Nº 10330

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 9- 20.93 | IF SO HOW AND LOCATION FROM 294/ |
|--|--|
| HOUSE NO. 137 | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT |
| WAS LATERAL AT CURB? | NAME OF CONTRACTOR A. T. D. D. D. S. |
| WAS ATTACHED TO MAIN_ 4ES | Will 34 9011 West 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 |
| SHOW BY DIAGRAM RELATION OF LATERAL TO WAI | L OF BUILDING SERVED.0 |
| /N 4 | 19 Jan Step At CURS |
| | 64 DEEP AT HOUSE CO +6 ST CUAR |
| | house South St. CURB |
| SIGNED BILL CORSUS | FILED AT ENGINEER'S OFFICE |
| Inspector for City | |
| REMARKS Privite line | GOES NON Albright St. 4" |
| · / | 7 |

Nº 10330

OFFICE OF THE DIRECTOR OF PUBLIC SEI PERMIT TO TAP SEWER

| | MASSILLON, OHIO, | <u>//</u> |
|--|------------------------------------|--------------------------------|
| RECEIVED OF | <u> ITAMA</u> | 400 FEE OF \$5C |
| FOR WHICH PERMISSION IS GRANTED | <u> </u> | |
| FO TAP | SEWER ON THE | <u> 4487 C.C</u> |
| DEMANTA 1114 S&- | | |
| THE PREMISES BEING LOT NO. 143 | 70 House | F NO. 197 |
| WORK TO BE DONE IN ACCORDANCE WITH C IF OF THE DEPARTMENT OF PUBLIC SERVICE. | ction 29 of Cod- ied Ordinances | ASSED BY THE CITY COUNCIL, AND |
| NAME OF CONTRACTOR 1911 | <u> </u> | Henrann |

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.