## $N^{0}$ $1\overline{1}34\overline{2}$

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED                                    | IF SO, HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM                  |
|---|---|
| HOUSE NO  | FINST WANDOLE DOWN STREAM   |
| SIZE OF PIPE USED                                 | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH |
| WAS LATERAL AT CURB?                              |   |
| WAS ATTACHED TO MAIN                              | NAME OF CONTRACTOR  |
| SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BU | JILDING SERVED.   |
|   |   |
|   |   |
|   |   |
|   |   |
| SIGNEDInspector for City                          | FILED AT ENGINEER'S OFFICE  |

## Nº 11342

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

| $\alpha \mathcal{Y}_{n}$                            | MASSILLON, OHIO,                                   | /21/, 20_   |
|---|--|-------------|
| RECEIVED OF   | FEE OF \$  | 5           |
| FOR WHICH PERMISSION IS GRANTED                     |  |             |
| REPAIR AND AND SEW                                  | PER ON THE LANCE                                   |             |
| CUTOFF AVE.   | PE OF STREET AVILLA                                | 14          |
| THE PREMISES BEING LOT NO. // //                    | 7, HOUSE NO. 9                                     | 24          |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19 | /<br>.1971 DULY PASSED BY THE CITY COUNCIL, AND RI | ULES OF THE |
| DEPARTMENT OF PUBLIC SERVICE.                       |  |             |
| NAME OF CONTRACTOR                                  |  |             |

Note: This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health regulations.