

Nº 10451

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

DATE INSPECTED _____

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. _____

SIZE OF PIPE USED _____

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

SIGNED _____ FILED AT ENGINEER'S OFFICE _____

Inspector for City

REMARKS Not Inspected _____

Tap

Nº 10451

*Clubhouse
@ golf course*

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

MASSILLON, OHIO, *Nov 18*

RECEIVED OF

John A. Juffries

FEE OF \$ *1.00*

FOR WHICH PERMISSION IS GRANTED

name

TO TAP

San

SEWER ON THE

North

OF

Lumpkin Dr SE

AVE.

ST. TYPE OF STREET

THE PREMISES BEING LOT NO.

01

562

HOUSE NO.

2700

WORK TO BE DONE IN ACCORDANCE WITH
OF THE DEPARTMENT OF PUBLIC SERVICE.

Section 29
Codified Ordinances

DULY PASSED BY THE CITY COUNCIL, AND

NAME OF CONTRACTOR

John A. Juffries Co

*City own
Clubhouse &
Golf*

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**