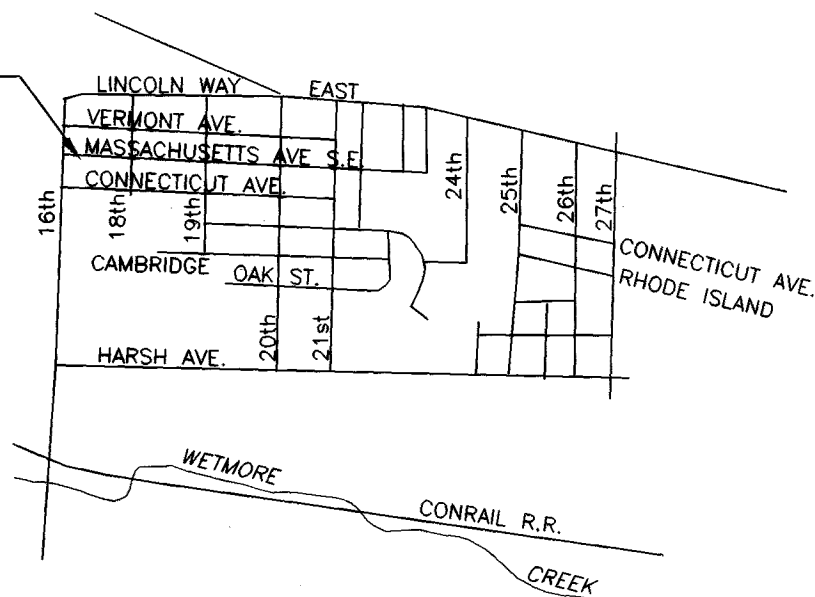


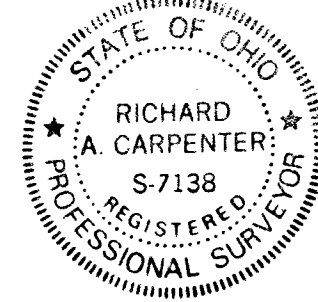
REPLAT OF LOTS 6376, 6377 & 6378 IN THE CITY OF MASSILLON, STARK COUNTY, OHIO

PROPERTY
LOCATIONVICINITY MAP
NOT TO SCALE

I HEREBY AFFIRM THAT THIS PLAT ACCURATELY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN ACCORDANCE WITH THE MINIMUM STANDARD FOR BOUNDARY SURVEYS IN THE STATE OF OHIO PER CHAPTER 4733-37 OF THE OHIO REVISED CODE.

Richard A. Carpenter 3-25-99
RICHARD A. CARPENTER, NO. 7138

AGENT OF ACCURATE PLANNING INC. DBA ACCURATE TECHNOLOGIES
5800 NAVARRE ROAD S.W. CANTON OHIO 44706



KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE LAND SHOWN ON THIS PLAT, DOES HEREBY APPROVE THE PLAT.

SIGNED IN PRESENCE
OF TWO WITNESSED:

OWNER: RICHARD ^{A.} AND BARBARA ^{M.} SANATORE

Jaime A. Ferrero
Diana L. Leon

BY: *Richard A. Sanatore*
Barbara M. Sanatore

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED RICHARD AND BARBARA SANATORE WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT

IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND AFFIXED MY OFFICIAL SEAL AT MASSILLON, OHIO, THIS 4TH DAY OF MAY, 1999.
SIGN THE FOREGOING INSTRUMENT

Jaime A. Ferrero
NOTARY PUBLIC

CITY ENGINEER:

I HEREBY APPROVE THIS PLAT AND ASSIGN THE LOT NUMBERS SHOWN HEREON:

James J. Bunker
CITY ENGINEER

CITY PLANNING COMMISSION:

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION THIS 14th DAY OF APRIL, 1999.

James J. Bunker
SECRETARY

John J. Wilson
CHAIRMAN

STARK COUNTY AUDITOR:

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS 7TH DAY OF MAY, 1999.

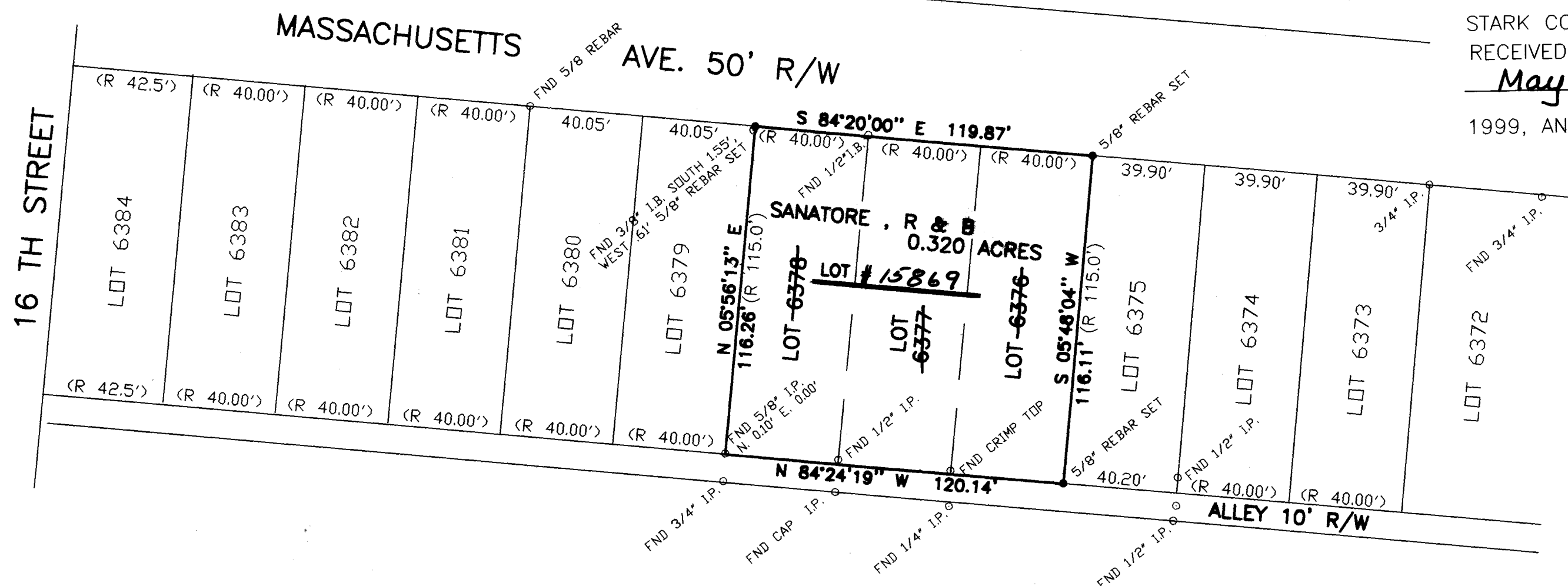
Jane J. Wilson
STARK COUNTY AUDITOR
RECORDED

STARK COUNTY RECORDER:

RECEIVED BY THE STARK COUNTY RECORDER THIS 7th DAY OF May, 1999.

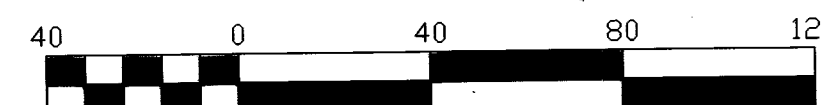
1999, AND RECORDED IN PLAT BOOK 666, PAGE 31.

Janet Wein Breighton
STARK COUNTY AUDITOR
By *Patricia A. Wein*
Deputy



LEGEND

- I.B./I.P. Fd.
- 5/8" REBAR Set



Scale 1" = 40'

BASIS OF BEARINGS IS MASSACHUSETTS AVE
BEING S 84-20-00 E PER PB 10 PG 118



RICHARD A. & BARBARA M. SANATORE
MASSILLON CITY LOTS 6376-6377-6378

DRAWN BY: R.A.C.	DATE: 99-03-25	FILENAME: 99-15
CHECKED BY:	PROJECT NO.: 99-15	SURVEYED: 99-03
SCALE: 1"=40'	A.T. DRAWING NO.: AT_9903463-1	