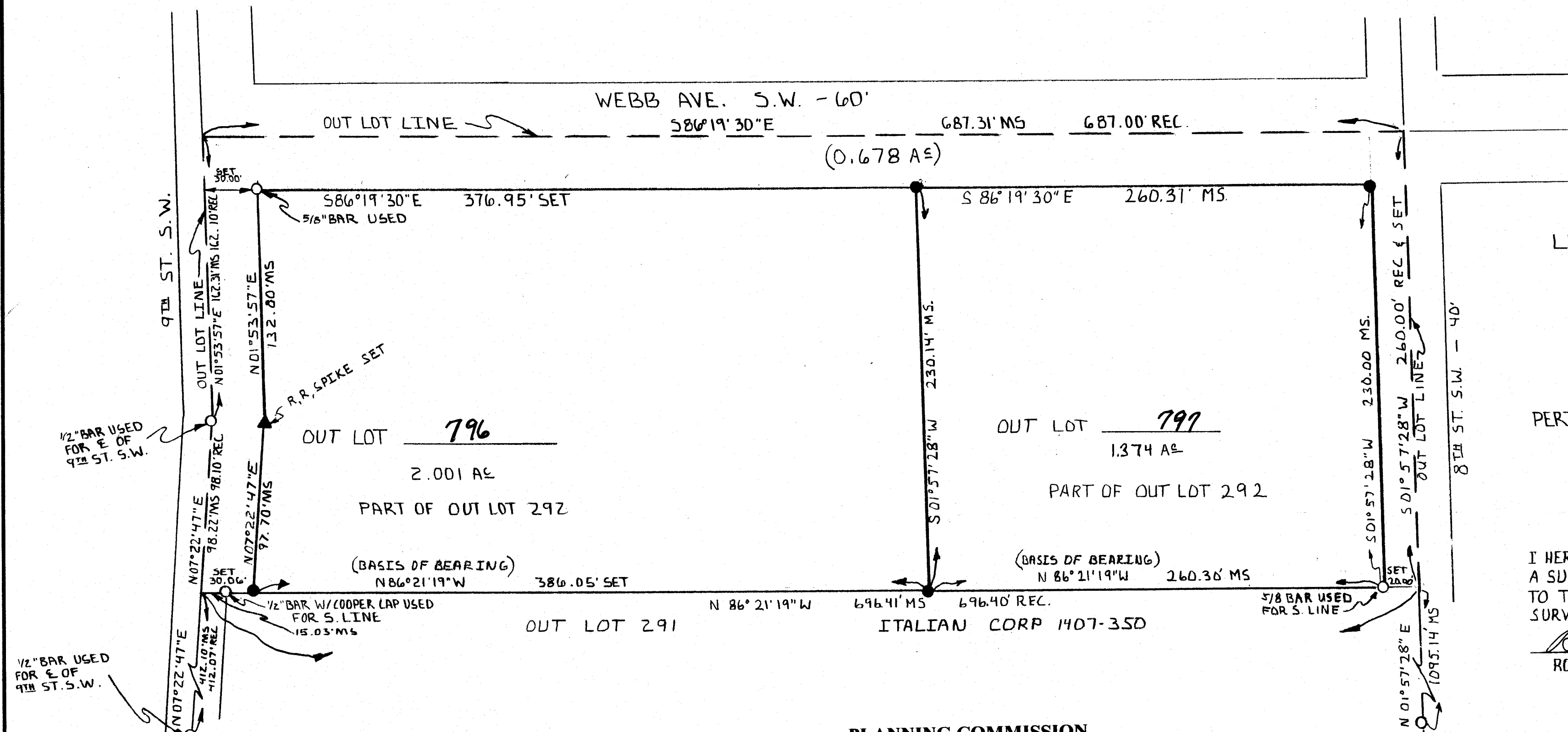
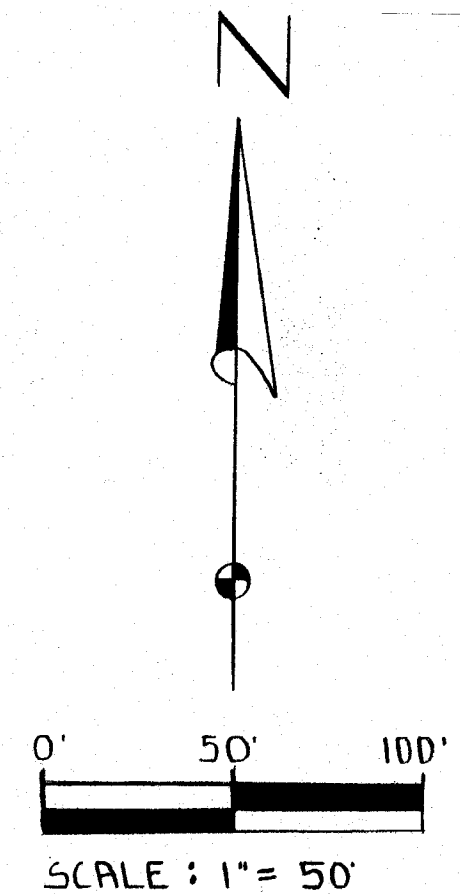


ACREAGE SUMMARY

2.001 ACRES IN OUT LOT _____
 1.374 ACRES IN OUT LOT _____
 0.678 ACRES IN STREET _____

REPLAT OF OUT LOT 292 AND DEDICATION OF A PORTION OF
 9TH STREET SOUTHWEST, 8TH STREET SOUTHWEST AND WEBB
 AVENUE SOUTHWEST, LOCATED IN THE CITY OF MASSILLON,
 STARK COUNTY, OHIO.



LEGEND:

- = MONUMENTATION FOUND
- = 5/8" BAR SET
- MS = MEASURED
- REC = RECORD

PERTINENT DATA:

1. TAX MAPS
2. DEEDS
3. SURVEY BY WAGONER DATED SEPT. 1976
4. SURVEY BY FULK DATED SEPT. 1992
5. BASIS OF BEARING N 86° 21' 19" W FROM WAGONER SURVEY DATED SEPT. 1976

I HEREBY CERTIFY THAT THIS MAP REPRESENTS A SURVEY PERFORMED BY ME WHICH CONFORMS TO THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO O.A.C. 4733-37

Ronald C. Hinton 3-10-99
 RONALD C. HINTON S-6270

ACKNOWLEDGEMENT

KNOW ALL MEN BY THESE PRESENTS THAT WE Capital Reserve Mortgage, Ltd. OWNERS OF THE LAND DELINEATED ON THIS PLAT, DO HEREBY SWEAR THAT THE MAKING AND SIGNING OF THIS PLAT WAS MY FREE ACT AND DEED ACCORDING TO LAW AND DO DEDICATE THE STREETS FOR PUBLIC USE FOREVER.

WITNESSES:

OWNERS:

Terry W. Stemple
 Terry W. Stemple
James L. Emmons
 JAMES L. EMMONS
 STATE OF OHIO
 COUNTY OF STARK;

John D. Helline, President
 JOHN D. HELLINE

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY DID PERSONALLY APPEAR JOHN D. HELLINE (PRESIDENT) WHO ACKNOWLEDGED HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED AS REQUIRED BY LAW.

IN WITNESS WHERE OF, I HEREUNTO SET MY HAND AND SEAL THIS 10 DAY OF MARCH, 1999

NOTARY PUBLIC *James L. Emmons* #601

MY COMMISSION EXPIRES MAY 20, 2003.

PLANNING COMMISSION

APPROVED BY THE CITY PLANNING COMMISSION AT A MEETING HELD 3/10, 1999

Drew J. Wilson CHAIRMAN
James J. Benker SECRETARY

CITY COUNCIL

ACCEPTED BY THE CITY COUNCIL OF MASSILLON, OHIO BY ORDINANCE NO 49-1999 PASSED MARCH 15, 1999

Dennis R. Haurig PRESIDENT
Mary Ann Coyle CLERK

NEW OUT LOT NUMBERS 796, 797 ASSIGNED BY CITY ENGINEER OF MASSILLON, OHIO.

James J. Benker
 CITY ENGINEER

ENTERED FOR TRANSFER THIS 18 DAY OF March 1999

Janet Weir Brighton by *Patricia Tappet*
 COUNTY AUDITOR Deputy Auditor

RECEIVED FOR RECORD THIS 18th DAY OF March 1999 AND RECORDED IN PLAT BOOK 65, PAGE 146

James J. Benker
 COUNTY RECORDER



SCALE:	APPROVED BY:	DRAWN BY:
DATE:		REVISED:
RONALD C. HINTON - S-6270 1315 GREENFIELD AVE. S.W. CANTON OHIO 44706 330-452-9070		DRAWING NUMBER