Nº 10705

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 2.23.98	IF SO HOW AND LOCATION FROM COSS S TNO MH
HOUSE NO. 2550	
SIZE OF PIPE USED_6	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH
WAS LATERAL AT CURB?	and the second of the second o
WAS ATTACHED TO MAIN 35	NAME OF CONTRACTOR Has Will.
SHOW BY DIAGRAM RELATION OF LATERAL TO WAL	I OF BUILDING SERVED
	13/48 Ashland University
	set sor
	A D
	O
SIGNED Bill Phispector for City	FILED AT ENGINEER'S OFFICE
<i>\$\frac{1}{2}\frac{1}{</i>	
REMARKS	

Nº 10705

OFFICE OF THE DIRECTOR OF PUBLIC SEI PERMIT TO TAP SEWER

	MASSILLON,	оню, 2//3	
RECEIVED OF	HEW COUTS	astral FEE OF \$1	ار ار
FOR WHICH PERMISSION IS GRANTED	achland	Unwerally	
TO TAP LA SELECTION	SEWER ON THE	lant-	
of I general and by	AVE.	andalt	
THE PREMISES BEING LOT NO	<u>- 73 7</u> ,	, HOUSE NO. 2550	
WORK TO BE DONE IN ACCORDANCE WITH	ORDINANCE NO. 19-1971 D	ULY PASSED BY THE CITY COUNCIL, AN	D
OF THE DEPARTMENT OF PUBLIC SERVICE.	1	_	
NAME OF CONTRACTOR	LARKALLA	<u> </u>	

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.