

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

DATE INSPECTED 11-9-01

IF SO, HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM

HOUSE NO. 8014 - 8042

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

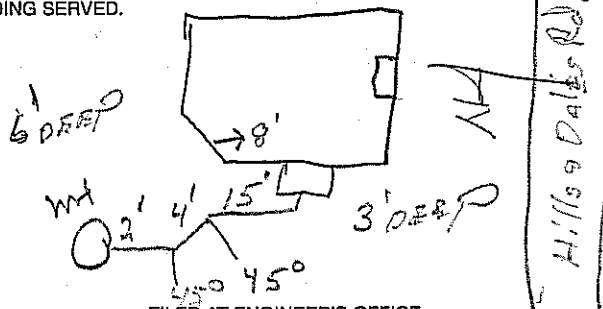
SIZE OF PIPE USED 6"

WAS LATERAL AT CURB? YES

WAS ATTACHED TO MAIN 453

NAME OF CONTRACTOR

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED

Bio Pencil

Inspector for City

FILED AT ENGINEER'S OFFICE

REMARKS

Nº 11391

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, _____

11/9
201

RECEIVED OF _____

FEE OF \$ _____

100

FOR WHICH PERMISSION IS GRANTED _____

REPAIR

TO TAP _____

CUTOFF _____

SEWER ON THE _____

S

OF _____

AVE.

ST. TYPE OF STREET _____

THE PREMISES BEING LOT NO. _____

HOUSE NO. _____

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19.1971 DULY PASSED BY THE CITY COUNCIL, AND RULES OF THE
DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR _____

**Note: This permit covers work outside of building only. Any work inside
walls of building is subject to Massillon Board of Health regulations.**