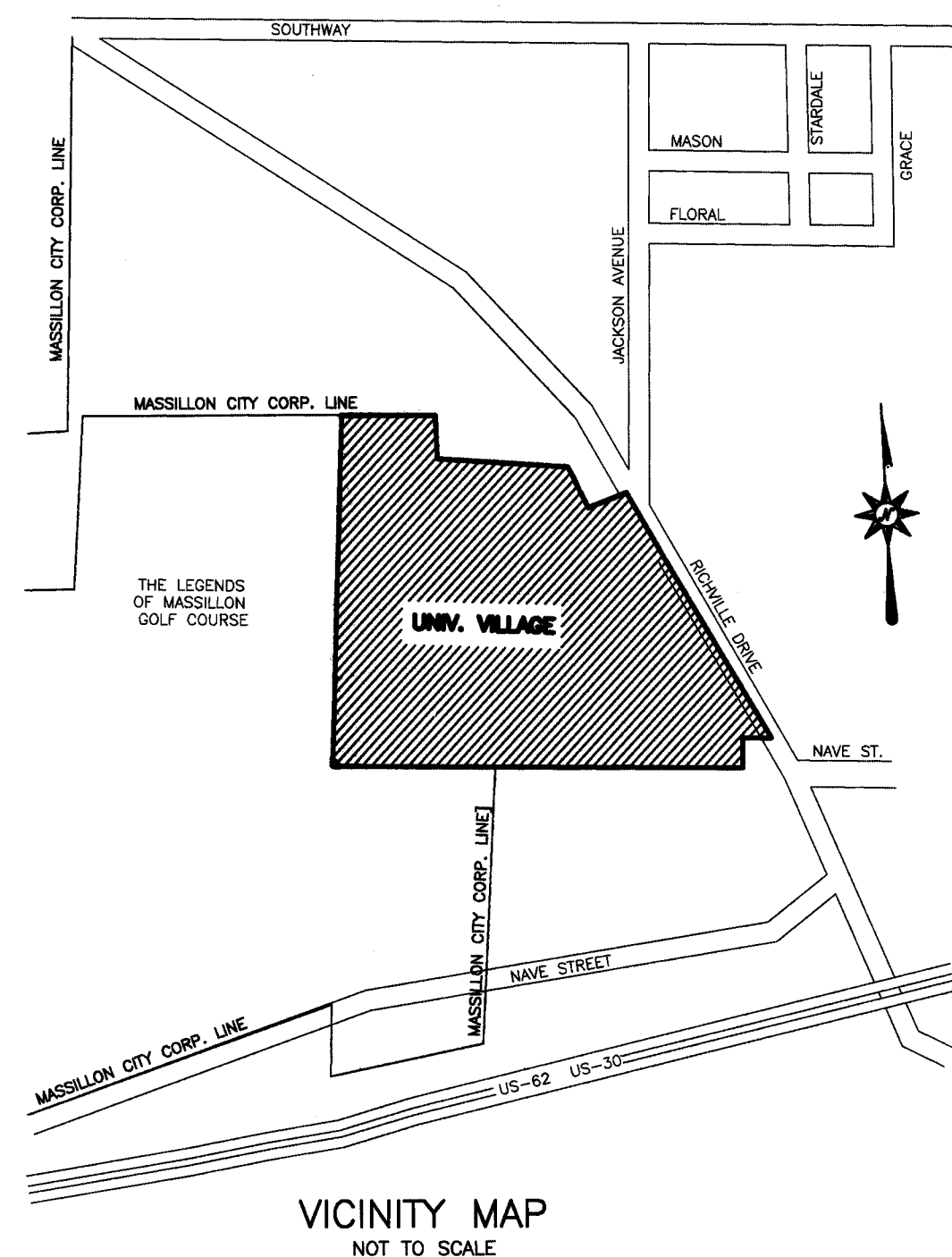




RECORD PLAT
UNIVERSITY VILLAGE PHASE 1
LOCATED IN PART OF O.L. 557 IN THE CITY OF MASSILLON
STARK COUNTY, OHIO

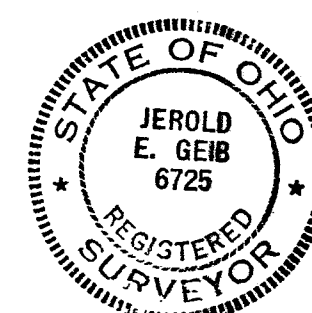
JULY 1998

— OWNER/DEVELOPER —
P.R.M.D.C. LTD., A LIMITED PARTNERSHIP
C/O FRED TOBIN
7694 STRAUSSER ST. N.W.
NORTH CANTON, OHIO 44720
PHONE 330-497-9744

AREA IN ROADWAY 3.423 Ac.
AREA IN LOTS 13.313 Ac.
TOTAL AREA 16.736 Ac.

TOTAL NUMBER OF LOTS — 46

— ACKNOWLEDGEMENTS —



I HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF A SURVEY MADE BY ME THIS 31ST DAY OF JULY, 1998, AND THAT THE SURVEY BALANCES AND CLOSES AND THE MONUMENTS SHOWN HEREON ARE SET AS SHOWN OR SHALL BE SET AS SHOWN AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

Jerold E. Geib
REGISTERED SURVEYOR No. 6725
JEROLD E. GEIB

KNOW ALL MEN BY THESE PRESENTS, THAT P.R.M.D.C., LTD. THE OWNER OF THE LAND SHOWN ON THIS PLAT, REPRESENTED BY FRED W. TOBIN AND JACK L. CUSTER, DULY AUTHORIZED MEMBERS, DO HEREBY ACKNOWLEDGE THE MAKING AND SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED AND DO HEREBY DEDICATE THE STREETS, SANITARY SEWER EASEMENTS, STORM SEWER EASEMENTS, WATERLINE EASEMENTS AND DRAINAGE EASEMENTS AS SHOWN HEREON TO PUBLIC USE FOREVER.

IN TESTIMONY THEREOF, WE HEREUNTO SET OUR HANDS THIS 3RD DAY OF AUGUST, 1998.

OWNER— P.R.M.D.C., LTD.
Fred W. Tobin
BY FRED W. TOBIN, MANAGING MEMBER

Jack L. Custer
BY JACK L. CUSTER, MEMBER

WITNESSES

Matthew A. Lascola
MATTHEW A. LASCOLA
Debra L. Leech
DEBRA L. LEECH
Matthew A. Lascola
MATTHEW A. LASCOLA
Debra L. Leech
DEBRA L. LEECH

STATE OF OHIO
COUNTY OF STARK s.s.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE MENTIONED MEMBERS OF P.R.M.D.C., LTD. WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED ACCORDING TO LAW, SWORN TO AND SUBSCRIBED BEFORE ME THIS 3RD DAY OF AUGUST, 1998.

MY COMMISSION EXPIRES:
MARY KAY MILLER
Notary Public, State of Ohio
My Commission Expires Oct. 26, 2002
Recorded in Stark County

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION AT A MEETING HELD THIS 8TH DAY OF APRIL, 1998.

Fred J. Wilson
CHAIRMAN

James J. Banks
SECRETARY

APPROVED BY THE MASSILLON CITY ENGINEER THIS 14TH DAY OF AUGUST, 1998, AND LOT NUMBERS ASSIGNED.

James J. Banks
MASSILLON CITY ENGINEER

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT NO ENCUMBRANCES EXIST ON THE LANDS HEREIN OFFERED FOR PUBLIC USE, THIS 17TH DAY OF AUGUST, 1998.

John D. Ferraro, Jr.
MASSILLON CITY LAW DIRECTOR

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE No. 120-1998 PASSED THIS 15TH DAY OF JUNE, 1998.

Dennis W. Hawig
PRESIDENT

Sharon Hawig
CLERK OF COUNCIL

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS 20TH DAY OF AUGUST, 1998.

Just W. Crighton
STARK COUNTY AUDITOR

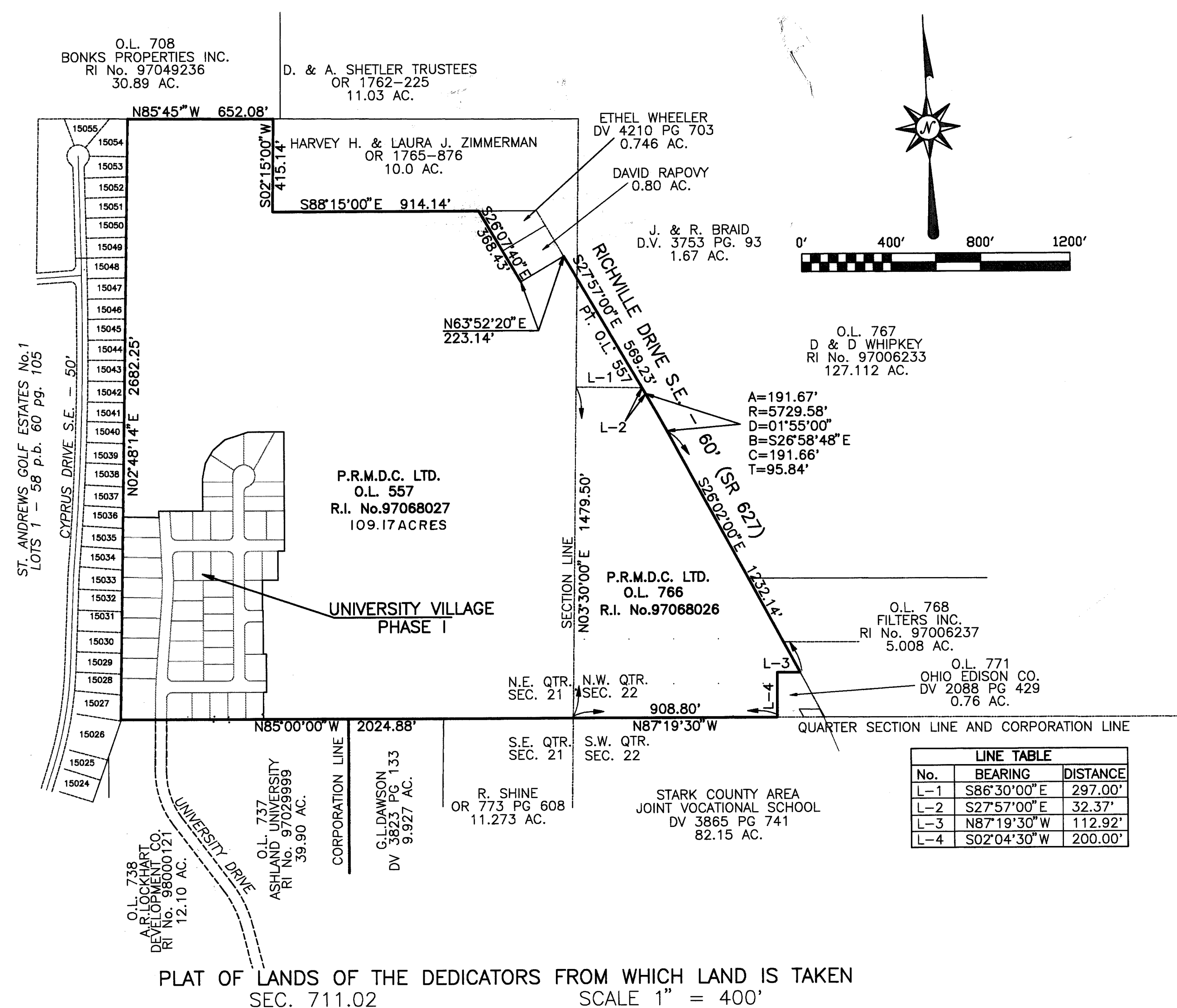
RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS 20TH DAY OF AUGUST, 1998.
PLAT BOOK 66 PAGE 21

STARK COUNTY RECORDER

FEE \$ 43.20

RECORD PLAT

97203A



— REFERENCE DIRECTION —

BEARING SYSTEM ESTABLISHED FROM SURVEY OF THE HOL-WIT, INC. PROPERTY BY ROBERT P. HOOVER, R.S. No. 6155, PERFORMED IN DEC. 1996, USING N03°23'56"E FOR THE EAST LINE OF THE N.E. QTR. SEC. 21, PERRY TOWNSHIP.

— PERTINENT DOCUMENTS —

R.I. No. 97068027
R.I. No. 97068026
R.I. No. 98000121
R.I. No. 97029999
D.V. 3823 PG. 133
O.R. 773 PG. 608
D.V. 2088 PG. 741
R.I. No. 97006237
R.I. No. 97006233
D.V. 4210 PG. 703
O.R. 1765 PG. 876
O.R. 1762 PG. 225
R.I. No. 97049236
P.B. 60 PG. 105
P.B. 52 PG. 139
P.B. 64 PG. 79
D.V. 3840 PG. 79
EASEMENT TO OHIO EDISON CO.
D.V. 830 PG. 190
AGREEMENT UNTO MASSILLON ELECTRIC AND GAS CO.

RECORD PLAT
UNIVERSITY VILLAGE PHASE 1

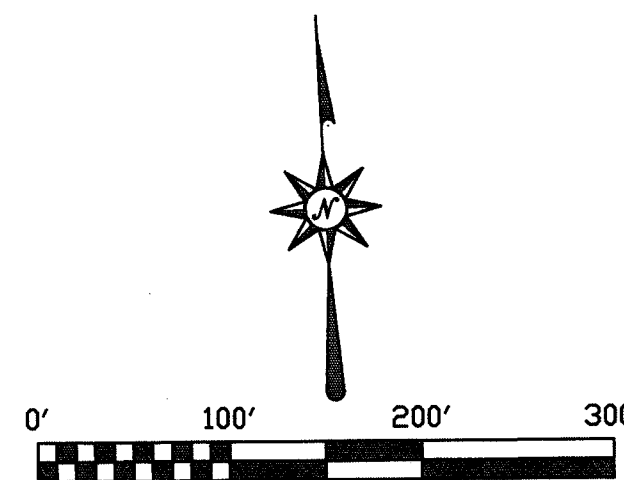
LOCATED IN PART OF O.L. 557 IN THE CITY OF MASSILLON
STARK COUNTY, OHIO

SCALE 1" = 100'

JULY 1998

— OWNER/DEVELOPER —
P.R.M.D.C. LTD., A LIMITED PARTNERSHIP
C/O FRED TOBIN
7694 STRAUSSER ST. N.W.
NORTH CANTON, OHIO 44720
PHONE 330-497-9744

PT. O.L. 557
P.R.M.D.C. LTD.
R.I. No.97068027



EASEMENTS AND RESTRICTIONS

AN EASEMENT, TEN FEET WIDE ON THE FRONT AND FIVE FEET WIDE ON THE SIDES AND BACK OF ALL LOTS, AND TEN FEET ON THE EXTERIOR BOUNDARY OF THIS ALLOTMENT IS HEREBY DEDICATED AND RESERVED IN THIS SUBDIVISION TO: COUNTY OF STARK, CITY OF MASSILLON, OHIO WATER SERVICE CO., EAST OHIO GAS COMPANY, OHIO EDISON COMPANY, OHIO BELL TELEPHONE COMPANY, MASSILLON CABLE COMPANY, AND ANY P.U.C.O. REGULATED UTILITY FOR THE PURPOSES OF CONSTRUCTION, ERECTION, AND/OR MAINTENANCE OF ANY TRANSMISSION LINES, PIPES, CABLES, CONDUITS, BURIED WIRES, SWALES OR OTHER APPURTENANCES FOR THE TRANSMISSION OF POWER, ELECTRIC, COMMUNICATIONS, STORM WATER, SANITARY SEWER WASTES, WATER, AND/OR ANY FUTURE DEVELOPED PUBLIC UTILITY. THIS EASEMENT GIVES ALL OF THE UTILITIES THE RIGHT TO REMOVE TREES AND LANDSCAPING WITHOUT LIABILITY AS REQUIRED TO MAINTAIN, OPERATE, OR CONSTRUCT THE FACILITIES.

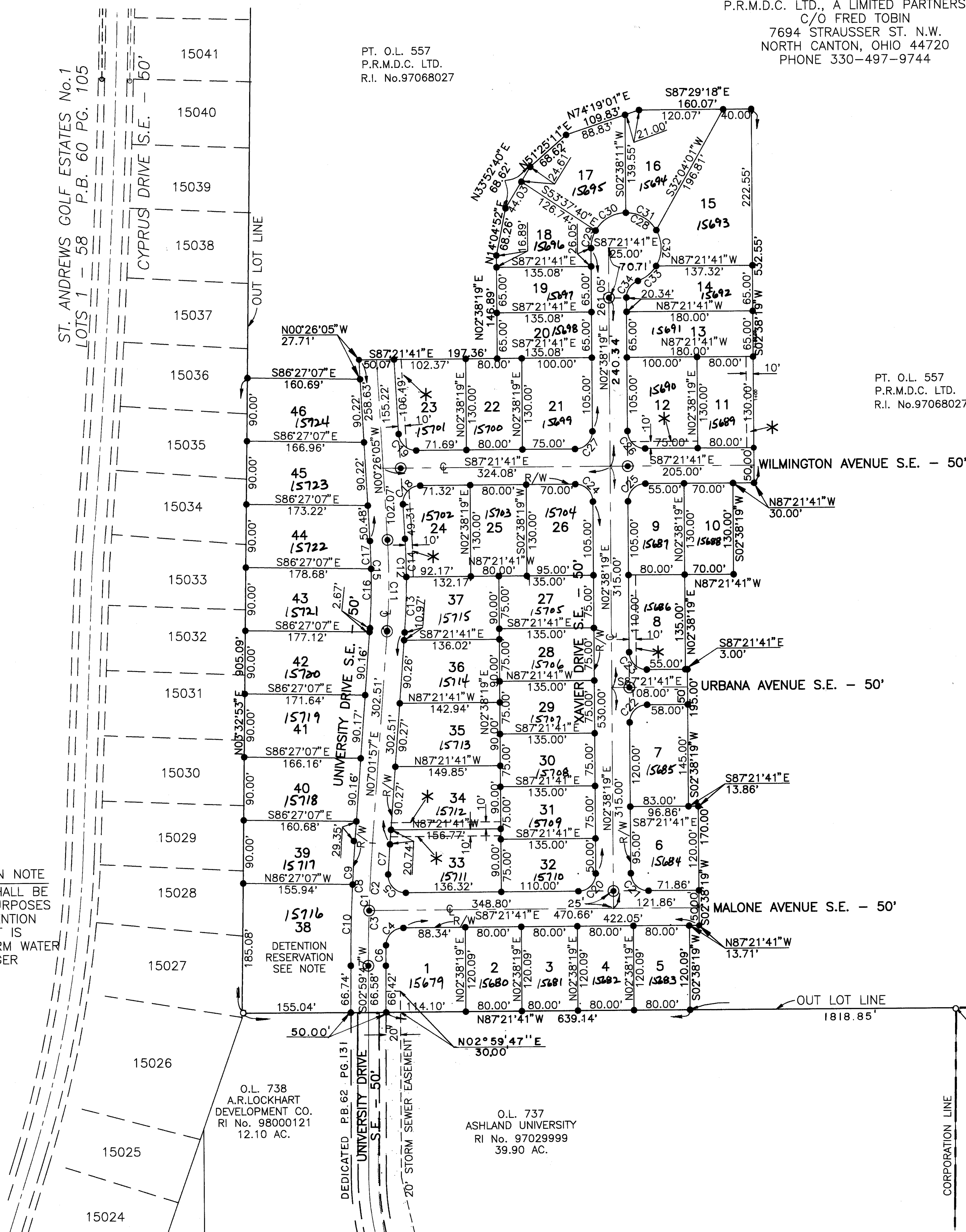
* = STORM SEWER
EASEMENT

PT. O.L. 557
P.R.M.D.C. LTD.
R.I. No.97068027

CURVE TABLE

CURVE#	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA ANGLE	TANGENT
C1	2483.29'	174.93'	174.90'	N05°00'52"E	04°02'10"	87.50'
C2	2483.29'	96.40'	96.39'	N05°55'14"E	02°13'27"	48.21'
C3	2483.29'	78.53'	78.53'	N03°54'09"E	01°48'43"	39.27'
C4	25.00'	38.82'	35.03'	N48°09'25"E	88°57'49"	24.55'
C5	25.00'	40.75'	36.39'	N40°39'53"W	93°23'35"	26.53'
C6	2458.29'	29.12'	29.12'	N03°20'09"E	00°40'44"	14.56'
C7	2458.29'	42.94'	42.94'	S06°31'56"W	00°39'51"	21.47'
C8	2508.29'	176.69'	176.66'	N05°00'52"E	04°02'10"	88.38'
C9	2509.29'	60.78'	60.78'	S06°20'18"W	01°23'18"	30.39'
C10	2508.29'	115.91'	115.90'	S04°19'13"W	02°38'52"	57.97'
C11	1000.00'	130.33'	130.24'	S03°17'56"W	07°28'02"	65.26'
C12	1025.00'	133.59'	133.49'	S03°17'56"W	07°28'02"	66.89'
C13	1025.00'	79.14'	79.12'	N04°49'14"E	04°25'25"	39.59'
C14	1025.00'	54.45'	54.44'	N01°05'13"E	03°02'37"	27.33'
C15	975.00'	127.07'	126.98'	S03°17'56"W	07°28'02"	63.65'
C16	974.29'	87.38'	87.35'	S04°27'54"W	05°08'06"	43.72'
C17	975.00'	39.69'	39.69'	N00°43'53"E	02°19'56"	19.85'
C18	25.00'	40.61'	36.29'	N46°06'07"E	93°04'24"	26.38'
C19	25.00'	37.93'	34.40'	N43°53'53"W	86°55'36"	23.69'
C20	25.00'	39.27'	35.36'	S47°38'19"W	90°00'00"	25.00'
C21	25.00'	39.27'	35.36'	N42°21'41"W	90°00'00"	25.00'
C22	25.00'	39.27'	35.36'	N47°38'19"E	90°00'00"	25.00'
C23	25.00'	39.27'	35.36'	N42°21'41"W	90°00'00"	25.00'
C24	25.00'	39.27'	35.36'	S42°21'41"E	90°00'00"	25.00'
C25	25.00'	39.27'	35.36'	N47°38'19"E	90°00'00"	25.00'
C26	25.00'	39.27'	35.36'	N42°21'41"W	90°00'00"	25.00'
C27	25.00'	39.27'	35.36'	S47°38'19"W	90°00'00"	25.00'
C28	50.00'	218.63'	—	—	25°31'44"	—
C29	50.00'	26.18'	25.88'	N17°38'19"E	30°00'00"	13.40'
C30	50.00'	52.36'	50.00'	N62°38'19"E	60°00'00"	28.87'
C31	50.00'	52.36'	50.00'	S57°21'41"E	60°00'00"	28.87'
C32	50.00'	53.58'	51.05'	S03°20'18"W	61°23'58"	29.69'
C33	50.00'	34.15'	33.49'	S53°36'10"W	39°07'46"	17.77'
C34	25.00'	30.77'	28.87'	N37°54'11"E	70°31'44"	17.68'

DETENTION RESERVATION NOTE
ALL OF LOT No. 38 SHALL BE
RESERVED FOR THE PURPOSES
OF STORM WATER DETENTION
UNTIL SUCH TIME AS IT IS
DETERMINED THAT STORM WATER
DETENTION IS NO LONGER
REQUIRED.



S.E. CORNER
OF THE
N.E. QTR. SEC. 21
PERRY TOWNSHIP

N.E. QTR.
SEC. 21

N.W. QTR.
SEC. 22

S.E. QTR.
SEC. 21

S.W. QTR.
SEC. 22

— LEGEND —

- IRON PIN SET
- ⊙ MONUMENT SET
- IRON PIPE OR BAR FOUND
(AS NOTED)

Received for record this 20th day of
August 1998 plat book 65 page 22.
Jane Higgins
STARK CO. RECORDER
43-20

RECORD PLAT

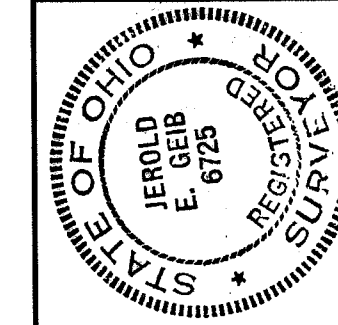
SCALE	1" = 100' VERT.	N/A
DATE	JUNE 25, 1998	N/A
FIELD BOOK No.		N/A
SHEET	2	OF 2

BRYAN J. ASHMAN
JEROLD E. GEIB

COOPER & ASSOCIATES, P.L.L.
ENGINEERS AND SURVEYORS
PHONE (330) 452-5731
FAX No. (330) 452-9110



RECORD PLAT
UNIVERSITY VILLAGE PHASE 1
PART OF O.L. 557, CITY OF MASSILLON
STARK COUNTY, OHIO
FOR : P.R.M.D.C. LTD.



REVISIONS		
DESCRIPTION	DATE	BY

DRAWN BY: C.H.B. CHECKED BY: R.R.D.