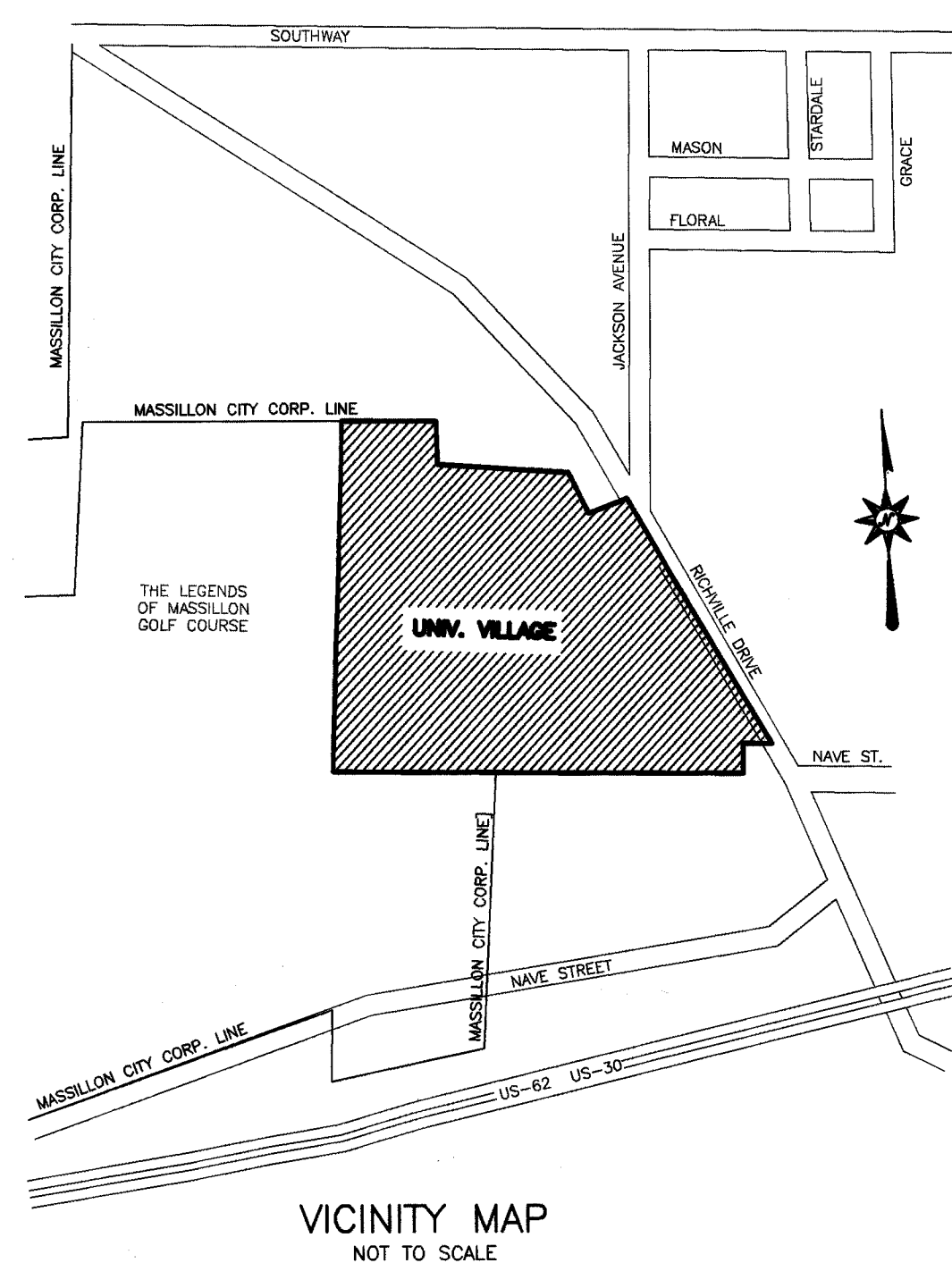




RECORD PLAT
UNIVERSITY VILLAGE PHASE 2

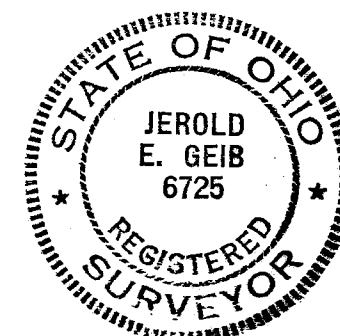
LOCATED IN PART OF O.L. 557 IN THE CITY OF MASSILLON
STARK COUNTY, OHIO

JANUARY 1999

— OWNER/DEVELOPER —
P.R.M.D.C. LTD., A LIMITED PARTNERSHIP
C/O FRED TOBIN
7694 STRAUSSER ST. N.W.
NORTH CANTON, OHIO 44720
PHONE 330-497-9744

AREA IN ROADWAY	2.236	Ac.
AREA IN LOTS	8.725	Ac.
TOTAL AREA	10.961	Ac.

TOTAL NUMBER OF LOTS - 28



I HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF A SURVEY MADE BY ME THIS 14TH DAY OF January, 1999 AND THAT THE SURVEY BALANCES AND CLOSES AND THE MONUMENTS SHOWN HEREON ARE SET AS SHOWN OR SHALL BE SET AS SHOWN AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

REGISTERED SURVEYOR No. 6725
JEROLD E. GEIB

KNOW ALL MEN BY THESE PRESENTS, THAT P.R.M.D.C., LTD. THE OWNER OF THE LAND SHOWN ON THIS PLAT, REPRESENTED BY FRED W. TOBIN AND JACK L. CUSTER, DULY AUTHORIZED MEMBERS, DO HEREBY ACKNOWLEDGE THE MAKING AND SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED AND DO HEREBY DEDICATE THE STREETS AND STORM SEWER EASEMENTS AS SHOWN HEREON TO PUBLIC USE FOREVER.

IN TESTIMONY THEREOF, WE HEREUNTO SET OUR HANDS THIS 27th DAY OF January 1999.

OWNER- P.R.M.D.C., LTD.


BY FRED W. TOBIN, MANAGING MEMBER

Jack L. Custer
BY JACK L. CUSTER, MEMBER

WITNESSES

Debra L. Leech
DEBRA L. LEECH
Bryan J. Ashman
BRYAN J. ASHMAN
Martin L. Meckel
MARTIN L. MECKEL
Mary Kay Miller
MARY KAY MILLER

STATE OF OHIO
COUNTY OF STARK s.s.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE MENTIONED MEMBERS OF P.R.M.D.C., LTD. WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED ACCORDING TO LAW, SWORN TO AND SUBSCRIBED BEFORE ME THIS 27th DAY OF January 1999.

MY COMMISSION EXPIRES:

MARY KAY MILLER
Notary Public, State of Ohio
Commission Expires Oct. 26, 2002
Recorded in Stark County

Mary Kay Miller
NOTARY PUBLIC MARY KAY MILLER

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION AT A MEETING HELD THIS 10th DAY OF FEBRUARY, 1999

Geoff Wilson
CHAIRMAN

James J. Banks
SECRETARY

APPROVED BY THE MASSILLON CITY ENGINEER THIS 16th DAY OF February, 1999
AND LOT NUMBERS ASSIGNED.

Tam T. Benson
MASSILLON CITY ENGINEER

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT NO ENCUMBRANCES EXIST ON THE LANDS
HEREIN OFFERED FOR PUBLIC USE, THIS 17th DAY OF FEBRUARY, 1999

John D. Ferrero, Jr.
MASSILLON CITY LAW DIRECTOR

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE No. 25-1999 PASSED THIS 16 DAY OF FEBRUARY, 1999

Dennis H. Harwig
PRESIDENT

Sharon K. Howell
CLERK OF COUNCIL

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS 16TH DAY OF MARCH, 1999

Janet Weiss Crighton by Patricia J. Faller
STARK COUNTY AUDITOR *Deputy Auditor*

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS 16th DAY OF March, 1999
PLAT BOOK 65, PAGE 144-145

Jane Vignos
STARK COUNTY RECORDER

FEE \$ 86.40

RECORD PLAT

SCALE
HOR. N/A N/A
VERT. N/A N/A
DATE: JANUARY 1999
FIELD BOOK No. N/A
SHEET 1 OF 2

BRYAN J. ASHMAN
JEROLD E. GEIB

COOPER & ASSOCIATES, P.L.L.
ENGINEERS AND SURVEYORS



AVENUE, NORTH
CANTON, OHIO
44714

RECORD PLAT
UNIVERSITY VILLAGE PHASE 2

PART OF O.L. 557, CITY OF MASSILLON
STARK COUNTY, OHIO
FOR · PRMDC, LTD.

STARK COUNTY, OHIO
FOR : P. R. M. D. C. LTD.

REVISIONS		
DESCRIPTION	DATE	BY

PROJ.# 97203B

99PS03

RECORD PLAT UNIVERSITY VILLAGE PHASE 2

LOCATED IN PART OF O.L. 557 IN THE CITY OF MASSILLON
STARK COUNTY, OHIO

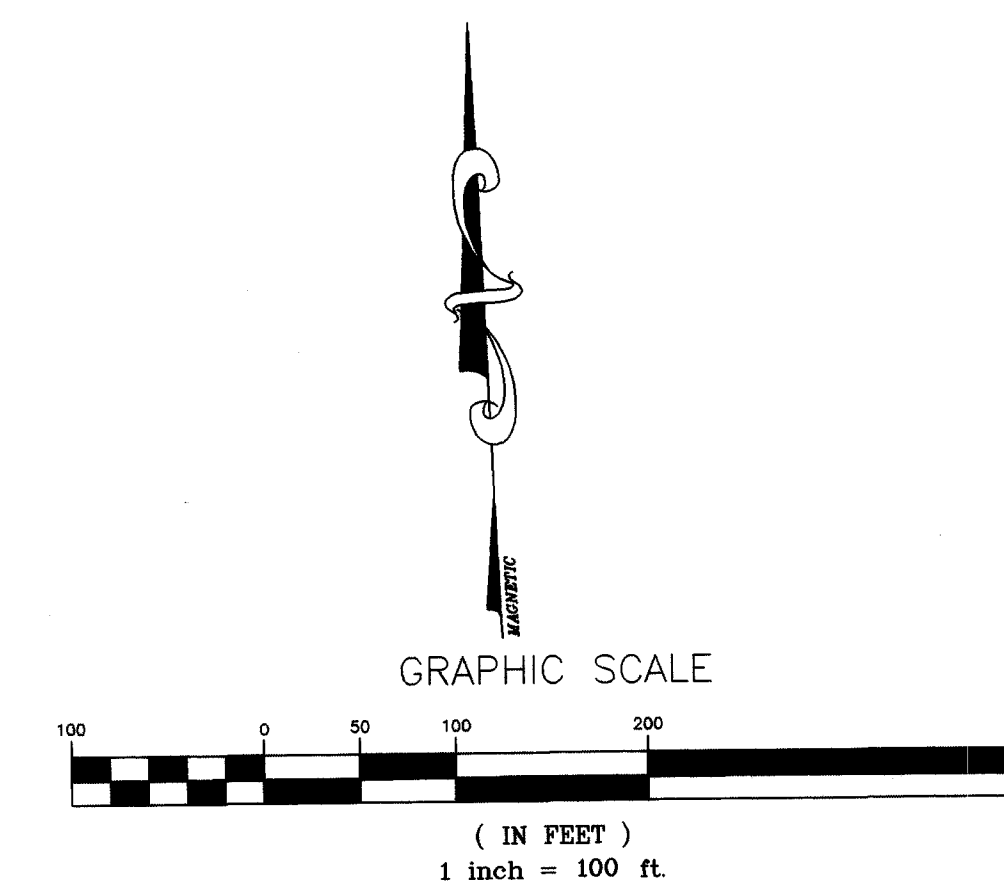
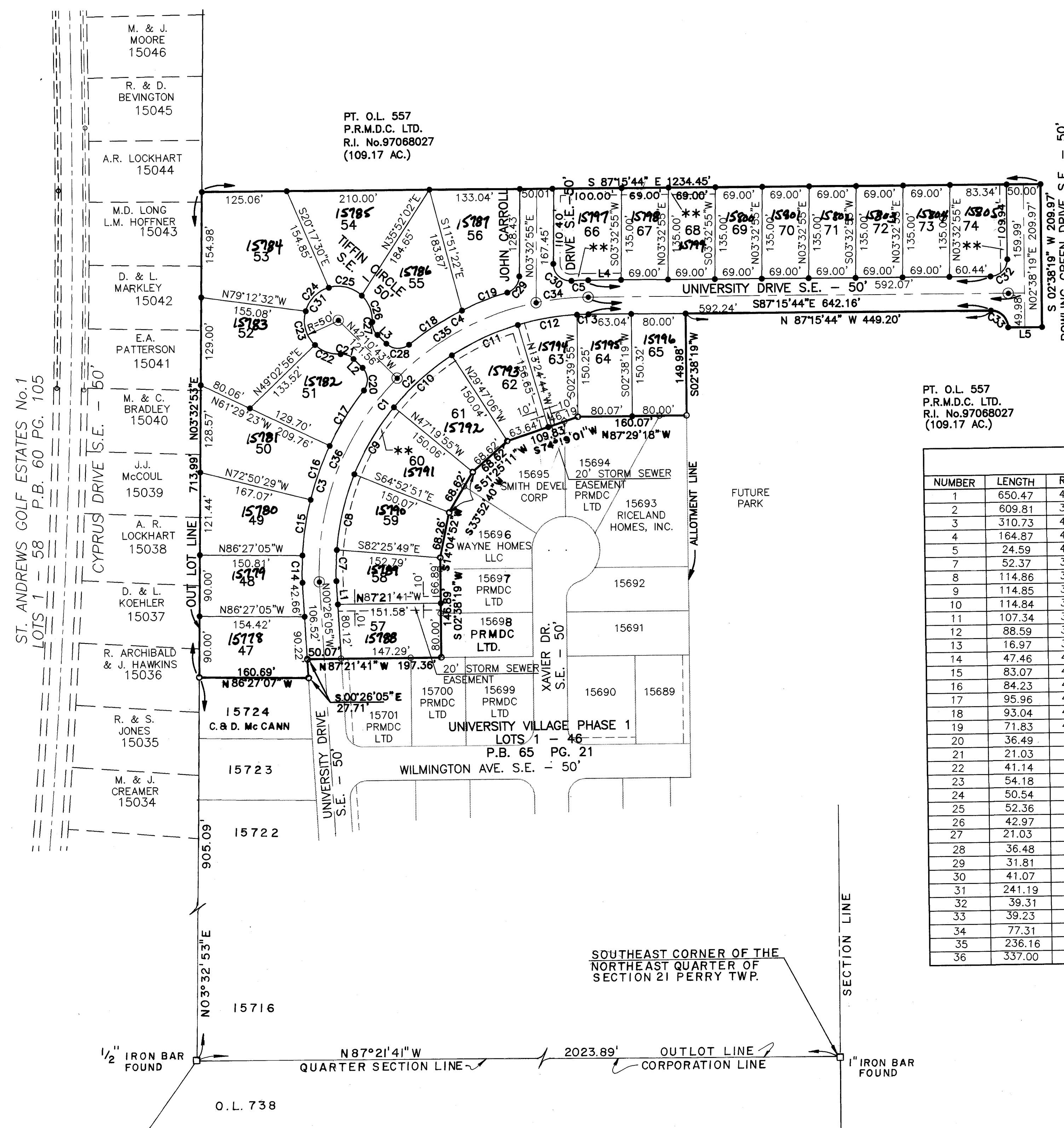
SCALE 1" = 100'

JANUARY 1999

— OWNER/DEVELOPER —
P.R.M.D.C. LTD., A LIMITED PARTNERSHIP
C/O FRED TOBIN
7694 STRAUSSER ST. N.W.
NORTH CANTON, OHIO 44720
PHONE 330-497-9744

EASEMENTS AND RESTRICTIONS

AN EASEMENT, TEN FEET WIDE ON THE FRONT AND FIVE FEET WIDE ON THE SIDES AND BACK OF ALL LOTS, AND TEN FEET ON THE EXTERIOR BOUNDARY OF THIS ALLOTMENT IS HEREBY DEDICATED AND RESERVED IN THIS SUBDIVISION TO: COUNTY OF STARK, CITY OF MASSILLON, CONSUMERS OHIO WATER CO., EAST OHIO GAS COMPANY, OHIO EDISON COMPANY, OHIO BELL TELEPHONE COMPANY, MASSILLON CABLE COMPANY, AND ANY P.U.C.O. REGULATED UTILITY FOR THE PURPOSES OF CONSTRUCTION, ERECTION, AND/OR MAINTENANCE OF ANY TRANSMISSION LINES, PIPES, CABLES, CONDUITS, BURIED WIRES, SWALES OR OTHER APPURTENANCES FOR THE TRANSMISSION OF POWER, ELECTRIC, COMMUNICATIONS, STORM WATER, SANITARY SEWER WASTES, WATER, AND/OR ANY FUTURE DEVELOPED PUBLIC UTILITY. THIS EASEMENT GIVES ALL OF THE UTILITIES THE RIGHT TO REMOVE TREES AND LANDSCAPING WITHOUT LIABILITY AS REQUIRED TO MAINTAIN, OPERATE, OR CONSTRUCT THE FACILITIES.



LINE TABLE		
NUMBER	LENGTH	BEARING
1	27.74	N00°26'05"W
2	18.43	N42°10'43"W
3	18.45	S42°10'43"E
4	48.63	N87°15'44"W
5	50.00	N87°15'44"W

** = 10' STORM SEWER
EASEMENT TYPICAL

PT. O.L. 557
P.R.M.D.C. LTD.
R.I. No. 97068027
(109.17 AC.)

CURVE TABLE						
NUMBER	LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD	BEARING
1	650.47	400.00	93°10'21"	422.78	581.13	S46°09'06"W
2	609.81	375.00	93°10'21"	396.36	544.81	S46°09'06"W
3	310.73	425.00	41°53'24"	162.67	303.85	S20°30'37"W
4	164.87	425.00	22°13'35"	83.48	163.83	S65°19'38"W
5	24.59	425.00	03°18'56"	12.30	24.59	N88°55'12"W
7	52.37	375.00	08°00'05"	26.23	52.33	S03°33'58"W
8	114.86	375.00	17°32'55"	57.88	114.41	S16°20'28"W
9	114.85	375.00	17°32'52"	57.88	114.40	S33°53'22"W
10	114.84	375.00	17°32'47"	57.87	114.39	S51°26'12"W
11	107.34	375.00	16°23'59"	54.04	106.97	S68°24'35"W
12	88.59	375.00	13°32'09"	44.50	88.39	S83°22'39"W
13	16.97	375.00	02°35'33"	8.49	16.97	N88°33'30"W
14	47.46	425.00	06°23'56"	23.76	47.44	S02°45'53"W
15	83.07	425.00	11°11'58"	41.67	82.94	S11°33'50"W
16	84.23	425.00	11°21'20"	42.25	84.09	S22°50'29"W
17	95.96	425.00	12°56'11"	48.18	95.75	S34°59'14"W
18	93.04	425.00	12°32'34"	46.71	92.85	S60°29'08"W
19	71.83	425.00	09°41'01"	36.00	71.74	S71°35'55"W
20	36.49	25.00	83°38'03"	22.37	33.34	N00°21'42"W
21	21.03	25.00	48°11'23"	11.18	20.41	N66°16'24"W
22	41.14	50.00	47°08'41"	21.82	39.99	S66°47'45"E
23	54.18	50.00	62°05'24"	30.10	51.57	S12°10'43"E
24	50.54	50.00	57°54'36"	27.66	48.41	S47°49'17"W
25	52.36	50.00	60°00'00"	28.87	50.00	N73°13'25"W
26	42.97	50.00	49°14'05"	22.91	41.66	N18°36'23"W
27	21.03	25.00	48°11'23"	11.18	20.41	S18°05'02"E
28	36.48	25.00	83°36'26"	22.36	33.33	S83°58'26"E
29	31.81	25.00	72°53'31"	18.46	29.70	N39°59'40"E
30	41.07	25.00	94°07'34"	26.87	36.61	S43°30'52"E
31	241.19	50.00	276°22'46"	-	-	-
32	39.31	25.00	90°05'57"	25.04	35.39	N47°41'18"E
33	39.23	25.00	89°54'03"	24.96	35.32	N42°18'42"W
34	77.31	400.00	11°04'27"	38.78	77.19	S87°12'02"W
35	236.16	400.00	33°49'38"	121.63	232.74	S64°45'00"W
36	337.00	400.00	48°16'16"	179.23	327.12	S23°42'03"W

— LEGEND —

- IRON PIN TO BE SET AT ALL LOT CORNERS AND CURVE POINTS
- ⊙ MONUMENT SET
- IRON PIPE OR BAR FOUND (AS NOTED)
- 1/2" IRON BAR WITH COOPER & ASSOCIATES CAP FOUND

RECORD PLAT

SCALE
HORIZ. 1" = 100' VERT. N/A
DATE: JANUARY 1999
FIELD BOOK No. N/A
SHEET 2 OF 2

BRYAN J. ASHMAN
JEROLD E. GEIB

COOPER & ASSOCIATES, P.L.L.
ENGINEERS AND SURVEYORS

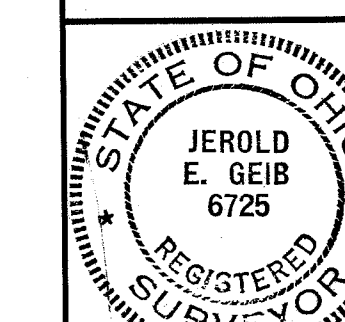
PHONE (330) 452-5731
FAX No. (330) 452-9110



RECORD PLAT
UNIVERSITY VILLAGE PHASE 2

PART OF O.L. 557, CITY OF MASSILLON
STARK COUNTY, OHIO

FOR : P.R.M.D.C. LTD.



PROJ. #	CITY OF MASSILLON	DATE	BY	REVISIONS	DWN BY: C.H.B., CHK'D BY: R.R.D.
97203B	COMC	1/11	S.R.	1/11	
	DESCRIPTION				

99P503